directed by Alva Warner. The theme of the afternoon session was "Efficiency for Evangelism" with a five-minute talk being delivered by a representative from each of the five Churches. Garth Warner spoke for the local Church. A trio made up of Dorothy Warner, Jean Vierow, and Mary Williams sang. Mrs. Eva Bates of Watertown gave a Syrian's interpretation of the 23rd Psalm, followed by a solo, "The Lord Is My Shepherd," by Mrs. Sarah Bottoms Burnash.

A round-table discussion was held by the teen-age group with Robert Langworthy as leader, while the children's group was under the direction of Mrs. Herman Palmer. Pastor Polan gave the summary. The closing hymn was, "Thine Own Way, Lord." The benediction was pronounced by Rev. E. H. Bottoms.

Mr. and Mrs. Orville Williams entertained fifty guests on the evening of October 23 at their home, honoring the seventy-ninth birthday of Mr. Williams' father, Irving J. Williams, of Rome. The group was entertained by songs, readings, and contests. Refreshments were served including a decorated birthday cake.

Mrs. Zilla T. Vierow, correspondent.

ANY BOOK reviewed or advertised in this or other religious journals, or recommended by your local pastor for spiritual enrichment, can be secured quickly and conveniently from us. Large stock of up-to-the-minute religious books, centrally located. We pay postage on orders for $1 or more when cash accompanies order.

THE SOWER BOOKSTORE
25 East Main Street
MADISON 3, WISCONSIN
Gerald C. Bond, Proprietor

Accessions

Boulder, Colo.

Transfer:
From the Baptist Church:
Mrs. Cora Combs,
Mrs. Lydia Walker.

From the Seventh Day Adventist Church:
Mrs. E. C. Bird,
Mrs. Grace Graven.

Erlo E. Sutton, Pastor.

Marriages

Whitcomb - Spaid. — On Sunday afternoon, October 24, 1948, Daniel F. Whitcomb, son of Frank and Elma Kuntzsch Whitcomb, and Dorothy Claire Spaid, daughter of Clinton and Edith Gross Spaid, were united in marriage in a double ring ceremony conducted in the Rockefeller Methodist Church by the pastor of the bride, Rev. Herbert L. Polan, assisted by Rev. Mr. Clemens of the Rockefeller Methodist Church. They are at home at 724 Winton St., Syracuse, N. Y.

Obituaries

Summers. — Marion P., age 54, an instructor in Salem College, Salem, W. Va., since 1934, passed away Friday, September 17, 1948, while returning to his home at Glenville, W. Va.

He was born in Gilmer County, W. Va., the son of M. B. and Ella Arnold Summers. He attended Glenville State Normal and Salem College. His A.B., and A.M. degrees were granted by the University of Michigan. He had studied toward his doctorate at the University of North Carolina.

Before going to Salem College, Professor Summers taught school in Braxton County and was superintendent of schools at St. Albans for fifteen years. He had served as head of the social science department of Salem College for twelve years.

As professor at Salem College, he became respected as an authority and a scholar in his chosen field and greatly admired by many students and townpeople.

Professor Summers united with the Presbyterian Church of Glenville at an early age and later taught in the Church School when at home over weekends. He also taught in the Salem Baptist Bible school when in town on Sunday.

He is survived by five brothers: Arnold of Glenville; Porter of Birmingham, Ala.; Huie of Pittsburgh, Pa.; O. B. of Clarkeburg, W. Va., and Worthy of Oklahoma; and three sisters: Mrs. Stella Van Horn of Arcadia, Calif., Mrs. Manoka Brooks of Los Angeles, Calif., and Mrs. Goldie Furt of Glenville.

His nephew, Bruce Summers, with whom he had made his home in Glenville during vacations, was with him at the time of his death.

Funeral services were conducted at the Otterbein Church, near Glenville, on Sunday, September 19, by Rev. Cornelius De Bloed. Interment was in the Church cemetery.

The next day, Monday, September 20, Salem College paid tribute to Professor Summers — a memorial service held during the chapel hour — Gleaned from the "Salem Herald" and the "Green and White."

DID YOU KNOW THAT —

The largest salary paid by any Seventh Day Baptist Church to its pastor last year was only $2,750.

The Sabbath Recorder

Workmen Approved of God

1. KNOWING THE WORD
2. LIVING THE WORD
3. SHARING THE WORD
4. REAPING THE WORD

— President Loyal F. Hurley
Conference President's Corner

"WORKMEN APPROVED OF GOD"

(Message No. 1)

"Give diligence to present thyself approved unto God, a workman that needeth not to be ashamed, having done his own work with the word of truth." 2 Timothy 2: 15 (AV)

The verse above states that "workmen approved of God" are those who handle right the word of truth. Your next president would like to make four crucial phases of our slogan this year.

First, "Workmen Approved of God" Knowing the Word. Why should Seventh Day Baptists know the Word? For four reasons, at least:

1. Wherever the Word of God has gone over the earth, and has been lived and obeyed, there life has risen; it has been blessed. But where the Word of God has not been lived and obeyed, or where there life has stagnated or retrograded that is not theory or theology. That is a historic fact, demonstrated by 1900 years of Christian missions.

2. Then, we claim to be Protestants and Protestants take the Bible and the Bible alone for their foundation of faith. Do we Seventh Day Baptists know all we need to know about the foundation of our faith? I doubt it.

3. Again, we are Sabbatkeepers and, as such, have no basis whatever for our faith except the Bible. It isn't enough to say what a certain girl replied when asked if she was a Sabbathkeeper, "My family do, but Mother knows." Each Seventh Day Baptist needs to know for himself why he is what he is.

4. I have spent thirty-odd years in the ministry, and in that time have watched many Christians either live or grow or just exist and stagnate. Sometimes a young Christian keeps growing right from his first acceptance of Christ. I have seen others who have been nominal Christians for fifty or twenty or thirty years, suddenly begin to come alive to the things of God, developing in spiritual depth and interest as well as devotion to service. In every single case that I have witnessed. (Concluded on page 259)

A MIGHTY BRIDGE

The world's longest and largest suspension bridge is the George Washington Bridge across the Hudson River in upper New York City. The mighty structure reaches from the heights of Manhattan to the New York side to the Palisades of the New Jersey shore.

Let your eyes sweep the massive towers, seen for miles from any direction, and the magnificence of the cables that reach from shore to shore. The length of the main span is 3,568 feet. The total length between anchorages in solid granite is 8,200 feet. The cables look spindly, but they are the strength of the bridge. They must support the tremendous weight of 160,000,000 pounds. These cables are three feet in diameter. They are composed of sixty-one interwoven cables, each being four and one-half inches thick. The smaller cables are the result of spinning together 434 strands of thin steel wire, each of which is one-fifth of an inch in diameter. Thus bound together, 26,474 of these tiny steel wires make the large cables which must support the load of millions of pounds. Notice this: it was the great care, the constant testing and watching of the smallest wires which was the guarantee of the final safety of the bridge. In the little wires lay the strength of the bridge.

The Christian vision of life never underestimates any individual or the least service in gift or service. In these lies the strength of the kingdom of God.

The Denominational Budget may be looked upon as the bridge between our Church and a needy world. We are the tiny wires that support that bridge. Supported by the lesser and larger cables woven together in Christian love and cooperation, this bridge is carried through our boards and societies to mission fields, Sabbath interests, evangelism, help of smaller Churches and groups, Christian education, young people's interest, ministerial retirement, and world fellowship and service. All these interests and others included in the above titles are served through our budget. Truly, a real and wonderful bridge.

Remember, we — each one individually — are the strands of the lesser and larger cables supporting this important bridge between the local Church and the needy world. There is waiting traffic. Hands and feet, if you are ready, can be put to the work, if you are not, there is no demand. Will someone help us find out when the Riverside Seventh Day Baptist Church was born? Was it when the first families moved in from Colony Heights? Was it perhaps many months later when "Uncle Silas" Randolph finally gave up and moved in? Was it possibly the time of the first meeting in an old residence on the lot which later became the business place at 3752 Lime Street? Was it not until 1905 when the first Church was built at 5th and 14th.

When did the Riverside Seventh Day Baptist Church come into existence? Please address information to: The Publicity Committee, 4751 Park Avenue, Riverside, Calif.

REMEMBER

THE ONE HUNDRED SABBATHS

OF SERVICE PROGRAM

IN YOUR PRAYERS

BY YOUR PARTICIPATION

FROM YOUR PURSE
For many years past the Christian bodies of the world have felt the need of closer ties of fellowship and of a more united effort in carrying out the Great Commission entrusted to them. One of the first visible evidences of this feeling was manifested in the World Mission Conference of Edinburgh, in 1910. Since that time, many conferences have been held. These include the Life and Work and the Faith and Order Conferences at Oxford and Edinburgh of 1925, and the Utrecht Conference of 1937, and the World Council of Churches at Amsterdam, August 22 - September 4, 1948, and formally organized the World Council of Churches.

Former Representation

It is gratifying to note that Seventh Day Baptists have a part in this undertaking. Dr. Ahava J. C. Bond, Dr. Nelson Nordwood, and Rev. Pieter Taekema have represented us and contributed much to the success of the previous conferences.

The World Council of Churches and Our Participation

By Dr. Lloyd D. Seager

18 Briar Road, Oreland, Pa.

PART I

For many years past the Christian bodies of the world have felt the need of closer ties of fellowship and of a more united effort in carrying out the Great Commission entrusted to them. One of the first visible evidences of this feeling was manifested in the World Mission Conference of Edinburgh, in 1910. Since that time, many conferences have been held. These include the Life and Work and the Faith and Order Conferences of Stockholm in 1923, the Lausanne Conference of 1927, the Mount of Olives of 1928, the World Council of Faith and Order and Life and Work at Oxford and Edinburgh of 1937, and the Utrecht Conference of 1938. Looking toward a more effective organization of the world Churches, the 1937 conferences at Oxford and Edinburgh each appointed seven members to form a Committee of Fourteen which was entrusted with the task of completing plans for a World Council of Churches, submitting the plans to the Churches, and bringing into being the World Council. The Utrecht Conference suggested that the “Committee of Fourteen” act as a “Provisional Committee of the World Council in Process of Formation.” In fulfillment of the plans, the assembly of delegates of the member Churches convened at Amsterdam, August 22 - September 4, 1948, and formally organized the World Council of Churches.

To Send or Not to Send

The caying needs of our mission fields at home and abroad made many ponder over the advisability of sending a delegate to the World Council of Churches at Amsterdam. I personally felt that this was not only our Christian obligation, but also the greatest opportunity in the history of Seventh Day Baptists. When, before, had we the chance to call upon the attention of Christian leaders from all parts of the earth the importance of the seventh Sabbath? My only misgiving was concerning the representative chosen. Letters of encouragement and good will from Everett Harris, Karl Stillman, Hurley Warren, Thurman and Sally Davis, Lester Cleveland, and many other friends and relatives were greatly appreciated.

"Whither, Whence, and Why?"

As the New York sky faded into the distance, I began to ponder over the responsibility I had accepted and what opportunities would present themselves. A friendly passenger volunteered the question, “Going to Europe?”

“Oh, yes. Then followed the usual parlance of "Whither, whence, and why?"

He had never heard of Seventh Day Baptists and his questions led to a discussion of our history, beliefs, and fellowship.

Whither?

To Send or Not to Send

The First Meeting

The first meeting of the World Council of Churches was a great service held in the Nieuw Kerk. This magnificent sixteenth century cathedral of the Reformed Church with its seating capacity of nearly 3,000, and the process of decoration for the crowning ceremony of the new queen, made a beautiful setting for our historic Christian gathering. Representatives of 150 Churches from all parts of the world formed the long procession that circled the auditorium.

Varied and interesting were the experiences on board ship, and many warm friendships were formed with people from China, Egypt, England, Holland, India, Japan, Korea, Oskemen, Spain, and the Americas. To meet and talk with a young Dutch astronomer who had been in America a year and had worked under my former roommate, Dr. Albert Whitford, now Professor of Astronomy at the University of Wisconsin, was a pleasant coincidence. Some delegates to the World Council were entrusted with him studying the stars, and I gained from this experience a fuller understanding of the words of the Psalmist: "The heavens declare the glory of God."

Royalty and Religion

A monograph would be required to describe the interest and heartiness associ­ated with the meeting in Amsterdam: the colorful decorations of the city, the parades and pageants preceding the coronation of the queen, and the lighted canals. Tickets were sent to us for a boat ride on the canals which were lighted for the first time since the war.

Two receptions were arranged for the delegates by the queen. One was presented in the famous Reich Museum, and the other in the Royal Palace. Princess Juliana and the crown prince attended one of the early sessions of our assembly, and this led to a later meeting when knighted Rev. Visser 't Hooft in recognition of his outstanding Christian work.

The delegates to the World Council of Churches have much to thank the House of Orange, which did much toward the success of the meetings and the enjoyment of our stay in Holland.

The Sabbath Recorder
in many ways during the deliberations of the committee. It finds expression in the draft report of the committee, to wit: "God has given to His people in Jesus Christ a unity which is His creation and not our achievement. We praise and thank Him for a mighty work of His Holy Spirit, by which we have been drawn together to discover that in Jesus Christ we are one, at a deeper level than any division which divides us.

In the discussions that took place during the week, we found that "we all believe that the Church is God's gift to man for the salvation of the world, that the saving acts of God in Jesus Christ brought the Church into being; that the Church persists in continuity throughout history through the presence and power of the Holy Spirit."

We found also that "we believe that the Church has a vocation to worship God in His holiness, to proclaim the gospel to all who seek access to God's gift to man, to be the people of God's holiness, to proclaim the gospel to everyone who seeks salvation directly to the God whom they adore." We also agreed that salvation is available directly to all who seek it.

Other Differences

Among the other differences discussed were: (1) The relation between the old and the new Israel and the relation of the visible Church to the new creation in Christ. (2) The revelation between objective redemption and personal salvation. (3) The relation of Scripture and tradition. (4) The Church as once founded and the Church as Christ's contemporary act. (5) The place of the ministry of the Church and the nature of its authority and continuity. (6) The number and interpretation of the sacraments (Baptism and its relation to faith). (7) The relation of the visible Church to the universal to the local Church. (8) The nature of visible unity and the meaning of schism.

God Hath Not Left Himself Without a Witness

Throughout these discussions, I kept hoping and waiting for an appropriate opportunity to bring the Sabbath question before the committee. It was not on the agenda for consideration, and as far as I knew, the chairman emphasized upon the initiative of the Word of God and the response of faith centered in the doctrine of justification sola fide (by faith alone) that was so available directly to all who seek Christ.

The discussion on this problem (sometimes a bit warm) was more extensive than on any other. Professor Florovsky of the Orthodox Catholic Church, one of the chief proponents of their viewpoint, insisted that the idea of the 'visible apostolic succession' was the very framework on which his church depended. Dr. Karl Barth was one of those who vigorously championed the Protestant or evangelical view. He pointed out the many breaks in the continuity of the so-called visible apostolic succession. He proclaimed that he was an apostolic successor — that every Christian is an apostolic successor! — that salvation is available directly to everyone whom he called, now hoping his name would be called, and sometimes hoping that it wouldn't. Momentary relief was followed again by disappointment as the speaking of my name was continued. I was called without my name being called. In discussions with members of the drafting committee, the difficulty of including all differences was pointed out. One member felt that the discussion concerning the old and new Israel really covered the Sabbath question, though not specifically mentioning it.

The chairman stated that further discussion was not customary but that there were four requests to speak. My request was denied. I wished that Claude Hill, Ahva J. C. Bond, or one of our other able speakers were climbing those long stairs to the platform instead of me!

Amsterdam Arrives

It was more than a coincidence that the large assembly hall was nearly full. It pressed that I had not made an opening somewhere in the discussions. I had many

From the Dodge Center, Minn., Church

You might also be interested to know that we voted at our Church business meeting recently to send a series of tracts to all the patrons of the local post office. We will probably make three mailings about two weeks apart. As soon as a committee can meet with me to select tracts, we will be sending in our order.

E. C.
It is time for a quarterly report of my activities here in Jamaica. It is somewhat difficult to know just what to report, our experiences have been varied. During the month of September I have preached seven times in the Kingston Church, once at Bath, once at Thornton, and at the conference at Font Hill I gave the ordination sermon as the dedication of Deacon Charles Webb. I have visited the Churches at Orange Bay, Albion Mountain, Bowensville, and Jackson Town, speaking informally and making my report taking some part in their meetings. Here at Kingston I have spoken at various Christian Endeavor, Youth Club, and other group meetings. I served as moderator of the council that ordained Rev. John Hamilton and Deacon Lionel Holness.

Teaching Our Beliefs

Seeing the hunger for tracts and literature, Martha (Mrs. Mills) sent to the Baptist Society asking for a supply which could be used in the two new day schools. We are trying to distribute these tracts wisely. We have been working with the Intermediate C. E. group and at their request I am instructing the Sabbath School for an afternoon in The Beliefs of Seventh Day Baptists." There are 15 to 20 in the group and they are really interested. The young people's group is asking for the same course.

The Crandall High School

The school opened September 6 with 12 students and now has 23. There are 15 taking the Cambridge or regular secondary subjects, 3 in the preparatory department under Martha's instruction, and 8 in the commercial class. We plan to open the sewing class on Monday. We know of only 3 or 4 for the class, but hope that several more will join when once the class is started. Our native instructor in the Cambridge subjects, Mr. Claude Van Whervan, is quite young but seems to be doing well and is anxious to co-operate. Our commercial teacher, Miss Edna Anglin, is experienced and capable. She has taught for some time in Lincoln College. We are fortunate in having both of these teachers. Martha has quite a number of piano students, and I am leading the chorus which made its first public appearance at the official opening program on Wednesday evening (October 6). They sing well and seem to love it. I have not seen them during the service. Mrs. J. Hamilton. I have also put up fifty or so of my own books. The people here are eager to read them. We'll need more.

(The Missionary Board will soon publish more specific information on what types of books are needed and how to send them.)

Kingston, Neal D. Mills

Jamaica, B. W. I.

October 9, 1948

EDINBURG, TEX.

Seventh Day Baptists, if you are planning to spend the winter in the South, why not come to Edinburg, Tex. Edinburg is known as the gateway to the Lower Rio Grande Valley, a garden spot rich in citrus fruit and vegetables. There are many warm, sunny, winter days with the temperature seldom dropping below freezing.

Sabbath morning worship services at eleven o'clock in the Christian Church Educational Building at 8th and E.

Rev. C. B. Loofbourrow, Pastor.
LETTER FROM MARTHA PHILLIPS

Dear Mrs. Skaggs,

Finally I have come to sending the letters and report of the missionary work we are doing in our small group of Seventh Day Baptists in Washington.

I am sending separately the translated letters of some of the people in Germany receiving packages. This year alone, I have mailed thirteen packages of clothing. Last year when I started, I mailed four boxes. We have found funds through the Lutheran Hour program in St. Louis. Until recently I have carried the greater burden of the expense, but with the high cost of living and other things I had to ask assistance of the Church. The need is great. I wish I could send food packages through CARE. I think they are $10, but wonderfully worth while. My uncle says they are desperate in need of fats. I think in my next box of old clothing I shall add a three-pound can of Crisco or some such fat. They greatly appreciate all help. My aunt, Mrs. Marie Pfeider, is a Sabbath keeper also.

Just recently my uncle, George Fink, wrote and said he and his family would love to have the pleasure of distributing the clothing, if it could be possible. So out of the six boxes mailed July 28, 1948, I sent three to him. If anyone would be interested in helping such families in mending food or clothing, I'll be glad to send them the address, or you may print it with the other articles.

My aunt’s is: Frau Marie Pfeider, (14a) Kirchheim Teck, Kreisstrasse 81, Germany, U. S. Zone.

My uncle’s is: Herr John Fink, Schmlo, (14a) Boll Kr. Goppingen 1 Wurtz, Hauptstrasse 112½, Germany, U. S. Zone.

(All things sent have been received) Mark packages “U. S. Gift Parcel.”

Personally, I can’t take on any more of this type of work except now and then, besides not having a place at night to help meet growing expenses. My expenses have risen but my pay has remained the same, and I tithe, so my margin for doing things of this sort has grown smaller. I have no other income except my salary.

Yours with love in Christ,

Martha E. Phillips
Washington, D. C.
August 21, 1948

(CONTINUED FROM PAGE 250)

EXCERPTS FROM LETTERS FROM GERMANY

Dear Cousin Martha,

In your last letter you wrote and asked us how conditions were here in regard to clothing and the like. I would not like to make you unnecessary expense, but if I could ask your permission I would like to tell you about Alfred, all his clothing is too small. But there are no ways of finding them. They are only too glad to receive them.

Well, to make a long story short, she washed them, ripped them and according to her word, made a wonderful and beautiful skirt out of them.

I feel so small in this great need. My strength is not sufficient to carry out all I would like to do. My daily taxes me too much and leaves me very tired, and the sewing now doesn’t help matters, either.

Between friends of mine and the Church we have at least contributed $60 towards distributing Bibles through the American Bible Society at Columbia Hospital this year. We now have a standing contribution by the Church which is very helpful. Many other things are being done by members. Two families have taken in destitute children. We are all working for the kingdom, whether great or small. God knows Jesus appreciated the widow’s mite as much or more than where others gave of their surplus. But it’s all in His hands. I’ll go on doing all to the best of my ability, both physically and spiritually.

Yours with love in Christ,

Martha E. Phillips

Washington, D. C.
August 21, 1948

Dear Cousin Martha:

Today we received the package of food. How great our joy was when I found out all the nice things. (She describes contents of same.) They were all good things for you. Our money has no value outside of Germany. We will have to leave it to God to bless you. We are just a poor country in the heart of Europe, but God is good and has been kind to us. We have no cool and are unable to buy any, and it was so cold during the winter. But now spring is here and everything is blooming and growing. Again our heartfelt thank you.

Your grateful cousin,

Helene Pfeider
Kirchheim Teck, Germany, 3-5-47.

Dear Cousin Martha:

Riverside CA., August 16-21, 1949

Seventh Day Baptist General Conference

Seventh Day Baptists contributed an average of one and one-fifth cents per member to the work of the American Bible Society last year.

Fourth Annual Sabbath Conference

RIVERSIDE, CA., AUGUST 16-21, 1949

THE SABBATH RECORDER
Do not send us money, because we can't buy anything anyway. We can only buy what we are allowed on our ration cards. Again thank you, friends, for the food package.

Heartfelt greetings,
Marie Pfeifer.
Kirchheim Teck, Germany, 1-10-48.

Dear Martha:

God's peace and greetings. Today another shipment of clothing arrived. I could not believe my eyes when the Postal Service halted before our house. Full of happy expectations, it is opened. Things are taken out, tried on, and they look on in amazement at all the nice things sent to us. Please tell all the people our most sincere thanks. The things arrived just as you have written and told us about them. Some packages were not even opened.

This morning I immediately sent a message to Anna; she lives about twelve kilometers from here; by noon she was here. While the divisions of the six shirts, gave each man of the family one. Each received something. I sent the fur coat to Anna's sister in Goppingen. (Here she proceeds to tell what each received.) The dresses were distributed to the ones they fitted best. The things were too small for me except the red bathtub. I kept it. The baby clothing I shall distribute to the poor and needy, as well as the clothing which we could not use.

Dear Martha, you should be here to see the sparkle in the children's eyes when they are permitted to put on the new things. They were very happy and didn't cry at all. That doesn't bother us. We wash and mend the clothing. The main thing is that we have something to wear.

When Anna goes to visit her father in Bodensee, she will take along clothing for the needy there. You may rest assured that all will be carried out to your and your friends' satisfaction, and again thank the gentlemen, ladies, and children who subscribed so liberally. Sincere thanks also to the Lord Jesus for the many kind hearts and ask that His richest blessing may be their share. God in heaven will reward you richly. Again my greet-

THE SABBATH RECORDE

LEADERSHIP EDUCATION SCHOOL

The Churches of Alfred, Alfred Sta-
tion, and Almond, N. Y., are sponsoring a school in Christian Education. The school started October 11 and will close November 13, with six sessions being held in all. The subject of the course being taught is "Christian Education in the Church." The Rev. Winton Halsted, pastor of a Methodist Church in Ocean, N. Y., who is accredited by the Inter-
national Council of Religious Education, is teaching the course.

At each session there is a twenty-minute period called "Activities Program." Mrs. Harley Sutton was in charge of the first program and lead a discussion on worship. Other subjects are: Art in Christian Edu-
cation, Materials, Projects in Missionary Work, Storytelling, and Conducting a Model School.

There are nearly forty people enrolled in the school.

A delegation from the Independence Church is enrolled in the school. H. S.

BOARD OF CHRISTIAN EDUCATION USES AUDIO MATERIALS

In presenting the second year of the four-year enrollment Campaign, the Board of Christian Education is making use of recordings. Through the help of Mr. Fred Palmer of Alfred Sta-
tion who owns a recording machine, two twelve-inch records were made by the executive secretary. These have been used at Alfred Station, New York City, and Plainfield where the fall meeting of the Church was held in Berlin, New York City, and New Jersey Churches was held.

This message is to be recorded on wire for use in Churches where a wire recorder is available.

The Sabbath School Enrollment Cam-
paign is an important program and the board feels that every means available should be used to get it before the people of the denomination.

H. S.

LEADERSHIP EDUCATION SCHOOL

The article which follows is taken from a newspaper, "The Southwest American," of Fort Smith, Ark., of October 14. At the same meeting mentioned in the article, by vote of the Gentry Church, Gentry, Ark., David Beebe was granted a license to preach. "Wherever a door may be opened, a soul may be reached." This was the thought of Mr. Beebe when he went to Arkansas. When the call of the country was heard, he could not resist it. Today, Mr. Beebe is the minister of the Independence Church in Independence, Arkansas.

The article continues:

"Today we had a special meeting called the Arkansas Day. The Young People's Guild held a meeting in the church. Mr. Beebe spoke to the girls about the importance of winning souls and trying to make the world a better place to live. He spoke to the boys about the importance of being a good Christian and living up to the standards set by Jesus. The meeting ended with a prayer led by Mr. Beebe.

The meeting was well attended and the members of the church were encouraged by Mr. Beebe's words. The church officers then presented Mr. Beebe with a gold watch and a Bible as a token of their appreciation for his work. The meeting was adjourned with a prayer led by the pastor.

H. S.

SEVENTH DAY BAPTIST YOUNG MAN HONORED

The Sabbath School News from Westerly

By Mrs. Howard Kuchn
Primary Superintendent

The Primary teachers of the Pawcatuck Sabbath School met with Mrs. Elton Van Horn Sunday, October 24.

The Sabbath School Enrollment Cam-
paign was discussed and plans made for home visits by the teachers. An attendance had lapsed and to new prospects. It was also decided to use the Crown system of pin awards to see if that would help attendance.

A monthly printed worship program was discussed and it was decided that one be used that by repetition little folks would be helped in learning the songs and verses and prayers, hoping that they will then be able to take a more active part.

The latest Newsheet was read. I like the Newsheet and shall subscribe to it.

A Halloween party was planned for the children. Also a Christmas program was discussed and planned.

DID YOU KNOW THAT —

There are now more than two hundred Seventh Day Baptists who are members of the Tract-A-Month Club, paying for and personally presenting at least one of our tracts every month. The job each member does is very small, but what would be the effect on our nation if each of the 6,500 Seventh Day Baptists were doing as much? Are you a member of the Tract-A-

Brother, a month? A note to L. H. North, manager of the publishing house at 510 Watchung Avenue, Plainfield, N. J., will put your name on the list.

ANY BOOK REVIEWED OR advertised

in this or other religious journals, or recommended by your local pastor for spiritual enrichment, can be secured quickly and conveniently from us. Large stock of up-to-the-minute religious books, centrally located. We pay postage on orders for $1 or more when cash accompanies order.

THE SOWER BOOKSTORE
25 East Main Street
MADISON 3, WISCONSIN
Gerald C. Bond, Proprietor

THE SABBATH RECORDE

SEVENTH DAY BAPTIST YOUNG MAN HONORED

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Brother, a month? A note to L. H. North, manager of the publishing house at 510 Watchung Avenue, Plainfield, N. J., will put your name on the list.

ANY BOOK REVIEWED OR advertised

in this or other religious journals, or recommended by your local pastor for spiritual enrichment, can be secured quickly and conveniently from us. Large stock of up-to-the-minute religious books, centrally located. We pay postage on orders for $1 or more when cash accompanies order.

THE SOWER BOOKSTORE
25 East Main Street
MADISON 3, WISCONSIN
Gerald C. Bond, Proprietor
Dear Mrs. Greene:

I'll never forget one of the movies I saw on board. It was "Bad Bascom." It was an extra long picture and all the rest of the time our room had gone to bed to catch a few hours sleep, for on the morrow was the great day of arrival—home for us, and a new land for them. After we were ashore, I tried very hard to be quiet and to keep from disturbing them when I came in. With the light out it seemed that everything got in my way, and I went stumbling over this and that before I reached my bunk. Then they flashed on the lights and gave me the ha! ha! They hadn't been asleep at all. So, you see given the dignified secretary, the Parisian beaurician, and the little old English lady enjoyed a good joke.

About 3 a.m. I was awakened by Aunt Dorothy and the others talking in happy, excited voices. They were waiting at anchor in New York harbor, and out of the port hole we could see the welcoming lights of the city. We were all anxious for daylight to come so we could dress and watch the boat land. But we all lay down to catch a couple or more hours sleep before the excitement of the day should begin.

I dressed early that morning for I wanted very much to see Lady Liberty as we came in. You see, that night we had rested at the mouth of the harbor to wait for tides, and everything, I suppose, to take us in. Almost everybody was on deck when we sailed in past the Statue of Liberty. It really gave me a grand feeling of home. When we finally got off the ship at the New York dock, I searched in vain for the familiar face of Mother, Joe Boky, or Grandma.

At had hotel rooms reserved for the day and so, after going through one of the stiffest customs offices that we had endured on our trip, we sank on our beds in the Hotel Pennsylvania. The next problem how to get me home, if it it seemed, Mother hadn't made it to New York. (Mother had been ill for two months and since we didn't have a copy of our own at that time she couldn't come to meet the boat.) We tried several times to call home and then finally agreed to meet in the train and the she would meet us in Clarksburg, W. Va. That meant I'd have to leave New York at 1:30 in the afternoon and would get to Clarksburg and home 24 hours later. It was quite a relief for me when the realiization that she but a few more days, she gave her pastor a note containing Scripture and all other instructions for the funeral, and expressed joy that she could go back to the Church once more.

She was the only child of Wilbur and son, Nathan H., her daughter-in-law, Rosalind; two nieces, Mrs. Helen Clark of Scotia, Mrs. Besse Bottoms of Clarksburg, and one brother, William C. King of Clarksburg.

Funeral services were held October 14, at Riverside Church, the Adams Center Church, conducted by her pastor, Rev. Emmett H. Bottoms. Interment was in the Union Cemetery at Adams Center.

Joe, Grandma, Aunt Halle, and Cousin Lewis May. After we had joyously erected each other, the man called "all aboard" and Uncle Joe, Aunt Dorothy, and Tim had to go back to the hotel to continue their trip to home in California.

With mingled emotions I bade them good-bye—I felt happy at seeing Mother and the home folks. I felt sorrow at seeing the others, but their presence made our pleasant time all the more delightful times together. But all good things must end, yet the memories remain with one.

Riding in the May's new Plymouth, it took no time to arrive at Salem, thanks to Aunt Halle. That night I slept in my little old bed which looked good to me, but isn't as elaborate as others I've slept it on the trip.

Sincerely,
Venita Vincent.

(The continued next week)
MEETING OF THE CO-ORDINATING COUNCIL
By Rev. Harley Sutton
Executive Secretary.
Board of Christian Education

The second meeting of this council was held at my home in Alfred Station, N. Y., Wednesday and Thursday, October 27 and 28. Conference President Loyal F. Hurley was in charge of the meeting. Rev. David S. Clarke, Rev. Victor W. Skaggs, and I were present for both days. Dr. Ben R. Crandall, representing the Vocational Committee, and Mrs. A. J. C. Bond, representing the Woman’s Board, were present on Wednesday afternoon.

Material for a Co-ordinating Calendar was arranged and will be duplicated by Rev. David Clarke on the Missionary Board machine. This calendar gives outstanding dates of the Church year, important dates for the denominational program, and important emphases of the major boards.

The Budget Committee is preparing material for a leaflet which will be distributed in the Churches and will explain the budget needs of the boards and societies.

The Budget Committee is also preparing material which will be reviewed on the board and discs for use in the Churches.

The young people of the denomination are being challenged to pledge the amount necessary, at $95 a day, to finance the budget for Youth Week.

A letter from this committee will be sent to pastors giving suggestions for budget promotion.

Plans for a special project for next summer, which was proposed at the first meeting of the council, was discussed further at this meeting. This plan includes the sending of a team of workers to one or more places for the conducting of a Vacation Church School, tract distribution, special evening evangelistic services, and personal visitation. This plan is being sponsored by the major boards as a program of co-ordinated effort.

There was time at this meeting for that spirit of fellowship which can be found where two or three Seventh Day Baptists are gathered together. Evidence of co-ordination among the major boards could be seen in many ways at this meeting. Secretaries of the various boards checked their field trips with each other so that there will not be overlapping of effort. Plans for work of the various boards were shared. If there is any doubt in the mind of anyone that the boards of our denomination are actually following a co-ordinated program, he should attend one of these meetings.

The next meeting of the council will be held in Plainfield, N. J., after the mid-year meeting of the Commission.

We WANT to Do It

Inflation determines that we HAVE to pay higher prices for everything. It is a happy thought that when it comes to increased cost of denominational work, we WANT to pay more because of our love for the Master and our willingness to serve Him better.

The Budget Committee of General Conference would like to stress the urgency of increased giving for the Denominational Budget on the part of every individual and Church so that the work of our denomination may go forward.