## Seventh Day Baptist General Conference

**RIVERSIDE, CALIFORNIA, AUGUST 16-21, 1949**

### DENOMINATIONAL BUDGET

**Report of Treasurer, February 28, 1949**

<table>
<thead>
<tr>
<th>Receipts</th>
<th>February 5 months</th>
<th>Disbursements</th>
<th>Budget</th>
<th>Specials</th>
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<tr>
<td>Missionary Society</td>
<td>$699.89</td>
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### Comparative Figures

<table>
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<th>1949</th>
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<td>Receipts in February:</td>
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<td>Receipts in 5 months:</td>
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<td>Per cent raised</td>
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**Milton, Wis.**

**Treasurer.**

### RECORDER WANT ADVERTISEMENTS

**For Sale, Help Wanted, and advertisements of a like nature, will be run in this column at ten cents per line for each insertion, minimum charge $1.00. Cash must accompany each advertisement.**

**POSITION WANTED** — Man holding a Bachelor of Science Degree and twenty-four credits toward a Master's Degree with 14 years teaching experience, desires position as Principal of School or as Social Studies Instructor in a Seventh Day Baptist community. — Lloyd E. Bronsmeid, D. 1. L., 1301 W. 11th Ave., Des Moines, Stan. (Iowa.)

**ROOMS WANTED** — Two rooms in any Seventh Day Baptist town in New York State. Please address — Mrs. Grace A. Ladd, 104 Alfred Emler, 207 South Indiana Ave., Watertown, N. Y. (Mrs. Ladd is an older daughter of the late Rev. E. Adamson Witter.)

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**Leaders at Groningen, Holland, Conference August 28, 1948**

Front row, left to right — Jonker, Holwerda, Taekema, Baars.

A CHALLENGE

Mr. John P. Herrick of Olean, N. Y., and Los Angeles, Calif., has made generous gifts to Alfred University. When the need of financial help for its summer work with young people was presented to him by the Board of Christian Education, he contributed the sum of fifty dollars. This money will be used to help finance the special program planned by the Conference President.

All Seventh Day Baptists are challenged by this contribution to try to give more generously to the Denominational Budget.

The work of the Lord through our denomination.

Reaches into more than just one nation. For this world work we all should pray. And remember that it costs ninety-five dollars a day. Harley Sutton, For the Budget Committee.

THE SPECIAL ISSUES OF THE SABBATH RECORDER

(Continued from last week)

When you read an excellent article in a special issue of the Sabbath Recorder, then discover that it is by another editor, you are a bit disappointed? Suitably enough, for the special issues that you have failed to publish Dr. Seager's complete article.

Special issues cannot be published according to the plan outlined unless there is suitable material. We are convinced that there are writers among us who can furnish the desired material. Up to the present time either we have failed to interest sufficiently those to whom we have written, or we have failed to communicate effectively to the right persons. There is not enough of the right kind of material on the desk and in the files from Seventh Day Baptist writers to publish the April 4th special issue. By the time this appeal reaches many of our readers the April 4th special issue will be off the press. Consequently, all that is left for us to do is to again request material by writers other than our own.

But, remember, there will be a special issue in May, in June, and the rest of the months to come, the Lord willing.

There are a few writers among us who are doing nobly in furnishing special issue material. But we cannot, at this point, feature these writers too frequently. Can the editor, more than the editor can write one third of the magazine and expect the readers to put up with it. Our aim is a variety and a balance of good evangelistic, missionary, Sabbath promotional material.

You have already observed the type of material that has been published in the recent special issues of the Sabbath Recorder. If you are in a position to write for us or to encourage someone else to write suitably for special issue publication, you will be performing a service for the last services that you have ever performed; you will be helping to fill one of the greatest needs that you have ever helped to fill. Thank! Some portion may be won to Christ and the Sabbath through your interest and your efforts.

Will you not give it a try?

TUNE IN ON

One Great Hour

MARCH 26

EST 10—11 p.m.

CST 9—10 p.m.

PDT 7—8 p.m.

211
A VISIT WITH SEVENTH DAY BAPTISTS IN HOLLAND

By Dr. Lloyd D. Seager

Our work in Holland is the result, many years ago, of one of our tracts accidentally getting into the hands of Rev. Gerard Velthuysen. There are today some 116 Church members scattered throughout the country. There are small groups worshipping at Rotterdam, Haarlem, Amsterdam, Leeuwarden, and Apeldoorn. Rev. Pieter Taekema is our only minister on the field and he divides his time among fortunately strong lay leaders who conduct the various Churches. There are for August, the services between his visits. I was able to visit most of our members scattered throughout the Netherlands and about 700 in Europe. It was my desire, and I felt that it would be my first visit to the home of Deacon Seymonsberger where I received a warm reception. Hospitality has a universal language wherever it is found and, that though much can be accomplished with sign language, I recall many times whenever I had the privilege of visiting with this small circle of friends and endeavored to the earnest prayer which, though was welcome. It was a pleasant and interesting trip through the picturesquely rural fields of Groningen. Everywhere one saw evidence of the industriousness and neatness of the Dutch people. The crops appeared abundant, and every field appeared to be utilized to the fullest advantage. Certainly they have learned the art and science of keeping the soil productive after centuries of use. Herds of cattle were much in evidence and it is reported that these have been built up almost to their prewar numbers.

As our journey progressed we were joined by others going to our conference. One reason for the crowded condition of the train was the fact that Groningen was having the greatest celebration of its history which was in commemoration of the new and old queens and the liberation of the city from the Germans. We were met at the station and directed to the conference hotel. After checking in, we proceeded to our first meeting which was held in the evening. The meeting was opened by Dr. Van der Velde, chairman of the World Conference, and Rev. Mr. J. van Dijk, guest speaker. Mr. J. van Dijk, who is well known for his missionary work in Africa, gave an interesting account of his experiences. He spoke of the difficulties he faced in trying to reach pagan tribes and the dedication required to succeed.

Conference at Groningen, Holland, August 28, 1948

1. Mr. J. van Tuilj, Rotterdam
2. Mr. B. van der Kolk, Rotterdam
3. Mr. Even van Dijk, Amsterdam
4. Mr. W. van Veen, Hollandeveld
5. Mrs. E. van Beurzen, Rotterdam
6. Mr. O. Fietten, Hollandseveld
7. Mrs. G. den Os, Rotterdam
8. Mrs. K. Voorbraak, Winchoten
9. Miss Nellie Voorbraak, Winchoten
10. Miss Annie Dijk, Amsterdam
11. Miss Ploon, Leeuwarden
12. Miss Ploon, Amsterdam
13. Miss Ploom, Amsterdam
14. Miss Rinake de Jong, Leeuwarden
15. Mr. K. Kramer, Leeuwarden
16. Mrs. To Dijk, Amsterdam
17. Mrs. J. van Tuilj, Rotterdam
18. Mr. Hans Holweerd, Apeldoorn
19. Mr. Even van Dijk, Apeldoorn
20. Mr. G. Loomie, Apeldoorn
21. Mrs. E. van uden, Leeuwarden
22. Mr. E. Jonker, Leeuwarden
23. Mr. W. Veen, Meeden
24. Mrs. W. Veen, Meeden
25. Mrs. M. Baars, Wassenaar
26. Mr. H. Lorin, The Hague
27. Mr. G. Zijlstra, Rotterdam
28. Mr. J. Groen, Leeuwarden
29. Mr. B. Fietten, Hollandeveld
30. Mr. W. van der Kolk, Rotterdam
31. Mr. Van den Bosch, Rotterdam
32. Mr. A. Sturm, Leeuwarden
33. Mr. K. Vennik, Apeldoorn
34. John van Veen, Leeuwarden
35. Evert van Veen
36. Mrs. C. E. Niem, The Hague
37. Mr. S. Bleeker, Bosward
38. Mr. K. Hemstra, Pongam
39. Mr. O. Fietten, Hollandeveld
40. Mr. J. van der Wulf, Rotterdam
41. Mr. Wim Dijk, Amsterdam
42. Mr. W. Holwerda, Apeldoorn
43. Mrs. J. Lokker, Apeldoorn
44. Mrs. J. Groen, Leeuwarden
45. Mrs. A. Fietten, Hollandeveld
46. Mr. E. Hofman, Leeuwarden
47. Mrs. A. Kramer, Leeuwarden
48. Mr. J. Schnelle, The Hague
49. Mr. G. van Staden, Leeuwarden
50. Mrs. B. Taekema, The Hague
51. Dr. Lloyd D. Seager, Orland, Pa., U.S.A.
52. Miss Jonker, Veendam
53. Mrs. H. van Staden, Leeuwarden
54. Mrs. J. Jonker, Veendam
55. Mr. A. Sturm, Leeuwarden.

THE SABBATH RECORDER
to the meeting place. Hans Holwerda, a fine lad of 15, insisted on carrying my luggage and, though he spoke little English, we soon became great friends. The assembly hall was in a part of Groningen University Medical School and had been used as an emergency clinic during the war. Tables had been arranged for eating, but as everything in the Netherlands is shared, the people brought their own bread, butter, and cheese. We sat down to eat, and after a song and prayer, boxes and baskets were opened and the meal enjoyed amid the same spirit of fellowship one sees at Church dinners in America. At the close of the meal there was a call Friday night for volunteers to sleep in the straw. In spite of protests of some of the older members of the conference socially was the slumber party. Due to the extremely crowded condition of the hall, we walked to the parsonage where Mrs. Taekema and others had prepared a very appetizing meal and more tea. We spent the afternoon visiting and singing hymns. Sabbath night I went with Mr. Zijlstra to Rotterdam where I spent a day and a half visiting in his home. While there we made a trip to The Hague and to the coast. They also showed me some of the beautiful scenery and the horrible sights of Rotterdam. Without actually seeing, it is difficult to comprehend the destruction that the German bombs and the Luftwaffe in the early days of the war left. It is a heartrending sight, however, to see how the wreckage is being gradually cleared away and new buildings rising in its place.

I left Holland with a feeling of deep gratitude for all that had been done for me during my stay. The last glimpse I had of the country, I saw men building. I could not help but recall the excellent sermon I had recently heard about "Building Bridges". I have been one of the latter berth which included tickling my ear with a straw when I was nearly asleep. I found that the young people here and in America were much alike in this respect. There was singing and many jokes and laughs long after the lights were out, in spite of the protests of some who seriously wanted to sleep. If some of us look a bit weary in the accompanying photographs some of the responsibility belongs to Hans.

On the return trip to Amsterdam Sunday afternoon I had the opportunity of becoming better acquainted with Mr. Zijlstra, Mr. Van Dijk, and others I had met at the conference. I arrived in time to attend most of the evening session of the World Council.

On Thursday evening, September 2, Rev. Mr. and Mrs. Taekema from Haarlem visited me. We had dinner together and then went for a ride by taxi to see some of the beautiful scenes along the lighted canals, and then to the Concertgebouw for the special public meeting of the World Council. The following evening I returned their visit by going to Haarlem. Mr. Zijlstra of Rotterdam and I arrived on the same train and were met by Rev. Mr. Taekema. We first attended prayer meeting and then continued having fellowship conferences with us. I hope the time will come when this fine group of earnest Christians, who have so much in common with Seventh Day Baptists, will be led to join us. One of the outstanding features of the conference socially was the slumber party. Due to the extremely crowded condition of the hall, we walked to the parsonage where Mrs. Taekema and others had prepared a very appetizing meal and more tea. We spent the afternoon visiting and singing hymns. Sabbath night I went with Mr. Zijlstra to Rotterdam where I spent a day and a half visiting in his home. While there we made a trip to The Hague and to the coast. They also showed me some of the beautiful scenery and the horrible sights of Rotterdam. Without actually seeing, it is difficult to comprehend the destruction that the German bombs and the Luftwaffe in the early days of the war left. It is a heartrending sight, however, to see how the wreckage is being gradually cleared away and new buildings rising in its stead.

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THE SABBATH RECORDER

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A CALLED MEETING

Mrs. James L. Skaggs, president of the Board of Directors of Women's Section of the Seventh Day Baptist General Conference, called a special meeting of the board, February 27, 1949, in the Trainer Classroom of the Salem Church. Attendants, Mrs. James L. Skaggs, Mrs. Loyal F. Hurley, Mrs. Edward Davis, Mrs. Mrs. Celia Davis, Mrs. S. O. Bond, Mrs. Otis Swiger, Mrs. R. P. Seager, Mrs. Okey Davis, Mrs. A. G. T. Brisey, Miss Lotta Bond, Miss Greta F. Randolph. Visitors, Rev. and Mrs. Victor W. Skaggs of Plainfield, N. J.

Deviations were led by Mrs. Okey Davis, as follows: Scripture, Psalm 121; Meditation, "Woman," February, 1949; Prayer, Rev. Victor Skaggs.

The purpose of the meeting was to receive a report from our special interests in Florida and Mississippi where our promoter of evangelism, Rev. Elizabeth F. Randolph, has worked and is now working. Mrs. Skaggs had been asked by the board to gather and convey this information while en route performing duties for the 100 Sabbaths of Service program. His report was enlightening and inspiring; very generously he answered many questions leaving with his hearers a clear picture of the denominational prospects in the Southland. His final words were "Your work is much loved on all fields of her endeavors."

Voted, that this meeting take the place of the regular board meeting.

Quarterly report of Miss Randolph was read by Mrs. Seager.

Treasurer reported: General Fund, $160.84; Special Project, $54.20; Helpers' Fund, $340.38; African Fund, $10, Total, $565.42.

Voted, African Fund be sent to the worker on that field.

Correspondence was reported from Mrs. Emma Shaw, Rev. David S. Clarke, and Editor Hurley Warren. Relative to the last named, the corresponding secretary was instructed to relay to them that the board would willingly support "The Recorder" and its work, but the payment of $960 per year is impossible since our income is about $725 per year for all work other than our special projects which our women support entirely.

Miss Randolph reported that Ruby Babcock has accepted the work of associational correspondent for the Southeastern Association.

The above is a summary of the approved minutes of the meeting.

WORSHIP PROGRAM

By Abbie A. Hakes
Asbury, R. I.


Early that first day of the week, after the crucifixion of our Lord and Saviour, many hearted were filled with sorrow. They could not see beyond the darkness of the grave.

The women were coming to do, as they supposed, their last loving act for the body of their dear friend. As they neared the grave the heavy stone became an obstacle between themselves and their Lord. They questioned with each other, "Who shall roll us away the stone?"

Upon the grave they found their fears needless. Here they found a messenger telling of the risen Lord, with the command, "Go and tell."

May we learn from this Scripture to take our eyes from the obstacles that seem so unsurmountable in our way, and turn to the risen Lord, and Saviour.

May we hear the command, "Go and tell." Let us tell of His victory over the darkness of the grave, tell that we worship not a dead Christ, but a risen Lord.

May we be instruments through which His light may be carried into the darkest corners, to bring men into the victorious power of His Gospel and kingdom.

Prayer: Our Father and our God, we thank Thee for Thy word that reveals to us the way of salvation through acceptance of the risen Christ, our Lord and Saviour.

May the light of Thy gospel bring men to a better understanding of Thee and a closer fellowship with each other.

Help us, who love Thee, to be more earnest in our Christian living, more zealous in our labor of love for Thee. May those around us see the victorious Christ in our lives.

May the power of Thy Holy Spirit guide our youth into Thy paths of service, that they may find their comfort in Thee.

Bless Thy people in this Conference Year, that they may increase in strength and in Thy righteousness.

We ask it in the name of our Saviour, Jesus Christ. Amen.

Hymn: "Christ arose."

Heard at Amsterdam:

The function of the council follows from this early. We are a fellowship in which the Churches after a long period of time, work in each other in love and understanding.

We are a fellowship in which the Churches enter into serious and dynamic conversation with each other about their differences in faith, in message, in order. We are a fellowship in which Christian solidarity is practiced, so that the Churches aid their weak or needy sister Churches.

We are a fellowship in which common witness is rendered to the Lordship of Christ in all matters in which a common word for the Churches and for the world is given us. We are above all a fellowship which seeks to express that unity in Christ already given to us and to prepare the people for this expression of unity. — Dr. W. Visser 't Hooft, Holland.

"BUILDING OF MORALES"

"He being dead yet speaketh" is told of Abel. This passage of Scripture came to my mind, when I read an article in "Zorgen Ombouw (Building of Morals)" in which were mentioned the names of two stanch Seventh Day Baptist Dutch young men, Gerrit Velburg and Joannes van der Steur, who together in 1888 started the Midnight Mission in Amsterdam, Holland. They carried on this fight against immorality as long as they lived and the work is still continuing. Seventh Day Baptists may well be proud of this record of being pioneers in this crusade.

Jacob F. Bakker.
1339 Bellevue Avenue, Plainfield, N. J.
FOLLOWERSHIP AND LEADERSHIP

By Miss Jean Lewis
(Member of the All-Star Station Young Adult Fellowship, and of the Bolivar, N. Y., High School Faculty)

This afternoon, when the school day for the students had ended which had just commenced for twelve of us teachers in our graduate class, taught by our principal, Dr. W. Cecil Davis, I received a "jolt" to my thinking — a jolt which I would like to share with you.

One of the members of the class reported on a brief article entitled, "Children Need More Training in Followership and Less in Leadership" by Richard Aldridge, the 1949, issue of the Saturday Evening Post. This was, indeed, a startling thought to us thirteen people who have spent a total of over two hundred years doing what we have considered was training our students for leadership. As I sat there, I wondered if not only teachers in schools, but also we adults in the Church, have been placing "the cart before the horse."

We have all heard the often repeated statements that we need leaders — leaders in our Church, our schools, our state, our nation, the world. Is it possible that what we really mean is that we need followers — critical followers, who can judge wisely, accept the best, discard what is second best, and allow what is good and just to rule our lives, our Church, and our ever-widening community?

Let us all consider what is most essential in our Churches. In a congregation of one hundred fifty members, do we want one hundred fifty leaders, or five intelligent, sincere leaders and one hundred forty-five followers? It lies within the power of each of us who consider ourselves adults to teach with our own example, rather than our words, including our friends and relatives, consider his own conscience and the majority of people, including his friends and relatives, consider cour- age to say to another in a paraphrase of the words of the famous philosopher: "I do not agree with what you say, but I would defend with my last breath your right to say it!" courage to recognize the difference between morals and conven- tions; courage to be watched when one is watching, but God; courage to change one's mind when proved to be wrong; courage to think for himself.

Today, as always, love is the most im- portant quality of a follower. Love for God, for Christ and His teachings, for one's fellow men, for truth, and for jus- tice. I do not mean tolerance, as many pseudo Christians interpret it. Without love that lifts a person out of his own narrow selfish realm of life, sincer- ity, willingness to accept responsibility, and courage are of little value to a follower.

It is strange that in discussing the char- acteristics of a good follower, I have also given you the characteristics of a leader. Can it not be possible, then, that if we are good followers, and by example lead others to become good followers, we are good lead- ers and have trained others to be leaders?

Children's Page

Dear Recorder Children:

Not one single letter has come from any one of you this week, when for sev- eral weeks we have been blessed with so many interesting letters. Please get busy girls and boys, and cheer my heart with many more.

This afternoon I am going to tell you about some children who decided one bright sunny day that the day was such a lovely one that they ought to write a prayer poem about it.

Said one little boy, "There is color enough to make lots of pictures."

"How about making a list of the colors you see?" asked their teacher.

"I can see red and yellow," cried one of the girls, and her sister added, "I call that orange."

"There is a lot of blue," remarked one of the smallest of the boys.

"We can also see brown and orange mixed with it to make rust," added their teacher.

"And now," said she, "what will be the first line of your verse? Remember the prayer of the day."

"Dear God in Heaven," suggested one of the girls.

"He isn't just in Heaven," remarked one of the larger boys. "He's everywhere."

Then the words for the prayer poem came almost as fast as the teacher could come.

Dear God of all the world,

For crimson leaves that fall upon the ground,

For the yellow and orange of the forest trees,

For all the colors we can see,

And the brown we added our
color, and orange,
to make our
cart, but the horse."

child.

We thank the, dear Father.

Sincerely, Mitzpah S. Greene.

Dear Recorder Children:

Did you know that you have a valuable bank note in your Bible? Yes, you have. Get your Bible and find Philippians 4: 19, and read it carefully. Did you hear someone say you don't see any bank note in that? Well, let me read it again, we will call it Faith's Bank Note.

Name of Banker — God

Name of Bank — Promised to pay

Amount of Note — Shall Supply

Location of Bank — All Your Need

Bank Capital — (according to) His Riches

In Glory

Name of Cashier — Christ Jesus

Now! Don't you think that is a valuable bank note? Memorize it. There is an old fashioned song that goes like this:

I have a never-failing bank,

Well-filled with golden store;

No other bank contains so much

That can enrich the poor.

O, there's a plenty, a plenty;

O, there's a plenty, in Father's bank above.

The notes that are accepted here,

With bless much will be signed.

All others, bear what name they may. Are utterly declined.

A leper had a little note:

"Lord, if Thou wilt, Thou can;"

The Banker cashed his little note,

And saved the wretched man.

Some fear they write so poor a hand,

Their notes will not be heard.

But always humble souls obtain

Much more than they expected.

Sometimes my Banker smiling says,

"Why don't you oftener come?
And when I cash a little note,

Why not a larger sum?"

For there's a plenty, a plenty, a plenty,

O, there's a plenty, in Father's bank above.

Aunt Alena Bond.

Nortonville, Kan.
CHURCH NEWS.

VERONA, N. Y. — The White Christmas was observed by the Sabbath school, presentations being made for many worthy endeavors.


The Ladies' Aid Society met with Mrs. John Wilson in February. Mrs. Jennie Sholtz presided while Mrs. Marion Sholtz was in charge of the worship program.

On Sabbath afternoon, March 5, an interesting program celebrated the World Day of Prayer was arranged by the Doers Class and conducted by Granton Jewett. At the close of the program, Pastor H. L. Polan was presented a gift of money by the Church. At the dinner he was honored with two birthday cakes. He is the teacher of the Pearl Seekers Class and was a guest of honor at the meeting Sunday at the home of Mrs. Stuart Smith.

The pastor's family have the sympathy of the entire community in the serious illness of their son, Mr. Paul. Mrs. Philip Baber (Muriel), Mrs. William Turck (Laura), and Rev. David Clarke (son-in-law) came on to be with their son.

Rev. David Clarke occupied the pulpit one Sabbath while in Verona, and presented some wire recordings during the afternoon session.

Rehearsals are under way for the musical production, "Cross-Country Rhythm" which will soon be presented in the Rome Seventh Day Baptist Church and also in Rome Free Academy.

Our young people introduced this musical event in the Oneida Castle Play House, at Stockbridge Valley Centralized School, and in Verona High School.

The stage settings typical of the locale were in charge of George Davis, while Alva Warner was musical director. Solos were sung by Mary Williams, Dorothy Sholtz, Alva Warner, Granton Jewett, and Olin Davis. Alva Warner and Dorothy Catlin, Alden and Jean Vierow, and Kenneth Davis and Twila Sholtz gave duet numbers. The concert went splendidly, and the Life songs, "God Bless America," were particularly impressive to the appreciative audience.

The Milton College Choir while touring the eastern states was entertained at our Church preceding their concert given March 12 in the First Methodist Church of Rome, N. Y.

"Prof. Bernhardt H. Westlund, head of the voice and theory departments of Milton College School of Music, directed the choir in a program of sacred music ranging from Bach to contemporary composers. One of Professor Westlund's own compositions, 'How Far Is It to Bethlehem?' and his arrangement of Wesley's, 'The Church's One Foundation,' were sung.

"The group achieved an organ like effect in its inspirational program and showed what members of the audience described as 'a totally different approach to choral music.'"

Many of our Church people who were prevented from attending the concert because of the blizzard, availed themselves of the opportunity of hearing the choir the next morning, March 13, over radio station WSyr, Syracuse. — Mrs. William Vierow, Correspondent.

"MILL YARD" CHURCH, LONDON, ENG. — On September 10 it was one of great pleasure to welcome Rev. Lloyd D. Seager to London after his visit to Holland where he had represented the Seventh Day Baptist Church in the World Council of Churches in Amsterdam. While at this council he had the opportunity of drawing the assembly's attention to the Sabbath question, and stating his position. Among those hearing him on the platform was the Archbishop of Canterbury.

Dr. Seager also attended a united Conference of the Dutch Seventh Day Bap-
tists and another group of 'Sabbatarians led by Pastor Holwerda.

In London Dr. Seager addressed the "Mill Yard convention on the 11th, recounting his experiences on the continent, and bringing us the greetings of our American and Dutch brethren. Next morning we attended the service at Westminster Abbey, and visited the chief places of interest in the vicinity after which we went to the Conference of the Jewish Christian Church held at the Conway Hall. This was the best attended conference they have held, and all the speakers did justice to their subjects. Sister Waldstein read a message from Brother Poljak, and Brother Springer spoke on the Time of the End. Other speakers dealt with the prophetic aspect of the Bible and its place in the divine plan, the Jewish problem, and the Jewish Christian Synagogue.

On Monday Dr. Seager visited certain research institutions connected with his own line of work, Pharmacology, which he teaches at the University of Philadelphia, Pa. (Pharmacology is the study of the action of drugs on the human body.) We also saw St. Paul's Cathedral, climbed the Monument to the Great Fire of London (1666), and sailed down the River Thames to Greenwich. One of the most fascinating parts of the trip was visiting certain pharmacological laboratories there, and also the Bodilician Library and Regent's Park. On Wednesday after spending the day looking at historical records of the Seventh Day Baptists in the Evangelical Library near Baker Street Station, we attended a, and books at the editor's home where Dr. Seager stayed while in London. We greatly enjoyed this brother's visit.

The Footscray Brotherhood was addressed by the pastor of "Mill Yard" on Sabbath, October 2, amounted to £3 and was given to the Royal Northern Hospital.

Elder Bruhn of the Hamburg Church has been elected as chairman of the Conference of the German Union of Seventh Day Baptists held on October 9 and 10.

THE SABBATH RECORDER.

Rev. J. Bahlke emphasized the subject of reconciliation between God and men and its necessity between men on the original and other books that will be opened in the judgment of the dead that will follow the resurrection, and maintained that the other books will show why the names of many were omitted from the Book of Life.

Brother Brock dealt with the Millennium showing from the Bible that Christ and the Church will reign over the nations of earth during that period. In another address he spoke of the spiritual significance of baptism.

Brother Columbus explained the character of the Apostle Peter, and his relation to the Churches.

Sister Manns accompanied the hymns and also sang several solos.

Our German brethren expressed their gratitude to God for the help given them by our American brethren. Plans were made to increase the publication of literature as soon as restrictions are removed, and funds permit. Public meetings and mission work are to be conducted in Hamburg and other towns in West Germany. The brethren in the working zone could not attend the conference.

An interesting inquiry has come to us from Norway regarding the history of Seventh Day Baptists in England. A Norwegian friend is writing a book on Baptist history.

Our last Church meeting voted £25 for the purchase of a bicycle in India to assist Pastor Mann's mission of taking the gospel to the Hindu villages.

It was also decided to publish a special number of "The Sabbath Observer" dealing with "The Sabbath Question," and early Seventh Day Baptist history.

We are sure all our readers will want a copy. Price 4d. including postage.

Champlin. Mary Lewis, and an adviser to the Woman's Protective Association of Chicago, fears. The hurt and the walk of life, with the thinking of all who knew her. Marigold's and solid substance of life and thought for the dramatic, enriched the color tone of a host of crowding precious realities. It was a great cross to her when her family was very strong, and in infancy: Almedia and Ruth, age five months; Elizabeth, of whom died in infancy; Almedia Elizabeth, age eight months; and Catherine, age five and a half years. She joined the Sabbath Recorder, January 16, 1949, by Rev. Zack H. White.

Correction

Obituary of Rev. Ellis Adelbert Witter (See Sabbath Recorder, January 31, 1949, page 84f.)

Mary Priscilla Benjamin Witter died January 17, 1889.

Rev. Mr. Witter was married to Almedia B. Crandall of Niantic, R. I., November 1, 1850. Five daughters were born to this union, two of whom died in infancy: Almedia Elizabeth, age eight months; and Ruth, age five months.

Mrs. Grace A. Ladd, c/o Mac Donald Farm, R. E. D. 2, Watertown, N. Y.

Marriages

Perrin - Champlin. In the Pawtucket Seventh Day Baptist Church, Westerly, R. I., Clifton E. Perrin of Denver, Colo., and Mrs. Eileen Perrin of Ashaway, R. I., were united in marriage, February 4, 1949, in charge of Rev. Byron Charles, of Winnetka, Ill.

Mr. and Mrs. Perrin are residing in their newly modernized apartment in Ashaway.

Obituaries

Mostoller. Clara Belle, daughter of Noah and Catherine Mostoller of Winnetka, Ill., died February 2, 1949, at aged 42, after an extended illness. She was united in marriage with James Mostoller of Shanksville, Somerset County, Pa., November 27, 1925, and two daughters, Mrs. Orville Grove, of Central City, a son, Roland, of New Enterprise; a brother, Mr. Blough, of New Enterprise; and a sister, Mrs. Sadie Fyock, of Williamsburg.

A sketch of Mrs. Polans stepbrother, Gideon K. Burkett, of Oak Hill, Pa., also a grandson of Mrs. Polans was buried in the Family Plot at Salem City Cemetery.

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Conference at Groningen, Holland, August 28, 1948

1. Evert Dijk, Amsterdam
2. Hans Holwerda, Apeldoorn
3. Mr. B. van der Kolk, Rotterdam
4. Mr. J. van Tuyl, Rotterdam
5. Miss Annie Dijk, Amsterdam
6. Mr. G. van Staden, Leeuwarden
7. Mr. Hans de Jong, Leeuwarden
8. Mr. Wim Dijk, Leeuwarden
9. Mr. M. Lome, Apeldoorn
10. Mrs. E. van Staden, Leeuwarden
11. Mrs. To Dijk, Amsterdam
12. Miss Ploos Dijk, Amsterdam
13. Mr. Veen, Meeden
14. Mr. E. van Tuyl, Rotterdam
15. Mr. E. Hofman, Leeuwarden
16. Mr. K. Hiemstra, Pingium
17. Mr. H. Lorie, The Hague
18. Mr. B. Fieten, Hollandseveld
19. Miss Jonker, Veendam
20. Mr. W. van Veen, Hollandseveld
21. Miss Annie Kramer, Leeuwarden
22. Mr. J. van der Werf, Rotterdam
23. Miss C. Nies, The Hague
24. Mr. de Lange, Rotterdam
25. Mrs. J. van Tuyl, Rotterdam
27. Mrs. A. Stam, Nieuwlande
28. Mr. O. Fieten, Hollandseveld
29. Mrs. van Veen, Hollandseveld
30. Mr. A. Stam, Nieuwlande
31. Mrs. O. Fieten, Hollandseveld
32. Mrs. den Os, Rotterdam
33. Mrs. Lokker, Apeldoorn
34. Mrs. A. van Deursen, Apeldoorn
35. Mr. A. van Deursen, Apeldoorn
36. Mr. M. Kramer, Leeuwarden
37. Miss Jonker, Veendam
38. Miss S. Taul
39. Mr. E. Jonker, Veendam
40. Mr. J. Schnitk, The Hague
41. Mr. G. Zijlstra, Rotterdam
42. Mr. W. Holwerda, Apeldoorn
43. Dr. Lloyd D. Seager, Oreland, Pa., U.S.A.
44. Mr. M. Baars, Wassenaar
45. Mr. W. van Veen, Meeden
46. Mr. C. van Dijk, Utrecht
47. Mr. S. Bleeker, Bolsward
48. Mrs. S. Bleeker, Bolsward
49. Henny van Staden, Leeuwarden
50. Miss T. Kramer, Leeuwarden
51. Wietske de Jong, Leeuwarden
52. Mrs. A. Fieten, Hollandseveld
53. Jennie Pidom, Hollandseveld
54. Roelie Bischof, Hollandseveld
55. Do
56. Rinske de Jong
57. John van Veen
58. Walter van Veen
59. Miss Blacker
60. Mrs. Hiemstra

Seventh Day Baptist General Conference
RIVERSIDE, CALIFORNIA, AUGUST 16-21, 1949