MEETING OF THE CO-ORDINATING COUNCIL

By Rev. Harley Sutton
Executive Secretary.
Board of Christian Education

The second meeting of this council was held at my home in Alfred Station, N. Y., Wednesday and Thursday, October 27 and 28. Conference President Loyal F. Hurley was in charge of the meeting. Rev. David S. Clarke, Rev. Victor W. Skaggs, and I were present for both days. Dr. Ben R. Crandall, representing the Vocational Committee, and Mrs. A. J. C. Bond, representing the Woman's Board, were present on Wednesday afternoon.

Material for a Coordinating Calendar was arranged and will be duplicated by Rev. David Clarke on the Missionary Board machine. This calendar gives outstanding dates of the Church year, important dates for the denominational program, and important emphases of the major boards.

The Budget Committee is preparing material for a leaflet which will be distributed in the Churches and will explain the budget needs of the boards and societies.

The Budget Committee is also preparing material which will be recorded on a Coordinating Calendar for use in the Churches. The young people of the denomination are being challenged to pledge the amount necessary, at $95 a day, to finance the budget for Youth Week.

A letter from this committee will be sent to pastors giving suggestions for budget promotion.

Plans for a special project for next summer, which was proposed at the first meeting of the council, was discussed further at this meeting. This plan includes the sending of a team of workers to one or more places for the conducting of a Vacation Church School, tract distribution, special evening evangelistic services, and personal visitation. This plan is being sponsored by the major boards as a program of co-ordinated effort.

There was time at this meeting for that spirit of fellowship which can be found where two or three Seventh Day Baptists are gathered together. Evidence of co-ordination among the major boards could be seen in many ways at this meeting.

GERMAN RELIEF WORK CONTINUES

Interested folks throughout the denomination have been asking if food, clothing, and funds are still needed for the relief of our German brethren. The answer is definitely, "Yes."

Our friends of the German Seventh Day Baptist Church of Irvington, N. J. assure us that a real need exists, and that they continue to make shipments of food and clothing for distribution among the needy ones in the Seventh Day Baptist Churches of Germany.

The cost of shipping food and clothing to Germany has been cut somewhat by the lifting of the ban on freight shipments to certain sections of that country. Thus a part of the funds formerly used in paying parcel post charges, can now be used for buying food.

The time is short! Winter is close by in Germany!

Therefore, let us send clothing and money in any negotiable form to Pastor John G. Schmid, Irvington Seventh Day Baptist Church, 27 Otsego Road, Verona, N. J., right away.

We WANT to Do It

Inflation determines that we HAVE to pay higher prices for everything. It is a happy thought that when it comes to increased cost of denominational work, we WANT to pay more because of our love for the Master and our willingness to serve Him better.

The Budget Committee of General Conference would like to stress the urgency of increased giving for the Denominational Budget on the part of every individual and Church so that the work of our denomination may go forward.

WORLDWIDE BIBLE READING — THANKSGIVING TO CHRISTMAS
The Sabbath Recorder

100 Sabbaths of Service
FOR
CHRIST
AND FOR
HIS
SABBATH

FROM THE FIRST HOPKINTON CHURCH
ASHAWAY, R. I.

As a program of advance for the next two years, the American Sabbath Tract Society presents "One Hundred Sabbaths of Service.

The purpose of the plan is to make known the gospel of Christ and God's Holy Sabbath to those who have never heard of these blessed gifts. The need throughout the world is so great that the message of Seventh Day Baptists must be spread with greater zeal.

"One Hundred Sabbaths of Service" aims to distribute 1,000 copies of special issue Sabbath Recorders per month and 1,000 tracts per week during the two years' program. An enlarged and beautified Sabbath Recorder and the printing of new tracts are some of the goals.

Yes, it takes money to print and distribute tracts and Recorders. A total of $10,000 per year for two years is the budget for this program.

What can YOU do? (1) Contribute your share. Money should be sent to Mrs. Maxwell A. Tift, Treasurer, American Sabbath Tract Society, 510 Watchung Ave., Plainfield, N. J. (2) Distribute your share of tracts to your friends. (3) PRAY EARNESTLY for the success of this program of aggressiveness. It comes without saying that there are many — the ill, the shut-in, and those who are engaged in certain work who will not find it possible to attend Thanksgiving services. But think of the millions who ought to be there! And those who can

Thanksgiving, 1948

Will the sum total of Thanksgiving this year be a holiday, turkey and the trimmings, and a football game? If so, it will truly be a far cry from the original spirit and purpose of this typical American religious festival.

Thanksgiving Day is a legal holiday, as declared by the President of the United States and by the governors of the several states. It is one of the few observances on which national and state governments are quite in harmony. Primarily the purpose of the day has been to provide an opportunity for people throughout the land to gather in their respective places of worship for the purpose of giving thanks to Almighty God for His abundant provision for our physical needs and for our spiritual blessings.

All of which reminds us of the Psalmist's exclamation: "Oh that men would praise the Lord for goodness, and for his wonderful works to the children of men!" Psalm 107: 8. Certainly, there is definite place for gathering in public worship for thanksgiving to God, irrespective of how appropriately the remainder of the day is spent. Otherwise, the Thanksgiving Proclamation becomes a mere scrap of paper.

So, as we gather across the length and breadth of this land, let us express our gratitude to God for His goodness toward us, His children, we need to remind ourselves that He is the giver of every good and perfect gift; that it is through the privilege of public thanksgiving that we may express this gratitude to our Heavenly Father. Thanksgiving is to flout this grand, old, American custom and tradition. Of course, many folks do not intend to treat with contempt the Thanksgiving service of the local church or community. Yet, their absence is evidence that they consider something else of greater importance or they simply follow the line of least resistance. It is without saying that there are many — the ill, the shut-in, and those who are engaged in certain work who will not find it possible to attend Thanksgiving services. But think of the millions who ought to be there! And those who can

Thanksgiving Thoughts

Text: "O give thanks unto the Lord, for he is good; for his mercy endureth forever." Psalm 107: 1

This text is a clarion call to all to give thanks to God.

At the time of the psalm, people had reason for thanksgiving. They had been redeemed. They had been in a foreign land. They had been delivered from an enemy. They had been scattered and separated one from another. But now they had been returned to their own land. They had been brought together again. What a grand reunion!

These people had great cause for giving thanks to God. And the Psalmist called them to this high privilege.

How like our own day! Unknown millions, victims of persecution and purgation during the last decade, cry out from their unmarked graves against their persecutors.

The revocation, hasty treatment dealt out during persecution and purge in a supposedly civilized age should ban race hatred for a thousand years to come.

Many of those who escaped the concentrated camps because the SSi were turned aside by the face of the land. Others sought refuge in many places to escape persecution and the exigencies of war. Those who survived this ordeal are known as displaced persons. They, truly, are among those who join in thanksgiving to God for temporal deliverance from their distress as they return to their homeland or find homes in a new land.

If these, the displaced persons of the world, have occasion for thanksgiving, how much more have we!

If ever a people have experienced displacement take too much for granted our present placement. In this respect, there is no lonelier feeling than that of being homeless. There is no greater feeling of security than that of having a home not in public service of thanksgiving, can certainly give thanks to Almighty God wherever they are at the appointed time of the service that they would attend if they were free to do.

Let us make Thanksgiving, 1948, a season of genuine gratitude giving
This writer knows! Thank God for those kindhearted folks who open their homes to those who have none.

"O give thanks unto the Lord, for he is good: for his mercy endureth forever."

Again, at the time of the psalm, the 107th, there may have been those who were not moved to thanksgiving because of deliverance out of distress or from some calamity. Nevertheless, they were called to join in giving thanks to God. Surely, the matchless goodness of God is sufficient cause for thanksgiving.

And, again, how like our own day! Some folks appear to live blissfully day after day, being untouched by the hardships, distresses, and calamities of circumstance — let us all join in giving thanks to God. Surely, the matchless goodness of God is sufficient cause for thanksgiving.

Who of us has not been blessed by His goodness? And comforted by His mercy?

SUMMARIZED REPORTS OF GERMAN RELIEF WORK

Receipts
August, 1948
From Churches and individuals $159.13
September, 1948
From Churches and individuals 126.20
October, 1948
From Churches and individuals 127.06
Paid by Irvington Church 150.47
Total $562.86

Disbursements
Postage for 14 packages $ 40.48
Postage for 50 packages 139.58
Express fee 3.00
Repair of 1 Bible 3.50
200 cans sardines 18.00
320 lbs. margarine 152.00
120 lbs. coffee 73.00
500 lbs. sugar 95.00
Shipment fee 37.80
Total $562.86

Frank Schober, Clerk,
Irvington Church.
November 10, 1948.

BULLETIN

CHINA CHAOS

Newspaper headlines like "U. S. Nationals Put on Alert in Shanghai" have made the fervor of our prayers for our China missionaries and Chinese workers even more urgent. From Churches and individuals paid $200.00 for the purchase of 500 lbs. of sugar, 320 lbs. of margarine, 151 cans of sardines, and 120 lbs. of coffee. China, and the missions, are in dire need of rice, flour, sugar, and margarine.

Thursday's papers (November 19) carried the advice of the Shanghai Consular Control: "All Americans in the Shanghai Consular district who are not prepared to remain under hazardous conditions in areas where they now reside should plan at once to move to places of safety." Our Missionary Board, with the American board, has maintained the policy of leaving to the missionaries on the field and their native helpers the decision as to evacuation. Our board has guaranteed to the American government repatriation expenses so that our missionaries will be able to move as any in case of violation and necessity.

"Food is coming back into the market places here (in Shanghai)," continues Tuesday's dispatch, "in increasing quantities and at somewhat lower prices as the result of well-publicized arrangements for rice shipments from Hongkong and Southeast Asia. The first big shipload is expected within the next few days."

Letters written late in October by Father Thorngates and Miss West showed that conditions were growing "hazardous, short supply of food, and medicines, controls by Economic Police, rumors of communist advance, and chaos over the gold Yuan currency stabilization." Chinese messengers do not live by counsels of fear and hazard, but we know that our China missionaries are realistic enough to decide when they cannot serve in the face of violence.

Did you ever see a hungry child? There are millions of them in war-torn countries. Share your Thanksgiving. Contribute your money, and time, to the approved appeals of the Church of which you are a member.

SCATTERED VOICES

It was a thrilling experience for me and for some six hundred others, who ventured out through a glassed evening of sleet and snow to hear an a cappella choir of some fifty Milton College students present a program of sacred music. If one of the highest possible achievements of the vocal art is a cappella singing, then the youthful Milton group gave an inspiring demonstration of such achievement, for no finished organ exists at his console with complete control of his instrument than that maintained by Director Westlund over his singing group.

"The Church's One Foundation." It was a benediction in truth for the crowd which worshiped that night. As a song rarely does in word, or deed.

And as I stood there with hundreds of others, moved to the depths of me, I glimpsed at great distance and but for a fleeting split moment, a chorus of countless voices pouring forth its glad soul in perfect harmony, under the gentle hand of the Master Director. Then it was gone and I was again in the world of reality.

What a melodic harmony would there been, regardless of the ability of the more. Of the others, that they compose from their hearts out. Combined, they provided a sumptuous feast of sacred music.
FOllNOBER 25, THANKSGIVING DAY

As early as 1621, Governor William Bradford of the Plymouth Colony called the people together for a service of thanksgiving. After the Revolutionary War, President Washington issued a proclamation naming Thursday, November 26, as a day of thanksgiving. This proclamation was for that special occasion, and it was not until 1815 that the United States had another national thanksgiving day. At that time, in gratitude for the conclusion of the War of 1812, President Madison issued a proclamation calling for a day of thanksgiving.

President Lincoln in 1863 issued a proclamation calling upon the people to gather for the purpose of giving thanks to God on the last Thursday in November of that year. This day in November became the accepted time for Thanksgiving Day until 1939 when President Roosevelt, for the purpose of creating a wider time spread between Thanksgiving and Christmas, moved the Thanksgiving Day observance to the previous week. Many states refused to observe this change and continued to observe the traditional date despite the president's proclamations of 1939, 1940, and 1941. On December 26, 1941, the President approved the joint resolution of Congress designating the fourth Thursday of November as Thanksgiving Day, and this time of observance again became nation-wide.

It is obvious to all of us that we have much to be thankful for. This year's harvest has been a rich one. And, in addition to the bounty of the earth, we have enjoyed widespread employment and an increase in production. Let us not forget, however, the bumper crop gathered in the field of human rights. There has been an astonishing revival of interest in the processes of democracy, a marked trend toward a fuller realization and sharing of our God-given and constitutional rights. When we thank God for all of the good things of this life, we are especially grateful that we are Americans. — Circular Letter, Office of the Chief of Chaplains, November 1, 1948.

What couldn't our Protestantism achieve, had it even a suggestion of the unity of purpose, the wisdom of uniting all voices, the willingness to sing, and rapport with its Master Director, that the Milton Choir knows, and which lifted the huge audience nearer its God?

(Signed) Joseph M. Ramsey.

(Editors Note: The above article by Dr. Joseph M. Ramsey, and used by his permission, appeared in the Expositor of April, 1948, and was submitted by President Carroll L. Hill, who informs us that Dr. Ramsey heard the Milton College Choir at East Aurora, N. Y.)
Gin

ing: Mrs. Alexander W. Vars, chairman, hospitality of the entertaining Church was sung by the quartet consisting of Janet L. H. North. It was voted that fifty per the Denominational Budget. It was also at Amsterdam Seventh Day Baptist Churches meeting held in Amsterdam, most interestingly of visiting some of the artist delegate to the World - His work is all-inclusive; ours is but a segment. The genius of Seventh Day Baptist Churches - The former rate was three cents per

The treasurer's report was presented by Miss Betty Beck, Seventh Day Baptist Church on grounds - turned away. Plans are being made for the celebration of the sixtieth anniversary of the opening of the Boys' School. (The Girls' School was opened in 1885.) We
Right now (October 20, 1948), food is very hard to get. I hope that the papers at home will get as suffocating to them. We have enough and the situation will straighten out soon. They plan to ration. We hear that in one night — four hours — they hope to take a complete census of the five million people in Shanghai. Students will be enlisted to help the Pau Kya and other officials. If they succeed it is the beginning of great accomplishment. Just to think of it is appalling. It is necessary, though, if the rationing is to be fairly and easily done.

D. S. C.

WIRE RECORDER PURCHASED

Soon after the Second Century Fund Committee secured a wire recorder and the machine had been given some trials, word came from China that our mission head, Dr. George Thorngate, had secured a wire recorder in Hongkong. He writes "we" hope to send a spool to you soon of mission sound effects which may be of interest. You can use it a few times and then record it for yourself or whatever you send back to us.

You may be sure that we will make the most of these sound effects sent from China. Probably parts of them will be put on discs for reproduction in connection with showing of the China slide series. Disc recording is more expensive but at present it is the only way to allow a large number of people to hear, since wire recorders are not too generally distributed. We feel very happy that a means of actual sound reproduction is now available to us in exchanging "news and views" with China.

D. S. C.

A DAY AT CRANDALL HIGH SCHOOL

Every day at Crandall High School is a busy one. At 8:15 each morning the students and faculty gather and hold a devotional service. This is led by members of the faculty and students. Then the classes start. A full Cambridge course is being given consisting of English, literature, Latin, religious knowledge, geography, history, biology, arithmetic, algebra, and geometry.
That selfish grasp and greed my doom will seal.

Grain, green pastures and peace and plenty

Only of praise and thanksgiving.

How come a fate so dire? The tale's soon told.

And help me, Lord, my best, myself to give,

One of the angels.

Pressed with the great beauty all about

With that heart could desire, and see, I have only

Small bag, .... such a day as

Day long where people seemed to have all

Complaints and requests.

"One this little Thank you."

When they appeared before the King

Oh, exclaimed the one with the smaller bag.

"Very well," replied the other angel.

And when I am through perhaps I shall have time to help you this.

So they separated and each went about

His work. At sunset they met.

"I," says the King, tenderly;

"I am through perhaps

Perhaps the entire work of the denomination as represented by the budget. Add to

That plan of the women's project for the evangelist and helpers would be realized.

We urge that each society in

Increase its contribution to the Denominational Budget. We also urge that each society to the

Women's Board to continue the program of evan­

Gelism sponsored by the women of the denomination. We hope that you will find it possible for each society member to increase her gift to the Helpers' Fund to 25 cents per month. That would make that gift $3 per year for each member.

We are recommending some definite ways to use the mission study books this year. We hope that each society will send to the board the three or more summaries of books, as suggested in the goals.

We believe that these reports will be helpful to other societies when released to them by the board. We believe that many lone Sabbathkeepers would like to join with us in these studies and could be very helpful to us with their reports.

Helps especially good for lone Sabbathkeepers with children are listed below:

1. Mango of the Merry-go-round, by Alice Geer Kelsey.

The board in turn will release to the societies a brief summary so that other interested societies may benefit from your studies.

Invite lone Sabbathkeepers to join in the mission study and send in reports.

Where expedient, join with women's societies that are studying missions, perhaps once a quarter, for exchange of ideas on missions and peace.

II. Service

1. Study world conditions and empha­

Size universal brotherhood by giving for

Relief through such agencies as the Irving­

Tong Church and Church World Service.

2. Keep a record of all such giving not

Only from your society but from all your

Church: the amount of money and the

Name of "goods."

3. Observe World Community Day,

November 5, 1948, including Pack-a-Towel as described in the September 6, 1948, Sabbath Recorder, page 95.

4. Observe World Day of Prayer, Fri­


5. Co-operate with your pastor in the

Use of special issues of the Sabbath Rec­

Order.

6. Continue to sponsor a young mothers' group and groups for teen-age girls in your Church and community.

7. Contact your nonresident members regularly.

8. Ally your society definitely with a temperance movement.

III. Financial

1. Practice tithing or some other form of proportionate giving.

2. Increase your contributions to the Denominational Budget.

3. Make direct gifts to the Women's Board to carry on your project of evan­

Gelism.

4. Endeavor to give 25 cents per month per member to the Helpers' Fund to sup­

plement the project of evangelism.

5. Pay the Conference expenses of a representative from your society.

DID YOU KNOW THAT —

Milton College, Milton, Wis., opened the college year with an enrollment of 375 students, which is practically the same as last year's enrollment?

107: 21.
THE SABBATH RECORDER

THE SABBATH RECORDER

RALLY DAY AT FIRST HEBRON, PA.

The annual Rally Day program of the First Hebron Sabbath School was held Sabbath morning, October 9. There were forty-two people present.

The following program was presented:

Reading — by the superintendent
Pantomime of Youth Characters from the Bible
Girls' trio
Reading
Saxophone duet — Patty Pepperman and David Stearns
Song — by beginners and primary classes.

H. S.

ATTENDANCE PINS AWARDED AT LITTLE GENEESE, N. Y.

It was just one year ago, the first Sabbath in October, that the announcement was made that pins would be awarded to those having perfect attendance in Sabbath school. This was done to encourage the attendance of pupils throughout the month. They cannot learn from the lesson if they are not present. We congratulate the following:

One-year pins — Dale Bentley, Adelbert and Roxanna Wadner.

Nine-month pin — Ronnie Bond.

Six-month pin — Jimmy Grantor.

Three-month pins — Carla Ayers, Kay Foster, Blanche, Irene, and Theda Wedge.

These pins were awarded at Sabbath school on October 2. — The Belfry.

Better attendance at Sabbath school is encouraged by recognition such as the Little Genese Sabbath School is giving. Attention should also be paid to the pupils who miss Sabbath school quite often. Visits by the teacher and pastor are effective in bringing these pupils into the habit of faithful attendance.

H. S.

UNIFORM DIVORCE LEGISLATION

Arthur Capper of Kansas has for some time sponsored an amendment to the Constitution of the United States to make divorce uniform throughout the country. In the 80th Congress, the text was embodied in S. J. Resolution 28 and read in full as follows:

Joint Resolution

Proposing an amendment to the Constitution of the United States relative to marriage and divorce laws.

Resolved by the Senate and House of Representatives of the United States of America in Congress assembled, (two-thirds of each House concurring therein), That the following article be proposed as an amendment to the Constitution of the United States, which shall be valid to all intents and purposes as part of the Constitution when ratified by the legislatures of three-fourths of the several States:

Article

The Congress shall have power to make law which shall be uniform throughout the United States, on marriage and divorce, the legitimacy of children, and the care and custody of children, and the rights of the parents, and the effects of illegitimacy of children, and the care and custody of children, and the effects of marriage and divorce.

During each session of the 80th Congress, the Senate Committee on the Judiciary, Alexander Wiley, Wis., chairman, voted to postpone indefinitely any action on the amendment.

H. S.

TEMPERANCE SABBATH AT ASHAWAY, R. I.

Sabbath morning, October 30, was Temperance Sabbath at Ashaway. The pastor's sermon subject was "The Drink Was According to Law." The text was Esther 1: 8. The bulletin cover showed a picture of a large bottle, the drink habit, crushing a house. Above the picture was this caption, "No Home Can Stand This for Long." Home, church and community must cooperate in the fight to keep the drink habit from entering the home.

The following item which appeared in the Ashaway bulletin for October 30 was taken from the "Shiloh Bulletin Extra."

Who said "Prohibition Failed?"

1. The Eighteenth Amendment closed every brewery, distillery, and winery in the nation.
2. It closed the doors of 177,790 saloons in the United States.
3. It brought an end to all liquor advertisements through all avenues.
4. It stopped the shipment of "booze."
5. It made the liquor business an outlaw like the kidnapper, the thief, and the murderer.
6. It eliminated the need of the Keeley cure institutions for drunkards.
7. It greatly reduced crime — many jails were empty during this period.
8. It reduced highway accidents.
9. It lessened traffic was greatly reduced.
10. It lifted the moral standard of living.
11. It brought thousands of homes which had been cursed by "booze."
12. It greatly reduced drunkenness among all classes.

Mr. Heard announces that with the cooperation of foreign mission boards and the Missionary Education Movement, the commission hopes to release one film on overseas missionary work each year for use in the Protestant missionary study program. "My Name Is Han," a story of cooperation in the work in China, is the current film of this type.

In the planning stage are motion pictures and film strips on international relations and world peace, family life, cooperation for a Christian Africa, Bible stories, and interdenominational Bible school lessons.

Mr. Heard says that the U. S. Army is using the evangelism film, "Beyond Our Own," in occupied Europe, that the University of Florida is going to use the film in its required personality adjustment course, that one denomination is using the film with success in high schools, and that the film is being shown to employees of some business organizations.

Several human interest stories of what various persons have done as a result of seeing the film are told by Mr. Heard. For instance, one member of a non-sectarian denomination flew to his Church's national headquarters and gave $20,000 to support a mission. At another showing, thirty-four young people dedicated their lives to full-time work in the Church — International Council of Religious Education Release.

PROTESTANT FILM COMMISSION

Protestant Film Commission's third motion picture will be ready for previewing next month, it was announced by Paul Heard, executive secretary. Twenty-five other films are in various stages of script writing and production.

The dramatic, feature-length film called "Prejudice" is now being completed in Hollywood. The picture is a psychological and spiritual study of a man who discovers he has a prejudice and how it is overcome through a religious experience.

The Protestant Film Commission, which is the official film production agency of nineteen Protestant denominations and organizations, has made motion picture history in the last year with the dramatic feature, "Beyond Our Own," and the documentary "My Name Is Han.".

Oh that men would praise the Lord for his goodness, and for his wonderful works to the children of men! — Psalm 107: 31.
WORLDWIDE BIBLE READING

THANKSGIVING TO CHRISTMAS
November 25 - December 25, 1948

THEME: "THE BOOK OF ALL NATIONS"

Thanksgiving, Nov. 25 — Psalm 103 — Bible Sabbath, Dec. 11 — John 14
Friday — Psalm 90 — Sunday — Matthew 11
Sabbath, Nov. 27 — Psalm 91 — Monday — Luke 14
Sunday — Psalm 23 — Tuesday — Luke 15
Monday — Ephesians 6 — Wednesday — Luke 16
Tuesday — Philippians 4 — Thursday — 1 Corinthians 11
Wednesday — John 17 — Friday — Isaiah 55
Thursday — Revelation 21 — Sabbath, Dec. 18 — John 1
Friday — Psalm 121 — Sunday — Mark 4
Sabbath, Dec. 4 — Psalm 27 — Monday — Matthew 3
Sunday — Acts 17 — Tuesday — Matthew 6
Monday — John 15 — Wednesday — Matthew 7
Tuesday — Hebrews 11 — Thursday — Isaiah 2: 1-5; 9: 1-7
Wednesday — Romans 12 — Friday — Isaiah 11: 1-9; 40: 1-11
Thursday — John 3 — Christmas, Sabbath, Dec. 25 — Matthew 2
Friday — Romans 8 — American Bible Society, Adapted

GIVE THE SABBATH RECORDER
FOR CHRISTMAS

Some relative or friend will thank you for your thoughtfulness. The subscription price is yet $2.50 a year, which includes twelve special issues with their covers in color. If you wish a note sent to the person informing him of your gift, please indicate below.

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Please send note —

THE SABBATH RECORDER, 510 WATCHUNG AVE., PLAINFIELD, N. J.

The Sabbath Recorder

Heard at Amsterdam . . .

On this foundation, you may now build a World Council of Churches which may learn from God what it is, what it is to become, what its task is, and what it must say to the Churches and to the world at an hour in history when the menace hanging over the world calls the Churches to prove their unity by proclaiming with one accord that there is no salvation for men or for nations save in Jesus Christ. —Pastor Marc Boegner, France.