and their friends by Pastor B. B. Friesen of Reedley, Calif.

Boatman. — J. A. Boatman was born February 7, 1893, and died May 16, 1948. He was very patient in his great suffering and his hope was good. Funeral services were held in Dinuba, Calif., at which time words of comfort were spoken by Pastor B. B. Friesen to the family and friends.

F. B. Greene. — Maude Ruth, the daughter of John Mix and Mary Knapp Mix, was born March 17, 1883, at Bolivar, N. Y., and died July 8, 1948, at the Jones Memorial Hospital in Wellsville, N. Y.

On April 14, 1901, she was married to Elwood Greene. She was a member of the Friendship Seventh Day Baptist Church at Niles, N. Y., where she lived for many years.

She is survived by her husband and nine children, all of whom are married and have families, and by her father, John Mix. Her sons are: Paul, John W., Morton, R. H., Harold N., W. C., and C. W. Greene. The daughters are Mrs. J. C. Menuez, Mrs. John Mooney, Mrs. Paul Burdick, and Mrs. Kenneth Burnham. There are twenty-six grandchildren and three great-grandchildren.

Funeral services were held at the Friendship Seventh Day Baptist Church on July 11, 1948, with her pastor, Rev. Ralph H. Coon, in charge. Burial was at the Maple Lawn Cemetery, Bolivar, N. Y.

R. H. C. Williams. — Mrs. Mary Clarinda, who has had her home for the past ten years with her son, Rollin Williams, at 124 Thornton Ave., Plainfield, N. J., passed away July 1, 1948, after a long illness, at the age of 92.

She was the widow of Francis H. Williams, who died in 1926.

Mrs. Williams was born on a farm near Verona, N. Y., January 14, 1853. She was the last survivor of six children born to the late Alonso Grant and Mianda Humeston Smith. She was a member of the Seventh Day Baptist Church of Verona and had been a regular and devoted attendant at the Plainfield Seventh Day Baptist Church for more than forty years. Mrs. Williams and her husband came to Plainfield from Alfred, N. Y., in 1904.

Besides her son, Mrs. Williams is survived by three grandchildren, Francis S. Williams of Hornell, N. Y., Mrs. James Blackmere, also of Hornell, and Prof. Leland Williams of Alfred University, Alfred; and six great-grandchildren. Another son, Ellis H. Williams of Hornell, died six years ago.

Funeral services were held July 3, at 2 p.m., at the Runyon and Son "Home for Services," Pastor E. Wendell Stephan officiating. Interment took place Tuesday in the family plot in Verona Mills Cemetery, Oneida County, N. Y., with Rev. Herbert L. Polon, pastor of the Verona Seventh Day Baptist Church, conducting the committal service.

Scriven. — William P., of fanwood, N. J., passed away December 16, 1947, at the age of 82. Mr. Scriven, son of Rebekah and Clarissa Scriven, was born in Watson, Lewis County, N. Y., in 1865. The family later moved to New Jersey and William was baptized and joined the Plainfield Seventh Day Baptist Church at the age of 17.

Mr. Scriven was married in 1900 to Florence Hand. For most of his life he worked as a carpenter in and around Fanwood and Plainfield. He is survived by his wife and two nieces, Mrs. Winifred Harris of Montgomery, W. Va., and Mrs. Lloyd Tiffany of Glenfield, N. Y.

Funeral services were held at the Memorial Funeral Home on Thursday afternoon at 2 p.m., with Pastor E. Wendell Stephan officiating, assisted by Rev. H. S. Warren. Burial was in Hillsdale Cemetery.

R. W. S.

RESOLUTION

(Resolution passed by the Rockville Seventh Day Baptist Church upon the death of Rev. W. D. Burdick.)

Whereas it has pleased our Heavenly Father to transfer our former pastor, Rev. Willard D. Burdick, to the Church Triumphant; therefore be it

Resolved, That we express our appreciation of his active and useful life, particularly of that portion spent among us, and of his fine qualities as a man and as a citizen; and That we express our sympathy for those left behind and that this resolution be entered on our Church records and copies sent to his family and to the Sabbath Recorder.

ANY BOOK REVIEWED OR advertised in this or other religious journals, or recommended by your local pastor for spiritual enrichment, can be secured quickly and conveniently from us. Large stock of up-to-the-minute religious books, centrally located. We pay postage on orders for $1 or more when cash accompanies order.

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Gerald C. Bond, Proprietor

AUGUST 30, 1948

The Sabbath Recorder

"Go Work Today"

"Go" is fundamental. We must go if we are to grow. Does not the Bible enjoin us to "Go into all the world"?

WORK...

We must work . . . . Time is short ... for "The night cometh when no man can work."

TODAY...

Having gone and having planned a program of work, it must be put into effect today.

Let's go work today, Seventh Day Baptists!

—President Karl G. Stillman.

(See page 71.)
The Sabbath Recorder

First Issue June 13, 1844
A Magazine for Christian Enlightenment and Inspiration

HURLEY S. WARREN, D.D., Editor
L. H. NORTH, Agent of the Publishing House
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DAVID S. CLARK, Moderator Missionary
W. R. BURDICK, D.D. Emeritus
(MRS) FRANCES DAVID, Woman's Work
(MRS) REETIE W. SKAGOS, Acting
HARLEY SUTTON, Christian Education
(MRS) MIZPAH GREENE, Children’s Page

Our Policy
The Sabbath Recorder does not necessarily endorse signed articles. For information about Seventh Day Baptist polity and beliefs write to the American Sabbath Tract Society, Plainfield, New Jersey.

Terms of Subscription
Per Year $2.50
Six months $1.25
Student rate $1.00 per college year
Monthly Special Issues (The first issue of each month)
Regular Issues $5.00 per copy
Postage to Canada and foreign countries 50 cents per year additional. Subscriptions will be discontinued at date of expiration when so requested. All subscriptions will be discontinued one year after date to which payment is made unless expressly renewed.

Published weekly (except July and August, 1948, when it is published bi-weekly) by the American Sabbath Tract Society and printed by the Recorder Press, publishing house for Seventh Day Baptists, Plainfield, N. J. Entered at the post office in Plainfield, N. J. as second class matter. All communications, whether on business or for publication, should be addressed to the Sabbath Recorder, Plainfield, N. J.

PLAINFIELD, N. J., AUGUST 30, 1948
Vol. 145, No. 5 Whole No. 5,303

IN THIS ISSUE

Editorial Paragraphs

(Prepared August 11, 1948)

A Forward-moving Conference

If the tone of General Conference is to be measured by the keen analysis of Seventh Day Baptist problems and prospects as set forth by President Karl G. Stillman, the clear command is: Forward, march! As we read and ponder the implications of his arresting message, we become convinced, reaccepted, encouraged. This is the time for aggressive advance. "What then shall we say to this? If God is for us, who is against us?" Romans 8: 31 (RSV).

A Spiritual Conference

If the spirit of Conference becomes the embodiment of the prayers of Seventh Day Baptists throughout the world, it will be a truly spiritual Conference. From near and far there comes the word that people are praying for a momentous spiritual gathering at North Loup, Neb., August 17-22. We who shall be privileged to be there cannot fail our Master. Nor can we go out of those who are supporting us in prayer. With God’s help and our obedience, it will be a spiritual Conference!

Well-entertained Conference

Judging from the plans and preparations which have been made by our North Loup friends, nothing has been left undone that will assure our comfort and enjoyment. Folks of the entertaining Church have worked hard to make our stay among them a joyous and a long-to-be-remembered experience.

Conference Expectations

Churches, expect something in the form of information, inspiration, and impressions from your delegates! They will gladly share their experience with those who could not go to Conference.

AS WE GO TO PRESS

The following telegram was just received: “General Conference, Riverside, Calif., August 16-21, 1949. Conference President, Rev. and Mrs. J. W. Crofoot. Signed: Hurley S. Warren, President, American Sabbath Missionary and Educational Society.”

The Sabbath Recorder

WHICH WAY SEVENTH DAY BAPTISTS?

By Karl G. Stillman

President.
Seventh Day Baptist General Conference

We have reached the end of another Conference year and it is time to review the results accomplished by the various auxiliary societies as we listen to their reports and programs. Statistics of Church memberships and Sabbath school enrollments are being compiled as well as other data reflecting the current position of our denomination as a whole, and we are anticipating hearing about all of it. However, there is more to Conferences than just these things. It is a time for planning, a time for inspiration, and a time for spiritual refreshment. It is our new year celebration, if you will, when we resolve to do much better in the year ahead than we have done in the year just closed. Furthermore, we cannot make resolutions lightly just to break them; they must be carried out, for ours is a question not only of survival but one involving an urgent necessity of so increasing our strength that we can maintain our ambitious program for carrying the gospel with us to Seventh Day Baptists, in those places in this country and elsewhere in the world that bear the approval of our boards. This program is not one we can execute without difficulty; it is just beyond our reach at the moment, requiring increases in growth and strength for attainment.

Observations
Our denominational growth through the years has been comparatively nominal, due in great measure to substantial losses sustained during the past generation. There are several reasons for this in my opinion, based on my visits to Churches and a study of this problem, including among others defeatism, aristocratic beliefs, lack of a co-ordinated program, primitivism, and a failure to show our faith by our works.

I have observed pastors and people enrolling programs of Sunday Churches, saying that our folks just couldn’t help slipping away from Seventh Day Baptist groups because of more attractive opportunities for fellowship elsewhere, when the remedy very plainly was to revive and improve their own Church activities. Likewise, a belief was expressed that the Sabbath was a dead issue over which our people had fought valiantly, bled pro-

The following telegram was just received: “General Conference, Riverside, Calif., August 16-21, 1949. Conference President, Rev. and Mrs. J. W. Crofoot. Signed: Hurley S. Warren.”
several young people who were Sabbath converts that he couldn't see how that Church was going to be any better off by accepting these new members since none of them came from Seventh Day Baptist families. Others have asked pointed questions as to why certain new comers had begun worshiping with Seventh Day Baptists, when there was no trace of "seventh day blood" in their veins. "Superficies complexly ill become true Seventh Day Baptists!"

A Great Deal of "Doing"
A democratic organization, which is the way our Seventh Day Baptist denomina tion is constituted, can execute a unified, co-ordinated program, but it takes a great deal of doing, and it is much easier for John Doe to decide independently that a mission in Timbuctoo will be just the thing for operations, and have begun to exercise a unified, co-ordinated effort. When such an attitude persists over a long period of time, narrow viewpoints develop, and the growth of the Church is stalled even before it starts.

The Secret of Success
The greatest weakness, in my opinion, is an unwillingness of the great majority of our Churches and people to work conscientiously for the advance ment of the Kingdom. The Missionary Board makes up its budget which in due course is adopted, with perhaps some minor modifications, by Conference, when it is submitted for the denominational budget; but John and Richard, in their independence, publicize their own choice of fields and succeed in persuading quite a number of groups to give to the independent financial support to them. This support is never adequate, but generally undermines the unified program to some extent, with the result that our over-all effort is hampered and we fail to generate our greatest power.

What Price Discoveries?
Again, we seem prone to go off on tangents as to details of belief, which confuse our membership and again weaken our chances for gaining in strength and numbers. We philosophize and believe we have made discoveries in the Bible that have been overlooked by the scholars through the ages, and decide it is up to us to change the thinking of our denom ination and even of other denominations. We achieve a state of confusion and dis organization and begin to attack the propaganda section of a military enemy in time of war because of its effectiveness in destroying the power resulting from a united front.

Evidence of Provincialism
I have seen evidence of provincialism in some of our Churches whose members act as if they belong to the only Seventh Day Baptist Church in existence. They may be faithful in attendance and in steward ship as far as their own Church is con cerned, but have no interest in attending association meetings or General Conference. They believe that the Church is a congregation of approximately twenty-five men, women, and children contributing about forty dollars at their Church service, and I learned this was a result of an agreement some years ago that was a striking example of the power of tithing, for none of that group is a person of means. There was another Church that had three services on the Sabbath, with all well attended. These were all encouraging signs.

Which Way — Seventh Day Baptists?
However, we have reached a point in the road which we have been traveling as a denomination of which we cannot go and live. It leads over increasingly rough terrain into a deep gorge from which the only escape is death. We have discovered our peril and have been detour ing around it the last two years; but there is a fork just ahead, one branch leading down grade, the other climbing sharply and appearing to be a more fruitful land. Some of us are discouraged and tired, being tempted to take the easier way, the road down hill, knowing full well it leads us back on to the old route we were following. Others of us are ready to fight hard and make every effort to reach the higher level. Which way, Seventh Day Baptists?

Personally, I choose the hard way and believe that is the choice of most of us today, for we put our faith in our ability to work and overcome the obstacles in the path of denominational growth. However, we must put in greater effort on our first foundation stones. We cannot jump in at the last minute and hope to achieve anything other than fleeting success. What are some of these funda mentals?

Reinforcements and Replacements
We must roll up our sleeves and really go to work. No longer can we talk and talk about what we are going to do some day. We not only must keep up our present Church responsibilities, but we must be prepared for new appointments, for in that way we will retain our present strength, but also we must reach out to fields we have not yet explored. I wonder if we haven't been overlooked when one of a long line of Seventh Day Baptists suddenly and without warning without warning could claim a part of his church in one of our Churches, transferring it to some "first day Church." Have we not become completely discouraged when these things happen? I believe that hand, why should we be? We are operating on a false premise if we think our growth and strength can come from Seventh Day Baptist families alone. There are bound to be casualties like this in any army — even in the Christian army of which we hope and believe we are a part. We must build up and equip reinforce ments and replacements, which means we must go out and interest people every where in the cause and God's Holy Sab bath. The enemy, if we fail to seize the lovely outlook of the wonderful blessing of Sabbath keeping and desert, others who have found out about these character building beliefs of ours and love them will fill the vacant places of the deserters. It seems to be a fact that Sabbath converts recognize these blessings more keenly than too many of us who have been born and brought up in our faith.

Sabbath Conscience versus Sabbath Compromise
There are reasons for that, too, in my opinion. The embarrassments that are bound to accompany the Sabbath, which our ancestors took in stride, seem too much for the succeeding genera tions. Parents who have achieved finan cial security, perhaps in part because of the strong urge imposed by Sabbathkeep ing hardships, wrongly decide their children shall be spared similar struggles, and spend an amount of money once in observance. The first to go by the board are the early hours of the Sabbath, from sunset Friday to midnight or later, when
some dance or social event occurs. Of course the daylight hours of the Sabbath are going to be observed, but soon questions are raised as to why, if Friday evening can be compromised, Sabbath day itself cannot be modified as to its observance. Shortly thereafter, there is a complete breakdown and new recruits are added to the large group of ex-Seventh Day Baptists who keep no day well. This is due to the breakdown and new recruits are added to the large group of ex-Seventh Day Baptists who keep no day well. Day Baptist keeps the day to keep it, than the average member of a Church organization. That to me is a compelling reason for us to advocate strongly the universal acceptance of the only Sabbath, one which can be compromised.

Sustained Stewardship

Our expanded and expanding program must be supported not only by a completely raised Denominational Budget, but by special gifts to Ministerial Retirement Funds and Ministerial Education Funds. We must prove by our acts that we believe in the freedom of every individual to worship according to the dictates of his or her conscience. We must respect that our own beliefs be respected. I instead of one of outstanding worth in our work. We must prove by our acts that we believe in the freedom of every individual to worship according to the dictates of his or her conscience. We must respect that our own beliefs be respected. I instead of one of outstanding worth in

Figuratively Speaking

We have a program and it can be likened to a snowball. It is not perfectly rounded and still not very large, but it was rolled and a bit this past year on the level ground at the top of the hill and now rests at the very brink. Let's shove it off and on its way down the steep slope this year, so that when next year's Conference opens it will be an ever-increasing better proportioned ball, indicating more noteworthy progress in our development as a denomination.

"Go Work Today"

Many of you have heard me speak in various Churches on the theme of this Conference, "Go Work Today." Many of you have not, for which reason I want to repeat a brief analysis of the three commands, each of which is as important as the others. I want to refer to the three missions of the Church: the mission to work today, the mission to work tomorrow, and the mission to work next year.

The first word, "Go," is fundamental, for if we sit still, we get nowhere and accomplish nothing except in the very limited way possible from our necessarily restricted context. It is the duty of the Church to go if we are to grow. Does not the Bible enjoins us to "Go into all the world"?

After having gone, we cannot sit still again, for in idleness, slovenliness, or laziness, nothing can be accomplished. We must work, but not just a few of us; we must work constantly while we are able, for "The night cometh when no man can work."

The third emphasis is on the timing of our work. It is the most contentedly of the work done yesterday, or by a com-

We Mean Business!

And so, which way Seventh Day Baptists? Are we really going to work today on a co-ordinated program in a cooperative manner, or are we going to continue to wander aimlessly in the wilderness? I believe we mean business at last.

Let's go work today, Seventh Day Baptists! Let's do something about the scandal of our failure in nearly three hundred years of existence in this country to attract more than twenty-five additional followers to our cause each year, in spite of the fact that we are armed with the Sabbath truth and backed by the authority of the Bible. We cannot prosper with a program of defeatism and indecision. Let's forget the excuses, and go work today.

May God bless us as we attempt to advance His work on earth.

ANY BOOK REVIEWED OR ADVERTISED in this or other religious journals, or recommended by your local pastor for spiritual enrichment, can be secured quickly and conveniently from us. Large stock of up-to-the-minute religious books, centrally located property on our cash accompanies order.

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THE CARIBBEAN HIGH SCHOOL
By Ben R. Crandall

The great opportunity, as well as re-

sponsibility, for each generation is to pass

on to the next generation the best of its

heritage, enriched by its own diligent con-

struction business.

Seventh Day Baptists have taken this

obligation seriously, and down through

the years have endeavored to provide

opportunities for all those who are ambitious and wish to make

the most of themselves.

One only who has been privileged to

meet our people in Jamaica and hear their

dreams can fully appreciate their

intense desire for educational privileges

for their young people. After seeing the

meager and entirely inadequate school

opportunities in Jamaica compared with

the magnificent buildings, equipment, and

well-trained teachers in our native land,

we marvel at what they accomplish. Their

most compelling desire for an education

seems to be that they may read and inter-

pret the Bible. Consequently, the mission-

spirit is uppermost in the minds and hearts of those who instruct us.

Next to this comes the desire to improve

themselves and their home conditions.

In many cases, living in poverty and

under conditions which would be intoler-

able to many of the people of the United States would consider intoler-

able, they still go on making the best of

what they have and with hope in the future, are doing their utmost to give their chil-

dren a chance to learn through the medium of 

education.

The dream which we all hold of an

educational privileges for our young peo-

ple is one which will never be fully realized, but we can all be

inspired by the example of these children and the

example of the work established and equipped by various undertakings toward the

establishing and equipping of their school.

This courageous group is not asking for

charity but for co-operation and encour-

agement.

It is a real pleasure and inspiration to

meet the young people in their C. E. and

club meetings. Alert and ambitious, they

appreciate every opportunity for improve-

ment. There appears to be much of

latent leadership among them.

The "General Policy for Educational

Work in Jamaica," issued by the Mis-

sionary Society and sent to each of you

(which we hope you have read), gives a

full expression of what the society hopes to

accomplish.

The purchase of the 29 Charles St. 

property seems to have been providential.

It provides both dormitory and school

facilities and is adjacent to the gentleman's residence, for the

beginning of the enterprise. This is very

significat as prices on real estate, building

materials, and labor are extremely high in Jamaica, just as they are in the United States.

The location of the dormitory and

school rooms adjoining the Church

Kington is just as they are to the

convenience and effectiveness of the plant. The

Church auditorium and facilities are a
decided advantage and provide a very

favorable financial conditions and further

possibilities. The church is partly paid for and

will be uppermost in the minds of

those interested in the future of the enterprise. This is very

important to government aid.

Our financial plan is to begin

with tuition for further educational privi-

leges and facilities for the boys and

girls. Music will play an important

part in the curriculum, and music and singing is a very important part

of their religious services.

Our Jamaica friends are taking the re-
sponsibility of conducting the dormitory

and attending to the feeding of the stu-

dents who must come into Kingston in

order to attend the high school.

Many of these nonresident students are

now producing the food to help on their

board bill for the coming school year.

Our superintendent of the mission work

in Jamaica, Rev. Wardner Fitz Randolph, and his capable assistant, have

begun a splendid work in educational institutions in Jamaica.

The Caribbean High School is the most recent in a long line.

Gifts for the School

Gifts for the school and dormitory have

not been as numerous as we had hoped, but

those given have been well chosen and are most acceptable. The gifts and

money purchased with the funds

appropriated have been shipped with the

Mills' household goods. In the future, articles given should be sent directly to the

Caribbean High School, 29 Charles St., Kingston, Jamaica.

Churches have already given to this

project. Outstanding among these dona-
tions are two good rehuis for sewing
dresses from the Mid-Continente Asso-
ciation, led by Nortonville. An organ

was purchased from funds given by others, and the boys have been able to

purchase sewing machines from the Mid-Continente Asso-
ciation.

Of special interest in connection with

the school is a newly organized cooper-

ative store to be conducted through the

school. Houses, dormitories, and school

supplies will go through this store. We

also planned to dispose of the articles pro-
duced in the vocational departments of the

school through this cooperative. The last "co-op" report showed the equipment

sold for and a net profit of 11 cents. Since

this is not a money-making organization, this

balance goes back to the students, and is

in a way an investment in them.

An Excellent Investment

In conclusion, may we suggest an excel-

lent investment—both for individuals and organizations—an investment in

which one dollar serves as two. The

Jamaica Education Committee is suggest-

ing that the Seventh Day Baptists

High School may establish scholarships at

$40 per year for junior high students, and

$50 per year for senior high students. A

few scholarships have been given, but

providing dormitory and dining facilities.

Seventh Day Baptists have made a splen-
did record in the founding of educational institutions, and the Caribbean

High School is the most recent in a long line.
ATTENTION: ASSOCIATIONS

Mrs. Leon Mosher, retiring secretary of the recently formed Northern Associa-
tion, on a trip to the West, wrote Mrs. Alta Hahn, Jackson Center, Ohio, secretary of the Northern Association for
the purpose of acquainting her with the work of the association.

Will executive committees of associa-
tions, in considering the exchange of delegates with the Northern Associa-
tion, please consider the matter as early as is convenient and convey their conclusions to the secretary named in the preceding paragraph?

Ch. M. Culver.

The purpose of this study is to evaluate the stewardship of the United States in rela-
tion to the task of maintaining a link between our own responsibility and opportunity in the ter-
ritories of the United Nations and the dependent areas of the world. Frank Mead in his book says:
"Mission is folks. It is the human hand of God, reaching. Here we see it reaching. The rule to put them all together into a golden cord to bind all, however widely scattered, into one. For this world is one world with one increasing purpose, one common destiny.
"Puerto Rican Puzzles" tells by pictures and comments more of background history of the island, some of the present day puzzles, and present day peoples, people with whom we have dreamed, worked, and accom-
plished much.

Wishes Come True" contains stories of children in different parts of Puerto Rico. You will like the book and love the children. You will be pleased to see how some people helped wishes come true.

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CHRISTIAN EDUCATION

Items from the Annual Report of the Board of Christian Education

Another Conference year has become history. The officers and directors of the Seventh Day Baptist Board of Christian Education, Inc., would submit the following as their report:

Guidance from God has been felt in many ways and gratitude to Him is expressed most sincerely. Co-operation of pastors and Sabbath school men of all will do all in the board is appreciated very much. There is always much more work to be done than can be accomplished. The board is very grateful for what has been done in the past year.

Christian Education Classes

The Lost Creek, W. Va., Church, as last year, leads all of the Churches in the number of classes held and awards given. At this Church five classes were held and forty-nine credit cards earned. In other Churches there were thirty-two credits earned.

Certificates of Progress

First Certificates of Progress were awarded to the following: Mrs. Ernest Bond, Mrs. Paul Bond, Paul Bond, Miss Lotta Bond, Orville Bond, Mrs. Carroll Bond, George Bond, and Orso Davis, all of Lost Creek, W. Va.; and Miss Clara Loofboro of New Aubur, Wis. Second Certificates of Progress were awarded to the following: Mrs. Lucille Bond of Lost Creek, W. Va., and Mrs. Ima Van Horn of Rev. Marion Van Horn now of Brookfield, N. Y.

From Report of Executive Secretary

It has been a pleasure to serve the Board of Christian Education as executive secretary for another year. The following report does not give all the details of the year's work. I would like to express appreciation to the officers and directors of their co-operation. The president and treasurer have helped in special ways. After January, 1948, illness prevented me from doing field work, but office work has been continued as usual. Appreciation is hereby expressed to the board of the thoughtful consideration given to me in my illness.

Looking Ahead

October 1, 1948, will be the beginning of the second year of the four-year Enrollment Campaign. A board will do all the work and organization to continue their efforts to reach the unreached. It will be necessary to help the Sabbath schools build a stronger program in order to hold those enrolled. The goal for the campaign this year should include the enlisting of every Church to have at least one class in leadership training.

Young people and older people who are trained should be enlisted for special work in the Churches next summer, and should receive further training for this work.

The board feels that its most important work is its year by year program of keeping before the Churches the need of strengthening the work of Christian education in the local Church by such means as more and better workers' conferences for the Sabbath school classes in leadership training, a more adequate program of work with children during vacation time, making better use of the special days and weeks during the year, and enlisting more laymen to work for Certificates of Progress.

Included in youth work is the need for more help for the youth groups in getting the formal training for purposes more needs to be done in the preparation of a better curriculum for youth camps. A more adequate plan of correlating the program of youth camps with the program of the local Church.

The officers and directors ask you all to pray that God may guide and richly bless the work of this board during the next year.

Harley Sutton, Executive Secretary. (To be continued)
Dear Mrs. Greene:

We are very happy to be writing this letter to you. We are writing from a wonderful place. I am going to tell you something about this camp. Each morning we have four classes on the Bible, missions, and Christian living. We are divided into two groups according to age. We are in the younger group.

We also have chapel service and watch the sunset. Then we have a worship service about the campfire. Then we go to our living quarters. This is the program of our camp worship.

We are divided into two groups according to age. We are in the younger group. Life at camp is very exciting for all of us. The program at camp is as follows: Mr. C. H. Dickinson, Mr. Burdock, Mrs. Hargis, Mr. Ronald Hargis, and Mr. Rex Burdock.

Dear Shirley and Esther:

How pleased I was to hear about your experience, enjoyment, and inspiration at Lewis College, in Pennsylvania.

I know the young people in this association have wonderful times at Camp Potato, in Pennsylvania. We all know all the leaders of your camp program, and think they are a fine Christian group. What they teach you will help you to more fully understand God and His wonderful works.

Yours in Christian love,
Mizpah S. Greene

Dear Recorder Children all:

Quite often, nowadays, I hear either by spoken word, or written word, “Why don't more children write for the Children’s Page?” “Have not so many children’s letters this year as usual.” “I miss the children’s letters when I fail to find them on the Children’s Page.” These remarks come from both children and grown-ups. So for the sake of all your friends and readers, myself included, please write often, dear Recorder children.

Yours for a more complete children’s “Letter Exchange,”
Mizpah S. Greene.
WHILE the Sabbath is not a sacrament, we feel that it partakes of the nature of a sacrament. In the midst of time the Sabbath anchors eternity, signifying and symbolizing the sacredness of all time. To observe the Sabbath therefore is to worship God and acknowledge His love and care. Even as we read in New Testament times of the preparation day preceding the Sabbath, so our sunset-to-sunset observance offers us an evening of spiritual preparation; and the Sabbath eve serves as a vespers call to God's Holy Day of praise and worship.

—Dean Ahva J. C. Bond