Great hydroelectric projects, like that of which the Grand Coulee Dam is a part, furnish the power that makes barren lands bloom like the rose.

The influence of a consecrated man or woman can unlock spiritual forces of even greater magnitude. By precept and example a practicing Christian can change the direction of many lives and cause the barren places of the heart to flower in deeds of charity and love.

This is the answer the world is groping for—the remedy for its many ills. It is not far to seek; it is within and around us.

To open the eyes of people everywhere to this bright reality is the task of evangelical Christianity. Your denomination has accepted its rightful share of this glorious mission. The forces of truth are on the march. You who have been called to teach are in the front ranks. Backing you to the limit is your official church publishing house, creating with accuracy, and in the spirit of dedication, the teaching aids designed especially for your program.

Use freely the resources of your church publisher; increase the power of your witness.

PROGRESS through COOPERATION
You need your publishing house; your publishing house needs you.

SEVENTH DAY BAPTIST PUBLISHING HOUSE
510 WATCHUNG AVENUE
PLAINFIELD, N. J.
The Sabbath Recorder

First issue June 13, 1844
A Magazine for Christian Enlightenment and Inspiration

L. H. NORTH, Manager of the Publishing House
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WILLIAM L. BURDICK, D.D., Emeritus (MRS.) FRANK E. HURLEY
Replacing (MRS.) HEATHE W. SKAGGS, Acting
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Children's Page

Our Policy

The Sabbath Recorder does not necessarily endorse or repudiate the views or opinions expressed in articles, letters, or any matter appearing under the headings of Seventh Day Baptist, Plainfield, N.J. Entered at the post ofhce in Plainfield, N.J. as second class matter.

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Conference President's Corner

"WORKMEN APPROVED OF GOD"

"Give diligence to present thyself approved unto God, a workman that needeth not to be ashamed, handling aright the word of truth." 2 Tim. 2: 15 (A.S.V.)

We Seventh Day Baptists do not need a new program for 1948-49. We need only to work more zealously the one we already have. For we have a program now.

This program has been developing over the past few years into a goal that is definite and clear-cut. For a couple of years we were challenged by the theme: "First Things First." Every week we asked, "Is our approach to each aspect of our work or our needs, our privileges or our duties, kept before us? Then we had for the next year the slogan, "Saved to Serve." This made clear to us that we have been redeemed by a great salvation which is the gift of God. But it also reminds us that this salvation is not only for God's glory (which it is), and not alone for our good (which is also true), but that we are saved to be the loving bond servants of the dear Lord who redeemed us. Last year the immediacy of our duty was kept before us in the slogan, "Go Work Today." And, in connection with it, President Stillman suggested that we double the membership of each Church in the next twenty-five years, and prepared a chart by which each Church can check its progress. We are now in the second year of this program. The boards are gearing its program into some definite recognition of that steady goal.

The theme chosen by your new president seeks only to increase the emphasis of these recent slogans: "Workmen," couples directly with last year's slogan, "Go Work Today." The word, "Approved of God," turn our thoughts onto Him who has called us to serve, who guides us with His wisdom, and empowers us with His strength, and to whom our labors must finally be referred for judgment. Let us earnestly seek that wisdom from above which will enable us to become "Workmen Approved of God."

Loyal F. Hurley.

$95 PER DAY

The new Conference budget year began October 1st. The present contribu-
tion of President and Mrs. Loyal F. Hurley, which contribution was humbly and freely given, the work of Seventh Day Baptists through the Denominational Budget was completely financed that first day, October 1st.

This act on the part of the Hurleys in no way favors them. It is the one hand," nor does it "seem undue pressure on the other." It is a divinely-prompted demonstration of faith with works.

It is too early for the majority of us to know how nearly the 1947-48 Denomina-
tional Budget was raised. In the near future the treasurer's report will be pub-
lished. And much of the total amount will represent genuine sacrifice. All of us who have had a share in making possible the accomplishment of the fiscal year report that God has granted us this high privilege.

Truly, our heart is in the work, for our treasure is there.

Our 1948-49 fiscal year calls for con-
tinued or even greater effort on the part of all of us if such progress is possible. And, we are fully persuaded that with renewed and increased interest, such is possible. When we offer up unto the Lord our first-fruits, the remainder of the harvest becomes more meaningful.

Seventh Day Baptists are increasingly accepting the claims of Christ upon their own hearts. Tithers are increasing. When the first tenth is set aside for the Lord's work, the other nine tenths are used more in keeping with His Will. There may be some who are not in position to give one tenth of their income. And there are doubtless those who can and do give more than the tithe. Whatever the share, and whatever the supposed limitations of our giving, let us continue to contribute our share, let us strive to practice the Apostle Paul's admonition: "Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity; for God loveth a cheerful giver."

2 Corinthians 9: 7.

$95 per day will finance all our work to be supported by the Denominational Budget. The spirit of this appeal electrifies us. Why not pay as we go?

CONFERENCE COMMENTS

The passing of one month in no way reduces the high expectations that General Con-
ference at North Loup. In fact, the true test of such a gathering is found in how lasting and far-reaching the experi-
ence becomes. From the babe in arms to the eldest in attendance there was a range of impression and response that combined to consolidate into an invincible spirit the hopes and prayers of all those that recent General Conference sessions. Just as each suc-
ceeding Conference becomes a landmark so the North Loup session in a significant sense. Delegates and visitors, Churches and communities, are changed as a result of the Holy Spirit's presence and working. Channels of communication and cooperation were opened, fresh channels were opened, to the flow of divine grace and mercy. This comment is not just so many words con-
sumed up by an overactive imagination. It is born of reality. Nothing is quite so clear as this is -- Seventh Day Baptists, individually and collectively, in personal and corporate life are moving toward God as revealed in Jesus Christ.

This advance, of course, cannot be separated from the accomplishments of the past, nor would it be possible to do so. The past has its unchallenged glory.

And it is in this glory of the recent and the remote that we bask. Yet, we of the present betray the future unless we learn the lesson that we have not the highest that we know. Jesus Christ and His way of life is the highest that we know. He requires our best. Are we giving it?

DID YOU KNOW THAT

Seventh Day Baptists opened the Caribbean High School on September 6, 1948, in Kingston, Jamaica, with a staff of five of whom are from the United States?

THE TITHE

Thank God for the tithe. Thank Him for the chance of it. And for the chance of it. And for the advance of it. And for the gift of it. Thank Him for the gift of it. And for the delight of it. Thank God for the gift of it.

—Baptist Record
A MOUNTAINTOP EXPERIENCE
By Denison D. Barber

(An account of his trip to the Southwestern Conference and the Annual Association and Conference of the Seventh Day Baptist Church at Westerly, R. I., September 4, 1948.)

Tuesday morning, August 31, "Dave" Clarke and I left Westerly for the Southwestern Conference at Nady, R. I.

We started out about 7:30, went to New York City where we ate our lunch, then to Plainfield where Dave had to proofread the Annual Report of the Missionary Society. While he looked over the report, Joy and I looked over the Seventh Day Baptist Building. About 4:30 we started out, in the rain, for Harrisburg. We stopped for the night, after running out of the rain, fifteen miles beyond Harrisburg.

Wednesday morning we started off about 6 o'clock and after running in and out of rain through the tunnels on the turnpike for about one and one-half hours, we got into Pittsburgh and had clear weather through the Allegheny Mountains and until we got over into Ohio, where we ran into heavy rain all the way until we got to Jackson Center, about 7:30.

Mrs. Miars certainly gave us a wonderful feed—so much we wondered if our stomachs could stand it after the small meals we had had on route.

Thursday morning we looked inside to the Ozark Mountain Conference. Then we went on in beautiful weather, through Indianapolis down into the hills of southern Indiana and Illinois across the Ohio River to Pennsylvania, Ky., across Kentucky to the Tennessee border, where we spent the night after traveling 488 miles that day.

Friday morning we started off at 8 o'clock, ferried across the Mississippi at St. Louis, and drove across comparatively flat country in Missouri and Arkansas until about 2 o'clock, when we came to DeWitt, R. I., about hundred miles from Westerly. We arrived at Nady at about 3 o'clock, in the middle of their afternoon session. We walked in just as we were, and the session was immediately interrupted so that we could be introduced. While I was at Nady, I slept in a tent with this boy campers from the association on camp, which moved one from Y City in full force for the association.

The people in Nady are very religious and really love their religion. They will leave no stone unturned in their attempt to make you feel at home. They fed us all well. We had the best food we had seen in years. Speaking of roads and weather the two don't go together very well down there. When we came in, it was dry and dust covered everything very quickly and very thickly. Sabbath afternoon it started to rain, and before long nearly everyone was wading barefoot through the mud. Sunday morning we ferried across the Mississippi at St. Louis and went on to DeWitt, we were unable to get onto the road leading to the Church, because the mud was up to the fenders. In spite of the mud and dust the association sessions were surprisingly well attended, with between 150 and 200 people present at the evening sessions, with a far better percentage of the 311 people in the association than any other association on the coast of, I think.

The theme of the association was "Let's Be About Father's Business.

Monday morning we started out with the Beebe family (Rev. and Mrs. Clifford Beebe, David, and Paul) as passengers. We left the bus at Covington and got a bus in Seventy, and went on to Little Rock to see a man who had been severely injured in a logging accident. Then we went on through the beautiful Ozark Mountains to Marshall, where we spent the night. Tuesday we continued on through the Ozarks to Gentry, where we ate our dinner, then to some pictures of our Church, and let Paul Beebe

We then continued on, intending to see the whole length of the Osage Indian Reservation, but after crossing a corner of it, we turned and went parallel to it just over the Kansas border, where we spent the night in our hoomacks. Wednesday we went to Hutchinson, where we visited and rested awhile with friends of Dave's before heading for Camp Ericson at 3 o'clock in the morning to avoid midday heat.

After two weeks of this Hutchinson had been struck by a severe tornado, which had done damage similar to the 38 hurricane. The water in the street in front of the house where we live now, was up to our ankles, and we turned the cellar wall with such force that it caved in and the cellar was filled with water nearly to the first floor level, damaging considerable household machinery stored in the cellar.

We arrived at Camp Ericson in the middle of the afternoon, ending a trip of approximately 3,000 miles in one piece, cotton, sorghum, cypress trees, and many other trees and birds I had never seen before.

The camp was located at Ericson, on the Cedar River, among the sand hills, in the western Nebraska ranch country. It is used most of the time as a hunting and fishing camp and is made up of five small cabins, holding from six to fourteen campers, and a cook shack. There were about forty "kids" at the camp, from different nationalities, different groups prepared them for each night; in the evening we had vespers, which was followed by our music class and discussions, led by some of our young pastors and theology students.

There were four interest groups: (1) A Vital Sabbath Faith, (2) A Vital Sabbath Mission, (3) A Vital Sabbath Work, (4) A Vital Sabbath Faith, (5) All God's Children.

In the afternoon we had a class on missions, followed by our music class where we sang for fifteen minutes, then we were given a verse to study by the committee secretary. Then we had our interest group talks and discussions, led by some of our young pastors and theology students.

Details of the project may be secured from the committee secretary, Mrs. Gerda Schairer.

THE SABBATH RECORDER

WORLD CHRISTMAS FESTIVALS
Church World Service — the agency of most of the Protestant Churches of the United States in administering Church relief in Europe and Asia — has organized a special "Committee on World Friendship Among Children" to provide Christmas parcels for underprivileged children in Europe and China. The projects for Europe may be designated for use in England, Holland, Finland, Denmark, Norway, Belgium, France, Luxembourg, Italy, Poland, Yugoslavia, Hungary, Czechoslovakia, Russia, Germany, or Switzerland. Parents, teachers, and leaders of youth have been asked to instruct the children in their countries on how much the sincere Christian could differ in the spirit.

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GENERAL ASSEMBLY OF THE UNITED NATIONS

Paris Memorandum No. 1

(Prepared by Walter W. Van Kirk, secretary of the Department of International Organizations of the Federal Council of the Churches of Christ in America. Dr. Van Kirk is attending the General Assembly as the accredited observer of the Federal Council of Churches.)

The eyes of the world are fixed upon the Palais de Chaillot, in Paris, where the General Assembly of the United Nations is in session. History will be made here. It was there affirmed that God is Sovereign, and the multilateral reduction of armaments, and the provision of health services and food for all men. They should endeavor to see that the United Nations be further developed to serve such purposes.

They should insist that the domestic laws of each country conform to the principles of international law, and the grateful recognize that recent demands to formulate principles of human rights reflect a new sense of international responsibility for the rights and freedom of all men.

Here, at Paris, it will be seen to what extent the United Nations is able to fulfill the expectations of the Churches represented at Amsterdam.

Nearly one hundred items are on the agenda of the Paris Assembly. The Russians are reported as having declined to present a single question for the Assembly's discussion. This may or may not reflect a policy of gradual withdrawal from the United Nations. There is some speculation here at Paris that the Soviet Union is in this as in past assemblies, the government is voted down on all important issues. I do not myself, believe that the Russian will take a step. But this is an unpredictable world.

The Christian community will be particularly interested in the assembly's action with respect to the proposed Declaration of Human Rights. The partition of Palestine and the problems raised by the murder of Count Bernadotte; the disposition of the Italian colonies and questions relating to the extradition of the present government; the issues of race, China, Korea, and the Korean and the Balkan disputes; the so-called "Little Assembly": the control of atomic energy; the Draft Convention on Genocide; the allegations of the plight of the Christians in the Union of South Africa; and refugees.

This is no time to despair of the United Nations. It is needful to be realistic but realism need not yield to pessimism. It is reassuring to know that as the assembly meets here, the Christians in the world over are fervently praying that divine guidance may be given the statesmen as they come to grips with issues of crucial importance to the peoples of every land.

SEVENTH DAY BAPTIST MISSIONARY SOCIETY

At the annual meeting of the society in the Pawcatuck Seventh Day Baptist Church, South Smithfield, R. I., on Oct. 10th, the Tyde Annual Report of the Board of Managers to the society as presented at General Conference in North Loup was formally adopted and ordered recorded.

The main item of business besides religious discussion was the election of officers and a board of managers. The slate of officers submitted by the Nominating Committee (Hiram W. Barber, Jr., chairman; Eli F. Loofbrook, Elizabeth K. Austin) was elected by the society as follows:

Officers

President—Harold R. Crandall, Westerly, R. I.
Consulting Secretary—David S. Clarke, Westerly, R. I.
Recording Secretary—Elston H. Van Hurn, Westerly, R. I.
Assistant Recording Secretary—Jean Loofbrook, Westerly, R. I.
Treasurer—Jarl G. Stillman, Westerly, R. I.
Consultant—William L. Burdick, Ashaway, R. I.

Visitors at the society meeting were Mr. and Mrs. Harold Pearson of Amsterdam, N. Y., Mr. Pearson led the group in prayer at the opening.

THE SABBATH RECORDER

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UNIFIED PROTESTANT EVANGELISTIC ADVANCE — 1949-50

"Evangelism is the presentation of the good news of God in Jesus Christ, through the power of the Holy Spirit, so that men may put their trust in God, accept Jesus Christ as their Saviour; follow and serve Him as their Lord in the fellowship of the Church, and thus live in the common life." That is how many Protestant churches conceive their task in proclaiming the gospel of saving power (as defined by the pneumatically revised statement of March, 1946) and that is the faith which backs up their present planning for the United Evangelistic Advance of 1949 at World Wide Communion time.

At the Department of Evangelism meeting September 9 and 10 at the Reading Y.M.C.A. Retreat (west of Reading, Pa., atop South Mountain), evangelistic secretaries and leading ministers who cooperate through the Federal Council discussed a suggested over-all program for the movement. In the new statement above definition states, the presentation of the gospel is dependent upon the Holy Spirit's empowering. Participants in the planning meeting near Reading were sure of the desire to have the indwelling Spirit among all evangelism leaders — denominational and local. God was included in the supermarket graph from the Amsterdam (World Council) statement by the section on "Our Witness and God's Design":

It is not within the power of men alone to create the evangelistic movement. Only the Holy Spirit is He who empowers, directs, and works. In the past, He has from time to time quickened the Church with power from on high. Without His power, Christians are powerless. Without His presence, there is no work which can be both adequate and efficient to undertake the task of the evangelization of the world and the Church. God does not wait for us to be perfect. He is willing and ready to use every imperfect in
Evangelism is greatly needed today. The Church itself needs evangelism in order to be saved from its many disintegrating forces. The lack of a militant spirit, its disunity which hinders greater evangelistic results, its illiteracy in religion. Think of the state of the Church—evangelism instead of a sapping a number of lives of the precious ground in some areas of our life.

The real trouble with our nation today is the lack of clear convictions of the meaning and purpose of life. We are losing our faith in the goodness of God. Are we, perhaps, traveling down the same road of tragedy that other nations of greater material power once trod? Are we living on borrowed time and on borrowed spiritual capital? Are we really reaching Christ who has now reached heights never before scaled in human progress be content with utter frustration and cast off our old Christian heritage?

Mrs. Davis also reported as editor of the Women's Page in the Recorder. This report was accepted as a report of progress.

To the Board of Directors:

Your editor is looking forward eagerly to the development of the new plan captured "100 New Look." As yet we cannot be conversant with details, but we are sure the Recorder will be an important factor in the meaning and for planning mission study to the New Look Fund.

The Board of Directors of the Women's Department of the Seventh-day Adventists will be holding its next meeting in the Recorder of August 30, page 24. We need to hear urgent perusal of its pages, generous contributions to its departments, and a hearing of its suggestions and requests for material: for instance, when planning mission study to the New Look Fund.

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1. Place an advertisement in the "Salem Herald" that books would be available.
2. Encourage the use of these books as Christmas gifts.

Respectfully submitted,
Alta Van Horn, Secretary

Voted that $5.42 be paid Mrs. Trainer for express charges in getting literature to and from Conference.

Voted that $13.25 be paid Mrs. Hubbard for books purchased for the board.

Voted that $3.50 be paid Mrs. Alberta Batson for expenses as hostess to the Conference speaker.

Miss Alta Van Horn reported on the "Work Shop" held Wednesday at Conference.

REPORT OF SUMMER WORK

By Allen and Katy Bond

For nearly four weeks in June we were released by the Board of Christian Education to work in the Washington area in anticipation of our pastorate there. Our actual work in the employ of the board began with a trip to Nady, Ark., where we went to work with the Little Prairie Church. For those who do not know much about the country down there, Nady is in flat rice country close to the junction of the Arkansas and Mississippi Rivers, and is itself a very small town. In fact, you would drive right on by it if the road didn't end that way. Our Church is the only organized Church in the community, although a group of Sundaykeepers have services in the schoolhouse.

Our first job there, besides preaching Sabbath day, was to conduct a Bible school which started a day late, because the husband of one of the Church members was seriously injured in a logging accident, and it was necessary for me to take a number of men to Little Rock to give balm. So we had a nine-day Bible school. Twenty pupils were enrolled altogether, and the average attendance was slightly over eight. Katy taught the 5-9 year old group, and I taught the older class. The opening and closing services were worked out between us. It could have been a success but nearly all the planning had to be done after we had arrived there, and so we did not have all the materials and helps we really needed.

The ground work we had expected had not been done. I must still feel that it was a worth-while school. Although there was no evidence of any decisions for Christ, we know that the seed was sown, and God has a word for it. This word shall not return unto Him void.

We had hoped to spend more time visiting in the homes, but almost as soon as we started to work my poison ivy came down on both legs and arms, and I was forced to put the second week of work with the Little Prairie Church on the shelf. I had begun to heal enough to allow me to go back to the home work, but I was not feeling good enough to go to camp.

The two camps that we went to work with the Little Prairie Church, staff excluded, traveled a total of 14,400 miles round trip in order to be at camp. And if you think of the distance between Dodge Center, Minn., and Salem, W. Va., you have an idea of how far apart some of these young people are during the rest of the year. The sacrifice of time and effort, of Gerald and Audrey Conwell and all the others, has been quite a success. In eight weeks we have seen over 75 young people come forward, and we feel that we have not only given them an opportunity to hear the message of Christ, but to see the results of missions. This was our first experience in this type of presentation; it proved to be an effective way of preaching the truth of salvation. Baptism, tithing, and the Sabbath were given a strong emphasis in these meetings, and these are the foundations on which any person should be built. We have seen that these fundamentals have to be given a complete and thorough foundation before any new work can be added to the building.

For those who do not know what missions are, it is here that we are trying to see what the 

SABBATH SCHOOL ENROLLMENT CAMPAIGN — SECOND YEAR

October 1, 1948, was the beginning of the second year of the Four-year Enrollment Campaign sponsored by the Board of Christian Education. Two goals are suggested to the Sabbath schools for this second year. First, to work for an increase of 10 percent in enrollment; and second, to conduct or work with at least one class of Leader- ship Education.

A questionnaire card has been mailed to the Sabbath schools. To those who have had an increase of 10 percent gain made during the first year of the campaign and providing an opportunity to enlist for the second year which means the acceptance of the enrollment challenge has been achieved. It is hoped that every Sabbath school will return this card promptly.

The honor for returning the questionnaires before the first day of school went to the Second Hebron, Pa., Churches, the cards from these Churches being sent in by Pastor Rex Zochel. The First Hebron Sabbath school had 12 percent of 100 percent for the first year. The Second Brookdale Church at Brookfield, N. Y., was next to send in the card. This school also had an increase of over 20 percent for the first year.

"The Son of Man came to seek and to save that which was lost. These words of the Master indicate what He considered to be the reason for His life here on earth. As His followers, it is our job to seek out those who are lost and bring them to Him that He may save happy. It was truly refreshing to work with sincere Christians who accept the reliability of God's Word as entirety. From Nady we went to the Pre-Conference Retreat via Nortonville, where we stopped for one day, showing some filmstrips rather informally to a small group at the Church. At the retreat we again put the projector to work showing filmstrips and slides. Katy acted as counselor and helped plan the campers, and led a discussion group and taught an interest group on the subject, "A Vital Sabbath Faith. When the retreat ended, our duties in the employ of the Board of Christian Education came to a conclusion.
Dear Mrs. Greene:

I went to become a Recorder child and to get an American friend.

Our Seventh Day Baptist Church in Halle, Saale, Germany, has founded a class for young people and children and is corresponding with our American friends. My dear mother told me that little boys like me, at the age of nine years, are writing to you letters when they are happy to be loved of our dear Lord Jesus Christ. Our dear father perished during the war. Now we have vacation. My brother Peter has eleven years; he knows to write English better than I do. We send you our best wishes and cordial greetings, hoping to get a letter for which we should be thankful.

Your German friends,
Axel and Peter Schander.

Halle, Saale, Germany.

But not everyone is able to write English better than I do. We send you our best wishes and cordial greetings, hoping to get a letter for which we should be thankful.

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Your American friends,
M. T. B.
Accessions
White Cloud, Mich.

Baptism
Gary Branch, Doris Cruzan, Joyce Cruzan, Winfred Sage, and Erle Siems were received into the Church by confession and baptism on Sabbath, September 18, 1948, by Rev. Orville W. Babcock.

Marriages

Cruzan - Ghent. On the evening of August 3, 1948, Marvin D. Cruzan, son of Ira and the late Ruth Babcock Cruzan, of White Cloud, and Betty Lou Ghent, daughter of Mr. and Mrs. Louis Ghent of Baldwin, Mich., were united in marriage in the White Cloud Seventh Day Baptist Church, Rev. Orville W. Babcock, pastor of the groom, officiating. The couple reside at 755 Clancy St., Grand Rapids, Mich.

Bjugan - Stebbins. On the evening of August 24, 1948, Ronnie Bjugan of Rochester, Minn., and Mrs. Marjorie Stebbins, daughter of Mr. and Mrs. Frank Stebbins of Dodge Center, Minn., were married at the Seventh Day Baptist parsonage and died at 8 o'clock, in the Dodge Center Seventh Day Baptist Church. The couple reside at 755 Clancy St., Grand Rapids, Mich.

Newkirk. Nellie S. Newkirk, widow of E. Buell Newkirk, of Shiloh, Mich., passed away in the Bridgton Hospital, Wednesday, January 24, 1948, at the Seventh Day Baptist Church. In the absence of the pastor, the services were conducted by Leland E. Davis. Interment was in the Shiloh Cemetery.

Tate - Kenyon. On August 3, 1948, Preston Tate, Bath, N. Y., and Ruth Kenyon, daughter of Mr. and Mrs. Walter D. Kenyon, also of Bath, N. Y., were married at the Gothic in Alfred, N. Y., pastor Everett T. Harris officiating. Their residence address will be Bath, N. Y.

Scheffer - Polan. Kay D. Scheffer, son of Mr. and Mrs. Andrew W. Scheffer of Presoria, Transvaal, South Africa, and Genevieve Ann Polan, daughter of Mr. and Mrs. L. Ray Polan of Alfred, N. Y., were united in marriage August 7, 1948, at the First Alfred Seventh Day Baptist Church by Pastor Everett T. Harris, assisted by Rev. Herbert L. Polan. The future address is Oliffanyfontein, Transvaal, South Africa.

Cornellius - Pieters. On August 27, 1948, N. Francisco C. Obra, Alfred, N. Y., and Jeannette Pieters, daughter of Mr. and Mrs. Henry Pieters, also of Alfred, were married at the Alfred Seventh Day Baptist parsonage with Pastor Everett T. Harris officiating. Their residence address will be Alfred, N. Y.

Obituaries

Lawrence. Ella May Davis Lawrence died Sabbath morning, September 24, 1948, at the Salisbury Hospital, Salisbury, Md. She was born at Cape May, N. J., April 6, 1875.

She was reared in Shiloh and joined the Seventh Day Baptist Church at an early age. She was very active in Sunday school work and continued in this field until she was disabled two years ago.

She is survived by two sons, Leon and Walter, and their wives; three brothers, Frank, George, and Richard; one sister, Flora, seven grand-children and four great-grandchildren.

Funeral services were held Tuesday, August 24, at the Shiloh Seventh Day Baptist Church. In the absence of the pastor, the services were conducted by Leland E. Davis. Interment was in the Shiloh Cemetery.

NORTHERN ASSOCIATION
Jackson Center, Ohio
The Semiannual Meeting of the Michigan, Ohio, and Indiana Seventh Day Baptist Churches will meet with the Jackson Center Church, beginning Friday evening through Sabbath day, October 15, 1948.

YEARLY MEETING
Plainfield, N. J.
The Yearly Meeting of the New Jersey and Eastern New York Seventh Day Baptist Churches will be held with the Church meeting in Plainfield, N. J., on October 22, 23, 1948. Theme: God's Work and Ours.

SEVENTH DAY BAPTIST PINS

Seventh Day Baptist pins are available at 75 cents each to individuals, and at 60 cents each, regardless of quantity, to young people's groups for resale at 75 cents each. These pins are of good quality and are the screw-fastener type.

Send orders to the American Sabbath Tract Society, 510 Watchung Ave., Plainfield, N. J.
The Sabbath Recorder

United Nations Day
October 24, 1948

... Neither shall they learn war any more.

— Isaiah 2: 4.

Loyal F. Hurley, Chairman.
The Conference Committee
on Budget Promotion.