The Syrian Metropolitan, Athanasius Yeshue Samuel (right), examining his four scrolls with Dr. John C. Trever, Director of the Department of the English Bible for the International Council of Religious Education. The scene is in the office of the metropolitan in the St. Mark’s Syrian Orthodox Convent (Deir Mar Marcos) in the old city of Jerusalem. After being carefully repaired, each manuscript was wrapped in a long strip of paper to preserve it as best as possible. Dr. Trever is holding the Isaiah scroll partly unrolled. Under his fingers is column 51 from which he copied Isaiah 65:1 and identified the scroll. The “Sectarian Document” lies to the right of the metropolitan’s shoulder. A portion of the “Habakkuk Commentary” can be seen at the extreme right, while the Aramaic fourth scroll lies in front. (Reproduced from an Ansco color picture by John C. Trever. Courtesy, The Biblical Archaeologist.)

Michel. — Ida M., daughter of Wilson and Mary Cooper Certain, was born June 14, 1862, in Linn County, Iowa. Having spent her entire life in the community of her birth, she died in the home of her son, Charles, at Marion, Iowa, March 15, 1949.

On October 22, 1879, she was married to Edward P. Michel. He preceded her in death in 1921. Surviving are her son, Charles B. F. Michel; two grandchildren, George Michel, Marion, Iowa, and Mrs. Mary Stevens, Viroqua, Wis.; and six great-grandchildren. Mrs. Michel was a member of the Seventh Day Church of God of Marion and was friendly toward Seventh Day Baptists, with whom her son and family are affiliated.

Farewell services were conducted in the Yocum Chapel, Marion, with Rev. Elmo Fitz Randolph officiating, assisted by Elder Christiansen of the Marion Church of God. Interment was in Oak Shade Cemetery, Marion.

E. F. R.

Neagle. — Charles Fisher, son of John and Mary Giles Neagle, was born in Bound Brook, N. J., November 28, 1885, and died in his home at 125 Sanford Avenue, North Plainfield, N. J., February 21, 1949, after a long illness.

Mr. Neagle joined the Plainfield-Seventh Day Baptist Church in 1901 at the age of 15, and throughout his life was a faithful member of the Church. During his last illness he was sustained by a deep and quiet faith.

He is survived by his widow, Mrs. Margaret Mortenson Neagle; a son, C. Russell Neagle of Westerly, R. I.; a daughter, Mrs. Harold Smolensky of Cleveland, Ohio; a sister, Mrs. Edward B. Rowland of South Plainfield, N. J.; and three grandchildren.

Funeral services were conducted by Pastor E. Wendell Stephan at the Memorial Funeral Home, Plainfield, N. J. Interment was in the Lake Nelson Memorial Park, New Market, N. J.

E. W. S.

QUARTERLY MEETING OF THE SOUTHERN WISCONSIN AND CHICAGO CHURCHES

Time: Friday night and Sabbath day.
Date: April 22, 23, 1949.
Place: Milton Junction, Wis.

Lillian Campbell, Secretary.

Recreation Center and Park
HEBRON, PA.

Photo: Courtesy of Seventh Day Baptist Christian Rural Fellowship.
See article on next page.
SPECIAL LECTURES AT ALFRED SCHOOL OF THEOLOGY

Rev. Rex Zwiebel, pastor of the Hebron and Hebron Center Seventh Day Baptist Churches, Coudersport, Pa., was in Alfred Tuesday and Wednesday, March 22 and 23, to lecture to the students in the School of Theology on the subject of "Church Camps."

The specific subjects were, "The Challenge of Church Camp" and "Suggestions for Management and Materials," and "The Camp Program." Tuesday evening Mr. Zwiebel addressed a supper meeting for youth at the parson house. The supper was served by the mothers of some of the young people. His subject was, "Seventh Day Baptist Camping." A brief history of the origin and development of Church camping among our people was given, and many slides were shown giving pictures of several of our Church camps and scenes of camp life from Rhode Island to California.

Mr. Zwiebel is well prepared for the task assigned, and he was able to make a real contribution to the training of young men for the Seventh Day Baptist ministry. He is a graduate of Salem College, and in 1945 received his B.D. degree from Alfred University. He is now in his full three years in the School of Theology. The Hebron Churches are his first pastorate. At Hebron he has been instrumental in building and developing an outdoor recreation center, the latter being the fourth unit in an open country community compound consisting of the Church, the grange hall, parsonage, and recreation center. He has been active in all community interests.

He is the chairman of the Young People's Committee of the Seventh Day Baptist Board of Higher Education. In that capacity he has headed the staff of the Young People's Camp of the Western Association for several years, and for the last three years has had charge of pre-conference camps as follows: Milton, Wis., Westerly, R. I., and North Loup, Neb. He has plans well under way for a similar retreat to be held in Riverside, next August. — Ahva J. C. Bond, Dean, Alfred University School of Theology.

THE SABBATH RECORDER

Today there came a copy of a letter from the Continuous Support Committee of the School of Theology, Alfred University, Alfred, N. Y. Rev. Albert N. Rogers, writing for the committee, informs us that copies of the letter are being sent to all Seventh Day Baptist pastors.

"Have you planned your service for Sabbath day, April 30?" he asks. Then adds, "Here is a suggestion for your use.

And, now, we will allow the letter to speak for itself.

The Continuous Support Committee of your School of Theology is asking for a pulpit exchange that week, or at some other time soon if more convenient to you. You are asked to make the arrangements with whatever neighboring pastor you choose. In Nortonville or Farina and a few other places this may be impractical, in which case we would ask you to preach on theology and the Church. Magnify the claims of the ministry through our Churches. Remember us here at Alfred in your prayers.

Letters will be in the hands of your people early May to ask their support for the school this year. You will recall that this appeal has been authorized by General Conference along with the Denominational Budget and the One Hundred Sabbaths of Service Program. Following are some interesting features of the school life this year:

1. Socrates Thompson of Jamaica and Benjamin Berry of British Guiana are continuing their studies here. It is expected that a Chinese student will come to Alfred as soon as government clearance is secured.

2. Special lecturers, in addition to the work of Dean Ahva J. C. Bond, Rev. Everett T. Harris, and myself, have included Rev. Marion C. Van Horn (Studies in Acts), Rev. Rex E. Zwiebel (Church Camping), and Dr. B. F. Johnson (Music in the Bible). None of you have received any compensation except, of course, Dean Bond.

3. Rev. Wayne R. Rood returns to his teaching here next fall, and will do recruiting for the ministry on the West Coast this summer.

"The Church of Tomorrow Depends Upon the 'Theolog' of Today." I believe you will agree with this statement which is the theme of the Continuous Support Plan. Students here this year besides Thompson and Berry are Carl Mason, Kenneth Stickney, Ted Hibbard, Sigurd Gunvik, Mrs. Hannah Berry, and Raymond Taylor, a Methodist. Wendell Stephan and Don Hargis are finishing their requirements in other schools but will be here for their diplomas. Two new students have been accepted for next year and others are expected.

Fraternally yours,

Albert N. Rogers
For the Committee.

You will be interested in the membership of the Continuous Support Committee. Mr. Rogers states that "the committee consists of Ben R. Crandall, M. Elwood Kenyon, Fred Palmer, Alfred E. Whitford, H. O. Burdick, and Ahva J. C. Bond (ex officio), all of Alfred, N. Y., Alfred Davis of Rochester, N. Y., and Albert N. Rogers, Alfred Station, N. Y."

Also, the Board of Managers of the School of Theology is as follows: J. Nelson Norwood, Alfred, N. Y., chairman, Orra S. Rogers, Fort Pierce, Fla., Howard M. Ellis, Fort Edward, N. Y., Sigurd Gunvik, Mr. and Mrs. Hannah Berry, Alfred E. Whitford, Alfred, N. Y., Everett T. Harris, Alfred, N. Y., M. Elwood Kenyon, Alfred, N. Y., Charles Bond, Little Genesee, N. Y., M. Ellis Drake (ex officio), Alfred, N. Y., and Albert N. Rogers, Alfred Station, N. Y.

Calling next to every leader of the Sabbath Recorder who is interested in the welfare of the School of Theology. There are many such folks throughout the denominations.
**THE SABBATH RECORDER**

**SARAH BECKER REPORTS TO BOARD AND CHURCHES**

Miss Sarah Becker met with the Missionary Board of Managers on February 20, and gave a full report of her activities and of the prospects for future work in our Luiho medical mission. While in Rhode Island, she spoke at least ten times to various Seventh Day Baptist groups and also before the executive Church school council of the Central Baptist church in Westerly. She called one night with personal workers during the Ashaway Evangelist Crusade.

Miss Becker's westward trip, after bringing the Wests to Milton, Wis., and reporting to the board, was to have included stops at Plainfield, Shiloh, and Marboro, N. J., Washington, D. C., Salem, W. Va., Alfred, Nile, and Richburg, N. Y., White Cloud, Mich., Chicago, Ill., and Milton. She was waylaid early in February by an serious infection on her trip east, and in Alfred in mid-March on her trip west, so the White Cloud and Chicago dates had to be canceled and the Milton one changed. She expected to be at the Pacific Coast Association meetings early in April.

In speaking of her work with the Chinese at Luiho, she showed slides of Luiho which detailed the arrangement of buildings and the characteristics of the predomi-
nantly Buddhist village of Luiho. She insisted on understanding the critical importance of Seventh Day Baptist influence in Luiho — ours being the only Christian institution in the area by interdenominational agreement. She could not say adequately, she felt, how great a debt we owe to our Chinese Seventh Day Baptist leaders who carry on in Luiho and in Shanghai.

The danger to our Chinese Christians from communist infiltration and final domination is difficult to estimate. It is certain the communist principle of atheism will make service in Christ's name dangerous and continually uncertain. The importance of Christian home life that can fortify individuals for Christian service and love can hardly be overestimated. Priorities in Chinese Christian work now are on the level of strengthening home life and youth fellowships. Miss Becker feels that our work in China is far from being done even if communism becomes politically dominant. She anticipates the day she can return with a mastery of the Chinese language.

**Enlarged View of Missionary Work**

Miss Becker was given the approbation of the board in her announced intention of visiting India, U. P., China, and the United States. She will study at the University of Chicago and give a full and reflective idea of Christianity as a "way of life" and its emphasis on thought and for life and youth fellowship. The board in her announcing intention of visiting India, U. P., China, and the United States. She will study at the University of Chicago and give a full and reflective idea of Christianity as a "way of life" and its emphasis on thought and for life and youth fellowship.

**THE SABBATH RECORDER**

**YOU DON'T SMOKE, DO YOU?**

This question was asked over the telephone the other day by a representative of a company which does business with the Recorder Press, 510 Watchung Avenue, Plainfield, N. J.

No, we were not listening in on the conversation in the executive office. Something attracted our attention at the moment and in returning to the task at hand we were stahbed awake with the earnestness and seriousness of this remark. The party at the other end of the telephone evidently is below par physically. At least, his friend on this end of the wire was expressing certain possibilities for the improvement of his health.

"You don't smoke, do you?" was his earnest entreaty.

This man had been seriously ill with a heart ailment some months ago. He pointed out to his friend that the doctor strongly advised against his use of cigarettes as they were damaging to the heart. He told how he formerly smoked at least a pack a day. He is quite well recovered from his illness and is enjoying better health since he "cut out" smoking.

"You don't smoke, do you?" We shall not soon forget the grip of his earnest voice. This man was seeking to help his friend at his point of need, and he was in dead earnest.

We are not at this time discussing the merits, as if there were any, or demerits, of which there are many, of smoking. What increasingly baffles us in this respect is, why will folks do things themselves such damage? and, second, How can anyone afford to smoke in the face of the crying demands of a hungry world? Does Christ approve of smoking?

The lesson we want to learn here is: If we who profess Jesus Christ were as earnest about trying to help our friends at the point of their need of Christ as this man was in trying to help his friend, our profession would mean infinitely more to us and, many more folks would be won to Him.

This representative had found release, through necessity, from a damaging habit. He wanted that release for his friend. He had found improved health. He wanted his friend to enjoy the same. He knew whereof he spoke.

Some of us become so busy and take so much for granted that we fail to sense the urgency of the situation. We allow the day's work and leisure hour interests to take all our energies and time with too little thought for the spiritual needs of folks about us. Any active Christian daily finds opportunities to help someone toward Christ.

How many times in conversation with our friends and acquaintances, when we are considering with them some problem, situation, or adjustment, do we ask, "You are a Christian, aren't you?"
Footnote on Liuho

From letter to Rev. J. W. Crofoot by Mrs. Thorngate, dated February 18.)

"We were out at Liuho last Sunday, February 13, and things were 'mogging' along there. Dzau Sih-ding's nephew is a patient, but his family is out there, and he is managing the food and the servants. The clinic is active, now being held in the hospital, and there are six or seven inpatients waiting for their next treatment, so it is hanging on. We hope the clinic can be active until we can get our feet on solid ground again."

D. S. C.

EVANGELISM PROGRAM IN NEW ZEALAND

In late October, 1948, Rev. Francis Johnson of South Titirangi Road, Titirangi, Auckland, New Zealand, wrote of plans for the coming evangelism campaign to be conducted by him and Rev. G. D. Hargis as soon as the latter can secure passage from Los Angeles, Calif.

Rev. Mr. Johnson said: "We find that by using prophetic lectures we are able to attract the public to our services and this finally wins them to Christ and His Sabbath. Prophecy is a vital question here in New Zealand. I am looking forward to help and suggestions from the coming evangelist whom you send. With two of us in the mission campaign and the help of our lady Bible workers we will indeed be blessed of God in our efforts to serve Him."

"We are praying much for the success of the work in this great offer that your board is making on our behalf. Also I do appreciate your board's help in assisting with the costs." 

Diggers have been distributed and "ads" placed in Auckland newspapers by the Church. The emphasis in these is upon "God's Work just takes," and a slogan recurring frequently is "Evangelist Johnson makes the Bible plain to you."

For the special meeting last summer voted for its pastor to enter fulltime into evangelistic and pastoral duties. The Church has assumed the major support of Rev. Johnson's salary, costs of "ads," and rent of Orange Coronation Hall at the top of Symonds Street on Newton Road in Auckland. Until recently meetings had been held at the hall only on Sabbath days but now the Church conducts evangelistic meetings there Sunday nights. Mr. Frank Morton assists as soloist in these meetings and Mrs. Francis S. Johnson is organist.

The inside of one recent "ad" went as follows:

"Stirring Bible lectures for all. A wonderful prophecy about a little horn. A pagan holiday or a Christian festival. The message for our day and hour. Something God told man to remember, but something man forgot. Hear the greatest lecture of the series."

Rev. Mr. Johnson reported on March 29 that "A month ago (in their mid-summer) we held a baptismal service, four taking their stand and uniting with the Church. Such reports indicate a place for Seventh Day Baptists in a world-wide Christian fellowship and mission."

THE THE CHURCH AT WORK

Seventh Day Baptist
Ministries' Conference
Alfred Station, N. Y.
May 16-19, 1949

NEWS FROM ALFRED UNIVERSITY

James A. McLane, Director of Athletics and Athletic Director, will assume his position as president of the university. Dr. Drake also accepts the appointment of Mrs. Thomas R. Ward of Hornell as a special instructor in nutrition in the department of nursing.

Formerly the chief dietitian of St. James Hospital, Hornell, and Mercy Hospital, Portland, Me., Mrs. Ward is a graduate of St. Francis Xavier University, Nova Scotia. She is a patient, but her family is out there, and she is managing the food and the servants. The clinic is active, now being held in the hospital, and there are six or seven inpatients waiting for their next treatment, so it is hanging on. We hope the clinic can be active until we can get our feet on solid ground again.

The book is brimming with real life stories of children who "needed a friend," whose parents misunderstood them, or failed them. Being loved and wanted, which is so essential to a child's feeling of security and happiness.

A little boy, brought in by his mother and his teacher, wrote as he heard him both recite all his misdeeds and bad habits. He should not be a pupil, he was told, but the judge asked to hear about his good points, upon which the mother, in bewildered, said, "I don't know why you wanted me to tell you anything GOOD about Jimmy." The mother learned that she should not be satisfied to blame, but could give him praise when she saw the boy's better self.

A fifteen-year-old girl was brought in by her mother who complained that the girl was "man-crazy" for she had forced the habit of going out with a man twice her own age, who happened to be a roomer in their home. The mother and daughter were obliged to live in one room; the rest of the house was rented out in
order to provide a meager living for the two. Upon winning the girl’s confidence, Judge Kelley learned that the man had begun by buying her little gifts, then asked permission to take her to a show. This was granted by the woman, who did not realize that up in the balcony he had made love to her daughter. It was a wonderful thing to the girl, who had no memories of tenderness or affection. The solution found by the kindly judge was that the home was put on his way, and in order to make up the financial loss to the mother, twenty-five members of a woman’s club contributed five cents a week each. This made it possible for Nelly to have a room of her own, where she could have a few pretty things about her, and could dream and plan as a girl loves to do. The mother was invited to helpful classes and the daughter put in contact with young people her own age, and so attained a more normal outlook.

On visiting a boys’ reformatory, the judge tells of a story of the little things the boys hoarded and cherished. “Judge, it’s funny, but I love pretty things,” said a boy. “We never lived anywhere long.” It was a migrant family. He saved pictures of movie stars and arranged them in a little box, where he kept them. “Every boy has something he’s crazy about. Bill makes chickens out of clay... Judge, it must be wonderful to have a house and full of relatives, like Andy Hardy. He’s a swell fellow, and so’s his old man... Looks like with so many of us here, we wouldn’t get lonely... But, Judge, it’s too bad not having a single thing that really belongs to you, and that’s why we pretend a lot.”

Another boy brought before Judge Kelley was from a wealthy family, which provided him with a home, yet he ran away and was found living in an abandoned house with a small pup for a companion. His trouble was lack of freedom in his home. It was like living in a museum, where everything was labeled “Do not touch.” He was restless and unhappy, and proved a difficult case.

Here the judge tells of a teacher who asked the class to write a definition of “Home.” One merry little lad wrote, “Home is a place of love and junk.” On and on comes the procession — a mother of a famished infant, afraid to leave the baby. Even the most circumstantial losses her baby should be taken away from her; a wife who nagged her husband because he couldn’t find work, driving him to drink; a young woman who was to spend a lifetime as a “woman’s widow’s”: boys picked up for shoplifting because their parents were too indifferent about the company they kept; a woman who was given a hypodermic so that he will run so far from life that he cannot crawl back again.

A father brought his young son into court and demanded that he be locked up. The boy wouldn’t go to school, he rebelled at wearing his father’s clothes, and the father just couldn’t see the boy’s point of view. “Let’s see a minute, Father,” said the judge. “This boy has a suit four times too big for him. It makes him conspicuous, and the laughstock of his friends. He’s a fine, modest boy and rebels at being called a scarecrow. Now, let’s find out if you really think ‘What’s sauce for the goose is sauce for the gander.’ If you will go to your work tomorrow in a coat with the sleeves cut out and come back to this court telling me that you still feel the same way about the matter, I’ll make the boy wear his badly fitting suit to school as you demand.” A sense of humor saved this situation and the pair went away in a happy frame of mind.

Bringing in two little boys he had picked up on the street before attending, one officer said, “Judge, I think there ‘orta’ be a law making parents be fathers and mothers.” Children whose parents actually don’t want them, children whose parents...

**THE SABBATH RECORDER**

**"HOME BUILDERS ARE WORLD BUILDERS"**

This is the theme for National Family Week to be observed this year from April 30 to May 7. It is impossible to put too much emphasis upon the Christian home and the need for home and Church to work together.

The following is taken from the March, 1949 issue of the International Journal of Religious Education and is used by permission. Families will find helpful suggestions as to how they can make use of this special week, and the community should use suggestions made in this article.

**A FAMILY WEEK CALENDAR**

The popularity of National Family Week — beginning the last Sabbath of April — is due to its increasing significance for the homes of North America. Millions of families share in this annual observance which focuses attention upon the values and problems of home life today. Churches and communities discover inspiring resources and thrilling opportunities through a common emphasis by Protestant, Catholic, and Jewish leaders upon religion in the home.

During this period the Christian community gives special recognition to the problems of the family in present-day society. The theme adopted by the Inter-Council Committee on Christian Family Work, "fight and quarrel between themselves, children who are divorced or orphaned child to help. Entertain them or take them food and clothing as they may need.

Wednesday. Separately let each member of the family do "a good turn" during the day. In the evening discuss together why "Jesus went about doing good."

Thursday. Consider together as a family your appreciation and use of religious literature and art, including music. Enjoy some singing and reading together. Select and hang a new religious picture on the wall of your home.

Friday. Enjoy a family outing or playday. Have a home movie or talent show. Sabbath. Observe this day for thanksgiving with the thought that we are entering into Church together that each will offer prayers of blessing and thanksgiving for the home and one another. Enlist another family for the Church.
Activities for the Church

Churches seeking different ways to enrich their observance of National Family Week may develop a schedule of their own. The following are possibilities.

Sabbath. Observe the beginning of Family Week, featuring on this Sabbath a program in terms of "Our Church." Give recognition to entire families in the worship services. Carry in Church bulletin suggestions for daily family devotions. Display sample literature.*

Sunday. Hold a combined meeting of Church officers and Sabbath school faculty to review the consideration given the family in the program of the Church.

Monday. Conduct a visitation among the families not affiliated with the Church, using couples or partners to encourage attendance or recruit membership. The appeal of the visits should be that the welfare of the family is dependent upon support by the Church.

Tuesday. Let the various departments of the Church school hold open house for parents, planning of work done, materials and equipment used.

Wednesday. Have a congregational dinner recognizing couples who have been married 50 years, and also the brides and grooms. "What Makes a Christian Home" may be discussed by a person of each age group: a child, a youth, an adult. This could be a simulcast.

Thursday. Promote family evenings at home for the entire Church membership. Games, readings, music, and worship may be suggested.

Friday. Stimulate outings for Church groups where family members go together and not just the adults. It may have a father-son hike. A class may have a mother-daughter picnic. Mixed classes may entertain their families for an excursion, planning an outing.

Sabbath. Observe this concluding Sabbath using the topic, "What the Church Means to the Family." Receive family groups into membership. Let the youth or young adult group present a broadcast in the Church or from a local station. (Scripts are available from I.C.R.E.)

Activities for the Community

Where observance of National Family Week involves cooperation between Churches or is a matter of community promotion, these additional activities may be included.

Sabbath. Plan for a daily radio broadcast recognizing the special week. Arrange a union Church service or forum dealing with a family problem: housing, comic books, recreation, or family religion.

Sunday. Ask the public library to arrange an exhibit and book review program in the field of religious books for the home. A table of books for sale might be arranged.

Monday. Arrange for the ministerial association or council of Churches to sponsor a joint meeting of Church school teachers and public school teachers, using the topic, "Common Problems of Home Co-operation."

Tuesday. Present your own citation to the best family radio program originating from your station. The citation may be patterned after the National Radio Poll which includes network programs wholesome for family listening. Your local radio station, chamber of commerce and merchants' association will co-operate.

Wednesday. Organize a community canvass or visitation to locate the family problem that is not solved. How do you think to have Church couples visit the homes so identified to carry Church literature and printed or written invitations of welcome to the Churches.

Thursday. In cooperation with the high school, plan for a public meeting in the school at which young people (civics, history, or government students) may discuss pending legislation that affects the family. Proposed changes in marriage, divorce, adoption, housing legislation will be included.

Friday. Bring together a group of community leaders to review the plans being made for summer recreation. Get representatives of character building agencies, city and state leaders, and the Church representatives. The latter should explain the Churches' plans for the summer, including camps, vacation schools, and the like.

The Sabbath Recorder
Dear Mrs. Greene:

Gary and I would like to join with the Recorder children. Gary will be two years old this second of April. I am four years old; will be five in August. I am looking forward to going to kindergarten this fall.

The Boosters of the Sabbath school is putting on a musical entertainment at Rome tonight. Daddy and "Momie" have gone to it. Grandma is writing this for us while we are attending the evening with her and Grandma Williams.

I like to go to Sabbath school. Robert Louis and Louis Sholta are my cousins. Glenn Warner is my cousin, too.

Your Recorder friends,

Dickie and Gary Williams.

Verona, N. Y.

Dear Dickie and Gary:

Thank you for your good letter and please thank your dear Grandma for writing it for you. It will not be long, will it Dickie, before you will be writing your own letters? Then, about two years later, I hope you will write to me, Gary.

I’m glad you like to go to Sabbath school, Dickie. That’s one of the best places you can learn about Jesus, how He loves little boys and girls, and where you can learn to try to be like Him.

I had to stop here to go downtown to get something for dinner. Just before I turned the corner to Main Street I glanced in an office window. There were his front paws on the window sill was a little tan-colored doggy. I waved my hand at him and said, “Good morning, Doggy.” And what do you think? He waved his paw at me too. “Bow wow, wow, wow.” I think he was trying to say good morning to me. What do you think?

I’ll leave this little verse with you, hoping you’ll learn it some day:

“I am crucified with Christ.”

Galatians 2: 20.

“I will give you rest.”

Matthew 11: 28.

“Peace I leave with you.”

John 14: 27.

“And, behold, I come quickly.”

Revelation 22: 12.

“Every eye shall see him.”

Revelation 1: 7.

“So be ye also ready.”

Matthew 24: 44.

—Reprinted from the Gospel Call to Youth.

WANTED — 1947 YEAR BOOKS

The Historical Society is in need of some copies of our 1947 book. Any person having a copy to spare will confer a favor by forwarding it to the Seventh Baptist Historical Society, Seventh Baptist Building, Plainfield, N. J.

Your true friend,

Missah S. Greene.

Seventh Day Baptist General Conference RIVERSIDE, CALIF., AUGUST 16-21, 1949

IMPORTANT FIVE WORD SCRIPTURE QUOTATIONS

"Prepare to meet thy God." Amos 4: 12.


“Christ died for the ungodly.” Romans 5: 6.

“Christ died for our sins.” 1 Corinthians 15: 3.


“Seek, and ye shall find.” Matthew 7: 7.

“By grace ye are saved.” Ephesians 2: 5.

“Now is the accepted time.” 2 Corinthians 6: 2.


“I will give you rest.” Matthew 11: 28.


“Let us love one another:’t 1 John 4: 7.

Let us love one another:’t 1 John 4: 7.

Peace be to you.” John 20: 19.

I am crucified with Christ.” Galatians 2: 19.

“I will give you rest.” Matthew 11: 28.


“Let us love one another. 1 John 4: 7.

“Be thou faithful unto death.” Revelation 2: 10.

“Every eye shall see him.” Revelation 1: 7.


“Therefore, be ye also ready.” Matthew 24: 44.

—Reprinted from the Gospel Call to Youth.

QUARTERLY MEETING OF THE SOUTHERN WISCONSIN AND CHICAGO CHURCHES

Time: Friday night and Sabbath day.

Date: April 22, 23, 1949.

Place: Milton Junction, Wis.

Lillian Campbell, Secretary.

THE SABBATH RECORDER

NEWS IN THE WORLD OF RELIGION

By W. W. Reid

The presiding bishop of the Protestant Episcopal Church, the Rt. Rev. Henry Knox Sherill, of Boston, Mass., in his annual Easter message to the Dixons of America, says in part: "Many centuries ago a small, pathetic group of disciples watched their Master die on the cross at Calvary. Discouraged, disillusioned, fearful, they were about to return to their homes when something happened which changed them completely and sent them out as apostles of overwhelming good news. Their testimony as to this transforming event was that the living Christ appeared to them. . . . He is risen. That is the clarion call which has brought courage and inspiration to millions in succeeding centuries. Today in our disillusioned and fearful generation, we need to realize that our faith is not alone in a crucified Christ of long ago but in a victorious, living Christ who gives men power and strength to follow Him. Here once again, in our time as it was of old, is the faith which overcomes the world. God grant that Eternity may make us in our turn courageous witnesses to the living Christ."

"Home builders are world builders" is the theme of "Family Week," May 1-8, which is to be observed by special services and sermons in Protestant Churches throughout the United States. According to Dr. L. Foster Wood, of the Federal Council of the Churches of Christ, which is urging the observance of the day, "Removing war from the family is a step toward removing it from the world. Families are vital factors in building the good will and the foundations of peace. Homes blessed by love and co-operation have incalculable power for good; homes of bitterness and prejudice create conflict and insecurity."

Twice each Friday from April 1 through September 9, Dr. Francis C. Stoffer, of the American Bible Society, will broadcast messages from the Bible over the facilities of the American Broadcasting Company and affiliated stations. This will be Dr. Stoffer’s eighth annual series of such messages. Originating in Station WJZ, New York City, the broadcasts will be heard at 8:45 a.m., and at 11:30 p.m., EST.

THE SABBATH RECORDER

CHURCH NEWS

NORTH LOUP, NEB. — The Dr. Grace Missionary Society held its last meeting with Mrs. Menzo Fuller, and the Ladies’ Missionary Society met with Mrs. Henry Williams.

With much work, Mrs. C. W. Barber has made the following report concerning the bulletins sent out each month to the members: During the month of April, bulletins are sent out to 27 states as follows: Nebraska, 27; Wisconsin, 9; Washington, 6; Idaho, 3; Montana, 3; Indiana, 2; Washington, D. C., 1; Vermont, 1; Massachusetts, 1; California, 24; Illinois, 9; Kansas, 5; South Dakota, 3; Pennsylvania, 3; Utah, 2; Virginia, 2; New York, 1; Wyoming, 1; Michigan, 10; Colorado, 7; Iowa, 5; Oregon, 3; West Virginia, 2; Florida, 2; Tennessee, 1; Texas, 1; Arkansas, 1.

An absent member recently sent to the Church treasurer a check of $25 for the Church and $50 for the denomination.

The Church chimney is being repaired and extended to the proper height. David Davis of Denver is doing the work.

At the quarterly business meeting of the Church, held Sunday, March 27, it was voted to send the pastor, Rev. A. Clyde Ehret; to Conference at Riverside, Calif., August 16-21. It was also voted to send $100 from the Lord’s Acre fund to the Denominational Budget, and to repay the $50 borrowed from the camp fund by the Washington, D. C., Acre fund to be set aside for a sinking fund to be used in case of an emergency.

The Church also voted that the Church clerk write to express its sympathy to Rev. Herbert L. Polan and family in the death of Mrs. Herbert L. Polan.

There are seven who at this time are definitely planning to attend Conference.

Myra T. Barber, Correspondent, and the North Loup Church Bulletin.

SABBATH RALLY DAY

PLAN TO OBSERVE

SABBATH RALLY DAY, MAY 21, 1949

WATCH FOR FURTHER ANNOUNCEMENT AND MATERIALS
REV. AND MRS. ERLO E. SUTTON MOVE INTO NEW HOME

The many friends of Rev. and Mrs. Erlo E. Sutton will be interested to know that he has moved into the main floor of their new home at 601 Marine Street, Boulder, Colo. They had occupied the basement for sixteen months.

Their first major entertainment dinner, at the beginning of the Sabbath, March 4, was a special service in observance of the event.

The Sabbath Recorder would join their host of friends in wishing for these faithful servants of the Lord many happy years of fruitful service for Him.

IN MEMORIAM

The sudden passing of Mrs. Viola Davis Williams, the Adams Center Ladies' Aid Society has lost a loyal supporting member, even though she has resided in Milton, Wis., for many years. Her strong Christian influence is still felt, especially by those who were her pupils during the years she served as a rural school teacher.

We extend to her niece, Mrs. Gertrude Davis Williams, and the family, our sincere sympathy.

The one for whom you care
With such abiding love,
Has found the wondrous shining path
Up to the Home above.

The Home where joy forever dwells
Where loved ones but await
For us to share their happiness
Beyond the heavenly gate.

Mrs. Louise Trowbridge,
Mrs. Hanna Greene,
Mrs. Margaret Stoodley.

IN MEMORIAM

In the passing of Mrs. Viola Davis Williams, the Adams Center Ladies' Aid Society has lost a loyal supporting member, even though she has resided in Milton, Wis., for many years. Her strong Christian influence is still felt, especially by those who were her pupils during the years she served as a rural school teacher.

We extend to her niece, Mrs. Gertrude Davis Williams, and the family, our sincere sympathy.

The sudden passing of Mrs. Viola Davis Williams on January 31, 1949, was a great shock to all of us, and has taken another faithful member of our Albinon, Wis., Church. She was a member of the Home Benefit Society and of the Ladies’ Campus Conference. She was a member of the Church for many years, and had been a member of the Ladies’ Aid Society for over twenty years.

Resolved, That the removal of such a life has left a vacancy which will be deeply felt by all connected with this organization, and that the community and the Church will continue to hold her life of Christian faith and service in grateful remembrance.

Resolved, That we express to the bereaved relatives our deepest sympathy with the earnest hope that in the shadow of sorrow they may be comforted by the Heavenly Father’s love and care.

IN MEMORIAM

The sudden passing of Mrs. Emma Waldrup, of Nady, Ark., who died in 1918; and six stepchildren:

Rev. Harold R. Cranford, officiating.

The new home will be in Norwich.

Manthei - Bowers. — Kenneth Manthei, of Janesville, Wis., and Wanda Berce Bowers, daughter of Mr. and Mrs. Rex Bowers of Godfrey, were united in marriage in a double ring ceremony read in the Milton Seventh Day Baptist Church March 26, 1949, Rev. Elmo Fitz Randolph, pastor of the bride, officiated. Mr. and Mrs. Manthei will be at home in Janesville.

IN MEMORIAM

McKay. — John Hite, son of Frank and Elizabeth Reynolds McKay, was born in Washington County, Ark., October 19, 1889, and passed away at his home near Nady, March 31, 1949.

Left an orphan at four years of age in his grandfather’s care, in early youth he became responsible, helping with the home work, and he was given every opportunity for schooling. His youth was spent in the Indian Territory.

He was twice married, in 1909 to Gertrude Lovette of Mayflower, Ark., who died in 1918; and in 1919 to Mrs. Blanchie Wallace Godsey of Nady, Ark., who survives together with their seven children: Mrs. Eliza Hughes, Mrs. Mildred Mitchell, Mrs. Irene Macon, Mrs. Doris Mitchell, of Nady; Mrs. Viola Nowell, of Louisburg, Miss.; John H. Jr., Florahome, Pa.; Edison, Jackson, Miss.; Charles Godsey, of Junction, Miss.; and Mary Godsey, Nady, Mrs. Leland Godsey Draper, Elmo Godsey, Little Rock; Mrs. Esther Godsey Sanderson, Greenfield, Miss.; and twenty-seven grandchildren and two great-grandchildren survived. Two daughters died in infancy.

John McKay was a resident of Little Prairie, Ark., for over thirty years. He was a convert to the Sabbath, Happy and full of life, united with the Seventh Day Baptist Church in 1932 of which they have been active and members. Six of his children are members of the Church at present, and two of them are preachers of the gospel.

Funeral services were conducted at the Little Prairie Seventh Day Baptist Church, April 4, 1949, in charge of Pastor C. A. Beche of Gentry, who has been his pastor for many years. Interment was in the Coose Cemetery. C. A. B.

Kenyon. — Mary Burdick, daughter of LeRoy and Esther R. Burdick, was born in Hefron, Pa., December 1, 1859, and died March 30, 1949, in the Harmes Nursing Home, Wellsville, N. Y.

Her husband was the late Rev. George Kenyon. She is survived by two daughters, Mrs. Floyd Bowers of Shinglehouse, Pa.; one brother, Dr. W. L. Burdick, Ashaway, R. I.; one sister, Mrs. Minnie B. Miller, Lewisburg, Pa.; eleven grandchildren and ten great-grandchildren. She was a member of the First Hebron Seventh Day Baptist Church.

Funeral services were conducted by her pastor, Rev. Rex E. Zwiebel, assisted by Rev. Floyd Adrich of the First Baptist Church, Ashaway, Pa.; Burial was in the Coose Burial Hill Cemetery. R. E. Z.

Mattheson. — Mrs. Martine, died at Montoursville, Pa., March 27, 1949. She was a member of the First Hebron Seventh Day Baptist Church.

SCHOOL OF THEOLOGY

Lu Egypt emerging from our prayerful concern, let us back up our praying with our paying to the Continuous Support Plan.

The Sabbath Recorder
510 Watchung Avenue
Plainfield, New Jersey

Gentlemen:
Please enter my subscription to the Sabbath Recorder for ______ years at $2.50 per year, which includes the monthly special issues.

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Address

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Plainfield, New Jersey

Gentlemen:
Please enter my subscription to the monthly special issues of the Sabbath Recorder for ______ years at $1 per year.

Name
Address

Kindly check one: New [ ] Renewal [ ]

The Sabbath Recorder
### DENOMINATIONAL BUDGET

**Statement of Treasurer, March 31, 1949**

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**Totals** | $3,589.29 | $17,074.66

**Disbursements**

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**Comparative Figures**

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<td>Amount raised in 6 months</td>
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<td>Per cent raised in 6 months</td>
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**GOD**

**The Sabbath Recorder**

**“HOME BUILDERS are WORLD BUILDERS”**

**NATIONAL FAMILY WEEK**

April 30 — May 7, 1949

(See "A Family Week Calendar" in the Sabbath Recorder for April 18, 1949.)