**Marriages**

Burrows - Gilles. — Ralph Edward Burrows and Romona June Gilles were united in marriage August 9, 1948, at the Friendship Seventh Day Baptist Church at Niles, N. Y. Rev. Ralph H. Coon officiated. The couple will make their home at Eldred, Pa.

Warner - Williams. — William Garth Warner, son of Stanley and Elinora Warner of Durhamville, N. Y., and Mayola Jane Williams, daughter of John and Millicent Williams of Oneida, N. Y., were united in marriage at the Verona Seventh Day Baptist Church, July 25, 1948, at 2 p.m., by their pastor, Rev. Herbert L. Polan. Their address is R. D. 1, Durhamville, N. Y.

**Obituaries**

Hoffman. — Rachel, daughter of James R. and Lucy West Rainear, was born June 21, 1866, and died at her home in Shiloh, N. J., June 28, 1948, at the age of 82 years.

In December, 1887, she was married to Henry Ellsworth Hoffman, son of John and Josephine Crandall Hoffman. She is survived by five children: Mrs. Edna Dickinson, Mrs. Marya Jenkins, son of John and Millicent Williams of Oneida, N. Y., were united in marriage at the Verona Seventh Day Baptist Church, July 25, 1948, at 2 p.m., by their pastor, Rev. Herbert L. Polan. Their address is R. D. 1, Durhamville, N. Y.

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Post. — Dr. Clark C. Post, son of Dr. and Mrs. George W. Post, was born in Chicago, Ill., on May 1, 1867, and passed away at Barron, Wis., August 4, 1948.

His parents came West in the '60's and lived at Appleton, Wis., and Chicago, Ill. Dr. Post was educated in the Chicago schools, Alfred University, and the College of Physicians and Surgeons in Chicago. He established practice in Barron in October, 1891. He was married to Jesse Post, daughter of Mr. and Mrs. De Witt Post of Barron, Wis., on July 12, 1899. In 1907, he entered partnership with his brother-in-law, Dr. Harry M. Coleman. They established the Barron Hospital and the Barron Clinic. Dr. Post retired from practice about two years ago. He was the first physician from Barron County to enlist and to be commissioned captain in World War I. He entered the service in April, 1917, and received his honorable discharge in 1919. He served at Camp A. A. Humphrey, Washington, D. C. Dr. Post was a member of Lodge No. 220, Free and Accepted Masons, Ben Brown Post of the American Legion, and the Kiwanis Club. Early in his life he joined the Chicago Seventh Day Baptist Church and continued membership there. His hobby was agriculture and he was the first breeder of pure bred Holstein cattle in Barron County.

He was preceded in death by two brothers, George W. and Dr. Charles Post. He is survived by his wife, nine nieces and nephews, twenty-two great nieces and nephews, and nineteen great-great nieces and nephews. Funeral services were held in Rausch Funeral Home in Barron on Sunday, August 8, conducted by President Carroll L. Hill of Mill College. Burial was in the Barron Cemetery.

(Continued from page 119)
EDITORIAL SPEAKING

Let Us Study the Reports

Every delegate, and visitor, to the General Conference at North Loup, Neb., August 17-22, 1948, either received, or had the opportunity of receiving, a copy of the reports of the Commission, of our boards, and societies.

These reports should be studied! They are important. They give in condensed form the accomplishments of the Conference year of the past. It is not the sacred privilege and duty of each one of us to attend Conference. However, a consciousness of the trust and honor conferred in this office seems to grow, along with the sense of inability to accomplish what every president must feel. The Commission, from faith in the never-failing strength and wisdom of our Heavenly Father, and confidence in the loyal cooperation of our people continue to inspire courage.

Obviously, the Sabbath Recorder cannot publish these reports in full. However, during September, certain portions of some of them will appear in the Sabbath Recorder. We are trying to feature some of them will appear in the September issue.

We feel certain that pastors and other delegates from our Churches take seriously the sacred privilege and responsibility of getting before the folks who could not attend Conference the gist of these significant, outstanding reports. These summaries of the year’s accomplishments and expressed hopes for the future are more than so much paper and printer’s ink. They are filled with life and spirit, with consecration and sacrifice, with facts and figures, with stewardship and vision, and should be accomplished!

We urge that we study these reports with interest and hope. We need to be informed about the work of the local congregations. We need to be informed about the work of the boards and societies through their volunteer and salaried personnel. They also set forth certain plans and proposals for the future.

Published weekly (except July and August when it is published bimonthly), by the American Sabbath Trust Society, Plainfield, New Jersey, the Sabbath Recorder is published biweekly (January and February, bimonthly) by the American Sabbath Trust Society, Plainfield, New Jersey.

Ours is a growing denomination. Hence, your cooperation is necessary if we are to be. For there is less to visit Nortonville and Farina. Thus, we are nearing the end of a two-weeks’ vacation following Conference — and yet more than a vacation. We had planned this journey with no thought of what it has come to be. For there was no least thought of being Conference president, nor any expectation of our next General Conference being held in Riverside. By a little readjustment of our plans and the hearty cooperation of pastors and Churches, we have already contacted the Riverside and Los Angeles groups and those of Boulder and Denver, and we are still to visit Nortonville and Farina. Thus, what was planned as a vacation trip turns out to be business for the King and the Seventh Day Baptist denomination. So far we have found a fine spirit of cooperation and enthusiasm, which brings real encouragement.

How strange, and yet how fitting, that our first contacts on this trip should have been with our Churches in Riverside and Los Angeles! It fits the program so clearly that early in the Conference year to suggest that you plan to attend Conference at Riverside in 1949, but the Churches in Riverside and Los Angeles are already planning for your entertainment. Los Angeles has assured us of her cooperation and has already allocated certain funds for use in connection with our meeting next summer. Riverside has begun her preliminary planning in earnest. Your president was asked to suggest several of the necessary preparation to provide for the General Conference, the Commission, and the Pre-Conference Retreat, along with the problem of housing and feeding the delegates. Some persons who will assist us in making certain that the meetings next summer are already anticipated and are studying their duties. We should be well provided for in Riverside.

But that is for next summer! What about the months that will intervene? We urge that we continue and intensify the program of activity in which we have been engaged in recent years. We do not need a new program. We need only to work more zealously at the one already started. And I suggest as our slogan for the coming year, “Workmen Approved of God.” Watch the Recorder in coming weeks for various emphases of the theme.

Faithfully in his grace.

Loyal F. Hurley, Conference President

THE SABBATH RECORDER

"SOMEWHERE IN KANSAS"

This message is written out on the Kansas plans, and long enough after the close of the Conference in North Loup that the surprise and shock of being elected president of the Seventh Day Baptist General Conference has abated somewhat. However, as a consciousness of the trust and honor conferred in this office seems to grow, along with the sense of inability to accomplish what every president must feel, the Commission, from faith in the never-failing strength and wisdom of our Heavenly Father, and confidence in the loyal cooperation of our people continue to inspire courage.

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Loyal F. Hurley, Conference President

DID YOU KNOW THAT —

Despite a sadly depleted tract depository, more than ten thousand tracts were distributed by our Tract Society in the last three months!
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FIRST ASSEMBLY OF THE WORLD COUNCIL OF CHURCHES

A Message Adopted Unanimously in Amsterdam, September 4, 1948, by the Council in Plenary Session

MESSAGE

The World Council of Churches, meeting at Amsterdam, hereby express this message of greeting to all who are in Christ, and to all who are willing to hear.

We bless God our Father, and our Lord Jesus Christ, who gathers together in one the children of God that are scattered abroad. He has brought us here together at Amsterdam. We are one in acknowledging Him as God and Saviour. Christ has made us His own, and He is not divided. In seeking Him we find one another. Here at Amsterdam we have committed ourselves afresh to Him, and have covenanted with one another in constituting this World Council of Churches. We intend to stay together. We call upon Christian congregations everywhere to endorse and fulfill this covenant in their relations one with another. In thankful- ness to God we commit the future to Him.

When we look to Christ, to see the world as it is, His world, to which He came and for which He died. It is filled both with great hopes and also with disillusionment and despair. Some nations are rejoicing in new freedom and power, some are bitter because freedom is denied them, some are divided, and everywhere there is an undertone of fear. There are millions who are hungry, millions who have no home, no country, and no hope. Over all mankind hangs the peril of total war. We have to accept God's judgment upon us for our share in the world's guilt. We have to expose the idols of mammon, put other loyalties before loyalty to Christ, confused the gospel with our own economic or national or racial interests, and feared war more than God. As we have talked with each other here, we have begun to understand how our separation has prevented us from receiving correction from another in Christ. And because we lacked this correction, the world has often heard from us not the Word of God but the words of men.

But there is no room for this in God for our world. It is that the world is in the hands of the living God, whose will for it is wholly good; that in Christ Jesus, His in- carnate Word, who lived and died and rose from the dead, God has broken the power of evil once for all, and opened for everyone the gate into freedom and joy in the kingdom of God, the judgment of all human history and on every human deed is the judgment of the merciful Christ; and that the end of history will be the triumph of His kingdom, where alone we shall understand how much God has loved the world. This is God's un- changing word to the world. Millions of our fellow men have never heard it. As we are met here from many lands, we pray God to stir up His whole Church to make this the gospel of the whole world, and to call on all men to believe in Christ, to live in His love, and to hope for His coming.

Our coming together to form a World Council has given Christians and Christian congregations everywhere com- mit themselves to the Lord of the Church in a new effort to seek together, where they live, to make the name of Christ known and loved among their neighbors. We have to re- mind ourselves and all men that God has put down the mighty from their seats and exalted the humble and meek. We have to learn afresh to speak boldly in Christ's name both to those in power who have no voice, and to a home where every man will be at home. We have to learn afresh together what is the duty of the Christian man or woman in conscience, in politics, in the professions, and in the home. We have to ask God to teach us together to say "No" and to say "Yes," in truth and love, to all that we love in Christ, to every system, every program, and every person that treats any man as though he were an irresponsible thing or a means of profit, to the defenders of injustice in the name of order, to those who sow the seeds of war, or urge war as inevitable. Yes, to all that conforms to the love of Christ, to all who seek peace, to the peacemakers, to all who hope, fight, and suffer for the cause of man, to all who—even without knowing it—look for new heavens and a new earth wherein dwelleth righteousness.

It is not in man's power to banish sin and death from the earth, to create the unity of the Holy Catholic Church, or to conquer the hosts of Satan. But it is within the power of God. He has given us, at Easter, the certainty that His pur- pose will be accomplished. But, by our acts of obedience and faith we can, on earth, set up signs which point to the coming victory. Till the day that victory for our lives are hid in Christ, and God, and no earthly disillusion or distress of power of hell can separate us from Him. As those who wait in confidence and joy for this deliverance, let us give ourselves to those tasks which lie to our hands, and set up signs that men may see.

Now unto Him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us, unto Him be glory in the Church by Christ Jesus, throughout all ages, world without end. — Courtesy of Rev. David S. Clarke

ANY BOOK REVIEWED OR advertised in this or other religious journals, or recommended by your local pastor for spiritual enrichment, can be secured quickly and conveniently from us. Large stock of up-to-the-minute religious books, centrally located. We pay postage on orders for $1 or more when cash accompanies order.

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Workers for a Growing Mission
Some Found and Some Yet to Be Found

China Committee Report
July 25, 1948

Affairs in Shanghai have a way of happening, and with speed, as our China representatives find a way of helping and doing for the churches and those who labor with them there.

Early in the year our superintendent of the China Mission, Dr. George Thorn- gate, suggested that someone in America might like to pay $50 a year, the cost to send Samuel Koo to the Bible School in Shanghai. The Ladies’ Aid society of Westerly met the request by letting us pay the tuition for a period of three years. A month after our last meeting of the board, in a letter of May 10, 1948, the suggestion came from Dr. George Thorgate that a way be found to send him to the United States for “a year or so” at the seminary in Alfred.

The committee has arranged to care for him at Alfred for one year, and we ask the board to approve.

In the letter of May 10, Dr. Thorgate said: “We are anxious for an American to come over to do evangelistic work and especially Sabbath promotion, as you know. Whoever comes will be at a great disadvantage for a year or so (at least) until he learns the Chinese language. Even then, for a long time he will require a right hand man who understands English. His service would be more than doubled in effectiveness if some Chinese could be ready with sympathetic understanding of the background of the denomination.

We have all prayed that the way might open for some of our young men at Alfred, or so of seminary at Alfred, not toward a degree, but to acquaint him with our fundamental beliefs and a feeling of fellowship with other young ministers, and a sense of belonging.”

Dr. Thorgate finds a way to bring Mr. Koo to Alfred and return him to China. The board’s financial responsibility is over as he arrives in Alfred. Shanghai guarantees “his passage over and return.”

The SABBATH RECORDER

The SABBATH RECORDER

The corresponding secretary has had considerable correspondence with 1st Lt. Boyden L. Crouch, M. C., who is interested in accepting the call to Shanghai as a doctor, but he writes from Bayreuth, Germany, May 1, 1948, that he feels that it will be more than two years before he could possibly be prepared to accept the call. He says he has been interested in the work in China when he cleared the Army, but had thought of service there long before the call was suggested, and that he is certain

Servants’ Quarters, Kitchen for Grace Hospital, Generator Protector, and Water Tower

Front of Grace Hospital, Showing Cornerstone at Far Right

the work in China will continue to interest him after his service in the Army comes to an end. The board still seeks a doctor who will go to Lito.

The committee recommends that the board publish Myra Thorgate Barber’s playlet, “Wanted: A Bed.”

The board should do something about protecting the property in the native city, Shanghai, before squatters “take over for good.” The committee recommends that the matter be referred to the Investment Committee of the board, with power to act.

THE SABBATH RECORDER

The work in China, under able leadership, both American, and Chinese, continues to grow. They are alive to all opportunities offered for Christian service in China.

The denomination in America must find a way to keep up with our representatives in China, Jamaica, and other parts of the world where there are calls for help.

G. Benjamin Utter, Chairman.

ANNOTATIONS ON CHINA COMMITTEE REPORT

Samuel Koo’s Americanized name has been changed to Jay Liang. Koo, who better corresponds with his Chinese initials and honoring Rev. Jay W. Crossfoot, former China educator probably Jay’s papers can be found in a special filing. After Koo returns to Shanghai, the committee decided to help overcome the language problem. We need an evangelist in Shanghai as well as Schenectady and Washington and Indianapolis and Los Angeles.

We are happy to note that Miss Mabel West is progressing nicely, and send our prayers that her “game leg” will soon be a help and not a hindrance. She has taken a great deal of justifiable pride and joy in the work opened through the Shanghai Church’s sending Mary Woo Chang to Lito as an evangelist.

The need for more medical assistance in Lito continues and the board solicits the services of a medical doctor who might serve on a long term basis in our hospital there.

Many Conference delegates saw Myra Thorgate Barber’s play, “Wanted: A Bed” in its published form and heard the author tell how presenting the play in North Lap had brought $26 in investments—enough money to outfit a Grace Hospital (Crandall Building) room. We are suggesting the use of the play for clarifying mission needs in connection with the “One World in Christ” public presentation of missions throughout North America this October and November. A copy of 25 cents each of the play is being asked, and the proceeds will go to Grace Hospital rebuilding needs.

D. S. C.

North Central Association

The North Central Association of Seventh Day Baptist Churches will meet on October 7, 8, and 9 with the Church at Farina, Ill. Earl Cruzan, Secretary.
WOMEN'S SOCIETY OF THE SEVENTH DAY BAPTIST GENERAL CONFERENCE

Annual Report of the Board of Directors 1947 - 1948

The work of this board is still carried on largely by committees which meet as a body only once a session briefly for reports, discussions, and transaction of business. This annual report consists largely of excerpts from the annual reports of the committees.

The Ways and Means Committee has directed the project of evangelism and the membership of the women's societies and others have nobly helped with funds. Rev. Elizabeth F. Randolph has proved to be a worthy successor to Rev. L. O. Greene as our promoter of evangelism. Early in the year she met with the board and with the Ways and Means Committee. At that time a tentative program for the year was planned: a program of laymen seminars, trailering and orphing, preaching missions, and Bible schools.

Miss Randolph started out with the slogan of the Conference president, "Go Work Today," and her annual report shows that she has carried it throughout the year. In this spirit, coupled with her unfaltering faith in God and man, she has carried on. While all may not have been accomplished that was hoped and planned, we must take advantage of the immense hunger of reading all over the world to give people a literature full of the love and devotion and faith of "Jesus, Our Helper." We must take advantage of the need for Christian literature for the masses of new literates throughout the world. Miss Randolph "with the Ways and Means Committee" says, "The battle of the books is on and our hands are almost empty." Literacy must precede literature in Africa, in South America, in China, yes, in the United States of America. The progress of literacy campaigns is spectacular. In Africa where people want English even more than their own language, scores hundreds, even a thousand people gather and sometimes wait for hours for the teachers to demonstrate their wonderful new method of writing and reading quickly. Among those waiting throngs is it not possible, even probable, that there are Seventh Day Baptists?

The Histories Committee reports that two more society histories have been received. This brings the total number up to twenty-two.

We are again indebted to Mrs. Frank J. Hubbard for her splendid and recommended missionary study books, and to Mrs. Eldred H. Batson for the worship programs for use of the societies.

We wish to express our thanks and appreciation to the membership of the Women's Society and to all others for their continued interest and support. We welcome suggestions, and need contributions and prayers that our plans may go forward in harmony with God's plan.

Mrs. J. L. Skaggs, President.
Lotta M. Bond, Corresponding Secretary.

THE SABBATH RECORDER

THE SABBATH RECORDER

YOU PEOPLE AT CONFERENCE

The young people's contributions to the Conference program were varied and many. As in the past two years, they opened each evening service promptly at seventy-three with a chorus and hymn sings. This year, as usual, was under the direction of Miss Phyllis Babcock of North Loup, Neb. Young people appeared in dramas, quartets, trios, duos, and as soloists (both instrumental and vocal).

On Tuesday and Thursday evenings, supers for the youth were sponsored by the Committee on Young People's Work in the basement of the Methodist Church. Tuesday evening after the supper, Rev. A. N. Rogers of Alfred Station told of the workings of the Board of Christian Education. On Thursday evening, the program included a vocal solo by Mrs. Francis Saunders of Denver, Colo., and a quartet number by the Retreat Quartet: Oscar Burdick, Geo. Hurley, Ed Shaw, and M. B. Wis., and Darrell Barber of North Loup.

Average attendance at the supper was eighty-five.

The young people of North Loup prepared breakfast for the Conference youth on Sunday morning at Ord Park, Ord, Neb. Donna Babcock was the local chairman, and Carl Maxson of the Alfred School of Theology and a member of the Committee on Young People's Work had charge of the breakfast program. Nearly one hundred attended.

The youth program on the Conference floor was prepared and conducted by Rev. A. E. Hargis of Hargis, Conn., and member of the Committee on Young People's Work. Interesting talks on "We'll Work Today" were delivered by Rev. A. E. Hargis, Alfred Burdick, Alfred Babcock, Riverside, Calif., and George Hurley, Milton, Wis. A beautiful solo, "I'd Rather Have Jesus," was sung by Dorothy Hargis. Ronald Hargis led the congregation in a number of choruses, and Mr. Marvin Jewell of Des Moines, Iowa, sang solo.

On the night after the Sabbath, the young people were entertained as guests of the North Loup youth at a party at the local skating rink. The North Loup Com-

DO YOU KNOW THAT...

Seventh Day Baptist schools in Shanghai, China, enroll more than 1,400 students?
The delegates heard such outstanding speakers as Minnesota's Governor, Luther Youngdahl; Dr. Donald Mueller, dean of Boston University School of Theology; Dr. Cleo Blackburn, superintendent of Fanner House in Indianapolis; Dr. Howard Thurman, minister of the Church for the Fellowship of All Peoples, San Francisco; and Dr. Isaac K. Beckes, executive secretary of the United Christian Youth Movement, which sponsored the conference.

The conference opened with a nationwide broadcast of "America's Town Meeting of the Air" on the question, "Is the Church Failing Our Youth?" with the following speakers: Dr. Luther Wesley Smith, executive secretary of the Board of Education and Publication of the Northern Baptist Convention and chairman of the Board of Trustees of the International Council of Religious Education: Gil Dodds, famous track star and lay preacher; Miss Helen Storen, New York City college professor; and Edward Hawley, former national president of the Pilgrim Fellowship (Congregational). A lively discussion followed.

The delegates participated in one hundred Bible study groups for eighty minutes each morning, and in ten interest groups, choir, or recreation each afternoon for an hour. Three national youth meetings occupied the delegates' time each afternoon for two hours. — Re­lease from International Council of Religious Education.

Seventh Day Baptists present

Mr. Russell Allen of the Alfred Station Church; Mrs. Glen Harris, of the Glen Head Church; Allen Babcock, Don Richards, both of the Riverside, Calif., Church; Miriam Bond, Verna Stephan, Wilma Stephan of the Nortonville Church; Bonnie Babcock, Joe Babcock, Donna Babcock, Kenneth Clement, Don Clement, Ronald Goodrich, Beverly Goodrich, Evelyn Hamer, Jimmie Ehret, Bernard Maxson, Gloria Swenson, Orville Barber, all of the North Loup Church.

The Committee on Young People's Work wishes to thank all who helped in this endeavor—those named above, Rev. Harley Sutton and Rev. Clyde Ehret, especially. Above all, credit and honor go to our Lord Jesus Christ in whose name we gathered.

Rex E. Zwiebel

Coudersport, Pa.

CHRISTIAN YOUTH CONFERENCE AT GRAND RAPIDS, MICH.

Protestant young people's work throughout the United States and Canada will make significant strides during the next year as the result of the Christian Youth Conference of North America, which brought about 2,500 young people and youth leaders to Grand Rapids, Mich. August 31 - September 5.

The younger delegates received a vision of the larger work of the Church to Christ to all youth throughout the world. More mature young people were strengthened in their Christian convictions and given unusual opportunities to exercise their capacities for leadership.

Fellowship, study of the Bible, commitment to Christ, and development of a better understanding of the Church were the major emphases of the conference.

From forty-eight states, Canada, Alaska, Hawaii, Puerto Rico, and thirteen other countries in Europe, Africa, the Near East, Asia, and South America, delegates of thirty-eight denominations attended the conference. In predominance were youth from the Methodist and Northern Presbyterian Churches. Michigan and the surrounding states of Ohio, Illinois, Pennsylvania, and Indiana were the states best represented.

During the six-day conference on the theme, "United! Committed! In Christ!"...
build a new state road and ended by working on the town road. With our daughter and family we went to Bridge-
town, N. J., August 20, to visit him and his family, returning home the twenty-third. One day we spent down on the beach at Ocean City. His two children and our daughter’s two children had great fun together on the beach. When our four-year-old boy started to come in, his uncle started to carry him, when he shouted, “Don’t carry me that way! I’m no baby!” I hope, Miriam, that you will write often for I have enjoyed your letter.

Yours in Christian love,
Mispah S. Greene.

Dear Friend:

I don’t know who you are, but you will see why I am writing. You see it is like this: it is a stormy, dull day, and my eyes are the kind that don’t stand much reading. So, like any idle boy, I must find a way to pass the time, and I’m only 69. Let’s see; 6 and 9 make 15. Oh! Those irrigated farms raised such fine grains and some all sand. The valuable garden with potatoes, tomatoes, cabbage—oh! you know what grows in a garden, and the chickens. Well, it was one cow.

Oh! Those days.agon "mother, father, brother, sister, and some all sand. The valuable garden with potatoes, tomatoes, cabbage—oh! you know what grows in a garden, and the chickens. Well, it was one cow.

IN MEMORY

Death has again entered the Nile Ladies Aid society and removed from us our sister, Mrs. Maude M. Greene, who has served as secretary and was a faithful worker in our society. We feel deeply the loss of her presence.

We hereby express our appreciation of the Christian life that she has lived among us. We would show our respect by sending a message to her family, one to the Sabbath Recorder, and placing a copy in our minutes.

Mrs. Wm. Davidson,
Mrs. L. A. Chalmip.

OBITUARIES

Williams — Coon. — David John Williams, 100 ofvisitors, John W. Williams of Oneida, N. Y., and Jeanne Eleanor Coon of Richmond, N. Y., were united in mar-
riage August 29, 1948, at the Friendship Seventh Day Baptist Church, officiated by the pastor, by Rev. R. W. Turner of Port Jefferson. Burial was in the Glen Cemetery.

THE SABBATH RECORDER

McGowan — Burke. — Walter Dale McGowan, son of Mr. and Mrs. Herman McGowan, and Chandler J. Mr. and Mrs. Howard Burke, both of Jackson Cen-
ter, Ohio, were united in marriage, June 21, 1948, at their newly furnished home, one mile southwest of Jackson Center, by Rev. Leslie O. Greene, pastor of the gro

Turnbull — Crofoot. — Robert C. Turnbull, son of Mr. and Mrs. Turner of Canisteo, N. Y., and Patricia Anne Crofoot, eldest daughter of Mr. and Mrs. A. Burdette Crofoot of Alfred, N. Y., were married in the First Christian Seventh Day Baptist Church at seven p.m. Sabbath, August 21, 1948. The double ring cere-
mony was used and the officiating clergyman was Rev. Jay W. Crofoot, grandfather of the bride. The new home will be in Alfred where both are recent graduates and where the groom has a Fellowship in the church.

Quirk — Crofoot. — John M. Quirk, son of Mr. and Mrs. Charles E. Quirk of Watkin, Glen, N. Y., and Constance Louise Crofoot, second daughter of Mr. and Mrs. A. Burdette Crofoot of Alfred, N. Y., were married in the First Christian Seventh Day Baptist Church at seven p.m. Sabbath, August 21, 1948. The double ring cere-
mony was used and the officiating clergyman was Rev. Jay W. Crofoot, grandfather of the bride. They will live in Alfred where both are students.

THE SABBATH RECORDER

CHURCH NEWS

BATTLE CREEK, MICH. — About 500 homes have been contacted in a recently completed five-week “door to door” tract campaign. Four teams of laymen went out two by two, one day each week, at about the same hour each day. On the last three visits the workers knocked at doors to market material they studied. The tracts distributed — along the following topics: Bible-Salvation, Salvation-Baptism, Church Membership, The Sabbath, Final Decision.

Nearly every class in our Sabbath school spent four or five weeks in May on a study of the Sabbath, and at the close of the series several classes gave a review of some of the material they studied. It is planned to compile the lesson plans of the teachers and make them available to other schools.

For the second year, “Family Day,” May 8, was observed by the delegation of babies. Nine babies were brought to the altar, where parents accepted vows that to the best of their abilities, through peace and example, their children would, at the age of accountability, make decisions for Christ.

Our Daily Vacation Bible School again reached a new high in enrollment. One hundred and twenty children with 112 attending two or more days. Certifi-

ates of faithfulness were awarded to seventy boys and girls who missed not more than two days. Forty-two of these had perfect attendance.

A primary camp was included in our camping schedule this year. Twenty-six children aged 6 to 8 spent Sunday, July 28, at Camp Horsefly. The regular camping program was followed including classes, chapel, boating, hiking, swimming, rest periods, and working. Parents were invited out in the evening for a picnic supper. Twenty-two campers each were enrolled in the junior and intermediate

Asistant Pastor Robert Lippinowitz was director of the Bible school and co-director with Pastor Wheeler of the three camp periods.

Correspondent.
HONOR ROLL - 1948

CHURCHES

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<tr>
<td>Chicago, Ill.</td>
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<tr>
<td>Daytona Beach, Fla.</td>
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<tr>
<td>Fouke, Ark.</td>
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<tr>
<td>Hammond, La.</td>
<td>18.8</td>
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<td>Independence, N. Y.</td>
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<td>Irvington, N. J.</td>
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NEW CHURCHES ORGANIZED:

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SABBATH SCHOOLS

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<td>Hebron, 1st, Pa.</td>
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<tr>
<td>Hopkinton, 1st, R. I.</td>
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<tr>
<td>Independence, N. Y.</td>
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<td>Jackson Center, Ohio</td>
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<td>Little Prairie, Ark.</td>
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<td>Lost Creek, W. Va.</td>
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NEW SABBATH SCHOOLS ORGANIZED:

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<tr>
<td>Metairie, La.</td>
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(Based on Statistics as of May 25, 1948)

Jesus. Thou joy of loving hearts.

Thou Fount of life, Thou Light of men.

From the best bliss that earth imparts.

We turn unfill'd to Thee again.

—Bernard of Clairvaux.