INDIANAPOLIS CHURCH PURCHASES CHURCH BUILDING

On December 12, 1948, the first Sabbath Baptist Church of Indianapolis, Ind., held a business session of the Church at which time it was unanimously voted to purchase a Church building complete with Church furniture, including an excellent baby grand piano, located at 720 South Randolph Street, in Indianapolis, Ind., at a total price of $7,000, which is very, very reasonable.

We have $3,500 to apply on this purchase, and, although the entire amount must be paid in cash, we have faith to believe that the additional $3,500 that is needed will be available when the “abstract of title” is continued to date and the transaction is ready to close.

This Church building formerly was the St. Matthew’s Evangelical Lutheran Church. It was sold to the Grace Baptist Church and later to the Full Gospel Pentecostal Church. It is a small frame Church building in good repair and included is a vacant lot south of the Church building and another vacant lot north of the Church building.

Leo L. Wright.

Marriages

Kutz - Balch. — In the Milton Seventh Day Baptist Church at Milton, Wis., November 27, 1948, by Rev. Edwin Ben Shaw, Herman George Kutz of Fort Atkinson, Wis., and Alice Lenore Balch, daughter of William and Alice Miller Balch, of Milton Junction, Wis.

Briggs - Bingham. — At the home of the bride’s grandfather, and by him, Rev. Edwin Ben Shaw, Milton, Wis., December 18, 1948, Mary Lois Bingham, daughter of Charles Elton and Constance Shaw Bingham, and Herbert Eugene Briggs, son of Fred E. and Ruby Briggs of Springfield, Ill.

ANY BOOK REVIEWED OR advertised in this or other religious journals, or recommended by your local pastor for spiritual enrichment, can be secured quickly and conveniently from us. Large stock of up-to-the-minute religious books, centrally located.

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Gerald C. Bond, Proprietor

“THANK GOD and TAKE COURAGE”

—Rev. Wardner T. Fitz Randolph

(See Page 42)

The Commission has asked your Conference president to publicize the plan for Christian advance with three of our boards are glad to undertake together. The plan is as follows:

A leader, with a team of at least four young people, will serve a community for two weeks or more by conducting a Vacation Bible School for every child who can be secured. Each afternoon will be spent in personal visitation and tract distribution, and each evening in an evangelistic preaching mission and earnest gospel music.

Our Board of Christian Education will sponsor the Vacation Bible School; our Missionary Board will sponsor the visitation campaign; our Tract Board will sponsor the tract distribution, while all of them will gladly share in promoting the preaching mission.

This will be one more demonstration of the fact that our boards are working together. It will be a co-ordinated, concentrated effort to win boys and girls, and men and women, to Christ and His Church. Watch for more details at a later date.

Loyal F. Hurley, Conference President.

POSSIBILITIES OF PROGRESS

Progress is ordained of God. Creation was and is a matter of progress. Regardless of his interpretation of the Creation account, lives there a man with spiritual sense so numb that he rules out progress "when the morning stars sang together, and all the sons of God shouted for joy." Who has not thrilled to the words of Joseph Addison set to the music of Franz Joseph Haydn:

"The spacious firmament on high,
With all the blue ethereal sky,
And spangled heav'ns a shining frame;
Their great Original proclaim.
Th' unweary sun, from day to day,
Does his Creator's powr' display,
And publish to ye'ry land,
The work of an almighty hand.

Soon as the evening shades prevail,
The moon takes up the wondrous tale
And nightly to the listening earth
Repeats the story of her birth;
Whilst all the stars that round her burn
And in their turn,
Confirm the tidings as they roll,
And spread the truth from pole to pole.

What though in solemn silence all
Move round this dark terrestrial ball;
What though no real voice nor sound
Amidst the thunders of the deep
In reason's ear they all reply,
In reason's ear they all reply:
"For ever singing, as they shine,
"The hand that made us!" amen.

-Joseph Addison, 1712.

Of course, we are thinking in terms of the Christian. There are millions through out the world who do not know about the Creation account of the Bible, who have not thrilled to "The spacious firmament on high." Truly here is a field of endeavor for the Christian. Did not the Master Teacher declare, "The field is the world"? Hebrews 6:18? Will these benighted millions ever know of God and the world that He brought into being unless those who are so privileged and blessed tell them.

Herein lies true progress. When Christian men and women show forth by deed and word those wonderful works of the Creator, it affects the world of which they are part and parcel. If professing Christians would only act as they profess and speak accordingly, the wilderness of this old world would disappear overnight. But, can we expect such a radical change?

Why not? Do we not believe implicitly in God's power?
"Thus saith the Lord, Do not ye fear, for I am with you; be not dismayed, for I am thy God; I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness." Is. 41:10

"Behold, the Lord's hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear." Is. 59:1.

Multitudes are crying to Him in this hour of the world's travail. He hears their cry and will save them.

"And it shall come to pass, that before they call, I will answer; and while they are yet speaking, I will hear," says He. Isaiah 65:24.

If we take God completely at His word, and since we do, there is only one right way open to us — to help and not to hinder His progress.

We accept progress as a matter of fact in the physical realm. Can we doubt that there is progress in the realm of the spiritual?

The strongest evidence of God's progressive revelation of Himself is His sending into the world His only Son — the matchless manifestation of His progressive purpose.

One writer has referred to that "delightful never-ending progress to perfection."

Christ in the Sermon on the Mount directed, "Be perfect, as your Father which is in heaven is perfect." Matthew 5:48.

The Apostle Paul in writing to Timothy asserted:

"All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: That the man of God may be perfect, thoroughly furnished unto all good works." 2 Timothy 3:16, 17.

President Loyd F. Hurley is emphasizing "Workmen Approved of God."

"Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth." 2 Timothy 2:15.

Surely as Seventh Day Baptists we will joyfully and un idiots accept the possibilities of progress which are being brought so clearly to the door. Surely with God's help, we will turn possibilities into probabilities, and probabilities into progress.
RIVERSIDE CALLING

Riverside is the county seat of Riverside County. The county is 200 miles long, with an average width of approximately 40 miles. The highest point in the county is Mt. San Jacinto, nearly 11,000 feet. From this vantage point you can look into the Coachella Valley and view the lowest point, Salton Sea, 200 feet below sea level. Almost directly below you is the famous desert resort, Palm Springs. Other towns and ranches "may be seen where there was only desert a few years ago. This section grows our luscious California dates. From the summit, with atmospheric conditions right, you may look the other way over mountains and valleys to the Pacific and see Santa Catalina Island. This is another beauty spot of the West that is well worth a visit.

Just now they are surveying a gear road from Palm Springs to the top of San Jacinto. The present way to reach this lovely spot is by winding mountain road to Idyllwild. This is a beautiful resort place in a narrow, pine-covered valley surrounded by peaks. From here you go on foot or horseback up a steep, rocky trail to Taquitz Valley. After this the path leads over meadows and wooded valleys with lovely streams and a beautiful lake. You may camp that night in the meadows before reaching the summit.

The present way to reach this look-out point is by winding mountain road to Idyllwild. This is a beautiful resort place in a narrow, pine-covered valley surrounded by peaks.

District Meeting Held in Halle, Germany

As we know that our dear American Seventh Day Baptist friends are interested in hearing something from our very blessed district meeting, I am happy to send you this short account about our conference in Halle, Saale, Germany (East Zone) from May 28 to 30 of this year.

On Friday, May 28, a part of the members (85 sisters and brothers) arrived from diverse regions at Halle, Saale, and Thuringia. Everyone was well satisfied with the peace of our Lord Jesus Christ and hoping that another meeting will be held again during the next fall.

With hearty greetings to all our dear and helpful Seventh Day Baptist friends.

Very thankfully yours,

Marie Brengartner, for the S. D. B. Church.

Halle, Saale, Germany. (Russian Zone)

1 Samuel 14: 6

Our dear and kind friends:

We all are so very happy to enjoy your precious love. May God bless you and may He reward your untiring help. (Matthew 5: 7.) We are so very glad when we are receiving your beautiful gift packages and goods sent to us on your own expense. God knows our misery, He knows your kind hearts. He will give you His blessing. With very cordial salutations to you all from the members of the German Seventh Day Baptist Church, Halle, Saale.

Sister Brengartner.

Bismarckt 4, Halle, Saale, Germany.

The Sabbath Recorder

Even little children recited poems in which the sincere thankfulness for your noble help was told. We all felt the kind nearness of our Lord Jesus Christ, so our meeting was very successful.

We want to inform you that three girls, who were leaving school, received the blessing of our Lord.

SCHOOL OF THEOLOGY NEWS

During the Christmas vacation, Kenneth Stickney spent some time with his Church at New Market, N. J. He is a newcomer among Seventh Day Baptists, and is the regular pastor of the Piscataway Church. When he came into full fellowship with us he had his college degree from Hope College, Holland, Mich., and had completed two years of his seminary work. He is showing his appreciation to the people of his Church, who are making it possible for him to get his last year at Alfred, by doing good work in his subjects and engaging in Christian service beyond his callwork.

Carl Maxson, who is serving the Independence and Andover Churches while completing his course in Alfred School of Theology, spent the vacation in residence at Independence. He and his wife, Mildred, and baby, Sandra, occupied rooms comfortably fitted up for them in the pastor's house. They may continue to live there during the second semester, and commute daily. Carl has less than a full semester's work.

Don Sanford and his wife visited Alfred during the Christmas vacation, and looked at the rooms in the Gothic where they will live for the next three years. Don will complete his college course at Milton next spring, and will enter Alfred next fall. He continues to receive substantial help from his prize scholarship, some account of which has appeared in the Sabbath Recorder. — Contributed.

We are very grateful to you — if it had not been for your help we would have suffered much. We came naked and hungry, and have been dressed, fed and fed by the Americans, through your help. I wonder if my small letter will ever get to your hands.

My wife and my two sons join with me in sending you their best wishes and thanks.

Yours respectfully,

Klemens Metzits.

**SILVER JUBILEE IN JAMAICA**

(Copy of an article from the “Gleaner,” Kingston, Jamaica, daily.)

The silver anniversary of the Kingston Seventh Day Baptist Church was celebrated Monday evening with a jubilee thanksgiving service held in the Church at the corner of East and Charles Streets. Rev. C. L. Smellie was the chairman and there were remarks also by Deacon Charles Hunt, who was one of the charter members of the Church and its leader during some of its most difficult years. A brief history of the Church was read by Rev. John Hamilton, and others gave the history of the various auxiliary organizations, each of which made a gift to the special jubilee mission fund. Rev. Wardner T. Fitzgerald, the pastor, preached a short sermon on "Thank God and Take Courage."

There were anthems by the choir, a solo by Miss Charlotte Murdock, and selections by an impromptu orchestra composed of members of the Military Band and others.

**Organized 1923**

The first Seventh Day Baptist Church in Jamaica was organized in Kingston, December 20, 1923, under the leadership of Dr. William L. Burdick and Rev. Carl A. Hansen, who were sent by the Seventh Day Baptist Missionary Society of the United States. Among the flowers that decorated the Church at this anniversary was a bouquet provided by Rev. and Mrs. Wardner T. Fitz Randolph and Rev. and Mrs. Neal D. Mills in honor of Dr. Burdick.

There have been discouraging periods, but the membership of the Church has doubled several times and is now the largest in its history. Other Churches have gone over the island, and this year marks the opening of Cranfield High School, which is already serving a great need for Christian education. Other projects of the Church are to be undertaken in the future.

Future events celebrating the anniversary include a garden fair to be held on December 27 at 1-A North Avenue, Kingston Gardens; evangelistic meetings each evening from January 2 to 9; and an island-wide jubilee service at which representatives from Seventh Day Baptist Churches in other parts of the island will take part.

**SUPPORTING HOME MISSIONS**

"Dear Friend:

"Now that we have a United Brethren minister preaching to us, I am afraid some of our denominational matters are neglected, but of course that is to be expected. I think we are fortunate to have Rev. to act as a supply pastor, but I hope that we won't be too satisfied with the arrangement. There is plenty of work here for a Seventh Day Baptist minister, and I hope we will be able to have one before too many months. Our young people's group is very small now, but there is a nice group of children growing up, and how badly they need, and will need, a leader! There is also a nice group of young married couples.

"This part of a letter from a Seventh Day Baptist in a pastorless Church that is trying to find a shepherd is typical of the pleas we have to face in making up "appropriations to aid the support of a pastor." We know our people want leadership badly; we know they're dedicated to the Lord's Church and its work; we know that the fields are white to harvest among children and young families who live in our own community.

"Your help is needed in raising the standards of financial support for the Church by thorough canvassing of every member. Every member needs to be challenged with the support of Christ's servants who give so much of self without thought of self.

"Canvass members for local work — and help your own pastor.

"Canvass members for denominational work — and you help pastors of one fourth of our Churches through Missionary Society grants totaling over $7,000. New groups need aid, and expanded resources are needed. The Oakdale, Ala., Church is valiantly planning a new work with a full-time pastor. The Oakdale people have pledged twice as much to support a pastor as many "missionary Churches" pay (the Missionary Society making up the other half of the subsistence). Their pastor is going to be freed for priority work if they can make it possible for him.

"David S. Clarke.

**BULLETIN ON CHINA EVACUATION**

"Unless something breaks within a few days, the Wests and Sarah will be on the move. They are living in a hotel room, due to lack of funds, on December 30 and arrive in San Francisco on January 18. We hope there will be friends who are going directly across the country who can accompany the Wests from San Francisco to Chicago, where they will be met by an ambulance from Milton. Mahej, being in a body cast, is pretty completely helpless. If no one else is found, Sarah will have to make the trip with them.

"The above paragraph from a letter of December 19, from Dr. George Thorngate, tells also that "things are sort of 'battened down for a blow' at Lujio and the hospital is standing still. Dr. Pan is still carrying on the clinic. Sarah could do many things in Shanghai, but it does not seem a propitious time to start any new programs."

"D. S. C."
"creeds," "denominations," "ancestors"; even violent verbs like "separate," "persecute," "excommunicate.") But in Amsterdam from August 22 to September 4 for the first time in history, 150 denominations sent delegates whose sole duty it was to deal officially with nouns and verbs, and do something far more beautiful about them than anything thus far in Christian history.

And, of course, the really adventurous thing to do with a verb is to hang it an adverb: "Here, take this! See what you can make of it!" And they made the World Council of Churches out of it! One adverb! And 450 delegates falling in love with it! So unless your town holds its own "Little Amsterdam" and discovers for itself the printed reports and the messages how this adverb held us all spellbound in the actual Amsterdam, then how can the contagion of it ever spread to the pews in the place where you live?

You might almost think that the Apostle Paul was describing Amsterdam when he too picked up our particular adverb (or did we pick his?) and rang changes on it when he wrote to the Church in Ephesus:

"God Hath quickened Us . . . Together"

Certainly all 1,400 of us were quickened when we saw the 450 official delegates march into the Nieuw Kirk for the opening ceremony in their distinctive garb — pure white ruffs on the black-robbed Scandinavian clergy, gold, white, and red ruffs on the Eastern Orthodox prelates; Africans swathed in brilliant yellow dresses; East Indian clergy in gorgeous cerise or dazzling white. This was quickening enough for the eye. But the ear began to catch that adventurous adverb the word that is the life of all speech and which changes on it when we wrote to the Church in Ephesus:

"And Hath Made Us Sit . . . Together"

For you could not sit elbow to elbow with all these delegates and their alternates for two weeks, applauding the same speeches, sitting on the same addresses over the same lunches, without becoming satisfied with the same solutions, startled by the same stubborn stalemates, voting vigorously for all the virtuous verbs, objecting obstreperously to odious obstacles without discovering how normal and necessary and neighborly the truly Christian mind is when one sits side by side studying "Man's Disorder and God's Design.

This general theme was divided into four subtopics, each with reports on the fitness of the Church, the disorder in society, and international affairs. These reports and some searching questions are now available (for 25 cents from the World Council of Churches, 297 Fourth Ave., New York 10, N.Y.), and are the stuff of intensive training at one of these centers, just as its entire procedures to release the churchwoman to carry Paul's letter to Rome. Suppose she had refused? Or misled it en route? Or waited for an easier moment to deliver it? This is that moment! And you are that woman! — Reprinted from the "Church Woman."

The Youth Week Program

One of the best suggestions is to have a Bible study class which will meet each day during the Youth Week. In one youth group the leader asked all of those eligible to read silently a very important passage of Scripture. After reading and thinking about the passage, the group shared ideas which they had received. Try this in your group.

Youth Week Celebrations

The Youth Fellowship has already pledged to take the first day. There is no doubt in my mind that other groups will soon pledge the amount necessary for the other six days.

This project will help to unify the young people of our denomination. They will need encouragement from the pastor and members of the Church. It will help to unify all of us when we work together to support the Denominational Budget.

Youth Week Contest

There is still time for young people between the ages of 16 and 24, who are high school seniors or college freshmen, to enter the 1949 Youth Week contest. Those who wish to enter should send to me at once for application blanks. Remember that Don Sanford won a prize of $1,000 two years ago in this contest. We hope there will be a winner this year.

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Gerald C. Bood, Proprietor

YOUTH AND YOUTH WEEK

Young people of the denomination have been challenged to pledge the amount necessary to support the total Denominational Budget for the seven days of Youth Week at ninety-five cents per day.

The Milton Youth Fellowship has already pledged to take the first day. There is no doubt in my mind that other groups will soon pledge the amount necessary for the other six days.

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SABBATH SCHOOL PROGRAMS AT CHRISTMAS TIME

ALFRED STATION: The Youth Fellowship was in charge of a candlelight service on Christmas Eve. Nine young people took part in the program which included special music, readings, and a Christmas story. On Christmas day the church youth worked in caroling and met at the home of one of the members for refreshments.
The young folks gathered at the Church at 3:15 p.m. to take gifts to the children at the County Hospital and to sing carols there.

**SOUTHWESTERN ASSOCIATION YOUTH NEWS**

Miss bettie Butler of Woodville, Ala., who is chairman of youth work in the association is making plans to emphasize Bible study.

Some of the young people of the association are working out plans for a gospel team to do evangelistic work in the South next summer.

"Uncle Gerald," who is the new chairman of the camp committee, hopes that next year's camp can be held on the Gulf Coast or Lake Pontchartrain, and that a group of older young folks and young married folks can attend.

Three young men, f. orland Sutton of the Oakdale Church, Madison Mitchell of the Little Prairie Church, and Purcell coalwell of the Hammond Church, were recently chosen to serve as junior deacons. Madison Mitchell and Purcell coalwell have been ordained. Plans are being made for the ordination of F. Orland Sutton.

(All items but the first were taken from the "Southwestern News Letter," which is published by Rev. clifford a. beebe.)

Harley Sutton.

**MILTON, WIS., SABBATH SCHOOL**

"A Child Claus" was the sermon topic for the Sabbath morning Church service. A few special selections were sung by the choir.

First Hebron: A community Christ, a Christmas pageant, was given for the Seventh Day Baptists in Germany. Classes also had Christmas parties either before or after Christmas.

Little Genese: A Christmas pageant, "The Christmas Inn," was presented Sunday evening, December 19. During this program "white gifts" from various classes and organizations were placed around the manger scene. An offering was received for Overseas Relief. Santa Claus came at the close of the program with something special for the children.

First Hebron: On Thursday, December 23, the young people enjoyed very much a hay ride and carol singing. They stopped at the homes of a number of people who were away on business.

"The Bethlehem Innkeeper" was the sermon topic for the Sabbath morning Church service. Several special selections were sung by the choir.

**FIRST HEBRON:** A community Christmas program was presented at the Church on December 21. The program consisted of the Christmas carol records; the Christmas story read from the Bible; a pageant, "A Child Is Born," in which eight young people took part; the presentation of "white gifts," which were given for Overseas Relief and for the pastor and family; a vocal solo by maralee stearns; a quartet number, a xylophone solo by Harold Darmon; and a Christmas tree for the youngsters.

Riverside: The Sabbath school and Church combined for a Christmas program on Sabbath morning. The children were included in the following: songs by all of the children and also by special classes, and duets; readings were given by eight different children; a song story, "The Inn," by the youth classes; "white gifts" presented by representatives of the different classes; a sermon by the pastor, entitled "I Am Come."

At the conclusion of this service, bags of Christmas goodies provided by the Sabbath school committee were given to the children in the primary rooms by the teachers.
THE SABBATH RECORDER

CHURCH NEWS

DODGE CENTER, MINN.—The Church Christmas program was held Thursday evening, December 23, with a good attendance. After the children sang Christmas songs, a play was given called "The In-As-Much-Tree." At the close of the program, gifts from under the Christmas tree were distributed.

On Thursday, December 30, members and friends of the Church met in the Church basement for the annual Church dinner and business meeting. This was the first annual dinner to be held in our own Church since we have had our new basement. A chicken pie dinner was served at Ardith Greene, Marguerite Clapper, and Mary Thorngate serving as a committee. The business meeting was held as soon as the dinner work was completed with interesting reports from nearly all organizations and auxiliaries of the Church. These reports showed that we had had a good year. It was decided to continue the "Lord's Acre Project" for another year. Our Lord's Acre money paid off the parsonage debt this year with some money left over. At the close of the business meeting election of officers for the coming year were: Earl D. Burdick, president; James G. Waite; vice-president; Miss Abbie A. Hakes, clerk; Clarence E. Crandall, treasurer; Mrs. Florence J. Wells, junior choir director; Edmund Smith, auditor.

Raymond M. Kenyon was appointed trustee for one year to fill the unexpired term of Mr. Burdick, and Harold L. Colings, Sr., was appointed trustee for five years. The following appointments were also made:

Obituary committee: Mrs. James G. Waite, Albert Crandall, and Mrs. C. Harmon Dickinson; deaconesses: Mrs. William L. Burdick, Mrs. James G. Waite, Mrs. Lucille Pashley; flower committee: Mrs. Earl D. Burdick; Sabbath Recorder correspondent: Mrs. Raymond M. Kenyon.

The pestilence was appointed consisting of Miss Clara Pashley, Mrs. Ira Murphy, Mrs. Julian T. Crandall, Rev. Harmon Dickinson, Albert Crandall, Frank M. Hungerford, Mrs. Florence Hurley Warren, Mrs. James G. Waite, J. Wells, and Earl D. Burdick to make plans for the dedication service. It is hoped that the remodeling and redecoration of the Church will be finished by early spring.

Rev. Loyal Hurley, president of Conference, spoke briefly at the close of the meeting.

Mrs. Raymond M. Kenyon, Correspondent.
THE SABBATH RECORDER

NORTH LOUP, NEB. — The cantata, "Night of Holy Memories," was presented by the choir Sabbath morning, in the place of the sermon. In charge was Mrs. W. G. Johnson. Solo parts were taken by Mrs. Edward Christensen, Mrs. Russell Barber, and Jeneanne Bennick. There were two quartets, one a ladies' quartet in which Kathleen Clement, Phyllis Babcock, Mrs. George Cox, and Neva Bran- non took part. The other quartet was made up of Mr. and Mrs. George Cox, Mrs. Menzo Fuller, and Russell Barber. There were also men's and women's choruses. Miss Marcia Rood acted as reader.

For some time before the service began, Jeneanne Bennick played several Christmas carols on the electric organ and the chimes, which went out over the loud speaker, with Dell Barber assisting at the controls. Mrs. Harlan Bennick was accompanist for the cantata, and the appropriate prelude and offertory were played by both Mrs. Bennick and Mrs. Johnson.

The Church was beautiful with Christmas green, some being sent to North Loup friends by Rev. and Mrs. Herbert L. Polan of Verona, N. Y. The Polans also sent a card which was read by Rev. A. Clyde Ehret before the service. Christmas lights and two tall baskets of white chrysanthemums, wreaths and red bows, made the setting ideal for the cantata. The decorating was done by Mrs. Charles Fuller.

Several young people were out caroling Sabbath evening. After singing at the homes of many shut-ins and older people, they had lunch together in the Portis Cafe.

A letter of appreciation for the gift of toys and of money has been received by Mrs. Charles Barber from the secretary of the Nebraska Children's Home in Omaha. The gifts were sent at Christmas time. Mrs. Barber has been a worker for the home for many, many years. Money and other gifts have been sent to this home from the Sabbath school for a very long time.

The members of the Dr. Grace Missionary Society decided not to keep the oil burner, which was placed in the basement of the Church, since it did not heat the room sufficiently.

M. T. B.

IN MEMORIAM

Ellis Adelbert Witter
June 28, 1853 — January 8, 1949

A sketch of Rev. Mr. Witter's life will appear in a later issue of the Sabbath Recorder.

ANNUAL MEETING OF THE HISTORICAL SOCIETY

The Annual Meeting of the members of the Corporation of the Seventh Day Baptist Historical Society will be held in the office of the Corporation, in Rooms 316-317-318, Babcock Building, at 240 West Front St., Plainfield, N. J., at eleven o'clock in the forenoon, January 23, 1949.

At this meeting, there will be presented for action, an amendment to make Article IV, Section 2, of the constitution read as follows:

The Annual Meeting of the members of this corporation shall be held on the first First-day of the week in the month of February, at eleven o'clock in the forenoon.

Asa F. Randolph, Secretary,
Corliss F. Randolph, President.

QUARTERLY MEETING

The quarterly meeting of the Southern Wisconsin and Chicago Churches will be held at Milton, Wis., January 21 and 22, 1949.

Mrs. Lillian Campbell, Secretary.

Seventh Day Baptist General Conference

RIVERSIDE, CALIF., August 16-21, 1949

IN MEMORIAM

The Milton Junction, Wis., Ladies' Aid Society wishes to express its sympathy to the family and friends of Miss Angie Langworth, who was recently called to her eternal home. Although poor health made it impossible for her to attend meetings during her later years, she maintained her interest in the Church and society. When falling eyesight came upon her the ability to memorize the Scripture was a source of great comfort to her and an inspiration to her friends.

Her memory will ever live with us.

Mercey E. Garthwaite, Jennie C. Greene.

IN MEMORIAM

The sudden passing of Mrs. Viola Williams from our midst has taken another faithful member of our Milton Junction, Wis., Ladies' Aid Society.

Her faith in God was strong and we shall miss her cheerful presence and encouraging words.

We express our deepest sympathy to the members of her family and close friends.

Mercey E. Garthwaite, Jennie C. Greene.

Accessions

Farina, Ill.

Baptism:

Chet Wells, Leland Wells, Loretta Diss, Keith Diss.

Baptized, but not joining the Church:

Mr Clifford Coon.

C. L. Hill, Pastor.

Obituaries

Green, — Edna Wightman, daughter of William and Amelia Wightman of Nile, N. Y., was born at Nile on March 28, 1855, and died at the age of 84 years on November 19, 1948, at Angelica, N. Y.

She married Charles Green of Independence, N. Y., in 1873. About three years later, they moved to Alfred, N. Y., where they made their residence through the years. Mr. Green's husband preceded her in death by many years. She is survived by one son, Luther W. Green of Alfred.

Her Church letter was brought from the Friendship to the First Alfred Seventh Day Baptist Church in 1879.

For many years Mrs. Green had been confined to her home on North Main Street, Alfred, N. Y., by paralysis and illness.

Funeral services were held in the Church parlors at Alfred, Rev. Everett Haris officiating. Burial was in Alfred Rural Cemetery.

E. H. Witter, — Silas Whitford was born in Brook- field, N. Y., son of Joel J. and Mary Whit- ford Witter, and died at his home in Brookfield, November 19, 1948.

November 19, 1903, he married Edna Clark of Brookfield, who passed on in November, 1912, leaving an infant son, Donald.

On December 30, 1914, he married Jessie Palmer of Brookfield, who preceded him in death in December, 1945. Surviving are his son, Donald, and a brother, Ralph.

Mr. Witter was a member of the Second Seventh Day Baptist Church of Brookfield. His pastor, Rev. Marion C. Van Horn, and officers of the local Odd Fellows Lodge con- ted the funeral and interment.

M. C. V. Welch, — Blaine C., son of Murray and Emily Simon Welch, was born September 11, 1879, in the town of Edmond, and died November 27, 1948, at his home in Leon- ardsville, N. Y.

On February 10, 1904, he married Lettie E. Burdick, who survives him, also of Wisconsin; two daughters, Miss Glenice Welch, at home, and Mrs. Wilma Langworthy of Brookfield, N. Y.; and his twin brother, Bert Welch, of Leonardsville, N. Y.

Mr. Welch was a member of the Leonardsville Seventh Day Baptist Church, a successful farmer, respected and honored by all who knew him.

Funeral services were conducted at the home by his pastor, Rev. Marion C. Van Horn, assisted by Rev. Emmett H. Bottoms, of Adams Center, a former pastor.

He was laid to rest in the local cemetery.

M. C. V. H.

Mylod, — Ida Burdick, daughter of Pardon C. and Mary P. Mylod, was born November 15, 1879, in Horkinson, R. I., and died No- vember 28, 1948, at Dorchester, Mass.

She joined the Rockville, R. I., Seventh Day Baptist Church in 1889, being baptized being performed by Rev. A. McLean. She was married to George Mylod who preceded her in death in 1925.

Burial will take place in the Rockville Ceme- tery.

P. S. B.
The Sabbath

Record

Youth Week for Seventh Day Baptist Young People

January 29 — February 5, 1949

The Sabbath was instituted in the beginning when the Word was with God, and was observed in the days of the Word made flesh; where now can there be found any authority for changing or disregarding it? — A. J. O. Bond.

JANUARY 24, 1949