CONFERENCE INFORMATION — IMPORTANT!

The Entertainment Committee, consisting of Mrs. W. J. Hempill, Erolw Babcock, Mary Davis, Gladys Christensen, and Mildred Ehret, chairman, is making plans for entertaining a large delegation of Conference guests in the homes of the North Loup, Neb. people, August 17-22. Soon a questionnaire will reach the clerk of each Church, so that the names of those expecting to attend may be listed.

Besides entertainment in the homes of the North Loup people, there is available, for those who desire to pay for their lodging, rooms at the “Ord Hotel,” twelve miles away. Rates are $1 a night per person when there are two to four persons in a room. Single rooms are $2.50 a person a night. Also in North Loup “Ward’s Rooming House” can accommodate a number of paying guests if rooms are reserved in advance. Rates are $1.50 a room accommodating two persons. Trailer camp accommodations are available for those bringing trailers.

Will all lone Sabbathkeepers planning to attend Conference please write the chairman of the committee of your plans as soon as possible. We want to know: how you plan to arrive (by bus, train, auto, or trailer); the number in your party (children, teen-age young people, older young people, and adults). Tell us when you expect to arrive and whether you prefer lodging in private homes or prefer to stay in the hotel or rooming house, so that we can make reservations in advance of your arrival.

North Loup, Neb.

(Mrs. A. Clyde) Mildred Ehret, Chairman.

STANLEY HARRIS TO ATTEND BOYS’ STATE

Stanley Harris, son of Rev. and Mrs. Everett T. Harris, has been chosen as the boy from Alfred-Almond High School junior class to attend Boys’ State at Colgate University, Hamilton, N. Y. Empire Boys’ State is an intensive program in citizenship training. It will be held this year from June 27 to July 3. Stanley is being sponsored by the Alfred American Legion Post No. 370 — From the Alfred Sun.

[Congratulations to Stanley for receiving this honor. We will hope to hear about his experiences at Boys’ State.]

H. S.

TRACT BOARD ITEMS

W. Allen Bond, who was graduated this year from the School of Theology, Alfred University, Alfred, N. Y., attended the meeting of the Tract Board, May 9, under the sponsorship of the Committee on Distribution of Literature.

President Franklin A. Langworthy appointed the Committee on Conference Program as follows: Corresponding Secretary Victor W. Skaggs, chairman, Courtland V. Davis, and Miss Lucy H. Whitford.
SERVICE OF CONSECRATION

"I Am Going to Be Friends With Them"

And what are you going to do in Jamaica? asked Benjamin Berry, Miriam Mills at the Jamaica Conference recently. Now, Miriam is the young daughter of Rev. and Mrs. Neil D. Mills, newly-appointed missionaries to Jamaica. "I am going to play with all the boys and girls and be friends with them," replied Miriam.

Miriam has truly caught the missionary spirit. This is the simple secret of all missionary endeavor. In fact, there never would be another war if this same spirit were to become a reality in every land and isle of the earth. As Isaiah aptly declared: "A little child shall lead them. They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the Lord, as the waters cover the sea." Isaiah 11: 6c, 9.

Miriam's remark was reported by her father as he made his statement in the Pawcatuck Seventh Day Baptist Church on Sabbath afternoon, June 19, 1948.

There is something compelling about a service of consecration. This was doubly true of one held by Rev. and Mrs. Neil D. Mills at 3 o'clock. The service which had been carefully planned by Rev. David S. Clarke, secretary, Seventh Day Baptist Missionary Society, was in charge of Rev. Harold R. Crandall, president of the society and pastor of the host Church.

The following was the ORDER OF SERVICE

ORDER OF SERVICE

ORGAN prelude
Processional hymn, No. 52—All Nature's Works To His Praise Declare
Invocation and the Lord's Prayer
Doxology
Scripture lesson—Acts 13: 1-5; 16: 1-10
Prayer
Pastor Ronald Hargis, Waterford
Dean Alva J. Bond
Alfred School of Theology
Annheim—Great and Holy Works
Sermon Rev. C. Harmon Dickinson, Ashaway
Hymn No. 376—Christ for the World We Sing
Statement—Rev. C. Harmon Dickinson, Ashaway
Call by the Missionary Society to teach in the Caribbean High School, Kingston, Jamaica, and to develop missionary work
Charge Karl G. Stillman, chairman of Second Century Fund Committee

Welcome
Socrates Thompson, native of Jamaica
Godspeed Rev. David S. Clarke, executive secretary of the Missionary Society Prayer of Consecration Rev. Paul S. Burdick
Announcement
Hymn No. 451—Jesus Shall Reign Where'er the Sun
 Benediction Rev. Paul S. Burdick, Rockville

Organ postlude
With Mrs. J. Gaynor MacIntyre at the organ, the choir and the congregation entered worshipfully upon the privilege before them President Crandall called attention to the fact that the Missionary Society for some time has been making plans for a school in Jamaica.

Sermon by Rev. C. Harmon Dickinson
In the sermon preached by Rev. C. H. B. Dickenson, he declared: "The interest of the Christian Church that we are here today. Referring to Acts 13: 1-4 he pointed out that the early missionaries were set apart at the bidding of the Holy Spirit. In Romans 1: 1, Paul speaks of himself as being separated. It means a lot for these, our missionaries, to be set apart. First, they are to be separated from their homes. Then, their friends and loved ones. And, we believe that the Holy Spirit has directed us to set apart these three to go to Jamaica in His glorious service.

According to 2 Corinthians 6, every one of us must be separated unto the fellowship of other Christians in the Lord Jesus Christ.

Teaching is distinctly a work of the Lord. Because we believe this, the Caribbean High School is to be a work of the Lord.

Mr. Dickinson mentioned two distinct purposes of the school: (1) to aid in the evangelistic work of the Island of Jamaica; and (2) to develop strong, educated, and capable leaders among the people who come under the influence of the Seventh Day Baptist Missionary Society.

Citing Acts 13: 3, the speaker further stressed that these newly-appointed missionaries are consecrated. Through prayer and the influence of the Holy Spirit, the Seventh Day Baptist Church is sending its missionaries forth. If we are to suc-
ceed in our missionary work in Jamaica, it is because the Holy Spirit has prompted us to send missionaries there. Two of the Apostle Paul's missionary journeys started from Antioch because of the interest of the Church there.

Our responsibility has just begun. We are to pray for and support and maintain an active interest in Brother and Sister Mills and Miriam the entire time that they are in Jamaica.

Statement by Rev. Neal D. Mills

In speaking of his early life, Mr. Mills mentioned his being the son of a minister, of Rev. Ahva J. C. Bond's influence upon him while pastor at Milton Junction, as well as that of Miss Anna West, his Sabbath school teacher. He was a graduate of the last class in Milton College under Dr. William C. Daland.

After teaching six years in Wisconsin and New York, he went to Alfred Theological Seminary for instruction by Dean Arthur E. Main and his associates. He has served as pastor of the Piscataway Church, being an inspiration, a father, and a brother to him. He related that he was present at the dedication of Rev. Ahva J. C. Bond's church in New York, when Mr. Mills declared: "If I can help to carry on the family tradition in Christian education in another generation, I shall be proud, grateful, and happy."

Statement by Mrs. Neal D. Mills

In making her statement, Mrs. Mills mentioned that her mother, because of a large family and hard work, was prevented from attending Church regularly. Mrs. Mills was twenty-six years of age before she united with the Church. However, her interest and experience have grown. She has been a teacher in the public schools of New York during her professional life.

When it became known, about a year ago, that teachers were being sought for all our teachings in all that you do. Our new school is to be a Christian institution and its sole reason for existence is to develop Seventh Day Baptist Christian leadership among our Jamaican young people. We aim to train many for the ministry as time goes on and do not want this school to deteriorate, as many of our denominational schools have in the past, until general education supersedes evangelism. Our main work must always be evangelical in character with educational processes assuming the position of an important tool to achieve that end. Education must not be an end in itself.

Both of you have an unusual opportunity for service and though at times it may be difficult to perceive the romance of pioneering which will be yours, I am sure that you will receive great inspiration as you see your efforts rewarded by a growing work.

I am sure also that your new life will be a happy one, for you seem to reflect the attributes of such a life as described by the poet Sir Henry Wotton in his words:

*How happy is he born and taught That serves for God, Whose armour is his honest thought, And simple truth his utmost skill.*

**The Dream of the School**

"The dream of the school is at the point where the dreamer is about to be..."
awakened, when our faith shall be turned to sight.

Mr. Thompson said that he was welcoming the Mills to a headache, now and then, as he welcomed them to the task in Jamaica. "The path to glory is crowded with headaches. If the path were paved with wood, and velvet, they would go to bed."

"I am proud to welcome you to this task because our dreams are coming true. Welcome to the hills and valleys. Welcome to the land of palm trees. Welcome, thrice welcome, to the task of serving in Jamaica."

Godspeed by Rev. David S. Clarke

Secretary David S. Clarke, in wishing the new missionaries Godspeed as they go to Jamaica, remarked that Dr. Ben R. Crandall, who has twice visited Jamaica in the interest of the new school, might well give this word. But Dr. Crandall is too busy getting school materials and supplies packed for shipment. He is busy getting "red tape unwound" so that these goods may be on hand when the Caribbean High School opens in September.

"Dr. William L. Burdick, who with Rev. C. A. Hansen, visited the island and organized the first Churches of the mission, and who for more than twenty-five years has been the corresponding and executive secretary of the Second Baptist Missionary Society, might well speak this Godspeed. Appealing to God's physical condition prevents his being with us this afternoon.

"So, I feel that I am but the voice of many in giving the Godspeed to the Mills as they go out to this particular task. The day of Methodism has recorded that the disciples went forth preaching the Word everywhere, the Lord working with them. So, we wish you, Brother and Sister Mills, and Missia, Godspeed and the joy of Christian friendship and service."

Unique Service

President Crandall called attention to the uniqueness of this service in that Pastor Ronald Hargis, who read the Scripture lesson, is a son of Rev. and Mrs. Godspeed and the joy of Christian friendship and service. The entire service of consecration has planted a lifelong experience and memory.

The conduct of the service by Rev. Harold R. Crandall, the interpretative reading of the Scripture lesson by Pastor Ronald Hargis, the prayer by Dean Ahva J. C. Bond, and the prayer of consecration and benediction by Rev. Paul S. Burdick—these brought us all to a realization of God's presence and our dependence upon Him in this distinct task.

Among Those Present

A representative congregation gathered for this memorable occasion.

Among those present were people from the Pawcatuck First Hopkinton, Second Hopkinton, Rockville, Waterford, First Alfred, Plainfield, and Waterford (Jamaica, B. W. 1), Seventh Day Baptist Churches.

Christian Greetings

Following the benediction, upon the invitation of President Crandall, the congregation had the privilege of greeting Rev. and Mrs. Neal D. Mills and Miriam. In the receiving line also were, in addition to those having part on the program, Lloyd Langworthy, chairman of the American Tropics Committee, and Mrs. David S. Clarke.

ANY BOOK REVIEWED OR RECOMMENDED together with the other religious journals, or recommended by your local pastor for spiritual growth, are sold quickly and conveniently from us. Large stock of up-to-the-minute religious books, centrally located. We pay postage on orders for $1 or more when cash accompanies order.

THE SOWER BOOKSTORE
25 East Main Street MADISON 3, WISCONSIN
Gerald C. Bond, Proprietor

DENOMINATIONAL BUDGET NEEDS

(Note: The editor recently received a copy of the following letter along with the regular weekly bulletin of the Riverside, Calif., Seventh Day Baptist Church.)

Dear Church Member: Less than four months are left before Conference will be held in North Loup. This means our budget will be sadly behind unless our people give more generously.

The report for April shows $12,860.71 given in seven months, or 40.8% of the budget figure. This leaves a balance of $18,639.29 to be raised in 3/2 months. Can you not, as a Seventh Day Baptist, help more to support your denomination?

The Tract Board cannot print sufficient tracts. These are needed in every Church. The Missionary Board cannot send workers out because of lack of funds. So on through the budget.

The Committee on the Denominational Budget does appreciate the splendid work on Stewardship Sabbath. Some of the reports returned were a real inspiration, but all must join to help or we will fail to support God's work for us.

Read the small page, "Let Me Think," carefully. It can and should be a privilege to earn and give. In his service, the Committee on Denominational Budget.

Hazel Langworthy, Secretary.


HIS SHARE

By Mrs. Charles Wheeler

Nortonville, Kan.

Have you ever wanted to do something you believed was the will of God—yet haven't done it because you could not find how it should be done? We have! Tithing!

Do you give God His one tenth and an offering besides each pay day? My husband and I have discussed tithing many times in the six years we have been married, but could never agree from what God's one tenth should be deducted. My husband thought that the one tenth should be deducted from what money was left after all expenses were paid. I thought the one tenth should be deducted before any expenses were paid. Thus, the question was left unsettled, and we gave generously and regularly to our Church and its many branches, but did not tithe.

Several weeks ago we had a Sabbath school lesson that settled the question of tithing for us. Our pastor gave a wondrous example that explains tithing so simply. I shall pass it on to you.

"Take the car salesman for an example. He may buy his car from a manufacturer to make his living. His one tenth does not come from the total amount of money received on a sale, but from the commission he received for selling the car."

God expects us to deduct the expenses we have to incur in order to make money, but not our personal living expenses. I thought we had become a mere consumer, but found we have not even given God His share. One cannot give to God that which rightfully belongs to Him. Only that which we give over one tenth is our true gift to God.

We are tithing now and are happy to think we have at last made such an important decision. An important decision because it will help the Church financially and it will be an ever greater blessing to us.

"COMMUNITY HELP ON PASTORAL PROBLEMS"

"Community Help on Pastoral Problems," a report dealing with concrete ways in which ministers in both urban and rural communities may make more effective use of health and welfare resources in their communities to help meet the particular needs of parishioners, has been published by the Federal Council of the Churches of Christ in America.

The 48-page booklet, written by John L. Hiltner and Warren Wheeler, was published jointly by the Council's Department of Pastoral Services and the Department of Christian Social Relations, will be useful to health and welfare leaders in the community, as well as to the clergy.

A number of social workers, leaders in welfare programs, and ministers of local Churches were consulted in the preparation of the pamphlet, which is now available at 25 cents a copy from the Federal Council at 297 Fourth Avenue, New York 10, N. Y. — Release.
### THE SABBATH RECORDER

#### DENOMINATIONAL BUDGET

Statement of the Treasurer, May 31, 1948

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### BY THE MIGHT OF HIS LOVE

The mission work of our Church in Germany was to note down a great success some weeks ago. Besides the reconstruction of our community after the disorder caused by the war, our Sister Steling at Chemnitz and our Brother Kohler at Braunschweig now succeeded, by their indefatigable work, in preparing at these places twenty souls, altogether for the alliance with our Lord, and in baptizing them.

From Chemnitz we get the news: “Our five brothers and sisters to be baptized stood there, their faces radiant, prepared for the action of which our Saviour says, It is fitting to accomplish all the justice.”

Brother Kohler of Braunschweig writes: “Fifteen faithful souls were prepared to make the alliance of the good conscience with our Almighty God. Have we grown together with Him with regard to the similarity of His death, we are so, too, with regard to His resurrection. Therefore, is somebody in Christ, He is a new creature.” (Romans 6: 13, 14.)

Dear sisters and brothers and friends!

The more we approach the end of this world, the mightier is the marvel of His love to prepare, again and again, men, to show by the exterior action of baptism that they start a new life and are willing to confide to His wisdom and heartiness, but also towards the interior, the fight between good and evil is waged, harder and harder, and more and more sharply. All the more confidently we will look forward today to the final victory of our Saviour as the Saviour of all men with regard to this power of His love, which He has shown us anew again.

To Thine is the kingdom, and the power, and the glory, for ever. Amen.

The Management of the Alliance.

H. Bruhn.

Hamburg, Germany.

### RURAL FELLOWSHIP

By Rev. Marion C. Van Horn

The Seventh Day Baptist Christian Rural Fellowship Committee is now located in the Central Association with headquarters at Brookfield, N. Y. The fellowship is an agency of the General Conference and has for its aim: “To promote Christian ideals by the use of rural activities, to magnify and strengthen the local Church, and to provide a pattern for fellowship, and co-operation among rural agencies.”

Membership connects you with a cooperative fellowship within which everyone shares in achieving the aims stated above, and also in the services which the fellowship renders for pastors and lay leaders. These services include a loan library, assistance and materials for preparing special seasonals for the Church program, 2 x 2 slide sets on Lord’s Acre work, family altar, and other subjects, and literature packets on these same subjects.

All members receive the “Rural Fellowship, our own quarterly publication,” “Town and Country Church,” a monthly publication of the Committee on Town and Country, and many other leaflets and literature which are valuable to Christian readers. The service includes three classes of membership: a sustaining membership at $3 per year, a contributing membership at $2 per year, and a subscribing membership at $1 per year.

The Rural Fellowship enjoys a close relationship with all other agencies and boards of the denomination and seeks the full cooperation of the pastors and laymen. Also: Inquiries regarding membership, requests for materials or assistance may be sent to Rev. M. C. Van Horn, Brookfield, N. Y.

### QUARTERLY MEETING AT WALWORTH, WIS.

The Southern Wisconsin and Chicago Quarterly Meeting services will be held at Walworth, Wis., July 9 and 10, 1948.

Lillian Campbell, Secretary.
REGARDING WORK IN CHINA

Committee on China Reports

At the April Missionary Board of Managers meeting, George B. Utter, chairman, presented the report of the Committee on China. The report was approved and ordered recorded as follows (in part):

At the January meeting, the suggestion came from Miss Hamilton, that some organization might be interested in aiding a young man in a Bible school in Shanghai with the costs of tuition for a three-month period. We are glad to say that the Woman’s Aid society of Wesley church has voted to pay the costs of the offer.

Dr. Thorngate Writes

Recent letters from Dr. Thorngate to Karl G. Stillman contained the following interesting paragraphs:

“Mission affairs are going along quite well. We have had some difficulty getting an adequate nursing staff for the hospital and the question of maintenance cost is ever present, particularly now that inflation is in a serious problem. We have recently been given a grant from the Chinese Relief Mission sufficient to provide hospital care for six indigent patients per month. This money is from funds allocated by the U.S. government for China relief.” “The inflation has also hit the school finances hard, but at the present time Mr. Chang and his staff have worked out a solution which takes care of the situation at present.”

REGARDING JAMAICA

(Part of a letter from Mrs. Wardner, T. F. Randolph to Mrs. Ben R. Crandall.)

I decided I could not send this letter without telling you about the new Church being started at Lemon Hall.

The people there live on very steep mountains and there is no road leading to any chosen spot to take out sand and fill baskets. One man and several women carried on their heads these full baskets of sand to the workers below. The mason, representative, and some of the men worked off of the others began with picks to dig a trench that was filled with the cracked rock and cement for the foundation of the Seventh Day Baptist Lemon Hall Church.

Rev. W. L. Burdick has sent money from America to help, and his name will go on a stone in the foundation.

While some were going down a very steep grade with full baskets of sand, other women and children were going up as steep a grade with pans and tubs of water. As the workers at the site needed sand, water, or large rocks, they called out and were promptly served.

A very encouraging sight to these workers was a near-by group of women and children, cooking and preparing food to eat later. At noon time an officer was here to serve and all were happy. They had curried goat, breadfruit, yam, cocoa, sweet potato, plaintain, boiled green bananas, fruit, and limeade.

Wardner started back to the car at twilight, reached it at dark, and drove home.

We, here, wonder that in the upheaval in China no complaints come from our workers. Their place, they feel, is there and there is no room for the depression of others.

THE SABBATH RECORDER

WORSHIP PROGRAM

By Alberta D. Batson

Let Us Pray

Prayer: Our Father, God, open our minds and hearts to the evidences of Thy love around us. We so often see only those sordid things which are of our own making. Help us to look out and around and above. Clear our very souls of those things which will keep us from buffetting and enjoying the best Thou hast for us. Amen.

Scripture reading: Psalm 120

Hymn: Open My Eyes That I May See

Prayer: O God, we would remember before Thee the great needs of all the world. “Thou knowest the stress and strain, the anguish and heartache, the struggle for peace, and that some of security we all need. This is a time when we feel our own weaknesses perhaps more than ever before. Show us Thy way that we may help ourselves and, by so doing and through Thee, help those who need Thee so badly, even as we do. Be Thou ever near to guide and bless us in the pray, and make us truly worthy of Thy great love. We ask it in Thy dear name and for our sakes. Amen.

Scripture reading: 1 Corinthians 13

Lord’s Prayer - in concert

Hymn: Sweet Hour of Prayer

FROM LITTLE GENESEE, N. Y.

“What’s Cookin’?” and “How Come?”

These are not slang phrases. In present-day language they ask for information. The answers they received from the committee chairman and officers of the Little Genesee Church’s Sunshine Society made the following items worth mentioning. It was decided to put them into print so all might read. The average member probably does not realize what a “going concern” he is helping to operate.

The membership numbers about fifty. It is divided into four committees—the gleaners, go-getters, workers, and rug-makers—each with its own special labor project. Records of the work of each committee and its results, from year to year, have been kept in rather

THE SABBATH RECORDER
THE SABBATH RECORDER

429

WHITE HOUSE CONFERENCE ON FAMILY LIFE
By L. Foster Wood

The National Conference on Family Life, May 5-8, was the first of its kind ever held. President Truman extended courtesy of the White House and addressed a special session. It was sponsored by 125 national organizations, lay and professional, governmental and voluntary, educational, social, and religious. Management was represented. The three major faiths, all participated. In addition to nine hundred delegates, there were thirty visitors from foreign lands. Emphasis was not only on what can be done for families, but on what families can do for themselves.

Mr. Eric Johnston, chairman of the conference, in a splendid opening address, emphasized the primary importance of the family for individual and national well-being, and held that humanity is not merely a secular unit but a spiritual structure, an organization appointed by God for the well-being of people.

"Government itself is ultimately based on families," said President Truman. Education and religion are needed. If family life is sound and creative, and are greatly hampered if family life is unsatisfactory. When homes crumble, the social, moral, economic, and governmental structures of the nation are weakened.

It was an aim of the conference that it should survey the total scene in which families now live, and should work toward a national policy in which every aspect of our life would be directed toward the good of families. Housing, economic factors, education, social and health services, and governmental acts and policies must all be scrutinized in terms of what they do to families. Housing, economic factors, education, social and health services, and governmental acts and policies must all be scrutinized in terms of what they do to families. The section on counseling and guidance resolved that more professionally trained people are needed for family counseling. The section on community participation called for more teamwork in the neighborhood to achieve better streets, recreation, schools, homes, and other services designed to improve family life.

The conference itself did not make formal recommendations because it is not a pressure group, but rather a fact-gathering and educational organization. However, delegates attending individual sessions presented a multitude of solutions to the problem of America's disintegrating family, and some passed specific resolutions.
Dear Mrs. Greene:

How are you? We are fine here. My school ends on May 25, and Bible school starts June 7.

This is the second time I have written to you. I am sorry I did not write sooner. I am nine, my brother is seven, and my sister is ten.

I am going to Camp Caesar in West Virginia and maybe my sister will go. Tomorrow we are going to Story Bible School in Orange City. We have a new little cousin and his name is Roger Lee.

I am sending you a little poem that I wrote. Mother helped me write it. It is called "My Two Puppies."

MY TWO PUPPIES

My two puppies are so happy,
They do have so much fun.
They tease "liger," the puppy,
And play with Mother "Rumm.

Bozo is the big one,
He's awkward as can be,
He has a noble golden hue,
While the other plays with glee.

Blackie is the tiny one.
He isn't very tall,
He's going to live with Cousin Mahlon.
Who, too, is very small.

They're supposed to be good hunters,
And that they'll surely be.
For they love to chase the chickens,
And their bark is very glee.

Dear Mrs. Greene:

I thought I would sit down a minute and write to you. I am very interested in the Children's Page in the Sabbath Recorder. We are having Bible school now and I just came home from it a little while ago. We are painting pictures on glass for our handwork in Bible school work. I will have to close now.

Your friend,
Myrna Davis.

Dear Mrs. Greene:

I am very glad you decided to write to me once more and I hope you will get in the habit of writing often. Tell Katherine I found her letter under my pillow, so I read it up to dust the stand. If she will write again I'll answer both letters at once and then I hope she'll write many more letters.

I am glad you, too, are attending Vacation Bible School. The one in Andover will no doubt begin July 3. It is a union Bible school of the five Andover Protestant churches. The Catholic Church has a Bible school of its own.

Our Methodist minister keeps his car in our garage. One week while he was away a robin redbreast built its nest on top of a cupboard there and three blue eggs were soon laid. But one day when the car was back, I opened the door and Mrs. Robin flew almost in my face. Since then she has forsaken her nest and built another high in one of our maple trees.

Your Christian friend,
Mizpah S. Greene.

Mr. and Mrs. Lynn Langworthy of Alfred celebrated their twenty-fifth wedding anniversary with a large group of friends and relatives in the pews of the Seventh Day Baptist Church on the evening of June 12. Mrs. Langworthy, who was Miss Artheda Hyde before her marriage, lived in the vicinity. They were married by Rev. Wm. M. Simpson, assisted by Rev. T. J. Van Horn and Rev. A. G. Seaver.

The room was decorated with baskets of cut flowers and an arch covered with roses. A program consisting of piano and violin, numbers, solos, duets, and readings was announced by Mrs. Longworth's brother, Orville Hyde. Leland Langworthy, son of the couple, sang "The Sweetest Story Ever Told." Pastor Polan, in behalf of the group, presented the couple with a silver tray. — Mrs. Wm. Vierow, Correspondent.

THE SABBATH RECORDER

CHURCH NEWS

VERONA, N. Y. — Mr. Karl G. Stull, president of the General Conference, occupied the pulpit on May 1, delivering his challenging address, "Go Work Today." After the dinner hour an opportunity was given for questions regarding our missionary efforts. They were answered by Rev. Wm M. Simpson, assisted by Rev. T. J. Van Horn and Rev. A. G. Seaver.

The room was decorated with baskets of cut flowers and an arch covered with roses. A program consisting of piano and violin, numbers, solos, duets, and readings was announced by Mrs. Langworthy's brother, Orville Hyde. Leland Langworthy, son of the couple, sang "The Sweetest Story Ever Told." Pastor Polan, in behalf of the group, presented the couple with a silver tray. — Mrs. Wm. Vierow, Correspondent.

BATTLE CREEK, MICH. — The annual report of the Ladies' Aid is as follows: Regular meetings were held each month at the homes of members or at the Church, with "carry-in" dinners preceding the meetings. Devotional periods were provided by the program committee at each meeting. There was an average attendance of nineteen members. Four new members joined the society and two passed away, Mrs. Lilie Kinney and Mrs. Cecilia Peterson.

The society has taken an active part in Red Cross, the Council of Church Women, and foreign and local relief. Most of the money for the treasury has been received through individual donations, although several suppers have been given.

Besides the regular contribution to the league through "Pete the Pig," $30 was contributed for the care of the disable child for one year. Boxes of used clothing and postage funds have been sent regularly, and $100 at Christmas time, to Mr. Schmid in Verona, N. J., for German relief. Two German school children were completely clothed in co-operation with Community Day and the Council of Church Women. A number of pairs of slippers, articles, ties, and used clothing have been sent to Jamaica, also $100 at Thanksgiving time. Three local families whose homes...
were burned have been aided by the society with clothing, household articles, and quilts which the ladies have made. Fifty dollars was donated to the Council of Church Women for their migrant work this summer, with the Mexican people near Marshall, also thirty purses were filled with sewing articles for their German relief project. Fifteen dollars was donated for slides and filmstrips for the Sabbath school library. The society has increased its monthly donation to the Sabbath school library. The society has man relief project. Fifteen dollars was donated for slides and filmstrips for the

SOUTHEASTERN ASSOCIATION

The place for holding the Southeastern Association, July 2, 3, 4, 1948, has been changed from Salem to Middle Island, W. Va. Delegates and others planning to attend that meeting will please notify the undersigned at their early convenience in order that suitable arrangements may be made for their care.


The Southeastern Association will meet with the Middle Island Seventh Day Baptist Church, July 2-4, 1948. Sessions will begin on Friday evening and close on Sunday.

All communications should be addressed to V. B. Lowther, clerk, New Milton, W. Va., or to Clarence Rogers, moderator, Salem, W. Va.

You are cordially invited to attend.
Clarence Rogers, Moderator.

RECRDER WANT ADVERTISEMENTS

For Sale, Help Wanted, and advertisements of a like nature, will be run in this column at ten cents per line for each insertion, minimum charge 50c. Cash must accompany each advertisement.

FOR SALE—Grocery and meat market in southern Wisconsin. For information write C. M. Todd, Chairman, Vocational Committee, Milton, Wis. 3t

Obituary

Peikert. — Frank, passed away April 21, 1948, aged 79 years.

He was a convert to the Sabbath, and united with the Seventh Day Baptist Church at Eagle Lake, Tex., about 1893, and was soon afterward chosen as a deacon. In 1897, he moved to Rockdale, Tex., and he and his wife were loyal Sabbathkeepers the rest of their lives, uniting with the Fouke Church after the Church at Eagle Lake disbanded in 1901. Since the death of his wife, he had made his home with his son Lloyd, near Dallas, Tex. C. A. B.

Jacox. — William Henry, son of John Sidney and Cassendania Cummings Jacox, was born September 22, 1856, in Rochester, N. Y., and died May 10, 1948, at Helmut, N. Y.

He came to Allegany County when he was about sixteen years old. He attended Alfred University under President Allen. He was baptized by Rev. Nathan V. Hull, February 2, 1880, and was a member of the First Alfred Seventh Day Baptist Church for sixty-eight years. Mr. Jacox was a successful farmer all his life, retiring about twenty-five years ago when he moved into the village of Alfred.

He married Lettie Burdick, September 23, 1878. To them were born five boys and one girl, of whom four are living. Surviving are his widow; a daughter, Mrs. William Sadler; three sons, Clarence C. and John Jacox of Alfred, and George M. Jacox of Los Angeles, Calif; fifteen grandchildren, thirty-nine great-grandchildren and one great-great-granddaughter; a sister, Mrs. Elizabeth Crandall of Syracuse; several nieces and nephews.

Farewell services were conducted at his late home in Alfred by Rev. E. T. Harris. Interment was in Alfred Rural Cemetery. E. T. H.

Bond. — Arden, son of Abel P. and Adeline Gibson Bond, whose home was at Quiet Dell, W. Va., was born July 24, 1865, and died at his home in the village of Lost Creek, W. Va., March 4, 1948.

He is survived by his widow, Elva M. Davis Bond; his son, Khale A.; and one sister, Mrs. Rachel Gaston. He had been a conscientious member of the Lost Creek Seventh Day Baptist Church for fifty-six years.

Funeral services were held in the Church, Sabbath afternoon, March 6. These services, according to a request of the deceased made many years ago, were conducted by President S. O. Bond of Salem College, assisted by the pastor of the local Methodist Church, Rev. William Wood.

S. O. B.

ANNOUNCEMENT

Remember — the regular issues of the Sabbath Recorder of July 12, 26, and August 9, 23, 1948, are to be omitted by vote of the Tract Board.