CAMP JOY
Southeastern Association Camp
Age: 10-20 years.
Date: June 27 - July 3.
Place: Camp Caesar, 4-H Camp, near Webster Springs, W. Va.
Kenneth Smith,
Camp Director.
54 Cherry Street,
Salem, W. Va.

CAMP POTATO
Attention, all boys and girls who are 10 years old and over! The Western Association is planning a bigger and better camp than ever. Reservations have been made on the camping calendar for Camp Potato.

Camp Schedule
July 17 - 24
Age group: 10 to 12.
Place: Camp Potato, just 9 miles east of Coudersport, Pa., on U. S. Highway 6.
Cost: $8, including insurance.
Directors: Rev. Everett T. Harris, dean;
Rev. Charles H. Bond, business manager.
July 24 - 31
Age group: 13 and over.
Place: Camp Potato.
Cost: $8, including insurance.
Directors: Rev. Albert N. Rogers, dean;
Wayne Crandall, business manager.
The staffs for camp will be announced later.
Please send advance registrations to the camp committee chairman, Pastor Carl R. Maxson, Route 2, Andover, N. Y.
The Sabbath Recorder
First Issue June 13, 1844
A Magazine for Christian Enlightenment and Inspiration
L. H. NORTH, Manager of the Publishing House

DAVID S. CLARKE
William Warren
FRANCES DAVIS
MRS. HARLEY SUTTON
MRS. MIZPAH S. GREENE
B. SUTTON

Regular Issues ................... 5
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The Ashaway Church

"Seeing is believing" might have been said of some of us as we came in view of the Ashaway Church Friday evening and Sabbath morning of the association. Not that any of us had doubted the beauty and splendor of the $25,000 renovation project, but to behold them completely covered in their attractive form would not be impressive.

The oral report on Lewis Camp presented by Rev. C. Harmon Dickinson, pastor of the local church, and the charge to the deacons was delivered by Rev. Paul L. Mason. The hymn, "O Jesus, I Have Promised," was sung by the senior choir. The charge to the deacons was delivered by Rev. Lester G. Brayman. The order of service proceeded to ordination. The charge to the deacons was delivered by Rev. C. Harmon Dickinson, pastor of the local church, and the charge to the Church by Rev. Harold R. Crandall, pastor emeritus of the Pawcatuck Church of Westerly. The charge to the deacons was delivered by Rev. Paul L. Mason. The hymn, "O Jesus, I Have Promised," was sung by the senior choir. The charge to the deacons was delivered by Rev. Lester G. Brayman. The charge to the deacons was delivered by Rev. C. Harmon Dickinson, pastor of the local church, and the charge to the Church by Rev. Harold R. Crandall, pastor emeritus of the Pawcatuck Church of Westerly.

The Eastern Association will meet with the Seventh Day Baptist Church of Christ, Plainfield, N. J., in June, 1950, God willing.

"Reaching Every Tribe and Nation"

The second phase of the association theme was developed by Rev. H. Bottoms, pastor of the Adams Center, N. Y., Church and delegate from the Central Association, who preached the subject of "Reaching Every Tribe and Nation." Mr. Bottoms said, "We can hope to reach every tribe and nation when we are united as a Christian Church." Jesus did not care anything about geography; He did not care anything about time. We remember that it was 30 years ago that Jesus began His public ministry and that His ministry covered a limited area geographically. Yet it was He who said "I send the Comforter to you," and "I send you." Jesus lived while on earth with an incontestable awareness of God and an incontestable awareness of man. He maintained a balance between physical matters and spiritual matters. He lived with a faith that would not let God go. He lived while on earth with a faith that would not let man go. Jesus sent forth His disciples with the command, "Go," and with the assurance of "Lo, I am with you always, even unto the end of the world."
THE SABBATH RECORDER

"THE CHURCH AT WORK"
(Continued from June 20)

"Impressions of the Year"
(Given by "the theological" at the first meeting of the Ministers' Conference.)

Before I say anything about the School of Theology, I am going to make known the debt of gratitude that I owe the Seventh Day Baptist Church of Piscataway in making it possible for me to spend this senior year here at Alfred. I could never put into words my grateful feelings for this opportunity that the Church has afforded me.

As to the School of Theology, I can say that I have been more than satisfied with the training that I have received here, and that this has been a high point in my Christian experience.

We have had a wonderful sense of fellowship here this year, and the celebrating of the Lord's Supper before vacation periods has helped to strengthen those fellowship ties which bind us together as His children.

Another experience which I have had which was indeed unexpected since this is my only year at the School of Theology, I can say that I have been more than satisfied with the training that I have received here, and that this has been a high point in my Christian experience.

I feel that this is a step for the school giving us an opportunity to present Christ and the Sabbath in our new relationship. We will have a voice in the policies of the student government, and it places a big responsibility upon our shoulders to witness for Him through our representative body.

In conclusion, I would say that the school needs your prayers and support as it attempts to train our young men for the gospel ministry. We should do all within our power to make that training the very best, for the Lord demands our very best to present His message of redemption to the world.

Kenneth A. Stickney.

THE SABBATH RECORDER

For a man leaving school more than twenty-four years prior to his coming here to school, I must say that the School of Theology has made me educationally and spiritually. This does not mean that the school used the bludgeon on me to get me to the pitch I now have—no; the method used by the school was the better kind of phathetic, brotherly, courteous, and forbearing.

To be sure, the School of Theology did not attempt to destroy any former views I had about the Scriptures without giving full recognition of my background. Because of this method of high Christian quality, I am able to adjust my thinking to better reasonings than I had. Hence I recognize the patience the school exerted in my training, and thank all the professors who had to do with my training. To crown my impressions, I must say that the school taught me how to think and not necessarily what to think.

I ask my readers to forgive me for this discrimination, but in giving flowers to a good man not only when he is dead but also in his lifetime. I must offer to Dean Berry my appreciation for his fatherly treatment to me.

Benjamin O. Berry.

One impression of the year which stands out in my mind is the closeness of spirit and the oneness of mind to which we as students have grown. A wider variety of backgrounds resulted in this, but now we have been welded by unity of purpose into a family of workers in the kingdom.

Carl R. Maxson.

In high school, I learned that there is such a thing as scale drawing in which a one inch line may be drawn to the dimension of one mile. I think this is a bit difficult, but that it is much more difficult to compile the experiences of three years into three minutes' time.

In these three minutes I want to touch on the highlights of three years in Alfred. I would like to say, "I did not come to Alfred to find God." Had I been in search of God, I would not have come to Alfred as I feel that the work of the seminary is not to convert men, but to fit converted men to go into the world and work.

On the other hand, I do not know that if I had chosen a seminary teaching of God and I would not have found Him. But my primary purpose in coming these thousands of miles over mount, and streams, and changing methods of teaching the better kind of phathetic, brotherly, courteous, and forbearing to present the gospel of Christ to needy souls.

This technique has satisfied and I expect to work in the way in which I received it; mainly because in getting it I was not told what to think, or how to think, but was helped to develop my own thinking in a guided way.

This leads to the fact that I have been helped to find the proper way of presenting Christ to the world, and yet have not been given a certain formula to use.

Looking at the three years' work, I must say that they were well spent, and the most important thing which I want to emphasize is the warm fellowship and prayers we have had in the Gothic. They shall ever be remembered.

Socrates Thompson.

I am very happy to have this opportunity to express my appreciation to the Seventh Day Baptist denomination and its theological school for the kindness the latter extended to me. Although I do not at present expect to enter the ministry of the denomination, one value has been contributed from this experience. Your denomination is not unknown to me. A factor like this cannot help but extend denominational good will. I have also been convinced that your ideas on the Sabbath are correct.

My denominational affiliation is Episcopalian. For reasons that I cannot say here I have taken over the Episcopalian, but my love for it does not blind me to its faults nor has my experience with it been always too pleasant. As a result of differences of religious conviction with the then Bishop of Western New York, I was forced to obey my call by seeking outlets in other denominational lines. I have graduated at a Unitarian Seminary, Universalist Seminary, a Baptist Seminary, and finally the Seventh Day Baptist Seminary at Alfred. I was graduated from the University of Buffalo with the B.A. degree, and from Alfred with the Ed.M. degree. I have been immersed in a Southern Baptist Church and have pastored a Universalist Church and two Methodist Churches. And now I am ready for the B.D. degree from Alfred.

As I begin anew in the Episcopal Church, I let me say that I hold no grudges against those who have worked against my interests. They are forgiven, but you can never love a forgiven person as much as you can those who have been your friends consistently. I shall always remember this school for its especial kindliness to me, consideration of my peculiar interests, and for the utmost freedom of expression I have had.


I feel it a privilege this evening to meet with so many new friends, and hope we will have a good and blessed time together during the Ministers' Conference.

I am glad to have been able to attend the Alfred School of Theology for this year. It certainly has been of great value to me, not only for my improvement in the language, but also required some new insight in matters of religions, customs, and society of this country, and especially of the Seventh Day Baptist denomination, which I could get only in a place like this seminary.

Now we do not always agree in the discussion of things, but a spirit of toleration has always prevailed, and that is a good thing for a seminary.

I appreciate the kindness and friendliness I have met with here in Alfred, both on the part of the teachers and students, and of the Church members as a whole. I believe they all have been worthy representatives of what we in Europe call "the American good will".

Above all, I am very thankful to God for His leading me so far, and I believe that this year has added to my usefulness in co-operation with Him for the saving of souls.

Siguurd Gunvik.

Seventh Day Baptist General Conference
RIVERSIDE, CALIF., AUGUST 16-21, 1949
When you think of China this month...

News from China these days is scarce and difficult to analyze. One of our letters, dated May 10, came back early in June marked "RETURN. Service Suspended." Seventh Day Baptists share the anxiety of other Christians over the future of China and her Christianity. It may be of help to you to review something of Communist tactics in areas of their domination. I do not say in areas of "Communist infiltration" because that term is applicable to any spot on the globe, and materialistic humanism infiltrates many hearts without notice. Communist practice is not uniform from area to area or from week to week always, but the policy adheres to a basic ideology which is quite uniform.

Considerable numbers of people wishfully think of Chinese Communism as radically better than Russian Communism. It is possible, and very probable that China has a way of life which will again resist outside invasions of government, thought, and economy. However, it is important not to misunderstand that a revolutionary system generally has a time schedule for developments, and supporters work out each phase with the final goal and ideology in mind. Missions are nearly timed to attain the desired revolution. Perhaps we of the Christian Church ought to be revolutionary in the good sense of the word. The International Missionary Council (world-wide representative of National Councils of Churches of Christ) recently issued its statement "Witneses of a Revolutionary Church" setting forth spiritual goals and practical means requisite to such godly aims.

Consider the problem of revolution, or what might be better termed "counter-revolutionary" in a more practical sense. It is a question of the permanence of one political organization. It is a question of the permanence of one political agency or another. The destiny of the Church rests upon the power of the Holy Spirit, and, humanly, upon the convictions and daily work of all Christians. And that does not include political affiliations necessarily.

Mao Tse-Tung has written a pamphlet, "China's New Democracy," which is a must. Part of a letter from him may be in this issue, and it is included in the U. S. State Department's series on "Strategy and Tactics of World Communism" available from the U. S. Printing Office. In this statement, Mao states that the end of World War I marked the start of a "proletarian socialist world revolution," which means emancipation from imperialism and the drain of the warmongers and oppressors of a common channel. He says the national question has now been converted into a part of the proletarian and social revolution which has come to pass. How such statements would glorify any sacrifice the Chinese might make for Communist leaders.

Unlike Russian bourgeoisie, the Chinese bourgeoisie has revolutionary elements in it and hence the Communists can work with revolutionary elements of Chinese bourgeoisie.

The "united dictatorship of all anti-imperialist classes is the 'state-form' to avoid any one of the sole dictator" — which is another way of saying "coalition government." Another is "definitive democratic centralism," allowing equal suffrage for all classes.

Since Mao says there can be no neutral position for the individual Chinese, but that every Chinese must be a revolutionary or a counter-revolutionary, the Chinese Christian will face persecution largely only when he proves to be a "counter-revolutionary." Mao's recent statement of the state council of the Communist party in China was said: "The Christian mission in China is seriously affected by present turmoil, but its permanence is not in question nor is it a question of the permanence of one political agency or another. The destiny of the Church rests upon the power of the Holy Spirit, and, humanly, upon the convictions and daily work of all Christians." And that does not include political affiliations necessarily.

Mao Tse-Tung focuses Communist thinking on the principle that it is not time yet for socialism in China since the Communists are not idealists. The tasks of antifeudalism and anti-imperialism are yet to be completed, although anticapitalist action is not called for in China. Capitalism is "progressive in relation to the feudal economy" so that it is considered a "step in the right direction." Imperialism, therefore, is out but not necessarily capitalism. State-owned monopolies (banks, railroads, steel, etc.) are urged in some areas, but not under socialist agriculture: "neither private equal ownership of land by the cultivator." Also, Mao continues, "there will be no confiscation of private capitalist property nor does it affect the people's livelihood."

So, when you think of China this month:

1. Think of loyal Chinese and American and British and other Christians faced with the task and joy of witnessing to a real and living Lord when the Communist government says: "There is no God." Think and pray for them this month especially.

2. Think of how little you actually sacrifice for missions, and think what amount you can pay for China Internment and Evacuation Expenses so that the Seventh Day Baptist Missionary Society will not go further in debt when it ought to be ready for more missions in the Communist world. Think out the proportions of your personal and family budget, and provide for your support of the Seventh Day Baptist Missionary Society. Write to Mrs. C. L. Stillman, Treasurer, Box 515, Westerly, R. I. Hurley Warren thought out a system for you to use for judging your giving. See Sabbath Recorder of June 13, page 400.

West Virginia Council of Church Women

By Mrs. Ottis F. Swiger

Your editor, Mrs. Okey W. Davis, and I, had the honor and privilege of attending the Fourth Annual State Meeting of the West Virginia Council of Church Women in Charleston, our state capital, June 2 and 3. Anyone who has ever lived in West Virginia, and loves the hills, can appreciate how the beauty of the green hills, the freshly mown meadows, and the many shades of green of the trees, could place us in a receptive mood for the morning meetings, which went to different workshop meetings where we had Mrs. McLeod with us to assist and inspire us in our planning. Mrs. Laird had invited the state officers to dinner to meet Mrs. McLeod in a more intimate, social way, and Mrs. Davis and I felt very much blessed indeed for the privilege of such intimate fellowship with such a sincere group of women.

One of the highlights of the assembly was the vespers service at the Baptist Temple Thursday evening. Mrs. John C. Nettles, of Charleston, High School (colored) of Charleston, had planned a most inspiring service featuring her renowned singing class as verse chorus, giving the Love Chapter, I Corinthians 13. The Baptist Temple choir of some fifty voices rendered lovely anthems. The theme of the assembly was "Together." Mrs. McLeod truly showed us in her address of the evening how we could go "His Way Together." The Charleston council very graciously tended upon us at a reception in the temple parlor; we felt we were truly enjoying the tradi-
tional southern hospitality. The Charleston women were all so very gracious and cordial.

The Friday morning service opened with an ecumenical Communion service. Five of Charleston's ministers waited on the Communion. We were helped in our worship by the lovely solo, "I Want to Be a Christian, O My Lord," sung by Mrs. Philip Risk, soloist of the Presbyterian Church. As Mrs. Risk's rich control filled the room, she truly voiced the wish of every woman present.

After this rich experience, we took up business with its usual annual reports of all officers and committees, and the election of officers with a most fitting service of installation of the new officers by Mrs. McLeod. I deem it a great honor and privilege, and a greater responsibility to represent the Seventh Day Baptist women on our state board and to serve all the women of West Virginia as their state vice-president. I truly desire your prayers that I "won't" let any of you down in this work.

The ladies of the First Presbyterian Church served luncheon in the church dining room. After the conclusion of business, Mrs. Marion Bailey of Charleston gave "I Went to Milwaukee," a most splendid report. Mrs. McLeod addressed us on "Looking Forward Together," which started our informal roundtable discussion. Mrs. McLeod gave us this thought: We do not learn to love each other by looking into one another's faces, but by looking out together in a common purpose bound together by a common cause with a common Father.

We closed the assembly with a most fitting connection service, led by Mrs. Shaver, in which she kept reminding us, "The Master is come, and calleth for thee" and, of the different kinds of work to which He is calling us — but "He calleth for Thee, He calleth for Me."

Coming Together is beginning. Keeping Together is progress; Thinking Together is unity. Working Together is success.

"We together will build unto the Lord."

FROM WOMEN TO WOMEN

Deep in the heart of every woman has been planted the need to give — not that she may enter heaven, but that she may fulfill a higher destiny on earth. For some years the women of the war-torn countries have been the grateful recipients of clothing and gifts from more fortunate countries. These gifts they have helped to distribute, but now they long again to create. The women of Europe especially are in need of clothing. They lack things as well as practical garments, but they lack materials.

This year we are helping to send to them great quantities of materials, cloth, both cotton and woolen; thread, both sewing and embroidery; wool, for knitting and crocheting. Often in basements there are odd lengths of discontinued patterns. A visit to the management might achieve surprising results! Again, in our closets or in drawers, pieces of material waiting to be used. Let's not keep them waiting any longer. The time is now — the need is great — and ours is the opportunity! — Georgiana McLeod, President, UCCW.

YOU CAN HELP

To give women the world over a chance to make clothing, you can begin now to gather pieces of new material. Cloth of any kind is precious to women who are working together in a common cause. Any kind of cotton, woolens, or prints are the most needed. (Rayon is not recommended.) Yarn, floss, crochet cotton, trimmings — all this can be used. Curtains, material, pieces for patchwork quilts — these are not too humble to be put to good use by women eager for work for their hands. The fabric should be clean, in good shape, ready for use.

So search your house — the drawers, the attic, the closet shelves. Ask the material for patchwork quilts — these are not too humble to be put to good use by women eager for work for their hands. The fabric should be clean, in good shape, ready for use.

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Francis W. Palmer as moderator proved an efficient presiding officer, and Mrs. Margaret Stooldy, as always, an able secretary.

Pastor Bottoms and his congregation made every provision for the comfort and convenience of the visitors. Their hospitality was greatly appreciated.

—Ben R. Crandall.
THE SABBATH RECORDER

"Perhaps, this is the beginning of the turning of the tide against secularism," he held. "It was the intellectuals who first turned against religion. Now if they come back to it, they may bring the other people back with them."

However, he deplored the fact that "the Christian Churches do not yet have the right language for the workingman." —ICRE Release.

I.C.R.E. GENERAL SECRETARY RELEASES NEW CHURCH SCHOOL STATISTICS; ANNOUNCES RELIGIOUS EDUCATION WEEK

Citing "a substantial increase in the number of Church schools, officers and teachers, and pupils between 1945 and 1948," Dr. Roy G. Ross, general secretary of the International Council of Religious Education, calls on American and Canadian Churches to observe the 19th Annual Religious Education Week, Sept. 25-29, as a time of rejoicing and a period of planning for continued advance.

Statistics just released by the International Council of Religious Education, official co-operative Christian agency of 40 denominations and more than 700 territorial councils of Churches and religious education associations, show that more than five million more pupils in Church schools in 1948 than in 1945. The total number of Church school pupils in the continental United States now is 29,745,580.

"This gain is cause for real thanksgiving," Dr. Ross commented in his summary of the new statistics. "For some years we had seen that enrollment figures go down. Now they are on the increase.

The evangelistic emphasis of Protestant Churches and Church schools the last few years is showing results. It is my hope that Protestants will continue this all-important trend.

Religious Education Week - known in some Churches as Christian Education Week - is a good time to show our communities and nations that we mean to do so."

This year's theme, The Community for Christ," ties in with the United Evangelistic Advance, is scheduled to begin in the major denominations on the first Sunday of October.

Daily events and themes for Religious Education Week for Seventh Day Baptists follow:

**Sabbath, September 24 — Rally Day, "Children of God."**

**Sunday, September 25 — Leaders' Day, "Teachers of Religion."**

**Monday, September 26 — Family Day, "Parents of Vision."**

**Tuesday, September 27 — Local Church Day, "Fellowship of Christians."**

**Wednesday, September 28 — Interdenominational Day, "Citizens of the Community."**

**Thursday, September 29 — Youth Day, "Youth of the New Day."**

**Friday, September 30 — Enrollment Day, "Men of Reconciliation."**

**Sabbath, October 1 — Worldwide Communion, "Church of All Nations."**

Local Church leaders are urged by Dr. Ross to secure further information from their denominational headquarters; state, county, or city council offices; or from the International Council of Religious Education, 206 S. Michigan Avenue, Chicago 4, Ill. —ICRE Release.

Now is the time for all of our Sabbath schools to start their plans for observance of Religious Education Week. Plans made early are much more likely to be completed. The board of workers that during that week, a plan for the coming Sabbath school year be made. It would be a good thing for each school to plan a weekend retreat for officers and workers to make out this plan. The purpose of such a plan is to make sure that such important phases of Christian education as teacher training, workers' regular meetings, and observance of special days and weeks are included in the yearly program. Such a plan need not be followed in detail, but would be a guide for action.

H. S.

LEWIS CAMP
Ashaway, R. I.
Pastor Ronald Hargis
Director
Dates: July 19-28, 1949
Cost: $12.50

Our Children's Letter Exchange

Address: Mizpah S. Greene
Andover, N. Y.

Dear Mrs. Greene:

It has been a long time since I have written you. I am sorry the boys and girls have not been writing to you.

School was out May 27, 1949, and I passed to fifth grade. I am taking a course in woodworking in summer school.

I am reading, "The Pony Express Goes Through."

I am going to the Seventh Day Baptist camp this summer if I can earn enough money to go. I have never been to a camp before.

My sister, Rose Mary, who is four years old, wants to write you a letter. I am enclosing a letter from her. She is telling you about our Uncle Lee in Alaska, and the cows, chickens, cats, and dog.

Your Religious Friend,
Robert Marvin
Box 498
Edinburgh, Tex.

Dear Robert:

It was nice to get a letter from you once more. I hope you will write more often after this.

You are out of school quite early. Sometimes we do not choose to go to school next week. Here's hoping you will enjoy your fifth grade work, and that you will find each grade as you go on from year to year more interesting than the one before.

I hope your wish will be granted and that you'll be able to attend summer camp as some little plans have been planned. It is a fine experience for any boy or girl.

Your Christian friend,
Mizpah S. Greene

Dear Rose Mary:

Would you like to be in Alaska? I just guess you are happier where it is warmer, for it's pretty cold there.

Some little chickens are just beginning to come from their shells next door, and they peep loudly enough for me to hear them. Our granddaughter, Gretchen, now has a little new kitty and loves it. Her sister, Joyce, has a little rat terrier dog.

I couldn't get your letter printed but am glad Robert told me what you were writing about.

Lovingly,
Mizpah S. Greene

Dear Mrs. Greene:

I have read the Children's Page for years but have never written in myself. I have always meant to write but have never done it.

I write to Rosemary Johnson in New Zealand and enjoy it very much.

My hobbies are pen and writing, horses, and bicycles. I have only three pen pals now but would like more. I'm thirteen years old and have brown hair and eyes.

My brother is Herbert Crouch. Perhaps you know him.

I have two yellow kittens, Muffy and Puffy.

I went to Conference once in 1939 at Milton. Your Christian friend,
Darlene Crouch.
Nortonville, Kan.

Dear Darlene:

I'm so glad you finally found time to write to me and sincerely hope many other letters will follow. I am glad, too, that you and Rosemary Johnson are corresponding. She does enjoy having pen pals in America.

I'm sure you enjoy your yellow kittens. Yellow is my favorite kitten color. Our Scotch kitten was yellow and white and we had him nearly fifteen years. We still miss him.

I attended Conference in 1939, too, and perhaps saw you, for I enjoyed seeing many girls and boys of all ages. I hope some day I really may see and know you.

Your brother's name sounds familiar but I am not sure I know him. We have relatives in Panama named Walter and Hilda Crouch. Their daughter, Jean, lived with us a year when their doctor advised a cooler climate until she improved in health. She was then ten years old but is now thirty-one. She used to write for the Children's Page.

Your Christian friend,
Mizpah S. Greene

Dear Mrs. Greene:

We are in the sixth grade of the primary department of Sabbath school in Alfred, N. Y. Six members are present today.
VERONA, N. Y. — Church night was observed recently with Olin Davis, song leader, and Herbert Catlin presiding. The program featuring the theme, "The Home," included a monologue, "Life Gets Tedioua," by Olin Davis; a paper, "An Ideal Mother," by Dorothea Warner; solo by Grantor; "Wearing a Flower For You, Mother Dear," usually sung at this service, with solo by Jeneanne Brennick. The pastor spoke on the home and family life, and Mrs. James Johnson played several selections on the organ. A framed, enlarged picture of Conference was presented to the Church by Mrs. Tom Hamer and Mr. Swopes of Ord, Neb.

The committee for Daily Vacation Bible School was made up of Mrs. Harlan Brennick, Mrs. W. G. Johnson, and Mrs. Carroll Swenson. The school opened on May 23, and about 70 were enrolled. Eight will receive Testaments and one, a Bible, at the close of the Children's Day was observed on Sabbath, June 4. The children gave a pageant at the regular morning service.

Pastor and Mrs. Clyde Ehret left Sunday, May 29, for a trip to Pennsylvania and New York, and plan to return on June 10.

There are at least 10 from the church who plan to attend Conference in Riverside, Calif., August 16-21. Others are hoping to go. Gleaned from items sent by Myra T. Barber, Correspondent.

Our class has many pets at home. There are five dogs. They are: one shepherd, two collies, one foxhound, and one beagle. We plan to attend Conference in River.

Alden and Jean Vierow in their new home near Oneida Castle.

The Ladies' Benevolent Society met with Mrs. Maxson on May 26 with Mrs. Jean Vierow in charge of the worship program and Mrs. Jennie Sholtz presiding.

A large delegation attended the Central Association at Adams Center June 3-5. The Sabbath morning sermon was delivered by our pastor.

George Davis, in behalf of the V.F.W., presented two flag markers in memory of Lt. (j.g.) Dighton L. Polan and Edwin Sorensen. These markers in accord with the wishes of the surviving parents were placed on the Church lawn near the Polan memorial tablet.

At the quarterly Church meeting it was voted to pay the pastor's expenses to Conference; to take special collections on consecutive Sabbaths for the Alfred Theological School and the Denominational Budget. It was also reported that an anonymous donor in behalf of the Verona Church has given one day's share of this denominational Budget. The Pastor closes the Dedication Service by: "Let's not forget the Oneida Castle."

The program featuring the theme, "Dark, and the Blaze of Noon: Education and the Reformation," will be given in the Church auditorium.

The program also featured a dedication service for the children of our church. The pastor spoke on the topic was "Mary — the Mother of Jesus."

At the recent Oneida County Youth Conference, the theme of which was "Always Above." The Rev. Reuben Polan, Kenneth Davis, and Maurice Warner were leaders of discussion groups. Enthusiastic reports of this Utica conference were given on May 28 by the following members: Kenneth and Roger Davis, Dorothy and Marie Waters, Maurice and Richard Warner, Louise Hyde, Jean Stone, Twila Scott, and Warner Thompson. A surprise "pound party" was given.

A special Church business meeting the following committees were appointed: Chapel, Miss Clara; Miss Ada, Miss Anna, Mrs. Rev. Wayne R. Roord receives Doctoral Degree

The Eighty-second Annual Commencement program of the Pacific School of Religion, Berkeley, Calif., has just been received which announces among the candidates for the degree of Doctor of Theology, "Wayne Ray Rood, B.S., Salem College, 1937; A.B. from Collage, 1938; B.D., Alfred University, 1940; M.R.E., Hartford Seminary Foundation, 1943; Seventh Day Baptist Church, Alfred, N.Y. Thesis: "Dark, and the Blaze of Noon: Education and the Reformation."

The Sabbath Recorder joins the many friends of Dr. Wayne R. Rood in hearty congratulations and with a prayer for God's continued abundant blessings upon him and Mrs. Rood and their family.

We understand that Mrs. Rood will be doing "recreation" on the West Coast this summer following which he will return to the School of Theology, Alfred University, Alfred, N.Y., as a full-time member of the faculty there. The Sabbath Recorder rejoices greatly with the School of Theology at Alfred and the entire denomination that this advance in the vital work of training candidates for the gospel ministry in the Seventh Day Baptist Church has been accomplished.

QUARTERLY MEETING

The Quarterly Meeting of the Southern Wisconsin and Chicago Churches will be held July 15, 16, 1949, with the Warsaw, Wis., Seventh Day Baptist Church, Lillian Campbell, Secretary.
## DENOMINATIONAL BUDGET
### Statement of Treasurer, May 31, 1949

<table>
<thead>
<tr>
<th>Receipts</th>
<th>May 8 months</th>
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<tbody>
<tr>
<td>Balance on hand May 1</td>
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<tr>
<td>Adams Center</td>
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<tr>
<td>Albion</td>
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<tr>
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<td>Alfred, Second</td>
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<tr>
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<td>Berlin</td>
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<tr>
<td>Boulder</td>
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<td>Daytona Beach</td>
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<tr>
<td>Denver</td>
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<tr>
<td>De Ruyter</td>
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<tr>
<td>Des Moines</td>
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<tr>
<td>Dodge Center</td>
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<tr>
<td>Edinburg</td>
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<tr>
<td>Farina</td>
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<td>Fauke</td>
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<td>Friendship</td>
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<td>Gentry</td>
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<td>Irvington</td>
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<td>North Loup</td>
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<td>Washington, People's</td>
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<td>Waterford</td>
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<td>White Cloud</td>
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**Totals** $2,183.85 $22,045.68

### Dibursements

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<th>Missionary Society</th>
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<tr>
<td>Tract Society</td>
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<td>Board of Christian Education</td>
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<td>Women’s Society</td>
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<td>Historical Society</td>
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<td>Ministerial Retirement</td>
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<td>S. D. B. Building</td>
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<tr>
<td>General Conference</td>
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<td>World Fellowship and Service</td>
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<tr>
<td>Committee on Relief Appeals</td>
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### Debt repayment:

| Missionary Society | $61.66 |
| Tract Society     | 72.02  |
| Board of Christian Education | 19.22 |
| S. D. B. Building | 12.40  |

**Balance on hand May 31** 43.51

**Totals** $1,943.51 $240.34

### Comparative Figures

<table>
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<tr>
<th>Receipts in May:</th>
<th>1949</th>
<th>1948</th>
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<tbody>
<tr>
<td>Budget</td>
<td>$1,912.91</td>
<td>$1,976.04</td>
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<tr>
<td>Specials</td>
<td>240.34</td>
<td>406.12</td>
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<table>
<thead>
<tr>
<th>Receipts in 8 months:</th>
<th>18,549.15</th>
<th>14,836.75</th>
</tr>
</thead>
<tbody>
<tr>
<td>Budget</td>
<td>3,496.53</td>
<td>5,107.98</td>
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<tr>
<td>Annual Budget</td>
<td>34,500.00</td>
<td>31,500.00</td>
</tr>
</tbody>
</table>

| Amount raised in 8 months | 18,549.15 | 14,836.75 |
| Per cent raised in 8 months | 53.77% | 47.10% |

**L. M. Van Horn,** Treasurer.

### Accessions

**Little Genesee, N. Y.**

**Baptism:**

- Dale Bentley, James Grantier, Duane Polen, Andrea Reynolds, and Adelbert Wardner were baptized on April 22, and received into the Church on Sabbath, April 23, by Rev. Charles H. Bond, pastor.

**Testimony:**

Edward Pielow was received into the Church by testimony.  

**Charles H. Bond, Pastor.**

### Marriages

**Phelan - Fatato.** — Alice Ann Fatato, daughter of Nicholas and Mary Capobianco Fatato, became the bride of Bradshaw Danforth Phelan, son of Joseph and Augusta Danforth Phelan, on Sunday, June 12, 1949, at a Church wedding in Schenectady, N. Y. The couple will reside in Salem, W. Va., where both are students. Rev. Paul L. Maxson, pastor of the bride, officiated.