WHILE the Sabbath is not a sacrament, we feel that it partakes of the nature of a sacrament. In the midst of time the Sabbath anchors eternity, signifying and symbolizing the sacredness of all time. To observe the Sabbath therefore is to worship God and acknowledge His love and care. Even as we read in New Testament times of the preparation day preceding the Sabbath, so our sunset-to-sunset observance offers us an evening of spiritual preparation; and the Sabbath eve serves as a vesper call to God’s Holy Day of praise and worship.

—Dean Ahva J. C. Bond
Angels for World Peace

Bells and chimes in Churches around the world will be rung on Sunday, September 19, as a call to prayer "to the One God and Father of all races and nations" for world leaders who gather in Paris for the General Assembly of the United Nations that week.

The Liberation Committee for a Christian World is sponsoring this Angelus for the General Assembly. This movement has conducted a continuous campaign for such prayers on behalf of world leaders since Dr. Frank C. Laubach was sent to the Paris Peace Conference nearly two years ago. At that time the people in this country were asked to give their prayerful support to the effort.

"The plan is for silent and audible prayers to be offered at the close of morning Church services while ringing bells proclaim this call to prayer. The time generally will be from 11:55 to 12 noon in each time zone. Just before the Paris meetings the Lily us requests begin, this will help form a common outreach of man's soul, around the world, imploring God's help for peace and brotherhood.

Sabbathkeeping Christians throughout the world have a unique opportunity of starting this Angelus for World Peace on Sabbath, September 18, three days prior to the opening of the United Nations General Assembly in Paris, September 21, 1948.

So, let us set aside five minutes at the close of our Sabbath morning Church services, September 18, during which time Silent Angelus will be offered on behalf of world leaders "while ringing bells proclaim this call to prayer."

"The Greatest Story Ever Told"

Shortwave broadcasting of "The Greatest Story Ever Told" was started July 25 and will be continued indefinitely, according to ABC News. Fifty-seven countries on all the continents have been hearing the broadcasts on WRUL, WRRU, and WRUX of the World Wide Broadcasting Foundation.

After a brief summer vacation, "Greatest Story Ever Told" will be heard in this country on Sunday, September 12, at (Concluded on page 99)
I, expected that a penalty must be paid. possessions. are of no commandment, sin all we torious over the power of sin itself. Paul feet liberty, implying complete devotion coming to a knowledge of this truth, for the Lord has witnessed to me in a way this in the observing of the text end with the liberty has set us free, people would be careless in of bondage. Now the question following. .. .. Behold, I Paul say unto to every man that is circumcised, that he profit you nothing. For I testify again is a debtor to do the whole law. . .. For
Freedom in sin, Our text would not be complete if we Christ.
I live any longer
When such bond,
HShall therein?
It is even
Some announcements. It has received the enthusiastic support of Catho-
liile, Protestant, and Jewish groups, of civic and educational groups, and of other in-
dand it is even more important, it has received the support of listeners.
According to a recent Nielsen rating, this religious program tops forty-nine other
were yet sinners Christ died for us”. And this is the gospel that we preach — the good news of salvation to all who believe on His name. If thou shalt confess with thy mouth that Jesus Christ is Saviour, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. Romans 10:9. According to a recent Nielsen rating. The Greatest Story Ever Told," the dramatic presentation of the teachings of Christ broadcast every Sunday, 6:30 p.m., EST, over the ABC network. This radio program sponsored by the Goodyear Tire and Rubber Company as a public service program, carries no commercial announcements. It has received the enthusiastic support of Catholic, Protestant, and Jewish groups, of civic and educational groups, and of other in-
dand it is even more important, it has received the support of listeners. Pertinent Points on the Sabbath Question. If Jesus had meant for the Sabbath to be changed from one day to another, would He not have had to talk about it a little? He did not. if it is stated that the "Greatest Story Ever Told" is broadcast. Add to this the fact that this is a religious program, and religious programs usually get few poor listener responses.
Though a good part of this must be credited to the high quality of the program (it has received just about every radio award offered in the past year), the main reason is that America is willing to turn to religion, if it is presented in an effective way. The program presents the teachings of Christ, as impor-
tant to the world today as they were two thousand years ago, in a forceful, dramatic manner. It treats Christ's teachings in the light of our problem today; it leaves them permanent and important now as His words were during His life-
time.
Perhaps, after all, that is the test of the public's reaction. If they can be made to feel the need of something, if they can be shown that religion is part of their lives today just as much as it ever was before, they will listen. — ABC News.
Possessions. When such violations of the laws of our land are committed, it can be expected that a penalty must be paid. Yet some people seem to advocate and believe that freedom in Christ entitles one to do as he pleases. The laws of God are of no consequence; we can break every commandment, sin all we want, because Christ has set us free. What a perversion that is of the gospel of grace. Christ has come to destroy the law and to fulfill it — not by sinning but by doing so on the cross so that we might be vic-
torious over the power of sin itself. Paul says in his letter to the Romans, "Shall we continue in sin that grace may abound? God forbid. How shall we that are dead to sin, live any longer therein?"
Freedom in Christ, therefore, is a deliv-
erance not only from sin, but also from the dominion of sin, giving us per-
fect liberty, implying complete devotion to His commands which are not grievous, but fullness of joy. From my own experience I can say that I have tried and proved this in the observing of the Sabbath since coming to a knowledge of this truth, for that would have been the only way that He never did when I was observing Sunday, and I believe that His presence is realized in a deep way because it is the Bible Sabbath and not one that is man mad.

The Yoke of Bondage
Our text would not be complete if we concluded with the freedom that we have in Christ. Paul knew that if he let the text end with the liberty whereby He has set us free, people would be careless in their manner of life, so he warns them against becoming entangled with the yoke of bondage.
Let us remember, however, that we are not saved in keeping any law, for it can only show us our sin and the need of Christ Himself for salvation. This we have in Christ who gave perfect obedience to the law of God, who became sin for us, that we might be made the righteousness of God in Him.
We should never lose sight of the one great fact that Christ entered into the world to save sinners. He came to seek and to save that which was lost, “that while we evening shows in listener audience, and it rates higher than 57 per cent of all spon-
sored radio shows on the air. This is an amazing rate of popularity when you consider that in this is included every bug program on the air, most of them at times which are considered much better listen-
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cance of "The Greatest Story Ever Told," the dramatic presentation of the teachings of Christ broadcast every Sunday, 6:30 p.m., EST, over the ABC network.
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Pertinent Points on the Sabbath Question.
If Jesus had meant for the Sabbath to be changed from one day to another, would He not have had to talk about it a little? He did not.
If He attached any significance to the time He arose, would He not have told us? He never did.
If the apostles had changed to the first day as the Sabbath, would they not have talked about it when they met with people on the seventh day? They never did.
Why not?
(Miss) A. Mildred Greene.
Berlin, N. Y.
SABBATH PROMOTION

(Messages presented in observance of Sabbath Rally Day on a program arranged by the Sabbath Promotion Committee of the Seventh Day Baptist Church of Shiloh, N. J., consisting of Mrs. Mary Ayars, Everett Dickinson, and Charles D. Swing.)

Ways to Promote the Sabbath

To attempt honestly to spread the Sabbath we must start at home. Unless our attitude and actions prove that to love the day, all efforts will be fruitless.

Sabbath observance requires faithful attendance of the Church appointments, accompanied by our prayers, talents, and money. Via Vacation Bible study, and other worth-while activities should complete the balance of the day, without engaging in things which tend to make the Sabbath fruitless.

and revere the day, all efforts will be worthwhile activities should complete the balance of the day, without engaging in things which tend to make the Sabbath fruitless.

It is necessary that we encourage our General Conference and association meetings, and if attendance is impossible we should at least back our leaders and meetings with our prayers.

The natural method of spreading the Sabbath, besides the activities of the Tract Society, are those carried on by the Missionary Department. The promotion of our summer camps is a vital way to hold and encourage our young people. Courses on the Sabbath are needed that our people may know our history and know why we seem a peculiar people in the Christian group of denominations.

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Upon Whom Does This Responsibility Fall?
If the Sabbath is of sufficient importance to justify us as an organization separate from other Baptists, if it is vital enough to give us our denominational name, then it must be important enough to demand members of our own Church but the each individual member.

Could we preach sermon after sermon on Sabbath unless each of us individually lives and keeps the Sabbath as he should, others may keep it themselves.

In regard to the Church, about forty people, young and old, were baptized and came into the Church late in June. Now we have many alternatives being held as a part of a city-wide campaign for outsiders. Two meetings are held each day. Special music is often provided aside from the regular hymn singing, which they all seem to enjoy. One might Mrs. You had charge. Her four children sang "The Way of the Cross Leads Home". Mrs. You told us the day of a family who has been coming to Christ through the prayers of one of the oldest schoolgirls who was here when Miss Birdick first came. First the man, then his wife, now their children, and so on. Slowly they are coming. The woman herself has died but the work goes on. so Miss Birdick goes on very her influence. Mary Chang is one of whom I like to think as carrying on from Anna (West). She and Anna worked together when Mary came back here as a teacher.

The Sabbath must be taught as well as the gospel. Christ said, "If ye love me, keep my commandments." The fourth commandment is just as important as the other nine. The Sabbath was a very important part of the lives of the people in the Old Testament. God often used their Sabbath loyalty as a test of their love for Him and ascendancy amid the apostasies of His people did He charge them, first of all, with turning away from His Sabbath; and when urging them to return from their wanderings, His first plea was "Return unto my sabbath." The curse was often sent because the Sabbath was forsaken, but blessings were also promised to those who remembered the Sabbath day to keep it holy.

The Sabbath is a part of the Ten Commandments. "Remember the Sabbath day, to keep it holy." This commandment is one of the oldest in the history of religion. It was decreed by ancient law and commanded to every Israelite. The Sabbath day was set apart as a day of rest, of worship, and of family life. The Sabbath day is a day of reflection and thanksgiving. It is a day when we remember the work of creation.

The Sabbath is also a day of spiritual growth. It is a time when we can come closer to God. The Sabbath is a day of personal renewal and spiritual growth. It is a time when we can focus on our relationship with God and our faith.

I feel the responsibility falls largely upon the parents in the home. It is the example of the parents as they live and keep the Sabbath that their children will follow. This is the example that parents set for their children in the home. It is the example that children will learn and follow. If the Sabbath is not observed, the children will also not observe it.

This is to be a report of progress in the Shanghai Mission. As to the school—the usual repairs for the summer are about completed on the roofs where damage was caused by the heavy rain and winds earlier in the season. The class buildings remain in good repair in which we live to have a limited amount done on the roof this week. The classrooms are all having fresh coats of whitewash. In many places wainscoting has taken the place of plaster. In halls and in the kindergarten it seemed the worst renovations.

The grounds are looking better than in any previous time. The buildings are in good repair. The school is running smoothly and the children are happy. The progress is very encouraging. We are making good progress in the work of the school.

The Sabbath is a day to remember our love for Him. Time and again amid the trials and temptations of life, He has been our help and our strength. We are to return from our wanderings, His curse was often sent because the Sabbath was forsaken, but blessings were also promised to those who remembered the Sabbath day to keep it holy.

A few suggestions for improving the Sabbath:

1. Start the day with prayer and worship.
2. Engage in meaningful family activities.
3. Participate in Sabbath observance activities in the congregation.
4. Reflect on the Sabbath as a day of rest and recreation.
5. Strengthen the Sabbath through regular attendance and study.

Progress Report on China Mission

Some of the greatest improvements in the Shanghai Mission are the progress made in the school. As to the school—the usual repairs for the summer are about completed on the roofs where damage was caused by the heavy rain and winds earlier in the season.

The school is running smoothly and the children are happy. The progress is very encouraging. We are making good progress in the work of the school.

Let us, as Seventh Day Baptists, pray for a deep and wide resumption of the spiritual Sabbathism in all our Churches and for a larger vision of our mission as Sabbathkeepers.

Evelett Dickinson,
Deacon.

Shiloh, N. J.

Miss West Improves

I and my game leg are progressing. I sit up a great deal in a chair or in the wheel chair. I am now on the porch where the air is fresher. Next month I am to try walking with crutches. Since
WHERE IS YOUR BIBLE?

Thanks to the alertness of Oxford University Press, New York, the Economic Co-operation Administration in Washington, headed by Paul G. Hoffman, will never again face the dilemma which confronted it on April 27.

On that date, when Chief Justice Frederick M. Vinson arrived at the ECA office to swear in W. Averell Harriman for a permanent assignment abroad, it was discovered by Mr. Hoffman's embarrassed associates that there was no Bible on the premises. A hurried trip to a Washington bookstore was necessary, and even then the Bible had to be borrowed rather than bought because of complications in government purchasing.

Hearing of the episode, Leon McCauley, manager of the Oxford University Press Bible Department, wrote to Mr. Hoffman offering to remedy "this deplorable situation" and offering to have a Bible made up in the color desired. The ECA authority, expressing profound gratitude, stipulated his preference for a black binding, and this week the situation was relieved. Mr. McCauley is now the permanent fixture for Mr. Hoffman's office. — Release.

WORLD COMMUNITY DAY

November 5, 1948

Mrs. O. V. A. Laerdal, Chairman

Theme: Peace Is My Responsibility

Action Project No. 1

A crusade for lasting peace will be carried on vigorously by prayer and personal commitment. Cards will be sent out before the end of April for use by committees that will plan for wide distribution and signing. This crusade project will culminate on World Community Day. The signed cards, a few million, we hope, will be taken to the U.C.C.W. Assembly meeting in Milwaukee, November 13-18, where their further use will be determined. A folder giving program suggestions for the day will be available early in May.

Action Project No. 2

Pack-a-Towel for Teenagers in Displaced Persons Camps and in Asia

By Elsie Culver

(Our 1948 United Council of Church Women Church World Service World Community Project November 5, 1948.)

No group in Asia or Europe has suffered more — physically and spiritually — than the young people. Stabilizing influences of home, community, Church, and school have been denied them. Yet in their hearts is the same zest for life, the same love of fun and gayety, the same dreams for tomorrow, that we know in our own teen-age crowd. So UCCW proposes that we should each send a gift to one of these boys or girls. Not just a utilitarian gift (though certainly there is desperate need for some small, useful objects). A small, pretty new material for dress (or yarn) and sewing kit. In boy's packages send some small, handy tools.

Include a friendly note with sender's name and address.

Flip the other end of the towel over the pile; pin edges together with 2 dozen assorted safety pins.

Pin firmly to it a piece of cloth with large crayon letters B (boy) or G (girl) and size.

Bring your bundle to the Church for dedication on World Community Day. Bring also an offering. Your sacrificial gift will be used to speed the bundles overseas, to furnish vitamins and medical supplies, and to further education for peace.

Church World Service — Exchange.
THE SABBATH RECORDER

SABBATH THOUGHTS

Sabbath experiences are more meaningful to me because I follow in the train of those who throughout the centuries of the past have observed the seventh day of the week as the Sabbath commanded by God. It draws me closer to Abraham, Moses, Isaiah, Jesus Christ, and Paul who kept the seventh day. Being drawn closer to people is a real help to me in living a Godlike life. We all need such inspiration. We need help in making these great leaders of the past more real. It is easy to think of them as fictitious characters or to think of them as just being recorded in history.

Doing things just because other men do them is not the highest motive for action. Doing the same thing that others have done which is commanded by God is different and has great spiritual value.

There are many persons and groups that claim to follow the Bible as their authority who, as I see it, make void their claim by keeping Sunday as the Sabbath. I have always felt that such people would find the Bible much more meaningful if they kept the seventh day Sabbath which it commands.

The earthly life of Christ seems much more real to me because I observe the same day as that which He did. He walked through the grainfields on the Sabbath day as He was going to the synagogue or to do some good deed. The many walks with my father over the hills in West Virginia to the Middle Island Church are more meaningful to me if I think of the walks which Jesus took on the Sabbath. Jesus and His companions had many amusing experiences on their walks on the Sabbath. I feel sure that we are expected to enjoy our Sabbath days.

Yes, it is too bad that many people seem to cut off all that section of sacred history which records the keeping of the seventh day. I feel that those that keep Sunday are, in a sense, doing just this. Observing the Sabbath can be more nearly as God would have it if we associate our observance with the lives of these great leaders who through the spirit of God established the seventh day as the Sabbath in history.

A question which I have to answer as a father is, "All that I can to bring my children into a more real fellowship with these great leaders of the past in such a way that they will want to observe the seventh day as the Sabbath?"

Home and Church can do much more to make religion real to children and young people by making the human agents of religion more real.

The doctrine side of the Sabbath truth is very important, but the fellowship of believers is another side which should be stressed very much.

To those of us who keep the seventh day falls the task of doing and teaching men those better things which God would have associated with His Holy Sabbath.

A Wall of Peace

For some time I have been pondering on the strength which comes to me from faith in God. These thoughts have taken the form of a poem which I would like to share with you. I should leave the writing of poems to such folks as Orville Bond of Lost Creek, W. Va., Mrs. Irene Hulett, of Milton, Wis., or David Beebe of Gentry, Ark., and perhaps they will be willing to suggest improvements for my poem.

I'll let God build a wall of peace around my trouble with joy.

A wall so strong that all life's woes cannot tear it apart.

I built a wall of my own strength, and my own courage too.

But when the stress of life was hard, my own wall would not do.

So I'll let God build the wall that gives to my heart peace.

He'll use my strength, my courage, and my own will, but not your will I think in God's pro.

If this wall is to give real peace for each and every hour.

To every heart with burdens heavy and fears that seem to grow.

God says, "Come unto me, why struggle alone so long among the ways.

I will keep him in perfect peace whose mind is stayed on God.

These are His words and in His plan He has a wall of peace for thee.

Harley Sutton.

THE SABBATH RECORDER

PRESIDENT TRUMAN ENDORSES RELIGIOUS EDUCATION WEEK

President Harry Truman holds that both religion and education are essential to a democratic government.

President's seventh day of Religious Education Week is given in a letter to Dr. Roy G. Ross, general secretary of the International Council of Religious Education, which is sponsoring the observance.

Religious Education Week will be observed for the eighteenth year by tens of thousands of churches of forty denominations. The theme is "Christ and the Community."

The text of the President's letter follows:

Dear Dr. Ross:

I am pleased to be informed of the plans of the International Council of Religious Education for the observance of Religious Education Week, September 26 through October 3.

American democracy is founded upon a full recognition of the dignity and worth of man and the importance of the individual human personality. From the days of our fathers, it has been recognized that both religion and education are powerfully in the preservation of any system of government based upon the rights and the responsibility of free men.

I am glad to know that this year the observance of Religious Education Week will draw particular attention to the importance of the community and its religious institutions in our national life. At no time in the history of the world has there been greater need for an understanding of the truth that makes men free and for the development of those moral and spiritual resources which must undergird a free society.

Very truly yours,

Harry S. Truman.

—from the International Council of Religious Education.

ANNUAL MEETING — BOARD OF CHRISTIAN EDUCATION

The annual meeting of the members of the Seventh Day Baptist Board of Christian Education will be held at the Gothic in Alfred, N. Y., Sunday, September 19, at 2 p.m. The purpose of this meeting is to elect officers and directors and to transact such other business as may properly come before the meeting.

Albert N. Rogers,

President,

Harley Sutton,

Corresponding Secretary.

THE SABBATH RECORDER

SABBATH SCHOOL

By Irene Hulett

Sing a song of Sabbath school.
Happy place to go!
Its summer, or its early spring.
Or through winter's snow.

At the pleasant Sabbath school.
Many children sing.
Each exchanges friendly smile.
Or some happy greeting.
And your own dear teacher.
Who is always there.
Loves the little children.
Placed within her care.

Try to teach them earnestly.
The Jesus way.
How they may can follow Him.
Serving Him each day.

Don't forget your quarterly.
Learn the memory verse.
And the dimes and nickels.
You must bring, of course.

Pennies do not go far.
In the Father's plan.
So just try to make them more.
If you can.

Join in all the singing.
With a happy heart.
And you will be helping.
Thus to do your part.

After you reach home again.
Think of it, if you can.
Read the story paper.
Teacher gave you.

Time goes by on fleeting wings.
And, in coming days.
Memories of Sabbath school.
Will brighten all your ways.
So, let's sing of Sabbath school.
Happy place to go!

In the summer, or the early spring.
Or in winter's snow.

(Mrs. Hulett suggests that these verses he used be sung to the tune of "Jolly Old St. Nicholas").

Milan, Wis., August, 1948.

Dear Recorder Children:

I'm pretty sure all my Recorder children go to Sabbath school and Church just as often as they can, and they're interested about God and His wonderful love and care for "The children of men," and of Jesus who came into the world to help
PROVISION FOR CONSCIENTIOUS OBJECTORS IN 1948 DRAFT ACT

"Sec. 6 (j) Nothing contained in this title shall be construed to require any person to be subject to combatant training and service in the armed forces of the United States, who, by reason of religious training and belief, is conscientiously opposed to participation in war in any form, and whose religious training and belief in this connection means an individual’s belief in a relation to a Supreme Being involving duties superior to those arising from any human relation, but does not include essentially political, sociological, or philosophical views or a merely personal moral code. Any person claiming exemption from combatant training and service because of such conscientious objections whose claim is sustained by the local board shall, if he is inducted into the armed forces under this title, be assigned to noncombatant service as defined by the President, or if he is found to be conscientiously opposed to participation in such noncombatant service, he shall be deferred. If after such hearing the Department of Justice finds that his objections are not sustained, it shall recommend to the appeal board that such objections be sustained. The appeal board shall, in making its decision, give consideration to, but shall not be bound by, the recommendations of the Department of Justice together with the record on appeal from the local board. Each person whose claim for exemption from combatant training and service because of conscientious objections is sustained shall be listed by the local board on a register of conscientious objectors."

—Submitted by Albyn Mackintosh.

4376 York Blvd.
Los Angeles 41, Calif.

THE SABBATH RECORDER

ANNUAL MEETING AMERICAN SABBATH TRACT SOCIETY OF NEW JERSEY

The annual meeting of the members of the American Sabbath Tract Society of New Jersey, for the election of officials and trustees and for the transaction of such other business as may properly come before it, will be held in the Seventh Day Baptist Building, Plainfield, N. J., on Sunday afternoon, September 12, 1948, at two o’clock.

Franklin A. Langworthy, President,
Frederick J. Bakker, Recording Secretary.

ANNUAL MEETING AMERICAN SABBATH TRACT SOCIETY OF NEW YORK

The annual meeting of the members of the American Sabbath Tract Society of New York, for the election of officers and directors and for the transaction of such other business as may properly come before it, will be held in the Seventh Day Baptist Church, New York, on Sunday afternoon, September 12, 1948, at two-thirty o’clock.

Franklin A. Langworthy, President,
Frederick J. Bakker, Recording Secretary.

EDITORIAL PARAGRAPHS

(Continued from page 86)

6:30 p.m., EDT over the American Broadcasting Company network, with the Biblical drama, "Of Such Is the Kingdom." The program will be based on Mark 10:

"The Greatest Story Ever Told" will enter upon its third year with the program just mentioned. It is being sponsored by the Goodyear Tire and Rubber Company and carries no commercial announcements.

This program deserves the wholehearted hearing of all Christians in this land as well as of those throughout the world. Let us join together in prayer for those who are providing this wonderful radio creation which dramatizes the teachings of Christ.

"NEWS IN THE WORLD OF RELIGION"

"There is greater need today than ever in our history for emphatic emphasis on the place of God and the President. Truman to the International Council of Reli- gionists at its biennial meeting of National Family Week from May 2 to 8. Jewish, Protestant, and Catholic Churches and leaders have a special duty to the family in the future. The most important contribution that the Churches can make to the home is to bend their efforts toward getting its spiritual atmosphere "pure and vital as possible," said the President. The most perfect economic adjustment conceivable cannot assure a sound home life where the spiritual foundations of the family are not sound. The family and the American family life is the fruit of the religious heritage of centuries brought to our shores.

What has been termed the "best example of interfaith action in welfare work ever undertaken in this country" is the formation of the Joint Council on the Reconciliation of Displaced Persons, which includes national representatives of Protestant, Roman Catholic, Jewish, and Eastern Orthodox Churches and agencies. They are working together for the passage of emer- gency legislation to permit the admission of a satisfactory number of European displaced per- sons into the United States during the next few years, to arrive and settle in American communities where they will be welcomed and are needed because of their particular skills.

China has a second "Christian general," this one a "product" of the missionary effort of the Presbyterianists of the island of Hainan. He is Brigadier General Tseng-Bin, who twenty years ago was in a mission school in Hohai, and became a commander rapidly in the army, served in North China, and was returned to Hainan in 1936. With the Japanese and to restore law and order after the war. Regularly he takes his turn preaching and teaching, but has been able to clear Japan and Chinese military out of his province, and is often quoted in the local Chinese press saying that Christianity is the only hope for China.

From Geneva, Switzerland, comes word that thirty-three German priests, from the Catholic, American, and Russian Zones, are waiting their marching orders to go and relieving an equal number of pastors who are prisoners of war in Great Britain. These "vyoluntary prisoners," as the German zone labels them, The Chancellery of the German Evangelical Church has organized in each of the interested zones a "future Pastors' Home" to help prepare them for their new ministry which will continue until all the prisoners are released. Second line homes are also destined for Great Britain and under these circumstances, many of the prisoners have requested to send twenty-five volunteer pastors for the prisoner-of-war camps in France.
Dwarving all its neighbors the Empire State Building towers 102 stories into the sky. To rear a building to one-tenth of that height would once have been considered beyond the power of man.

As man's capacity to advance materially has often been underestimated, so there are spiritual powers locked within him that, brought into full play, could easily work a miraculous cure for this ailing and disheartened world.

The various denominational groups are dedicated to the common purpose of promoting man's spiritual advance, but, from the very nature of Protestantism, each fellowship must use its own approach.

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General Conference will meet with the Seventh Day Baptist Church of Riverside, California, August 16-21, 1949