From test tubes and retorts is drawn a power that can be for good or for evil—that can build up or destroy.

From the heart that responds to Christ comes a power that transcends the physical and the chemical—a power that works never for evil but always for good. Every soul that is led to the Master increases the sum total of good and helps to dispel the lingering shadows of night.

The man who works in a laboratory has an undeniable responsibility, but infinitely greater is the responsibility of the man, or woman, who tells to another the story of Jesus. Sincerity and personality are important requirements, but they are not all-sufficient. An essential part of the teacher's equipment is the lesson materials prepared by the official church publishing house. The denominational publisher knows what the church's educational program is geared to accomplish, and, with a certainty bred of long experience, he guides the Christian educator to their common goal.

A seasoned crusader for truth, your church publisher is your best ally in quickening the heart of the world to the Eternal.

PROGRESS through COOPERATION
You need your publishing house: your publishing house needs you.

SEVENTH DAY BAPTIST PUBLISHING HOUSE
510 WATCHUNG AVENUE
PLAINFIELD, N. J.

American Education Week
NOVEMBER 7-13, 1948

If a nation expects to be ignorant and free, in a state of civilization, it expects what never was and never will be.

—Thomas Jefferson.
The Sabbath Recorder

First Issue June 12, 1844
A Magazine for Christian Enlightenment and Inspiration
HURLEY S. WARREN, D.D., Editor
L H. NORTH, Manager of the Publishing House

Contributing Editors:
DAVID CLARK: Missions
WILLIAM BURDICK, D.D., Emettus
MRS. FRANCES DAVIS: Women's Work
MRS. KEETIE W. SKAGGS: Acting
HARLEY SUTTON: Christian Education
MRS. MIEPAH S. GREENE: Children's Page

Editorials: "Strengthening Missions: Missionary Board
Features: Workmen Approved of God
Postage continued.

Monthly
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Sabbath School
Children's Page:

Editorials: "Strengthening Missions: Missionary Board
Features: Workmen Approved of God

"Give diligence to present thyself approved unto God, a workman that needeth not to be ashamed, handling aright the word of truth." 2 Timothy 2:15 (AVS)

The verse above states that "workmen approved of God" are those who handle aright the word of truth. Your Conference president would like to make four special emphases concerning the theme for the year. They appear below.

Loyal F. Hurley
Conference President

Workmen Approved of God

WORKMEN APPROVED OF GOD

IN
1. KNOWING THE WORD
2. LIVING THE WORD
3. SHARING THE WORD
4. REAPING THE WORD

WASHINGTON, D. C.

Beginning the first Sabbath in November, the Evangelical Seventh Day Baptist Church of Washington, D.C., will meet in a larger and nicer hall at 2600 16th St., N.W., with services as usual — Sabbath School at 10:30 a.m., and Worship Service at 11:30 a.m.,

The address of the pastor, W. Allen Bond, continues to be 5010 Edmonston Road, Hyattsville, Md., phone W'Arfield 2-1997.

W. Allen Bond, Pastor.

THE SABBATH RECORDER

"STRENGTHENING THE FOUNDATIONS OF FREEDOM"

This is the theme of American Education Week which is being observed throughout the nation, November 7-13.

Public schools will present special programs stressing the place that the foundation stone of education occupies in the freedom and progress of our land. Institutions of higher learning will be in the forefront also in emphasizing the part that education plays in preparing for the privileges and responsibilities of life and citizenship.

All this will be for the good. What is said and done during American Education Week will serve to impress more deeply upon all, both present and future citizens, the requirements of democratic citizenship and the price of freedom.

The Circular Letter from the Office of the Chief of Chaplains, Department of the Army, dated November 1, 1948, points out that "A well-rounded education means preparedness for freedom — for the enjoyment of freedom and the defense of freedom. More education means less racial tension, less religious bigotry, and fewer social maladjustments. More and better education means greater civic activity, a stronger community spirit, and a broader understanding of the workings of our complex world."

"The groups sponsoring American Education Week are: the National Education Association, the American Legion, the United States Office of Education, and the National Congress of Parents and Teachers.

However, the education of our youth is our problem, and not something that we can surrender completely to the professional educators. A citizen who does not acquaint himself with what is going on in his neighborhood school is like a citizen who fails to vote. The education of the youth of our land is the responsibility of every one of us, not only as parents, but as citizens in a freedom-loving land. As Thomas Jefferson once said, 'If a nation expects to be ignorant and free, it is a state of things which can never be.'"

Seventh Day Baptists have always stood stanchly for the free public school and its improvement. They have pioneered in the field of higher education. They supported loyalty, generosity, and sacrificially the needs of our colleges and university. Witness Alfred and Milton and Salem of the present day.

In other lands also, Seventh Day Baptists continue to be in the vanguard of education for the folks of mission lands. Grace School of China and Crandall High School of Jamaica are notable examples.

Our great concern is that all education — past, present, and future — is centered, unless educational methods are planned, imparted, and employed with Christian aims and ends in view, unless teachers and professors are Christian in character and conduct.

The Master Teacher came that all might have life and "have it more abundantly." Can we do less than be Christlike in our teaching?

GERMAN RELIEF WORK CONTINUES

Interested folks throughout the denomination have been asking if food, clothing, and funds are still needed for the relief of our German brethren. The answer is definitely, "Yes."

Our friends of the German Seventh Day Baptist Church of Irvington, N. J., assure us that a real need exists, and that they continue to make shipments of food and clothing for distribution among the needy ones in the Seventh Day Baptist Churches of Germany.

The cost of shipping food and clothing to Germany has been cut somewhat by the lifting of the ban on freight shipments to certain sections of that country. Thus, a part of the funds formerly used in paying parcel post charges, can now be used for buying food.

The time is short! Winter is close by in Germany!

Therefore, let us send clothing and money in any negotiable form to Pastor John G. Schmid, Irvington Seventh Day Baptist Church, 27 Osseo Road, Verona, N. J., right away.
**LATEST NEWS FROM ALFRED SCHOOL OF THEOLOGY**

By Dean Ahva J. C. Bond

**Latest Faculty Member**

Rev. Marion C. Van Horn, A.B., B.D., pastor of our Seventh Day Baptist Churches at Leonardsville and Brookfield, N. Y., is teaching two classes in the School of Theology. He drives to Alfred from his home in Brookfield each Monday, returning Friday afternoon in order to be with his Churches Sabbath day. Part of the time he will take a student with him who will preach for him.

Mr. Van Horn teaches a class in "The Rural Parish," a subject in which he has made a special study, and a field in which he has had fruitful experience. There is a fast-developing literature in this field, and considerable reading is required upon which is based class discussion. His other subject is "The Acts of the Apostles." This subject, both teacher and pupils are finding informative and inspiring.

**Latest Student Enrollment**

Mr. Sigurd Gunvik of Stokmarknes, Norway, is the latest student to arrive in Alfred to take work in the School of Theology. Mr. Gunvik has studied rather extensively in the schools of Norway, and is preparing himself for Christian service. He has been a Sabbathkeeper for a good many years, and has spent some time and traveled several thousand miles in an effort to find Seventh Day Baptists. He finally met up with them in Los Angeles, Calif., and after attending services for some weeks, joined the Seventh Day Baptist Church there. He conferred with Pastor Hargis of that Church as to his next step in acquainting himself further with our people, and Mr. Hargis recommended that he come to Alfred, and send a letter of introduction to the dean. The student rooms at the Gothic are all occupied, but we were fortunate in finding a room for Mr. Gunvik in a good Seventh Day Baptist home. He is interested in the school and its subjects, and seems capable of doing excellent work.

**Next Year's Student**

The first student to be accepted as an advance registrant for next year is Dan Sanford. Mr. Sanford will receive his bachelor's degree at Milton College next spring, and will enter the Alfred School of Theology in the fall of 1949. Recently Mr. Sanford represented Alfred at a conference of theological students held at Rock Island, Ill.

**Latest Gift of Money**

The General Conference at its recent session at North Loup, Neb., authorized the continuance by the School of Theology of the Continuous Support Plan for financing our enlarged program. The latest contributor of this worthy and much-needed fund is our good friend, G. Zijlstra of Rotterdam, Holland.

**Latest Student Room in the Gothic**

A small room off the first landing of the stairway, used until now as a catchall and storage room, has been fitted up for a student room. Mr. Van Horn occupies it during the four days each week that he is in Alfred, and finds it very comfortable and quite adequate. It was built with Jay Koo of Shanghai in mind, and we hope he will be able to occupy it during the last semester of the present school year.

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**LATEST PIECE OF EQUIPMENT**

**One item in the program of advance of the School of Theology is a wire recorder, particularly for the homiletics class. Money sufficient to purchase such an instrument together with some additional records has been donated for that specific purpose, and the class is eagerly awaiting its arrival. (The "Wire-way Recorder" has been received recently.)**

**LATEST SENIOR CLASS**

The largest class to be graduated from the School of Theology since the present dean came to Alfred was four, and the class is preparing himself for the continuance by the School of Theology in the fall of 1940. Next spring five students will receive the B.D. degree from Alfred School of Theology. These are listed below:

Carl Maxson, a graduate of Milton College, and who came to Alfred in 1946, is taking his third year in Alfred while serving as pastor of the Independence and Andover Seventh Day Baptist Churches. He will receive his B.D. degree next spring.

Kenneth Stickney, a graduate of Hope College, Holland, Mich., and pastor of the Piscataway Seventh Day Baptist Church in New Market, N. J., is taking his third year at Alfred. Mr. Stickney has had more than half of his seminary work at the Andover Seminary at Hartford, Conn., and has elected to take upon himself midst the fever and flow of life to keep the vision bright.

Raymond Taylor, an Episcopalian who is supplying the Andover Methodist Church, has his bachelor's degree from Buffalo, and a master's degree from Andover Theological Seminary. He entered the School of Theology this fall with practically enough credits from other schools to graduate. He is taking a full year's work at Alfred, required as a minimum for graduation, and will receive his B.D. degree next spring.

Ronald Hargis, who has had two years at Alfred School of Theology, coming to Alfred with a bachelor's degree from Kalamazoo College, Kalamazoo, Mich., is completing his work at Hartford, Conn., while serving the Waterford Seventh Day Baptist Church. He expects to receive his degree from the Alfred School of Theology at the next commencement.

Wendell Stephan had one year at Alfred after being graduated from Salem College. He has since had work in Yale Divinity School, and New Brunswick Theological Seminary. He is continuing his work in New Brunswick while serving as pastor of the Plainfield Seventh Day Baptist Church. He expects to receive his degree from Alfred School of Theology next June.
spirit of drifting with the tide and saying “What’s the use?”

4 Serving God as Master means the duty of loving as high as God and as wide as the boundaries of humanity. And say not, thoughtlessly, that this is easy, for time, be it God as the object of our love and to love all the time, and especially do severe, cruel things to us at times, it without his telling. Both God and men that things make us doubt whether God is love and whether our fellow man is

The servant of God will have plenty of opportunity to discover what the cross and its highest knowledge of the character of God. mankind reveals its deepest insight into as the Master one will serve has also its rich rewards. Among many, they are:

“Here’s this old tract.” He asked for it saying he had to do something, and it would be interesting. He read it to his wife. They began to study. One Friday night he came in from the field early, put up the horses and went to the house. He found his wife had baking done a day ahead of time. She asked why he had quite so early. He replied that he just thought he’d take a little time off. Then he asked why she had her baking done a day ahead of time. She said she thought she’d get it out of the way. They looked at each other for a minute, then one said, “Are you convicted?” The other said, “Yes, but let’s make it.” The meetings began on Thursday evening when, after a praise service, welcome was extended by Glenn Wells and a response given by Professor D. N. Inglis. Rev. Earl Cruzan brought a message on “The Community Needs Christian Teaching.”

On Friday morning following the praise service, Professor D. N. Inglis spoke on The Church, Example to the Community.” Friday afternoon, Rev. Kenneth Van Horn brought a message on “The Community Needs Christian Homes.”

The recently published collection of the poems of Rev. Alva J. Bond is now available. This collection comprises poems written during his pastorate in New York, Wisconsin, West Virginia, and New Jersey, as well as those of the later years at Alfred. Only a few copies of the limited edition remain unsold. Most of them were subscribed for before printing. They are obtainable at the Recorder Press, Plainfield, N. J., at $2.50 per copy.

A RULE

Do all the good you can. By all the means you can. In all the ways you can. As long as you can. As long as ever you can.

—John Wesley. Shiloh Church Bulletin.

DEAN BOND’S POEMS

On Friday evening Rev. Claude Hill brought the message, “The Community Needs Christ.” This was followed by an inspiring conference meeting.

On Sabbath morning sixty-five people received Communion as the sacraments were administered by Reverends Claude and Carroll Hill, assisted by the deacons of Farina Church.

There were over one hundred in attendance on Sabbath morning when Rev. Carroll Hill brought the message, “The Church and the World Community.”

On Sabbath afternoon the work of the denomination was presented by a panel of ministers and laymen speaking on the work of the Missionary Society, the Tract Society, the Board of Christian Education, the Vocational Committee, the Evangelistic Outreach, and the Denominational Budget.

On the evening after the Sabbath a short business meeting was held at which time the report of the nominating committee was read and adopted — thus electing the following officers: Dr. Forrest Branch, president, Harry Crosby, vice-president; Charles Ball, secretary; Donald Gravley, assistant secretary; Miss Ethel Butterfield, treasurer.

Rev. Elmo Randolph brought the closing message, “The Church and Community Cooperation.” — From The Minutes of Rev. Earl Cruzan, Secretary.

CONCERNING CONFERENCE

Mrs. Alena Bond of Nortonville, Kan., wrote: Mrs. John S. Bond to this community as follows: “Yes, we went to North Loup — wonderful hospitality, wonderful weather, wonderful fellowship, wonderful expedition of business, wonderful, inspiring messages, wonderful absence of friction, wonderful presence of the Holy Spirit. A common thread ran through all of Conference that today the time is ripe for us as a people to launch out and work to spread the gospel of salvation through faith in Christ, and of loving, loving obedience to the Sabbath of God along with all the world’s people, because we are saved.” — The Ashaway Messenger, October, 1948.

THE SABBATH RECORDER
MISSIONARY BOARD

QUARTERLY MEETING, OCTOBER 24
Secretary's Report

During the quarter from July 1 to September 30, your secretary has been engaged in relations with General Conference and associated meetings to a considerable extent—Eastern Association Conference (Lewis Camp) courses taught one day and chapel talks two days; Southwestern Association with a seminar, discussion, and showing of slides at Nady; Pre-Conference Retreat, acting on the staff and teaching a course in missions entitled "Tomorrow Is Here"; General Conference with its interviews and board program, also a display of our materials; and reports to New England Churches of associational and Conference meetings. In the president's absence, I presided at the board program at Conference. Also on the field I have preached and visited at Rockville,Hopkinson, Providence, North Loup, and twice at Salemville.

During the quarter two more Evangelistic Work Retreats were conducted with good results in the Appalachian one and lesser results here in the Atlantic retreat (through the inability of most of the board to attend, although a good session with eight laymen was held the second evening of the retreat). We do feel, however, that reaction letters indicate readiness on the part of the pastors to step out in evangelism with their laymen. There seems to be tremendous need on our part to provide literature for our pastors and laymen—manuals on techniques, messages, and programs with our peculiar emphases, and tracts adapted to the needs of families and individuals caught in a maze of excise making.

Much time was spent in preparing the annual report and there has been an interest in having parts of it reprinted for general study. This may be done through the "Missionary Reporter" with study helps. Study of the "Advance" programs of the Federal Council of Evangelism and of the Foreign Missions Conference have taken time and thought. A course outlined for youth was prepared and used at Pre-Conference Retreat.

I have helped secure the statistics of foreign Seventh Day Baptist Churches for the Year Book at the request of the Conference corresponding secretary, and have attended two Tract Society meetings (one in company with the Foreign Missions Conference), meetings of the co-ordination group, one at North Loup and one at Alfred Station in connection with the Appalachian work retreat.

The quarter has brought much of stimulation and reward in planning programs and working with our pastors and laymen. Never did the work of making Christ's gospel widely practical and widely known seem more important.

Your secretary would respectfully urge the board to realize and act upon the critical issue of "One World in Christ, or No World at All." Our people are seeking for lasting outlets for their efforts to make a good world through Christ's teachings and example. So many of earth's millions—even in our midst—are turning to political and religious utopias of protection and security when the gospel still holds all the promise and security of an abundant life, that we are amazed at our ineffectiveness. Richard Baker (in "Let's Advance") points out that no organization even approaches the Church of Christ in this kind of work, and that our amazement at communist, secular, and materialistic systems' power should rather be focused on ourselves as inactive Christians.

In light of the pressing importance of world-wide missionary extension or advance, and considering our growing interest in the sponsorship of American forces in America itself, I recommend a committee to study our Board of Managers as a working unit. (I have been preaching that the Church is the only safe fellowship in all the world where we can make a turnabout from our old ways—where we can bare our souls to one another and expect to be realistic about examining our ways). I would suggest a committee of the officers and committee heads to be appointed to spend considerable time on this matter and to report at the January meeting, if possible, on such things as being geared to the Foreign Missions Conference, and challenge of the Advance Program in the book has been had.) Indicative of future relations with our own Churches, a letter will be sent to all pastors with the suggestions or amendments of this board and of the co-ordination group meeting next week in Alfred Station. (You Sabbath Recorder readers will soon hear of this letter from the pulpits of your Churches, or through promotion of our 1949 program if you are a single Sabbathkeeper.)

Respectfully submitted,
David S. Clarke

The above report with its recommendations was adopted with the addition of the names of Mrs. Elizabeth K. Austin and Rev. Eli F. Loofbort to the committee to study the Board of Managers as a working unit. Other items of interest from this quarterly meeting will be published when, and your pastor and Church school superintendent will receive full copies of the minutes in their next quarterly "Missionary Reporter." Any information, or write us if you have any questions or desire to offer ideas or plans for our most vigorous advance.

NEW STUDENTS ENROLLING IN CRANDALL HIGH SCHOOL

The Caribbean High School opened September 6, 1948, with twelve students, of which the formal dedication, October 28, when the name was changed to Crandall High School (because of conflict with the name of another school in Kingston), there were over sixty. A total of eight scholarships had been received from individuals and groups in this country. The boarding dormitory has not been opened, but probably will be the first of next year. Our missionaries, the Randolphs and Milkes, are much encouraged over the work.

D. S. C.

DID YOU KNOW THAT

Thirteen missionary pastors reported forty-three conversions and sixteen Sabbath conversions to the Missionary Board last year?
NEWS ITEMS AND NOTES FROM THE WOMEN'S BOARD

Conference Year for Seventh Day Baptist News: 1948-1949: A new Conference year for Seventh Day Baptist women has begun. No doubt our women's societies are already "buzzing" with plans to make this a banner year of service in the community and the denomination and in world relations.

It was interesting to note a new society was organized in Washington, D. C., last summer. We learn from correspondence that these women, with Mrs. Martha Phillips as leader, are making a real self-giving effort to send help to some very needy people of Europe. Watch the Recorder for some description of this work and the help needed to carry it on.

Encouragement: A note received from the Dr. Grace Missionary Society of North Loup, Neb., enclosed a check to cover the sum of one month's payment on our trailer, $28.50. In the same mail came a check from our sister, Miss Golda Gerat, a lone Sabbathkeeper at present. Such checks bring a real encouragement to an anxious board.

Evangelists: Rev. Elizabeth F. Randolph, working in the vicinity of Columbus, Miss. Her regular weekly schedule this October is one service held on Thursday evenings south of Columbus, a Sabbath afternoon service in our Church in the city with twenty to twenty-five in attendance, one service in Community Grove, north of Columbus, on Sabbath mornings, and two services each Sunday. Many other Bible study groups are held in homes. Several are inquiring about the Sabbath. Two more have asked for baptism. Forty of the boys and girls of Miss Randolph's Vacation Bible Schools have been baptized, though they do not yet "remember the Sabbath day to keep it holy."

News: Please do not fail to send us ideas and news of activities that will be of interest to other societies across the country. So let us go forward together while we seek increasingly to be "workmen approved of God."

Mrs. J. L. Skaggs.

FIRST HOPKINTON WOMEN'S SOCIETY

(Report of treasurer and secretary of Ladies Aid of First Hopkinton Seventh Day Baptist Church, Ashaway, R. I.)

During the year nine regular monthly meetings have been held. Several times the ladies have met to sew. There are about forty-five members. We have added six new members since last June, and lost three. Two have moved out of the country, and one, Mrs. Annabel Arnold, passed away.

An auction, the annual sale and turkey supper, a food sale, and a rummage sale have been held during the year. The society has collected clothing for people of Europe. Watch the Recorder for some description of this work and the help needed to carry on.

SECOND HOPKINTON SOCIETY

A local church needs an additional $50 for a new stove. The ladies have been planning a benefit to be held on October 15, in the town hall. The ladies of this society have been very active. They have had three Fall suppers, one on October 1 to which Mrs. J. B. Mabrey, Mrs. G. A. Koons, and Mrs. W. H. Hurd made a special trip to attend. Three young ladies and a young man have been added to the society this year. A rummage sale was held on October 15. A fashion show will be held on November 5.

WOMEN'S SOCIETY

FIRST HOPKINTON

\section*{Treasurer's Report}

\begin{tabular}{|c|c|}
\hline
\textbf{Receipts} & \textbf{Balance June, 1949} \\ \hline
Balance June, 1949 & $392.22 \\ \hline
Rental, church house & 48.00 \\ \hline
Sale of aprons, fancy work, etc. & 144.40 \\ \hline
Auction & 194.22 \\ \hline
Supper & 203.60 \\ \hline
Gifts & 307.00 \\ \hline
Dues & 31.40 \\ \hline
\hline
\textbf{Total} & $1,220.89 \\ \hline
\end{tabular}

\section*{Disbursements}

\begin{tabular}{|c|c|}
\hline
\textbf{Disbursements} & \textbf{Total} \\ \hline
Light and fuel & $111.30 \\ \hline
Flowers & 378.99 \\ \hline
Pump repairs & 34.08 \\ \hline
Turkey for supper & 79.20 \\ \hline
Insurance & 200.00 \\ \hline
Laundry & 3.43 \\ \hline
Advertising & 8.16 \\ \hline
Repairs & 51.23 \\ \hline
Janitor & 200.00 \\ \hline
Material & 17.91 \\ \hline
\hline
\textbf{Total} & $856.24 \\ \hline
\textbf{Balance} & 364.65 \\ \hline
\textbf{Total} & $1,220.89 \\ \hline
\end{tabular}

EDINBURG, TEX.

Seven Day Baptists, if you are planning to spend the winter in the South, why not come to Edinburg, Texas. Edinburg is known as the gateway to the Lower Rio Grande Valley, a garden spot rich in citrus fruit and vegetables. There are many warm, sunny, winter days with the temperature seldom dropping below freezing.

Sabbath morning worship services at eleven o'clock in the Christian Church Educational Building at 8th and W. Harriman.

Rev. C. B. Loofbourn, Pastor.

BIBLE READING BOOKMARKS

Write for the quantity of Worldwide Bible Reading Bookmarks you need. They list the 31 Scripture passages to be read daily from Thanksgiving to Christmas, together with an eight-point program of suggestions for successful Bible reading.

There are new American Bible Society, Dept. U, 450 Park Avenue, New York 22, N. Y.

Directory of SEVENTH DAY BAPTIST CHURCHES

Daytona Beach, Fla., 145 First Avenue. Services: Prayer meeting at 7:30 Friday night. Sabbath morning worship at 10:15, followed by Sabbath school. Parish包括 Rev. J. L. Shivers, pastor. Information can be had from Mr. M. Gentry, 492 N. Taylor Avenue. Information can be had from Mr. M. Gentry, 492 N. Taylor Avenue. Information can be had from Mr. M. Gentry, 492 N. Taylor Avenue.

HONOR ROLL

October 1, 1948, was the end of the first year of the Sabbath School Enrollment Campaign sponsored by the Board of Christian Education. Cards were sent to all Sabbath schools on which a report of enrollment increase was to be made. Twenty-three cards have been returned. Only those schools which had an increase of 10 per cent or more will appear on this honor roll. Words of commendation are due all of the schools which made a real attempt to increase their enrollment by 10 per cent. Some schools which did not hold this increase worked harder than those who were able to make the 10 per cent increase.

It was not part of the plan of the Board of Christian Education for awards to be made at General Conference at North Loup. I hope there is no confusion regarding this campaign. Listed below are the names of the Sabbath schools which have reported and which have had an increase of 10 per cent or over. The Board of Christian Education would like to express appreciation to all the Sabbath schools cooperating.

<table>
<thead>
<tr>
<th>Honor Roll</th>
<th>Starts with 1st then in alphabetical order</th>
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<tr>
<td>First Alfred</td>
<td>1st Heron</td>
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<tr>
<td>Bantam Creek</td>
<td>Church</td>
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<td>Berwick</td>
<td>Crofoot</td>
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<tr>
<td>Delta Center</td>
<td>Salem</td>
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</tbody>
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Sixteen of the schools reporting have enlisted in the second year of the campaign to strive for another 10 per cent increase, and to have at least one "Leader in Enrollment" class before October 1, 1949. Twenty of the schools reporting have agreed to strive for the 10 per cent increase in enrollment.

It is very important that reports be sent in from the other forty-two Sabbath schools, giving the per cent of gain during the past year and action regarding the two goals for the second year of the campaign.

This Sabbath School Enrollment Campaign makes an appeal which for many of us is more difficult to answer than are appeals for money. It is a challenge to
bring in people instead of dollars. In the words of a gospel song, "If you win the one next to you and I win the one next to me, in no time at all we'll have them all. So win them, one by one." This is a denominational program which is as important as the Great Commission given by the Master. It is a campaign which depends upon the local Sabbath school for success. It is very important for your Sabbath school to have occasional meetings to make plans for the conducting of this campaign. It is also very important to enlist every member of the school in the effort to visit all of the people of your Church and community who should be in Sabbath school.

The success of this campaign depends upon the Sabbath school working as a whole. This means that you can do a great deal to make it a success by assuming your share of the responsibility. Be sure to share your plans and successes with other Sabbath schools, by sending reports to me for use in the Sabbath Recorder.

Harley Sutton.

RELIGIOUS EDUCATION WEEK REPORTS

ASHAWAY. — Sabbath morning, September 25, a special service of installation for Sabbath school teachers and officers was included in the regular Church service. Rally Day for the Sabbath school was also September 25.

On Tuesday night of Religious Education Week, five teams of laymen called in ten homes in the community. These workers met at the parish house for a basket lunch after which there was a brief period of instruction and a discussion concerning the people on whom they were to call. Pastor Dickinson reported that this visitation was very much worth while, and it is planned to try it again in November.

The following is taken from the Church bulletin of September 25: "This week we are thinking especially about the educational ministry of our Church, particularly the work of the Sabbath school. Yet the Sabbath school is not separate from the work of the Church; it is a distinct part of the active and growing Church. Through its teaching the Sabbath school is able to give all ages a better knowledge of the Bible, the Christian faith, and practical Christian living. Consider the value of the Sabbath school for you, your family, your Church, and community. Let's rally around the Sabbath school and make it strong."

BATTLE CREEK. — Mrs. W. B. Lewis sent the following report: We considered the Sabbath of September 25 as the first day of the observance. It was the regular time for promotion in Sabbath school with Rally Day emphasis in the Church service. The pastor's sermon was entitled, "Weigh Anchors, Host the Sail."

We endeavored to get as many Sabbath school classes as possible to have social gatherings. Out of eleven classes, seven had get-togethers with an attendance of about one hundred. The three younger groups of the children's division did not meet.

On Sunday night, September 26, our teachers and leaders met at Holsten Camp for afternoon and evening meetings and a carry-in supper. We reviewed the work we were doing and looked ahead to things we hope to accomplish. We had a work period in which pictures were sorted and listed, in order to make them more usable. We voted that it would be very worthwhile to have monthly workers' meetings. These meetings will not start until September. We are now having a Community Leadership Training School, which will continue for six weeks. At our first meeting, we will attempt to appraise what we have received from the leadership school.

Our home department will continue to send out a sheet of notes on the Sabbath school lesson, along with the weekly Church bulletin that is being sent to those who do not get the Church service. The Sabbath school club voted to strive for a 10 per cent increase in enrollment by October 1, 1949.

SECOND ALFRED. — Mrs. F. J. Pierce, superintendent of the Sabbath school, was in charge of the Rally Day service. In the worship service a responsive litany of the Bible, the Christian faith, and practical Christian living.

Recorder.

ASHAWAY. — Sabbath evening, September 25, a special service to mark Rally Day for the Sabbath school was held. The program included a piano solo, "The Simon Song," by Miss Dorothy Sutton. Pastor Dickinson reported a dedication for the whole school for success.

The pastor's sermon was entitled, "Rally Day — emphasis in the worship service a responsive litany of the Bible, the Christian faith, and practical Christian living. Consider the value of the Sabbath school for you, your family, your Church, and community. Let's rally around the Sabbath school and make it strong."

Miss Gabriel, a United Nations secretary coming over for work at a United Nations meeting.

The British lady must have been somewhere between 60 and 70 years of age, and was very "prissy" and "fancy."

As the motion of the ship kept us wandering often from our room except for meals and occasional walks on deck, we had much time for talk and during one of her friendly chats she offered to tell us about her business. She had two huge hat boxes full of hats such as expensive and beautiful as the other. She insisted that we all try them on. They all agreed that I looked best in an elaborately-made wide brimmed tan straw hat — it wasn't really straw for its texture and finish were much more smooth and glossy but I forgot what she named it. She sold only expensive hats for dollars but it would sell ordinarily at twice that sum in France. Because she ran an elite beauty establishment they had sold her for half price to exhibit in the U. S. Another of her hats had a beautiful bird of paradise on it. We wondered how she would get it through customs here in the United States for it is against the law to have rare birds on hats in this country. She did not know that it was against the law but Aunt Dorothy did. And I still wonder how she managed it.

Miss Gabriel, the United Nations secretary, was coming into the United States for a committee meeting. Her nationality was French but she spoke English quite well. She was very quiet and spent most of her time getting a sun tan out on deck. The only time she was very talkative was very serious. It was fun to hear what she would say.

Directly above the English lady's bunk was Madame Myram. I couldn't guess her age but she hinted she was around 45, although she looked quite young and took great interest and pride in her stylish new clothes. When she first came to our room and began to unpack I was astonished to see she had one small suitcase that contained nothing but cosmetics, combs and brushes, each wrapped neatly in tissue paper. I chuckled inwardly to myself that a miserly time I would have on the trip if I had brought what she did because we had to unpack and pack so many times. She spent the greater part of an hour tinkering with her cosmetics and clothes. When time dragged she got very chatty and told us all about herself. She had two children, a boy twenty-three and a girl twenty. She ran an exclusive beauty salon in Paris and was traveling to New York to establish a branch of the business there. She had two huge hat boxes full of hats such as expensive and beautiful as the other. She insisted that we all try them on. They all agreed that I looked best in an elaborately-made wide brimmed tan straw hat — it wasn't really straw for its texture and finish were much more smooth and glossy but I forgot what she named it. She sold only expensive hats for dollars but it would sell ordinarily at twice that sum in France. Because she ran an elite beauty establishment they had sold her for half price to exhibit in the U. S. Another of her hats had a beautiful bird of paradise on it. We wondered how she would get it through customs here in the United States for it is against the law to have rare birds on hats in this country. She did not know that it was against the law but Aunt Dorothy did. And I still wonder how she managed it.

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THE SABBATH RECORDER

ALFRED, N. Y. — The program of re-decora-
tion of the Church is nearing com-
pletion. The outside was repainted its
traditional white and the inside a com-
bination of pastel shades. Work is under-
way for rearrangement of the pulpit and
Communion table, as well as the replace-
ment of the choir curtain and the addition
of a lectern.

Sabbath School Promotion and Rally
Day was held in the Church October 2.
Dr. Ben Crandall resigned last year as
general superintendent of the Sabbath
school, and at this time he was given a
citation award for outstanding service.
He has served for many years as superintend-
tent and teacher with loyalty, devotion, and
consecration. A citation award was also
given to Miss Flora Burdick, who has
given over forty years of her life to the
Christian training of little children and
who by her unselfish, untiring effort has
guided the lives of hundreds of children
in laying the foundation of Christian living
in their early years.

Sabbath afternoon, October 2, there was
a dedication of ordination for our two newly
chosen deacons, Dr. Ben R. Crandall and
Professor Gerald Burdick. Deacon Lynn
Langworthy gave the Charge to the Dea-
cons, Elder E. D. Van Horn the Charge
to the Church. Elder A. J. C. Bond
offered the Ordination Prayer and con-
ducted the Laying on of Hands. Deacon
A. E. Whiford gave a Welcome to the
Deacons.

The commemoration of the Lord’s Sup-
per was observed October 9.

Sunday evening, October 10, the quar-
terly business meeting of the Church con-
vened in the parish house parlors, follow-
ing a te teen supper. The special guests
when she and the other French lady got
together and conversed in rapid French
which I could not understand.

The other three bunks belonged to
Aunt Dorothy, Tim, and me, which, as
I learned before, was the number our room
held.

Sincerely,
Venita Vincent.

(To be continued)

were the Seventh Day Baptist students in
the university. At the table program,
Gayle Harder, who was with the Unitarian
Work Class in England, and Russell
Langworthy, who was with the Exper-
iment in International Living in France,
this past summer, told of their experiences.

A Leadership Education School for
Church growth was being held one
evening a week for six weeks. The schools
participating were Alfred, Alfred Station,
and Almond.

At the first meeting of the Ladies’ Evan-
gelical Society, Mrs. A. J. C. Bond gave
a talk on the work of the Women’s Board.
Preparations are being made by the
Ladies’ Aid for the annual Election Day
rummage sale in the parish house. — Mrs.
Lynn Langworthy, Correspondent.

SHILOH, N. J. — With the coming of
Rev. A. Donald Moffat of Philadelphia,
who is affiliated with Baptists for World
Evangelism, the weekend of May 1 was
filled with the promise of personal consecra-
tion for the Shiloh congregation. Mr.
Moffat, a talented pianist, accompanied
him here.

On May 8, a Mother’s Day vespers and
“family day” were held in the Church and
dining room. Over one hundred guests
were present. Sabbath Rally Day was
observed on May 22, with music by Sev-
enth Day Baptist composers and with the
including the senior anthem, “I Love the
Lord,” composed by David S. Davis, our
assistant choir director. The sermon dealt
with “Practicing the Rehs.”

 Choir’s Day was June 19, a combined
service of songs, recitations, and exercises
planned by the superintendent and the
primary teachers. Rev. Lester G. Osborn
brought a message on “The Child in the
Midst.” There were five babies with their
parents included in the “dedication of baby
bibles.”

The annual service for graduates was
held on June 5. Miss Eleanor A. Dickin-
son, a graduate of Salem College in June,
is teaching home economics in the Salem
High School, St. Louis. The Benevolent
Society has chosen a committee of three who will develop plans

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NORTH LOUP, NEB. — Rev. Victor W.
Skaggs, corresponding secretary of the
American Sabbath Tract Society, gave
the sermon Sabbath morning, October 9, and
in the afternoon explained the Hundred
Sabbaths of Service plan. He gave an
opportunity for questions.

The Church social was held Sunday even-
ing with the usual plans being fol-
lowed.

A reception and shower honoring Mr.
and Mrs. Lester Williams, Mr. and Mrs.
Horace Williams, and Mrs. Joan Clement
Klug of Milwaukee, Wis., was held Sun-
day evening, October 17, in the Church
parlors, sponsored by the Men’s Brother-
hood. Each family brought a pie for the
lunch which was served after the program
and shower.

The junior choir sang in the morning
service on Sabbath, October 23. They are
trained by Mrs. Gladys Christianen.

DODGE CENTER, MINN. — The Dodge
Center Church is meeting once a month for
a service of ordination for our two newly
chosen deacons. Mrs. Bernice M. Davis was
elected.

The Junior choir sings in the morning
service on Sabbath, October 23. They are
trained by Mrs. Gladys Christianen.

VERONA, N. Y. — Showers were held
in the Church parlors for two young
couples: Garth and Mayola Warner, and
David and Jeanne Williams. Interesting
programs were given on both occasions,
while the guests of honor were recipients
of many beautiful and useful gifts. David
and Jeanne are students in Salem College.

Over $210 was realized from the Har-
vest Supper sponsored by the Booster’s
Class on October 5 at the Seventh Day
Baptist Church.

The full session of the Central Asso-
ciation which met at Verona on October
9 was well attended, with Rev. Emmett
Bottoms of Adrian College in Michigan
acting as moderator. The choir of the host
Church sang the anthem, “Stand Up for Jesus,”
directed by Alva Warner. The theme of the afternoon session was "Efficiency for Evangelism" with a five-minute talk being delivered by a representative from each of the five Churches. Garth Warner spoke for the local Church. A trio made up of Dorothea Warner, Jean Vierow, and Mary Williams sang. Mrs. Eva Bates, of Watertown, gave a Syrian's interpretation of the 23rd Psalm, followed by a solo, "The Lord Is My Shepherd," by Mrs. Sarah Bottoms Burnash.

A round-table discussion was held by the teen-age group with Robert Langworthy as leader, while the children's group was under the direction of Mrs. Herman Palmer. Pastor Polan gave the summary. The closing hymn was, "Have Thine Own Way, Lord." The benediction was pronounced by Rev. E. H. Bottoms.

Mr. and Mrs. Orville Williams entertained fifty guests on the evening of October 23 at their home, honoring the seventy-ninth birthday of Mr. Williams' father, Irving J. Williams, of Rome. The group was entertained by songs, readings, and contests. Refreshments were served by Mrs. Zilla T. Vierow, correspondent.

Obituaries

Summers. — Marion P., age 54, an instructor in Salem College, Salem, W. Va., since 1934, passed away Friday, September 17, 1948, while returning to his home at Glenville, W. Va.

He was born in Gilmer County, W. Va., the son of M. B. and Ella Arnold Summers. He attended Glenville State Normal and Salem College. His A.B., and A.M. degrees were granted by the University of Michigan. He had studied toward his doctorate at the University of North Carolina.

Before going to Salem College, Professor Summers taught school in Braxton County and was superintendent of schools at St. Albans for fifteen years. He had served as head of the social science department of Salem College for twelve years.

As professor at Salem College, he beamed with respect as an authority and a scholar in his chosen field and greatly admired by many students and townspeople.

Professor Summers united with the Presbyterian Church of Glenville at an early age and later taught in the Church school when at home over weekends. He also taught in the Salem Baptist Bible school when in town on Sunday School days.

He is survived by five brothers: Arnold of Glenville; Porter of Birmingham, Ala.; Haiti of Pittsburgh, Pa., O.B. of Clarensburg, W. Va., and Worthy of Oklahoma; and three sisters: Mrs. Stella Van Horn of Arcadia, Calif., Miss Manoka Brooks of Los Angeles, Calif., and Mr. Goldie Fort of Glenville.

His nephew, Bruce Summers, whom he had made his home in Glenville during his last illness, was with him at the time of his death.

Funeral services were conducted from the Osterhein Church, near Glenville, on Sunday, September 19, by Rev. Corineus DeBleek. Interment was in the Church cemetery.

The next day, Monday, September 20, Salem College paid tribute to Professor Summers by a memorial service held during the chapel hour. — Gleaned from the "Salem Herald" and the "Green and White."

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Mrs. Grace Graven.

Erlie E. Sutton, Pastor.

The Sabbath Recorder

Workmen Approved of God

1. KNOWING THE WORD
2. LIVING THE WORD
3. SHARING THE WORD
4. REAPING THE WORD

— President Loyal F. Hurley

DID YOU KNOW THAT —

The largest salary paid by any Seventh Day Baptist Church to its pastor last year was only $2,750?