Christmas Bells
By Henry Wadsworth Longfellow

I heard the bells on Christmas Day
Their old familiar carols play,
And wild and sweet the words repeat
Of peace on earth, good will to men!

I thought how, as the day had come,
The belfries of all Christendom
Had rolled along the unbroken song
Of peace on earth, good will to men!

And in despair I bowed my head;
"There is no peace on earth," I said;
"For hate is strong, and mocks the song
Of peace on earth, good will to men!"

Then pealed the bells more loud and deep:
"God is not dead, nor doth He sleep!
The wrong shall fail, the right prevail,
With peace on earth, good will to men!"

Till, ringing, singing on its way,
The world revolved from night to day,
A voice, a chime, a chant sublime,
Of peace on earth, good will to men!

The Message of the New Year

I asked the New Year for some message sweet,
Some rule of life with which to guide my feet;
I asked, and paused: he answered soft and low,
"God's will to know."

"Will knowledge then suffice, New Year?" I cried:
And, ere the question into silence died,
The answer came, "Nay, but remember, too,
God's will to do."

Once more I asked, "Is there no more to tell?"
And once again the answer sweetly fell,
"Yes! this thing, all other things above:
God's will to love."

—Author Unknown, in Quotable Poems,
compiled by Clark-Gillespie.
RIVERSIDE CALLING

Our call this time is to the young people of the denomination. We hope more young people three or four years before will attend this Conference. Yes, Pre-Conference will be an especially attractive too. Pacific Pines Camp is a beautiful place - a mile-high residence on the pine-covered hills of the end of the road the rest of the world does not go by. Just being there is an inspiration in itself. Being there with other young people of the same dreams and aspirations will be a real uplift.

Being there with a consecrated music director will be a blessing long to be remembered. Being there with the spirited Bible teachers will make a trip across the continent well worth the time, effort, and money. Being there with praying leaders all about will make for the most pleasant, most profitable week of the year.

Come on, young people, begin planning now to be at Conference and Pre-Conference in Riverside.

Pastors and teachers, search out those young people in your Churches and Bible schools. Urge them to come. If necessary, see that they have help to come.

P. B. Hurley, for the Conference Planning Committee.

4751 Park Avenue,
Riverside, Calif.

CHRISTMAS SONG

The composer of the music for what has been called "the most loved Christmas song among the school children of America" (and among the adults who were children yesterday) is still living. And every day at this season of the year he hears his melody played on Church chimes in Middletown, Conn. The hymn "There's a Song in the Air!" The famous tune, "Christmas Song," was composed in 1905 by Karl Pomeroy Horton, now 87 years of age. Dr. Horton was for many years professor of Latin language and literature at Wesleyan University, Middletown, Conn., and is now professor emeritus. But it is for his melodies for religious use that he is best remembered - for these and for his far-famed college song, "Mrs. Winslow's Soothing Syrup" sung by glee clubs for more than fifty years. - W. W. Reid.
We would likewise record our confidence in the Missionary Board which, in company with other mission boards, has left this difficult decision to the missionaries on the field.

Surely, in light of the China situation, God is teaching Seventh Day Baptists a new lesson in missionary strategy. Will we learn it?

ARE YOU DOING YOUR TWO CENTS' WORTH?

Believe it or not — two cents a day from every Seventh Day Baptist in the United States will raise the Denominational Budget in full, provide for the Sabbaths of Service Program of the Tract Society, the Evangelistic Program of the Women's Society of General Conference. We were startled into figuring it out for ourselves when we read "A Message" from the Ways and Means Committee of the Women's Society which appears on page 354 of this issue.

Are you doing your two cents’ worth?

How much does your room cost per day?

How much do your meals cost per day?

How much does your transportation cost per day?

How much do your clothes and their upkeep cost per day?

How much does your reading matter, including newspapers, cost per day?

Do you realize that two cents per day is less than the cost of the average daily newspaper?

Is it worth a newspaper to you to see these great goals of Seventh Day Baptists accomplished?

CRANDALL HIGH SCHOOL LIBRARY

To the Sabbath Recorder,

Plainsfield, N. J.

The students of Crandall High School desire through this medium to express their gratitude to the Alfred Sabbath School, Alfred, N. Y., to Pastor Neal D. Mills of Kingston, Jamaica, and all our American brethren who have so generously contributed to our school library.

It was the writer’s happy privilege to spend four and a half hours in the afternoon of October 4, assisting in the arrangement of the library for the formal opening on October 6.

Pastor Mills has given instructions in the correct running of the library, which has contributed to the best advantage. All students and teachers of the various departments have availed themselves of the opportunity of the library at our disposal, and are making the very best use of it. During the term, twenty and a half hours have been spent after class period, at an average of about two hours each day distributing and collecting books. Fifteen and a half hours have been spent in the grouping and numbering of books, preparing cards for large and small, and a half hour each day in the cataloguing and making the accession list, and doing general repairs to books.

Total amount of time devoted to library work, forty and a half hours. Total number of books in library at present, 147.

Contributions are always very gratefully received.

School was closed for the Christmas holidays on Friday, December 3, after a pleasant get-together on the previous evening.

We look forward to a happy 1949 school term, and we take this opportunity of wishing all our Recorder friends a very happy Christmas and a bright and prosperous New Year.

Respectfully submitted,

Ruth Hamilton, Librarian.

29 Charles St.,

Kingston, Jamaica, B. W. I.,

December 6, 1948.

Prayer and pains through Jesus Christ will do anything. — John Eliot.

THE SABBATH RECORDER

"ONE WORLD IN CHRIST"

By S. Curtis Groves

Jackson Center, Ohio

It has been a long time since October 7, when Pastor Leslie O. Greene and I attended the Foreign Missions Assembly at Colosseum with a most inspirational meeting. The day I was there the whole program seemed to hinge on rural religious living.

The first speaker was Mrs. Brooks, who gave a very inspirational talk on agriculture having a great part in rural religious education; also, how home economics has a great place in religious education because of the close contact the teacher has with the pupils. But the main point she wanted to impress upon us was that the Churches have a great responsibility to teach Christianity in these times.

The speaker who followed pointed out that, wherever in the world we get together in a religious teaching, it will be a great hindrance to the work of teaching Christianity. The thread that ran through all these talks was a need for more spiritual teachers in our schools. Unity in the Churches can help in bringing about these things.

Other thoughts brought out were that if we do not grow it is because we do not work as hard as we should to increase the interest in religious living in a dying world. And we cannot be united with the blood of Christ in their living, in a similar way to the blood relationship that binds families together. If we do not have this unity, we cannot have the relationship with Christ that we must have to do His work.

The speaker from China gave a very strong plea for help and Christian workers, as the work there is very greatly needed. All China is very appreciative for what has been done for them in the way of food and clothing, but there is still a great deal more to be done. She told how the Chinese Christian prayed for themselves and for more missionaries from America.

All the speakers stressed the importance of all denominations working harder to bring more people into the fold — not to be sellish in this work, and no Church to try to dominate the rights of other Churches — but all to work harder to promote Christian beliefs in the true blood of Christ.

UCCW ASSEMBLY

A far-reaching program designed to put teeth into Christian principles around the world and around the block was mapped by more than 1,500 delegates from eighty-four Protestant denominations at the fourth biennial Assembly of the United Council of Church Women held recently in Milwaukee, Wis.

Adoption by the Assembly of a record-smashing set of resolutions and proposals on social and international issues was recognized by the delegates representing the Women's Society of the Seventh Day Baptist General Conference. Measures urging legislation for low cost public housing and slum clearance, "intelligent and courageous" support of the United Nations, liberalized legislation for admission of displaced persons, adequate financing of the European recovery program, backing of President Truman's civil rights program, and understanding for the people of Russia were among the important actions listed by the delegates.

Determined to follow words with deeds, they continued, the Assembly dispatched a message to President Truman urging for a continued bi-partisan foreign policy, togetherness with the appointment of the "best qualified civilians" to government posts. Another message to the Food and Agricultural Organizations of the UN meeting in Washington, D. C., urged a strong program to raise the world's standard of living.

Assembly delegates made historic headlines, the delegates reported, when forty-two of them occupied Milwaukee pulpits on the Sunday prior to the Assembly's opening. The event marked the first time the majority of pulpits in a community have been taken over by women, they said. — Release adapted as prepared by Bill Clemes.

(Note: Mrs. Ottis Swiger, of Salem, W. Va., who sent the above release, writes that she and a Mrs. Shaw of Milton, Wis., attended the UCCW Assembly.)
PENTECOST IN CINCINNATI
By Rev. Albert N. Rogers
Delegate to the Biennial Meeting of the Federal Council of the Churches of Christ in America.

"And when the day of Pentecost had come . . . they were all filled with the Holy Spirit." The Holy Spirit was clearly seen and heard at the recent meetings of the Federal Council of the Churches of Christ in America, held December 1-3 in Cincinnati, Ohio. It was seen in the minds and hearts of the delegates and the Christian men and women, and in their fellowship one with another, as that One "who reproves of sin, instructs in righteousness, and empowers for witnessing and service."

S. Curtis Groves of Jackson Center, Ohio, and Rev. Albert N. Rogers of Alfreed Station, N. Y., were among the 242 registered delegates. About forty persons were present as alternates, and over two hundred fraternal delegates, guests, and staff members were there. Rev. Samuel McGee Cavert, general secretary of the council, guided the program with the assistance of his associates, Rev. Roswell P. Barnes and Rev. J. Quinter Miller, and their moral earnestness and Christian grace were persuasive upon all who attended.

Certainly the outstanding pronounce ment of the council was the adoption of a statement prepared by its Commission on the Witness of the Church in Our Time. The Rev. Mr. Horton of Oberlin, Ohio. The statement was subdivided under the following heads: Security and Almight God, Peace on Earth and Christ the reconciler, Moral Stamina and the Holy Spirit, and Life's Meaning and God's Kingdom. It was an eloquent retelling of the good news "that in Christ God has overcome the dark forces that curse mankind, and opened the way to a new life and a new world for those who accept Christ's Lordship and follow in His train."

Another strong document adopted by the council called for an end of racial segregation in the Churches and in national life. This resolution was supported to majority vote, but newspapermen agreed there was no bitterness evident among the delegates. The Religious Society of Friends of Philadelphia and Vicinity and the Romanian Orthodox Episcopate of America were admitted to membership in the council by the second-thirds vote, the Seventh Day Baptists delegates voting affirmatively.

The cost of the council's program during 1948 will be nearly a half million dollars and the 1948 budget, recommended by the finance committee and approved by the delegates, totals $640,289. About one third of this amount is expected from de nominations, the balance coming from in dividuals and co-operating organizations.

Charles P. Taft, president of the council, made an outstanding contribution by his address, "The Church and Its Laity," and won deserved recognition for Pro testantism and its work as a prominent Cincinnati business man and member of the city council. Bishop John S. Stamm of the Evangelical United Brethren Church was elected his successor for the next biennium.

The Sabbath Recorder in every home.

ONE HUNDRED SABBATHS OF SERVICE

From Chicago, Ill., and Walworth, Wis., Churches

Thanks for the copies of the special issue of the Recorder. The people here have taken interest in getting them out, although there are still a few left. We ordered, anticipating a tract rack which we hoped to have before this time, in which they could be placed. Several years ago Allen Bond placed a small rack in the railroad station at Walworth, and since we have been serving the Church there, we have found that the tracts are taken and preached. It seems apparent that to increase the ministry, we have a larger tract ordered which will hold not only the Recorders but a great many more tracts. We hope to have this up by Christmas.

We were glad to read the report of Rev. Victor W. Skaggs in the recent Rec ordcr of his request for prayers, "which may be provided for in the work thus planned as God sees fit.

I have also enjoyed the recent articles of "Dave" Clarke.

Mrs. Peter Chang, Samuel, Ruth, Olive, David, and Miriam.

Mr. Peter Chang was a Christian convert. He came to take his family to Shanghai when I was six. At ten years of age, in 1921, I was sent to Grace Girls' School of the Seventh Day Baptist Mission in Shanghai. My father wanted me to learn good manners and English from very early age. When I was very next year she kept very peacefully until the whole family came to take her home to the Lord. Glory to His name! By the will and the leading of the Lord I was married to Mr. Peter Chang in June, 1936. He was a Christian convert and we united with the Church for Christian fellowship and activities. After three years my husband suddenly became ill and was sent for treatment to Shanghai for Peiping to take a rest. God's work is wonderful; though Mr. Chang's physical health became worse and worse, his spiritual life became better and better. After a year of rest he entered into business again and became manager of three offices. In 1944 he quit all the jobs to preach the gospel. He was consecrated the Lord to do evangelical work through the Lord's call and the leading of the Holy Spirit. We lived by faith. We

THE SABBATH RECORDER

NOT ON A SHOESTRING, BUT ON FAITH

The Story of Mary and Peter Chang

"Bless the Lord, O my soul, and forget not all his benefits.

Psalm 103: 2.

I was born in a non-Christian home in a little, dark village of Anhwei Province which was full of superstitions and idolism. None of my family or relatives were Christians. My parents, my parents, my ancestors and my mother worshiped Buddha. When I was a little girl I worshiped Confucius and Buddha after my parents, but I never felt they were worthy to be worshiped. My father was working in Shanghai and our family moved to Shanghai when I was six. At ten years of age, in 1921, I was sent to Grace Girls' School of the Seventh Day Baptist Mission in Shanghai. My father wanted me to learn good manners and English from very early age. When I was very next year she kept very peacefully until the whole family came to take her home to the Lord. After a year of rest he entered into business again and became manager of three offices. In 1944 he quit all the jobs to preach the gospel. He was consecrated the Lord to do evangelical work through the Lord's call and the leading of the Holy Spirit. We lived by faith. We
moved to Shiah-san, one of the western hills, to study Bible and preach the gospel. Many country people were converted. Two years later Mr. Chang came to study in Nanking. This year spiritual enlightenment came to him in Nanking. I and the five children stayed with him in Shanghai. He studied and worked too hard among the college students. During the second semester he had a very serious hemorrhage and had to rest in Shanghai. His case was far advanced, with high fever. Last winter, I asked the Lord to retain him, or work alone without him with five children. I could not bear it. From that time on He was given to me. The burden seemed too heavy for me. I thought, "I cannot live." I could not bear it. From that time on He was given to me.

By His leading I was asked to do the evangelistic work in the Church and Grace Hospital in Liuho by the Seventh Day Baptist Mission in Shanghai. I came to Liuho with the other three children on June 2, with the other three children. I came here on June 2, with the other three children. Our services are as follows: Services in the Church: worship service on Sabbath day at 2 p.m., Bible school for the children on Sunday at 7 p.m., evangelistic meeting in a Church member's house on Tuesday at 2 p.m. Services in the hospital: Bible study in the hospital steam every 10:30 a.m. and family evening meeting every 7 p.m., except the night after the Sabbath.

Many Christians from different Churches have visited us and joined in our meetings. We expand every day. Three of our patients who came to believe in Christ recently are Mr. Tsai, Mr. Chen, and Mr. Tsu. Peace and joy fill their souls. In the summer we had evening services on the veranda every night. We finished studying the Book of John. Our dear Miss Chen was born again in Christ at that time and was baptized this fall in Shanghai. Our patient, Miss Dan, and her aunt were interested in our meetings. They learned many hymns and memorized many Bible verses. We did our best to take care of the five children for God. God's love was strengthened.
A MESSAGE

If "Christian stewardship is managing the life of the Christian in the name of Christ," does stewardship apply to all the problems and areas of human life and relationships?

Christians do recognize the great truth that God is the absolute owner and giver of all we possess, material and spiritual. Thus each Christian is God's appointed manager of some portion of what He owns, and is partner with Him in the great work of the kingdom.

This story is told: A neighbor boy, Kenneth, two years old, came into a garden where the owner was picking beans. He wanted to help. He was shown the difference between a leaf and a bean, then the owner pulled a bean and put it in the basket with delight.

The Denominational Budget contributes to the work of all boards. It demands careful planning. A bit of figuring on the inventory of our thoughts. Do we know their value?

The Women's Board in its recent report of the work of the denomination as represented by the budget. The Women's Board in its recent report of the work of the denomination as represented by the budget.

The Women's Board now urges each woman of our denomination to enter into the plans for the women's project in evangelism. They were all his. He took no account of the years of labor and economy entered into the basket with delight.

Kenneth pulled one and threw it into the basket with delight. They went forward with increasing interest and soon came to the end of the row when Kenneth pulled up the little basket full of beans and struck out with them to his home. They were all his. He took no account of the years of labor and economy entered into the basket with delight.

The Women's Board in its recent report of the work of the denomination as represented by the budget. The Women's Board in its recent report of the work of the denomination as represented by the budget.

Each in his own way, "walking humbly with thy God."
YOUTH WEEK AWARDS TO BE MADE AGAIN

College and summer conference scholarship awards will be made again in 1949 through the United Christian Youth Movement.

The awards will be a major feature of the celebration of National Youth Week, January 30 - February 6, 1949.

National college scholarships of $400 a year for four years and scholarships each January to a 10th grade summer conference will be made to the highest ranking boy and girl.

Regional college scholarships of $250 a year for four years and summer conference scholarships will be made to the highest scoring boy or girl in each of six regions of the United States and Canada.

The young person rating second in each region will receive a scholarship to the conference in his area. Partial scholarships to summer conferences will be granted to the three next highest contestants in each of the six regions.

Participants must be Christian youth between 16 and 24 years of age who are at least in their last year of high school and not more than their first year of college.

The Parshad Youth Week Awards will be granted on the basis of Christian service and understanding of Christian responsibility as follows:

1. Evidence of Christian service in the local Church and in interdenominational activities.
2. Evidence of successful Christian citizenship in school, work, and community.
3. Preparation of a 1,500 word essay on "Youth in the Community — Our Christian Responsibility."

Entries in local Churches will be judged by January 24, 1949. A series of judgings in the community, state or province, region, and in the nation will be held before the winners will be announced next spring.

Purpose of the award in addition to providing educational training for Christian youth, is to center the thinking of young people upon the implications of the

THE SABBATH RECORDER

THREE MONTHS — ONE QUARTER

December 31 is the end of the first three months or one quarter of the second year of the Sabbath School Enrollment Campaign.

How does your Sabbath school stand in relation to the two goals? The first goal is to increase enrollment by at least ten per cent in the Sabbath school which was achieved for the second goal is to conduct, or share with another school in conducting at least one leadership education class. The following Sabbath schools have already achieved the second goal: Alfred, Alfred Station, and Independence, N. Y.; and Battle Creek, Mich.

The Independence Sabbath School is on the honor roll for achieving an increase of more than ten per cent on enrollment for the first year of the campaign.

Now is a good time to have a meeting of Sabbath school teachers and workers to evaluate the work which has been done since October 1. The following points should be observed in relation to the Sabbath school program:

1. Is there a "follow-up" of absentees by teacher, superintendent, and pastor?
2. Are new pupils made to feel at home in the proper class?
3. Has a responsibility list of new prospects been prepared?
4. Is the importance of the enrollment campaign kept before the school?
5. Is the teacher providing a library of helpful materials for teachers, workers, and parents?
6. Are the teachers doing special reading and study to improve their teaching?

I am still calling for the cards which should be returned to me stating whether or not the Sabbath school is working on the second goal of the campaign. A number of Sabbath schools have not yet returned these cards.

H. S.

THE SABBATH RECORDER

A SABBATH SCHOOL THAT EMPHASIZES EVANGELISM

How would your Sabbath school measure up to the following suggestions for an adequate program of Church school evangelism:

1. Helps parents nurture their children in the Christian faith.
2. Develops a staff of consecrated, well-trained teachers.
3. Interprets its curriculum and program evangelistically.
4. Relies absolutely upon the Word of God.
5. Interprets Jesus Christ as Saviour.
7. Engenders, nurtures, conserves, reclaims faith in God.
8. Seeks to increase the enrollment and attendance of the Church school.
9. Quickens and guides spiritual development all the way from innocence to spiritual maturity.
10. Enlists and trains boys and girls for Church membership.
11. Seeks to strengthen the Church.

H. S.

BOOKS

The Board of Christian Education has the following for sale and would like very much to have them in use by the Sabbath schools:

Classified Youth Bibliography, price 40c.
A Bibliography of Junior High Materials, price 5c.
What Is Testifying? price 35c.
Evangelism in Christian Education, price 60c.
Children and the Changing World, price 35c.
Children Need Better, price 30c.
Children Need Adults, price $1.50.
The Cradle Roll in Your Church, price 25c.
Our Little Child Faces Life, price 50c.
Songs for the Preschool Age, price 60c.
Visual Education, price 35c.

H. S.

DID YOU KNOW THAT —

Not a single Seventh Day Baptist girl in America wrote to Rosemary Johnson.

She was approached by Dr. Rosemary Johnson, the American girl, to write something for Mrs. Greene's gift to the Children's Page for the last Sabbath Recorder. Then, accept Mrs. Greene's invitation to become a pen pal by writing Rosemary right away.

THE SABBATH RECORDER

NEW LOOK

Are people as much interested in the appearance of Sabbath school rooms as they are in keeping up with the styles in dress? It is a real thrill when visiting a Sabbath school to step into a room where attention has been given to the arrangement of chairs, neatly arranged files or cupboards for materials, where pictures are the right kind and the proper use is made of them, windows lighted by both lamps books, outdated materials, etc., and where the teacher has done other things to show love for beauty and order.

It is very disappointing to find so many Sabbath schools where too little attention is paid to the appearance of the room. The appearance and convenience of a room can be greatly improved at very little cost.

H. S.

REMEMBER THE DENOMINATIONAL BUDGET

"For giving is living," the angel said.
"Go, give to the needy sweet charity's bread."
"And must I keep, my Lord, the gold and the silver?
"My selfish and querulous answer ran, "No, no," and the angel, pensive through, "Just give till the Master stops giving to you."

"A Selected Christmas and giving go together for God to loved the world that he gave his only Son."

The greatest part of our giving this year should go for needy people around the world. Please remember that the Denominational Budget is larger this year than it was last year. If everyone can increase his giving to the budget, it can be raised.

The Budget Committee.

ANY BOOK REVIEWED OR advertised in this issue of the Sabbath Recorder is recommended by your local pastor for spiritual enrichment, can be secured quickly and conveniently from This large stock of up-to-the-minute religious books, centrally located. We pay postage on orders for $1 or more when cash accompanies order.

THE SOWER BOOKSTORE

25 East Main Street
MADISON, WISCONSIN

Gerald C. Bond, Proprietor
Dear Recorder Children:

I trust that you all had a very merry Christmas, full of loving and giving. Knowing that Christmas celebrates the birth of Jesus, our dear Saviour, should lead us to try to be real Christians in thought, word, and deed.

I am going to tell you a story about a little boy and how he spent Christmas many years ago. His name was John Grant and he told the story to his grandson, little John Grant. Little John thought his Christmas was much merrier and surely a very different Christmas time from the one he had just heard about. Grandfather, when he was a little boy, did not hang up his stocking as little John always loved to do, because he had never been taught to do so. He had never had a Christmas tree although some of his playmates had. He had put together pictures of Christmas trees in a book and he had wished with all his little heart that he could have a Christmas tree all his own.

One day a short time before Christmas he was helping drive the cows home from the pasture when he noticed a little evergreen tree growing all by itself. He thought, "If that tree were trimmed it would look just like the Christmas tree in the picture. It will be fun to trim it, not just for myself but for the snowbirds, the field mice, and the squirrels." So he made the tree very pretty by trimming it with pretty red berries and the squirrels, birds, and the squirrels. But on the tree wrapped in shining silver paper dotted with gold stars, was a surprise present for himself, a box of dominoes. On it was a card which said, "Merry Christmas Grandfather," said little John, "but I think I like the kind of Christmas I have every year quite a lot better."

Now, little Recorder boys and girls, I hope you will tell me about the way you spent Christmas this year.

Yours for a very Merry Christmas,
Mizpah S. Greene.

Dear Mrs. Greene:

How are you? I hope well. Today the sun was shining very bright and we played ball. Our dog "Ruff" loves me to take him for a walk. We have five little chickens and one tiny tabby kitten. I haven't had any replies from any American girls in answer to my request for pen pals, and I am still anxious to have a pen friend. My next neighbor who wrote to you was in the hospital five months ago. She got polio but is now getting better. Best wishes for a Merry Christmas and health and happiness in the coming year.

From Rosemary Johnson.

Arapito Road,
Titirangi,
Auckland, New Zealand.

Dear Rosemary:

I had just finished my Christmas story, and was wondering what to write next, when Pastor Greene came from the post office with your letter which was a very pleasant surprise.

I am so sorry to hear about Dorothy's illness but I am glad to know she is improving. I do hope and pray that she will entirely recover.

I did hope that by this time you would have a pen pal. I'll put in a request for you at the close of this letter.

The people next door have a cute little rat terrier dog named "Queenie." She, too, likes to be taken for a walk when any of the family go down town, especially the mother and the two girls of the household.

Yours for Christmas joy.
Mizpah S. Greene.

Dear Recorder Girls:

Don't you want a nice pen pal in New Zealand? If you do, please write to Rose

THE SABBATH RECORDER

Obituaries

Hurlay. — Bert E., son of William and Cecilia V. Furrow Hurlay, of 1830 Rice Street, New Market, Neb., and died November 22, 1948, at Riverside Calif.

He was baptized in early manhood and was a member successively of the Long Branch, Neb., and Nortonville, Kan., Seventh Day Baptists. He moved to Alva, Okla., in 1926, where he was a faithful member until death. He was married twice. Others variously surviving are an adopted son, Robert E., and a grandson, James R. Hurlay, of Redlands, Calif.

Farewell services were conducted by the pastor of the Riverside Church, assisted by former pastors, E. S. Ballanger and G. D. Harms.

Burial was at Oshiovede Cemetery, Riverside.

Brightman.—At his home on Hindley Hill, Westerly, R. l., November 22, 1948, Walter P. Brightman, aged 75.

Mr. Brightman, in failing health for some time, died suddenly on December 14th. He was born in Stonington, Conn., May 24, 1873, son of the late Mr. and Mrs. James M. Brightman. He was united in marriage with Gertrude L. Iliiven, by the late Rev. Lewis V. Randolph, pastor of the Hopkinton Seventh Day Baptist Church, more than fifty years ago. He was a member of the Black Seventh Day Baptist Church. He loved the services of the Church and the social occasions. Mr. Brightman loved country life; he was a friendly man and had many friends.

Besides his wife he is survived by a son, Frances G. Brightman of Schenectady, N. Y., two daughters, Marion B. Shippee and Margaret B. Spargo, both of Westerly, and three grandsons.

Funeral services were held at the Buckler Funeral Home, Main St. Street, Westerly, Wednesday morning, November 24, Pastor Harold R. Grandahl of Westerly. Burial was in River Bend Cemetery.

R. C. Monroe.—Lucy Isabelle, daughter of Alex and Mary Baker, was born in Juneau, Wis., on March 5, 1863.

She was married to Fremont Monroe on March 22, 1887, in Rock County, Wis., and died November 20, 1948, at her home in Nekoosa, Wis., after a long illness, at the age of 85 years.

She was a member of the Battle Creek Seventh Day Baptist Church.

She is survived by her husband, one daughter, Phoebe; two sons, and six grandchildren; a brother, and two sisters.

Funeral services were held at the Buckler Funeral Home, Nekoosa, Friday, November 22, 1948, Rev. T. H. Haibarger, pastor of the Nekoosa Seventh Day Baptist Church. Burial was in Nekoosa Cemetery.

Kagarise.—Ella Berkheimer was born September 5, 1876, at Salem, Pa., and died October 31, 1948, at her home in New Enterprise, Pa.

In youth she became a member of the Lutheran Church at Osterburg, Pa., and two years after her marriage to Alva Kagarise on June 20, 1900, she was baptized by Rev. Darwin Lippincott and became a member of the Seventh Day Baptist Church. She is survived by her husband; three children, Mrs. Myrtle, of New Enterprise, Mrs. L. L. Harrisburg, Pa., and Mrs. Mary K. Lember of Shepherdstown, Pa., and one sister, Mrs. Anna Bledsoe of Pa.

Funeral services were conducted by Rev. Marion C. Van Horn, a former pastor, and burial was in the Salemville Cemetery.

The Sabbath Recorder
### DENOMINATIONAL BUDGET

**Statement of Treasurer, November 30, 1948**

#### Receipts

<table>
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<tr>
<th>Balance on hand</th>
<th>November</th>
<th>2 months</th>
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#### Disbursements

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<th>Budget $547.74</th>
<th>Specials $188.27</th>
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<td>Tract Society</td>
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<td>Board of Christian Education</td>
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<td>Ministerial Retirement</td>
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<td>Seventh Day Baptist Building</td>
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<td>General Conference</td>
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<td>World Fellowship and Service</td>
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<td>Debt repayment:</td>
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#### Comparative Figures

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<td>Receipts in November:</td>
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<td>3,442.99</td>
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<td>Annual budget</td>
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<td>31,500.00</td>
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<td>Amount raised in 2 months</td>
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</tr>
<tr>
<td>Per cent raised in 2 months</td>
<td>9.98%</td>
<td>8.33%</td>
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</tbody>
</table>

L. M. Van Horn, Treasurer.


### SEVENTH DAY BAPTIST PINS

Seventh Day Baptist pins are available at 75 cents each to individuals, and at 60 cents each, regardless of quantity, to young people's groups for resale at 75 cents each. These pins are of good quality and are the screw-fastener type.

Please send orders to the American Sabbath Tract Society, 510 Watchung Ave., Plainfield, N. J.