meston, and one brother, Ross C. Dresser of Frankfort Center, N. Y., three nieces, and one
nephew.

Funeral services were conducted in the
Worden Funeral Home in Leonardville at 2 p.m., March 19, by Rev. Emmett H. Bottoms, a
former pastor, assisted by Rev. Mr. Adriance of Scotia, a cousin of the family. Burial was
in the West Edmeston Cemetery. E. H. B.

Mattison. — Bertha, wife of Byron P. Mattison,
passed away at the Rutledge Home for the Aged
in the West Edmeston Cemetery. E. H. B.
meston, and one brother, Ross
nephew.

p.m., March 19,
of Mattison were married. and they resided on a
farm in the town of Sampson. Mr. and Mrs.
mattison entered the Rutledge Home for the Aged
in March.

He was gifted
to painting as his main interest. (He was cited
for spiritual enrichment, can be secured quickly
and conveniently from us. Large stock of up-
to-the-minute religious books, centrally located.
We pay postage on orders for $1 or more when
cash accompanies order.

PERSONAL EXPERIENCE
(Continued from page 304)
dedicated Christian service. To help my
neighbor gives me the greatest of pleasure.
To say something that will ease the aching
heart, to cause a smile to replace a frown,
to bring forth the truth and see its re-
sults as it lifts a burden from the weary
soul—that is my uttermost desire.
Life thus far has been sweet, and some
work has been done. If any good has
accomplished, all credit and honor are due to God's guiding love and mercy,
and by the same grace do I desire to be
His humble servant now and forever.

WATERFORD, CONNECTICUT
A good place to live, work, and wor-
ship God. Overlooking Long Island Sound, 6 miles from the city of New London.
Seventh Day Baptist Church, Ronald Har-
gis, pastor (beginning June 1). If you are
considering a change of residence for your
family or your business, may we suggest
Waterford. Are business enter-
prises invited. City, village, or country
locations. For information write Morton
R. Sweeney, Niantic, Conn.

ANY BOOK REVIEWED OR advertised
in this or other religious
journals, or recommended by your local pastor
for spiritual enrichment, can be secured quickly
and conveniently from us. Large stock of up-
to-the-minute religious books, centrally located.
We pay postage on orders for $1 or more when
cash accompanies order.

THE SOWER BOOKSTORE
25 East Main Street
MADISON 5, WISCONSIN
Gerald C. Bode, Proprietor

PRAYER
I do not thank Thee, Lord, that I have bread
to eat while others starve;
Nor yet for work to do while empty
hands solicit Heaven;
Nor for a body strong while other bodies
flatten beds of pain.
No, not for these do I give thanks.
But I am grateful, Lord, because my mea-
grer loaf I may divide;
And that my busy hands may move to
meet another's need:
Because my doubled strength I may ex-
pend to steady one who faints.
Yes, for all these do I give thanks.

—Janie Alford (in "The Window of YWA").
—Courtesy of Church World Service
THE STORY TO BE TOLD

There is a big story to be told. It has to be told. The abandon of the war years, the splurge of the news headlines do little to help unite the world's needs any more. We have to make a much more determined and pointed effort to reach the Churches with facts which will carry the appealing story of humanity, turning wistfully and hopefully toward America for salvation—still fearful that our shortsightedness may fail to provide an answer to the despairing prayers of much of the human race. God's only answer must be through the Churches. The Churches, if they are to endure, must demonstrate that the Christian gospel has a message for such a world. Is there not some way to cut through to the heart of the Christian Church and show its people in the world today we face the greatest opportunity of history to reveal the glory of our God? The fire of new purpose would, I am sure, break through the crust of our conventional worship, if we could somehow speak the words of imperishable and beautiful truth. It is only beautiful truth if it transforms. It will not transform unless and until we give it the headway which the world tragedy demands. Can we get the dead ideas and worn-out attitudes unlimbered in time to lay hold of the greatest movement of history? —Leslie B. Moss, writing from Manila, May, 1947. —Courtesy of the Sabbath Recorder.
SUMMARIZED REPORTS OF GERMAN RELIEF WORK

January, 1948

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<td>Parcel post fee for 118 packages</td>
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<td>Balance on hand, February 29</td>
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<td></td>
<td>220.08</td>
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March, 1948

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<td>Parcel post fee for 66 packages</td>
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Receipts—January-March, 1948  $1,013.44
Disbursements—Food, parcel post, etc. $1,013.44

TOTAL SHIPMENTS—JANUARY-MARCH, 1948

193 packages @ 22 lbs = 4,246 lbs.

Frank Schobert, Clerk, Irvington Church.

April 18, 1948.

Remember, “before July 1,” theological students, please.

LETTERS FROM GERMANY

Dear Brother Schmid, dear Brethren:

God’s greetings to you all. Ephesians 3: 14-21.

Again, some time has passed. My thoughts are often with you, dear brethren. I know how it is to think of all the willing givers, and that the things we receive, they could use themselves yet, and I am aware of not a great sacrifice. I can see all of your busy, active hands, working with a joyful heart; also I think of the brethren here when they divide the packages to give to those that need them most and, rightly, to the others. How happy each and every one is to receive your precious gifts. It thinks us so very happy to know God loves us to the uttermost to send His gifts across the sea. The shortening oil and the flour made us think of the poor widow in Elijah’s time.

The wonderful and-with-much-patience-worked quilts are not only attractive and beautiful, but very practical and useful. We knew we would be able to help them in such a magnificent way. We have received 214 packages so far. First we thank our great God through Jesus Christ our Lord and Saviour, for His love and mercy that He has brought to us together as one people by faith.

Through His wonderful words of the gospel in which His will and love are supreme and articulate, we could not but see that you are the true Son, which He sent into this world as a Saviour and Redeemer for all.

So, we feel the real spirit of Christmas, because besides coffee, we received sugar too; now we can have real coffee and cake for the occasion. Yes, and at the end I have such a sad feeling to think how many sacrifices you all have made for us, and what can we do for you? Oh, then I feel so little and still and can say only to thank you heartily. You have sent us all the main ingredients that only begotten Son, which He sent into this world as a Saviour and Redeemer for all.

We do thank you again for your love and kindness. Sometimes I cannot imagine how it is possible that so many things come together. Can you tell me how that is, because I cannot understand how it is at all possible to do such great work among our Church, Lord Jesus, I say, and let the cheerful givers feel your love in great measure for all they have done for us.

Sometimes I cannot imagine how it is possible that so many things come together. Can you tell me how that is, because I cannot understand how it is at all possible to do such great work among our Church, Lord Jesus, I say, and let the cheerful givers feel your love in great measure for all they have done for us.

The SABBATH RECORDER

THE SABBATH RECORDER

From the Secretary of the Reconstruction Committee of the Finnish Churches, Turku, Finland.

To Church World Service, New York, N. Y.

On November 1 we received from you a copy of a letter sent to Mrs. X—., of Y—., Texas, by a war widow, Mrs. M—., of S—., Finland. In this letter Mrs. M— talked about her life with her godfather and godmother, that they are living in a house, etc. I am sorry to say (but in a way I am glad to) that her relation seems to be at least a little exaggerated. A couple of days before Christmas we received a letter from the vicar of S—., and he told us that Mrs. M— has never lived in a house. She is living in a cottage with two rooms. Her little daughter has got a Danish godfather and receives an allowance every month. From every distribution at S—., Mrs. M— and her daughter have received their fair share of clothing (among them some very good pieces indeed), soap, etc. The parents in the parish in Finland is helping its war widows and war orphans with all its power. Finland considers her debt to war widows and orphans as a debt of honour. Very sincerely yours,

Alti Auronen, Secretary.

So, Dr. Robbins W. Barstow, executive associate of Church World Service, urges...
THE SABBATH RECORDER

UNIVERSAL MILITARY TRAINING
By Frederik J. Bakker
Plainfield, N. J.

I am against universal military training for two chief reasons. In the first place, if we are Christians we take the Bible as the primary source of life. If there is nothing stated which authorizes or justifies one to take the life of another human being, our understanding heart supplies the answer.

There are many other organizations through which Seventh Day Baptists have been asked to give. There are many other good and trustworthy agencies, but the list of agencies are:

CARE - 350 Broad St., New York 4, N. Y. (Supplies prepared packages for individuals.)

There are a few other organizations through which Seventh Day Baptists have been asked to give. There are many other good and trustworthy agencies, but the above are a few through which almost any type of relief can safely be sent to the needy.

It is suggested that all money for relief in any negotiable form, be sent through the Seventh Day Baptist Committee on Relief Appeals, 510 Watchung Avenue, Plainfield, N. J.

TIME BOMBS

Postwar plans, with prewar people, are just a setup for more war.

Force won't remake the world because the world is made of people. Only care for people can remake them.

We may think we can't change human nature; But each of us can change at least one person - himself.

The safest boundaries between nations are friendships which have no bounds.

In a world, the problem sees the problem. An understanding heart supplies the answer.

Discord comes from everybody's blowing his own horn.

If we hold common ground only when we all come down off our pedestals.

We either back up those who are fighting for the right, or we just back up.

-Contributed by Mrs. H. Eugene Davis

THE SABBATH RECORDER

WEDDING ANNIVERSARY CELEBRATED
1893 - 1948

By Rev. Leslie O. Greene

It was fifty-five years ago, March 2, that Joseph and Elizabeth Lawhead were married at the home of C. and Saraha Lawhead, was married to Eva Hughes, daughter of W. W. and Elizabeth Smith Hughes by Rev. Mr. Swagertian at Jackson Center, Ohio.

Many years ago the Lawheads lived in the village. The Lawheads lived on a farm near the village for another eight years. Not long after their marriage they went to Northampton, Ill., to find new homes. After two years they returned, fully satisfied with Ohio.

Mr. Lawhead grew up in the Methodist faith. He acted as class leader and was active in that Church until some time after the war. Because of questions from his eldest daughter that he began a study of the Sabbath. He soon joined with his wife, who had always been a Sabbath School director and member of the Seventh Day Baptist Church. He Church has been very active since, serving as moderator, Sabbath School superintendent, and trustee.

Many years ago he was made district elder of the Seventh Day Baptist Church. He has been very active since, serving as moderator, Sabbath School superintendent, and trustee.

He is a good Bible student, having read the Bible through many times. Until a recent illness, he seldom missed the Church service, a service. He is a friend to all, and is most proud of his Church and his profession as a Christian.

Mr. Lawhead was born in the Seventh Day Baptist faith. His father was very active in this Church in its early history.

Thehoe, too, has served in many ways in the Church. She has, until recently, been superintendent of the Sabbath school. She has served as teacher of the ladies' class and was at one time teacher of the primary class. For a number of years she was minister to the Juni­or Society. She has just finished a term of about twenty years as president of the Ladies' Benevolent Society. She has done much toward the uplift of the Church. She has worked hard and long for the Church and the upkeep of her home.

Mr. and Mrs. Lawhead have seven living children. The second child, Marie, died a number of years ago. All the married children, except one, live in Ohio and near Jackson Center. Joseph is at Galesburg, Mich., William, Howard, and Hutt live close by, while one daughter, Mrs. Bernice Doby, is at St. Johns, and the other daughter, Mrs. Irma Gibbs, is at Sidney. There are twelve grandchildren and eleven great-grandchildren.

Taking advantage of the possibility of having all the children at home on Sunday, February 29, for this celebration, the invitation went out and all members of the immediate family were present. Some of the grandchildren did not get there with their children, but there were eighty-eight people present. This included Beacons, a church officer, and Pastor and Mrs. L. O. Greene.

It was a happy reunion and the dinner was the most elaborate. Neither Mr. nor Mrs. Lawhead is in very good health, but it was a happy occasion, and it is hoped that many more years of married life may be extended to them.

CHURCH NEWS

LOS ANGELES, CALIF. — Our Women's Society has been active this past year, doing some work here and sending bedding, clothes, etc., to our brethren in Germany and elsewhere. We had a sale on December 28, which netted us over $100, and are planning to continue this line of work the coming year. — Mary F. Hoffman, President, Women's Society.
O for that flame of living fire
That shone so bright in days of old.
That made their hearts to heaven aspire.
Calm in distress, in danger bold.
Where is that spirit, Lord, that dwelt
In Abram's breast and sealed him thine.
That made Paul's heart with sorrow melt.
And glow with energy divine!

Other accounts reveal a vigorous pro-
gram of religious work and was in growing
membership. Opportunities to acquire
great tracts of land and amassed wealth
were spurred for the cause of Christ.
In view of the present world chal-
lenging conditions today, shall we not
catch the spirit of the pioneers of old
and lengthen our cords and strengthen our
stake (Isaiah 54:2)? Instead of lining
with a budget in the "red"? It seems
regrettable at a time like this, when
we should be expanding, that the work
in some departments, and the services
of some heads of departments must be
curtailed, because of a lack of funds.

I am sure that if we, as Churches, and
isolated members, set aside one tenth of
our income for the Lord of the harvest
we will go over the top and have funds
sufficient to enter upon a larger program
in 1949. And we would have the smile
of approval from the Lord of the harvest.

Yours for the advancement of
His Kingdom,
C. G. Parkins

21 Westmoreland Ave.,
Takoma Park 12, Md.

To the Editor of the Sabbath Recorder.

Dear Editor:
The Library of Congress located
with some fourteen or fifteen
million volumes, is doubtless the
largest library in the world. There are
magazines and newspapers dating back
to the early days—some more than one
hundred years old.

The early history of patents, agriculture,
printing, manufacturing, transporta-
tion, religions, etc., appears very striking
and sometimes amusing to the present
generation, by contrast.

The early history of Seventh Day Bap-
tist activities, development of beliefs, and
establishing of Churches is most interesting
—sometimes thrilling. But their zeal,
consecration, strong convictions, and
sacrificing spirit do not make our present
state of affairs enjoyable by comparison.

In "The German Sectarian of Penna."
1702 to 1800, Vol. 2, p. 105, we read:
The Rogerian, also known as singing
Quakers, Rogerine Baptists, and Quaker
Baptists, were a religious sect that derived
its origin and name from John Rogers
of New London, Conn. He was a son of
Roger Rogers who was instrumental in
organizing the Seventh Day Baptist
Church of New London, Conn., in 1674.
He had some views in common with the
Quakers, and was in regard to the doc-
trine of nonresistance, reading set public
prayers, and preaching for pay. He
agreed with the Seventh Day Baptists in
regard to the keeping of the seventh
day instead of the first."

Of course, customs and conditions are
different today, but their scruples against "preaching for pay"
reveal something of their sacrificial spirit and
firm convictions.

I was thinking of our budget in the
light of their experience, and was wonder-
ing how long with their spirit and ex-
perience and our resources, it would re-
main in the "red." It reminds one of
the words of that old soul-stirring hymn by
Wm. Bathurst:

CARIBBEAN HIGH SCHOOL
OPENS SEPTEMBER 6, 1948

Seventh Day Baptists will open a high school in Kingston, Jamaica, B. W. I., on September 6, under the super-
vision of Rev. Wardner T. Fitz, Randolph as headmaster. The school will be named the "Caribbean High School," and will
serve the needs of twenty of the students, who will be studying junior and senior high school subjects. Instructors under
Mr. Randolph will include the newly ap-
pointed missionaries, Rev. and Mrs. Thomas D. Mills, also Miss Icilda Rennals and Deacon Hamilton of the Jamaica Seventh
Day Baptist Conference. A portion of the students will be eligible for scholarships, which will be awarded through
tuition fees of $40 and $50 yearly for
junior and senior high school terms re-
spectively.

Notable in the planning of the school
under the general supervision of the Ja-
maica School Supervisory Committee (Dr
Ben Crandall, chairman; Dr. J. Nelson
Norwood, chairman; Mrs. Charles
Hargis, chairman; Rev. Wardner Randolph; Rev. C. Harmon
Dickinson) has been the cooperative way
in which both Jamaicans and Americans have supported this educational advance.
The Jamaicans have accumulated over
$1,500 toward school expenses, while
$5,400 has been reserved for the school
from the Second Century Fund. The Jamaican Conference has reserved a site for a second high school, which will be
organized in Jamaica; and now, under the leadership of Mr. Walter Clark, Mrs. W. H. Mines, who is chairman of the
Committee. The fund for the purchase of the site is $2,500.

Costs are included for all students, who are enrolled for the school year. In addition, costs are
incurred for books and some supplies.

The school will consist of two years,
with elementary and junior high school
levels. The school will have a capacity
of 200 students, who will be housed in
seven buildings, which will be completed
by the end of the year.

The curriculum is based on the Bible,
with emphasis on the study of the English
language, reading, writing, and
mathematics. Science courses will be
offered to all students, and there will be
opportunities for extracurricular activities.

The school will be open to students of
all races and denominations, and it is
hoped that it will become a center of
Christian education in Jamaica.

Attendance at the Sabbath morning
service doesn’t count for much if we spend
the rest of the day in “doing thine own
ways, and finding thine own pleasures.”
All its hours are equally holy, and the
fourth commandment includes the whole
day, “from even unto even.”

—Shiloh Church Bulletin.
to grow native products which can be used for cafeteria menus, Dr. Ben Crandall reports. Such contributions would count toward payment of boarding fees of the students.

It is apparent that Dr. Crandall hit the nail on the head when he said in a March report direct from Kingston: "How grateful they seem to be to think that a long cherished dream may become a reality. ... They seem quite willing to make sacrifices on their part. ... This is not a matter of charity but a project in cooperation." Pledges and contributions which have been received, plus the money that has been put from the church's budget, are to be used for the construction of a dormitory. The women of the Jamaican Anglican Society have employed an expert to make a mattress or two while they observed, and now they are making the rest, using cocoa fiber for filling. The First Aid Club will make up some of the forty or more necessary sheets. The Sabbath school of Alfred is contributing selected books for this "Caribbean High School" library.

The Jamaican Conference people are equipping the kitchen and attending to the feeding of dormitory students—a sacrificial service on their part. The young men in Jamaica will be able to see that no one can realize, in the beginning of a new school, that a sacrificial service on their part. For instance, secondhand carpenter tools in good condition for the woodworking department, shoe repairing equipment, used sewers, or new sewing machines or cotton sheet or choir music are a few of the things needed. Additional funds will be needed for transportation. Any inquiries along this line can be sent to Rev. and Mrs. Neal D. Mills, Nortonville, as our newest missionaries to be sent out.

Toward payment of contributions in the past.

Nortonville is contributing a sewing machine for the homemaking department. These machines are being given by several of the leading dressmakers and designers of the large "Nathans Department Store" in Kingston, Miss Rennals, treasurer of our Kingston Church. An organ for the music department is being given by several, including Alfred Station Vacation Bible School, Mrs. Genevieve Penny of West Asiatic, and Doris Hann Scholles of Alfred. The instrument has been put in splendid shape by Mr. Fred Palmer of Alfred Station. Additional funds are now needed for shipment. Shiloh Church has had a special Jamaica program, and they plan to send some articles, including Bibles. For the commercial department and use of the mission, a typewriter and typewriter graph have been purchased from the equipment fund. Other typewriters will be needed.

For the dormitory, twenty steel cots have been purchased. The women of the Jamaican Anglican Society employed an expert to make a mattress or two while they observed, and now they are making the rest, using cocoa fiber for filling. The First Aid Club will make up some of the forty or more necessary sheets. The Sabbath school of Alfred is contributing selected books for this "Caribbean High School" library.

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THE REHEARSAL

Available from the Women's Board is a new drama, "The Rehearsal," written by Edna Van Horn Wilkinson of Battle Creek, Mich. In reviewing this drama, one has said, "It is a very complete and interesting presentation of the Sabbath truth." This drama has ten characters and is a little more than seven regular type written pages in length. It was presented by a group of young people at the Seventh Annual Meeting of the Michigan and Ohio Churches, at Battle Creek, Mich., October 18, 1947. It is now reported that this same drama, which will be presented again in the same church.

Mimeographed copies are available at ten cents per single copy. Three or more copies at five cents each. Send orders to Mrs. George H. Trainer, Salem, W. Va.

THE SABBATH RECORDER

THOUGHTS FROM THE FIRST TWO CHAPTERS OF COMMITTED INTO US


When war broke out in China, an enemy officer came to a missionary with this question, "Why do they do it?" Wherever our soldiers go they find missionaries working with the Chinese, enduring hardships and ministering to the wounded, friend and foe alike.

They continued their work in perpetual danger, shoeless, hungry, and often ill, but still working as ambassadors of Christ. In a prison camp, a man of high education and culture labored faithfully until death came to him just before the day of victory.

A doctor gave forty years of his life to building a hospital. A young woman of culture and musical ability chose to become a community worker. We have many examples of the sacrifice which men and women have made in the quest of "Why do they do it?"

The answer can be summed up in these words, "To make Christ known.

The missionary Christian is over-whelmed by the demands that Christ has made upon him. He has found that which is ultimate and true. In the Babe of Bethlehem, the Man of Galilee, the lonely Figure on the cross, the eternal Presence by the empty tomb, he has found the answer. He believes this is not accidental, but is a revelation of the purpose of God. With the conviction that in Christ, God spoke to the world, and in possession of a revelation of the purpose of God. With the conviction that in Christ, God spoke to the world, and in possession of a revelation of the purpose of God. With the conviction that in Christ, God spoke to the world, and in possession of a revelation of the purpose of God.

The message of Christ is to be carried to the world. It is a message of salvation. It is a message of love. It is a message of service. The mission is a personal responsibility to act on behalf of another. A missionary is an ambassador sent with a mission from God. Conviction, relationship to Christ, commission—these three elements enter into the call of every missionary and every Christian. If one is convinced that God has spoken, and he has experienced a new relationship to God, then the commission to proclaim this fact by word and deed is a responsibility from which no one who calls himself Christian can escape.

Soldiers, traders, servants and slaves carried the message with them along the dusty highways to distant countries, passed it on to customers in market places, told it in desert inns, discussed it at night around lonely campfires. By the middle of the eighteenth century Christian missions had been carried over a large portion of the earth.

By the end of the eighteenth century it had circled the globe. Today there are a witnessing group of Christians in practically every nation.

In our world today, men are still suffering shock from the terrific impact of war. Disillusion stirs the men of the so-called victor nations in the face, as they see unattained the ideals for which millions gave their lives. Disorder at home and disorganization in international affairs mock those who fought for freedom and a democratic way of life. The outstanding characteristic of our world today is unity. Men have been thrown together by their common danger, by their economic needs.

The world added to its unity by radio and aviation—although they have found no way of living together in peace and harmony.

Christ has organized and set up his way of life without taking God into consideration. This spirit has brought the world to disaster. God is waiting to speak in redemption through committed and competent men and women. Our commission is to proclaim.

Seldom have men and women been so stirred by a simple idea as were the Christians of the past two centuries by the command of Christ to make disciples of all nations. The most remarkable element in this achievement of religion through the ages was brought about by men and women acting in obedience to the command of a religious Leader who lived over nineteen centuries ago.

Only a beginning has been made in this great task of world evangelism. The first serious attempt to reach the entire population of the world to the fact that Churches had been established in practically every division of the earth. The Church has grown during the war, deep roots have been thrust downward.
THE SABBATH RECORDER

Now missionaries are returning to the devastated lands of Asia to take up their work. Much of their time will be spent in the establishment of schools and hospitals, rebuilding of Churches, and reuniting of families. Missionaries have gone back to Japan as friends and comrades, as brothers in Christ—the key to the new world evangelism. Adult literacy campaigns are proceeding with sweeping rapidity in Africa, India, China, and Latin America. A billion people will not be eradicated, will be reaching out for something to read. Will they be fed with the message of Christ or atheism? Will they read love or hate? Whatever is sown in their minds, the world will read.

Religious liberty has been interpreted as freedom to worship according to one's conscience, to bring up children in the faith of the parents, and freedom to change one's religion. Also freedom to preach, educate, publish, and carry on missionary activities.

The peace for which a peaceful world must go hand in hand with the expansion of the Church. A divorce of world order from evangelical work will be destructive of our hopes for a Christian world. Therefore, it is imperative that every Christian people exert their utmost strength to secure a world organization that will insure peace. World order and world missions are closely knit as the solution of today's ills. Committed and commissioned men and women must proclaim the message today.

THE PLACE OF YOUTH IN THE CHURCH

By Kenneth Davis
A student in Salem College

Have you ever seen a diagram of six cubes, blinked your eyes, and then seen seven? This topic presents a similar optical illusion to me. It means three things: first, the place of the young people is in the Church; the place of young people is in the Church; and the place of young people are in the Church. I am, therefore, briefly going to discuss all three.

First, we need to stop and think. What do young people need when they are in the Church? According to all references I could find, we have a complete program here in the Salem Church. We have a fine choir; we have an interesting Bible study: we have an educational Sabbath school; we have a thought-provoking Christian Endeavor, and an inspiring vesper service. In fact, we have gone above and beyond most expectations in the place of our youth group, one evidence of which is in undertaking the leadership of the Sabbath morning worship service in Lost Creek.
Dear Mrs. Greene:

I have been reading many of your nice letters from different boys and girls. They are all very interesting. I enjoyed to write a small one, too. I would have written sooner but exams are coming up and they are tough!

It is such a beautiful day here today. At school all the kids were running around without coats and it really seems like spring.

My daddy teaches our Sabbath school class. Only three members were present last week. We all took part though and that helps a lot.

I think I will close now because I want to leave room for other boys and girls who want to write to you.

Marlee Stearns.

R.D. 2, Couderstown, Pa.

Dear Marlee:

Today is quite springlike, too, but cool enough so I don’t see anyone running around without a coat. I had a fine surprise yesterday. I heard one of the young boys next door mowing their lawn, and after awhile I discovered that he had just finished mowing our lawn, too. He declared that my thanks was all the pay he needed. Since our own boy lives a number of miles away it is nice to have two helpful boys right next door.

Three boys and girls in a Sabbath school class who are willing to take part are much better than a large class who leave without learning anything. Our Christian friend, Mispa S. Greene.

Dear Mrs. Greene:

I am so glad that I have found time to write to you. I have a sister who will be ten in May. She is very interested in writing to you. I have two sisters and one brother. Their names are Myrna, Beverly, and Tony. I will be thirteen in June.

I wrote to you when I was in the fourth grade. I am in the seventh grade now, so it will be three years since I have written to you.

Last summer I raised a pig which I called Jefferson, for Jefferson County. I bought him from a neighbor. I took it to the State Fair and won first prize in F H Club and third in the “open class.”

I am very happy about this and hope to compete at the fair again this year.

Love, one of your continuing writers.

Katherine Davis

Box 233, Wheat Ridge, Colo.

Dear Mrs. Greene:

I go to Church in Denver. We are going to Boulder on July 1, to meet our friends at the Church there. I am going to join the Church when we go to Boulder. I am planning to go to camp this year which will be held in the mountains above Boulder. I went last year, too.

I think it would be fun if there were some other children my age, who are planning to go this year, who would write to me. Maybe we could get a little acquainted through our letters. I will be ten on May 28.

Your friend,

Myrna Davis

Dear Katherine and Myrna:

In order that I may have room for a little more about Venita Vincent’s experiences abroad, I will wait until next week to answer your good letter.

Your Christian friend,

Mispa S. Greene.

Dear Mrs. Greene:

On this trip to Geneva, instead of motorboat races, it was fireworks. From our hotel windows (we were occupying the same rooms we had had at the Beau Rivage a few days earlier) we watched the fireworks and electric light display around the lake. It was really a gala affair, the first of the kind since the war. You see, it was a celebration of Switzerland’s Independence Day which is on our Independence Day.

Late that evening Aunt Dorothy was beginning to worry about Uncle Joe. He was supposed to have arrived that day from Nuremberg. If he didn’t arrive soon, we’d miss our boat home. The next afternoon, Friday, August 2, at one o’clock, he came on the water, and Mr. Hudson had good car trouble. Mr. Hudson wanted to wait in a lonely place until a new car could be sent to them. But that wasn’t Uncle Joe’s plan. He repaired the good old American custom and thumbed a ride with a passing American soldier. He knew there was no time to spare.

Venita Vincent.
DENOMINATIONAL BUDGET
Statement of the Treasurer, April 30, 1948

Receipts  
April 7 months
Balance on hand April 1 .... $57.70
Adams Center 146.14 221.39
Albion 137.70 521.70
Alfred, First 397.50 1,621.08
Alfred, Second 184.50 15.00
Andover 50.00 100.00
Battle Creek 434.30 2,266.82
Berlin 5.00 73.56
Boulder 51.88 239.56
Brookfield, First 86.50 86.50
Brookfield, Second 11.00 87.75
Chicago 198.40 198.40
Daytona Beach 40.00 192.00
Denver 74.48 320.90
De Ruiter 50.00 138.00
Dodge Center 46.22 134.79
Edinburgh 21.79
Garfield 40.00 141.00
Foxe 20.00 46.35
Friendship 11.00 11.00
Gentry 3.57 28.21
Hammond 10.00 30.00
Healdsburg-Ukiah 15.20 15.20
Hebron, First 37.60 37.60
Hebron Center 27.00
Hopkinson, First 14.30 49.30
Hopkinson, Second 26.30
Independence 16.00 257.00
Individuals 19.00 256.52
Little Genesee 257.48
Little Prairie 25.00
Los Angeles 52.79 242.79
Los Angeles, Christ's 10.00 10.00
Los Creek 344.73
Marlboro 76.50 614.30
Middle Island 6.22 37.99
Milford 100.00 2,192.08
Milton Junction 69.84 517.62
New Auburn 135.62
New York 304.31
North Lough 419.25
Nortonville 81.90 177.90
Oakdale 25.00 25.00
Pawcatuck 607.53 1,770.19
Pescatway 10.00 15.00
Plainfield 1,070.41

WATERFORD, CONNECTICUT
A good place to live, work, and worship God. Overlooking Long Island Sound, 6 miles from the city of New London. Seventh Day Baptist Church, Ronald Har­gis, pastor (beginning June 1). If you are considering a change of residence for your family or your business, may we suggest Waterford? New business enterprises invited. City, village, or country locations. For information write Morton R. Swinney, Niantic, Conn.

Richburg 25.00 162.50
Ritchie 25.00
Riverside 305.00 675.39
Roanoke 25.00 31.00
Rockville 10.82 62.21
Salem 122.50 226.54
Salemville 17.23
Shiloh 121.00 813.30
Stone Fort 28.00
Syracuse 12.00
Verona 114.14
Waterford 12.15 101.18
White Cloud 80.62

Totals $3,306.86 $17,562.17

Disbursements  
Budget Specials
Missionary Society $907.92 $115.68
Tract Society 495.30 27.50
Board of Christian Education 495.30
Women's Society 16.64 75.50
Historical Society 37.18
Ministerial Retirement 211.84 291.78
S. D. B. Building 53.56
General Conference 377.94
World Fellowship and Service 34.32
Committee on Relief Appeals 124.63
Indianapolis Church Building Fund 55.00
Balance on hand April 30 56.77

Totals $2,656.77 $650.09

Comparative Figures  
1948 1947
Receipts in April: 
Budget $2,599.07 $2,147.97
Specials 650.09 1,066.09
Receipts in 7 months: 
Budget 12,860.71 11,863.30
Specials 4,701.86 8,689.76
Annual Budget 31,500.00 26,100.00
Amount raised in 
7 months 12,860.71 11,863.30
Per cent raised in 
7 months 40.8% 42.2%

L. M. Van Horn, Treasurer.

Milton, Wis.

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A Call to Prayer

"I want to call upon all Sev­enth Day Baptists everywhere to offer repeated prayers in their homes and under the leadership of their pastors in their home Churches, that divine guidance may be given our government leaders that whatever they may do, may be done in such a way that the cause of Christ may be advanced on earth and peace may remain throughout the world. Educators, businessmen, or politicians cannot alone solve the problem of world peace today. They and we must have God's guidance. As we offer these prayers day in and day out, week in and week out, they must not be perfunctory but fervent appeals for help in this desperate time of need. Let us remember that God is all­powerful and our only source of assistance in all things at all times."

—Karl G. Stillman, President, Seventh Day Baptist General Conference.