The Doors in the Temple

Three doors are in the temple
   Where men go up to pray,
And they that wait at the outer gate
   May enter by either way.

There are some that pray by asking;
   They lie on the Master's breast,
And, shunning the strife of the lower life,
   They utter their cry for rest.

There are some that pray by seeking;
   They doubt where their reason fails,
But their minds' despair is the ancient prayer
   To touch the print of the nails.

Father, give each his answer—
   Each in his kindred way.
Adapt Thy light to his form of night,
   And grant him his needed day.

—George Matheson, in 1000 Quotable Poems.

Prayer

O Thou who has prepared such good things for us who love Thee and who obey Thy will, give to us all the needed grace to walk loyally in the light of Thy truth, and to bear the cross for Thy glory and for the helping of our fellow men.

Help us to heed the inner voice of Thy Spirit, in order to be prepared for the work to which Thou hast called us. May we feel Thee near to give peace in times of quiet, and to give strength in the day of conflict. Fit us, we pray Thee, for the special work whereunto Thou hast called us as a people. Make us so true to Thy holy law that in the very deed we may glory in the cross and be the light of the world. We ask it in the name of Christ our Lord. Amen.

—Theodore L. Gardiner.
HERE AND THERE

The Sabbath Recorder for You.

The Sabbath Recorder is the official weekly publication of the Seventh Day Baptists. It is the voice of the people, Churches, Conference, boards, and societies. As such, it must present many points of view, otherwise some of us wouldn't care to subscribe. It is doing an excellent job. Subscribe! — The Church Echo, Salemville, Pa.

April is Recorder Month.

You can get a weekly religious magazine for less than one third its actual cost. Ask P. B. Hurley about it or read the blue Sabbath Recorder folder — Riverside.

The Sabbath Recorder —

Our weekly denominational news sheet. You should have it. An order is going in this week. Hand your new or renewal subscription to Mary Ayars. If you have suggestions as to how the Recorder can better serve you and our denomination, the editor would be glad for your criticism. Relay it to him through our representative.

Shiloh, N. J., Church Bulletin.

The Brookfield, N. Y., Christian Endeavor society orders a copy of the Sabbath Recorder for use in their tract rack. The Woman's Aid Society of the Wesleyan Church subscribes for four copies of the Sabbath Recorder, which are sent to friends.

The Salem, W. Va., Ladies' Aid society has a standing order for ten copies of the special issue each month, which they distribute to interested persons.

The Sabbath Recorder is available to every member of the Oakdale Church at Athens, Va.

Will you not let us know what your Church is doing?

The Little Prairie Church has doubled its resident membership within the year.

REGARDING PLANS FOR ANNUAL PASTORS' CONFERENCE

The question has been raised regarding pastors' wives attending the Pastors' Conference at Jackson's Mill, West Va., May 18-20. Any workshop will be well come. This has been the custom for several years.

One pastor has written, "To go this year, it will be necessary, almost, for me to meet all expenses myself, as the Church seems to have about all it can do to meet the regular expenses. However, God willing, some way will offer itself whereby I can attend. I shall plan on attending unless something unforeseen arises to interfere."

Of the twenty pastors having parts on the program, all but five have accepted. These others may be waiting to know what assistance may be assured from their Churches.

Let us plan and pray for a Spirited fellowship that shall light the way forward for Seventh Day Baptists. — Everett T. Harris, Chairman Program Committee.

A PASTOR'S PRAYER FOR HIS CONGREGATION

Lord, give Thy people hearing ears. Who worship he our God. Obedient may they follow Thee. — Grace E. Troy, Shiloh Church Bulletin.

A Pastor's Prayer

Lord, give Thy people hearing ears. What worship he our God. Obedient may they follow Thee. Along the narrow way.

May they be strengthened by Thy might. Built up in faith, rich and free.

To fit them for life's service here.

And for their home above.

Should sorrow be their portion, Lord.

In no case, shall their heart be broken.

May and for all things, show Thy mercy.

— Grace E. Troy, Shiloh Church Bulletin.

be Christian; let him so serve that some young youth will want to enter the same field of service.

Let us add to our faith, works.

M. W.
LAW AND GRACE

By L. L. Wright

Indianapolis, Ind.

A definite statement can be made, without fear of successful contradiction, to the effect that there are thousands upon thousands of children of God who would be righteously observing the seventh day of the week (Saturday) as the day of rest and worship, if it were not for the general misunderstanding that exists, among both the ministers and laity, regarding law and grace. It behooves us, therefore, to attempt to bring about a true understanding of these terms as they apply to all persons who are striving to do the will of God and to walk in the path of righteousness.

In the very beginning of a study of these words or terms, under law or under grace, we should fully realize that reconciliation and redemption and regeneration provide Christian living and precedence fellowship with God. Furthermore, we should fully realize that reconciliation, redemption, and regeneration were provided by God as a free gift to all who are called by the Holy Spirit and who respond to that call. Then follows our Christian living—then follows our striving to live unto righteousness - then follows our striving to live that call. Then follows our Christian calling—then follows our striving to live that call. Then follows our Christian commandments, the Decalogue, by the schoolmaster. Then Christ, the Son of God, who was God incarnate in the flesh, came to earth and dwelt among men, and at the appointed time, for us who were called by the schoolmaster, to bring us unto Christ, that we might be justified by faith. But after that faith is come, we are no longer under a schoolmaster, but under the law, the Ten Commandments, the Decalogue, was the schoolmaster—that is, we were taught the will of God by the law, by the schoolmaster, by the Decalogue, by the schoolmaster. Then Christ, the Son of God, who was God incarnate in the flesh, came to earth and dwelt among men, and at the appointed time, for us who were called by the schoolmaster, to bring us unto Christ, that "all the world may become guilty before God." It was the grace of God, the love and favor of God for His own, that provided reconciliation, redemption, and regeneration, and therein we can fully understand the true meaning of under grace, without further study or deliberation.

Law is the codification of rules of regulation in which the will of the law-giver is set forth. The Ten Commandments, the Decalogue, is such a code of law, in which the will of God is specifically set forth.

On the other side of the Cross, prior to the coming of Christ, was definitely under law and were required to comply with the penalty of death (physical death), such as death for failure to observe the penalty for any failure to keep the seventh day of the week as the Sabbath.

The law, the Ten Commandments, prior to the coming of Christ, was definitely the record of law of God at that time, and no one can logically reason otherwise. It is reasonable to reason that the will of God regarding the observance of the seventh day of the week as the Sabbath was changed or nullified at the Cross, and therein they fail to realize that the will of God in all and all particulars was, and is, and forever will be, the same throughout all eternity, but they cannot consistently reason that the seventh day of the week did not exist as the Sabbath prior to the Cross.

We do not know that the law, the Ten Commandments, the Decalogue, was our very first schoolmaster. The law was our schoolmaster to bring us unto Christ, that we might be justified by faith. But after that faith is come, we are no longer under a schoolmaster but under the law. In a manner of words, the simple truth, the Ten Commandments, the Decalogue, were the schoolmaster—that is, we were taught the will of God by the law, by the schoolmaster, by the Decalogue, by the schoolmaster. Then Christ, as the Son of God, who was God incarnate in the flesh, came to earth and dwelt among men, and at the appointed time, for us who were called by the schoolmaster, to bring us unto Christ, that we might be justified by faith. But after that faith is come, we are no longer under a schoolmaster but under the law of the Ten Commandments, from the Decalogue, and the will of God consequently rests upon the fleshly tables of our hearts, rather than upon tables of stone, just as all knowledge that we acquire of any subject eventually comes to rest upon our hearts, rather than upon that from which and to which we are free no longer under a schoolmaster, because we have been brought unto Christ and through Him our faith is come. Nevertheless, we, on this side of the Cross, have definite knowledge of the will of God through our knowledge and understanding of the law because we learned from the Ten Commandments, from the Decalogue, and the will of God consequently rests upon the fleshly tables of our hearts, rather than upon tables of stone, just as all knowledge that we acquire of any subject eventually comes to rest upon our hearts, rather than upon that from which and to which we are free no longer under a schoolmaster, because we have been brought unto Christ and through Him our faith is come.

We were taught by the law of mathematics that 2 plus 2 equals 4, and eventually we came to know this mathematical truth in our hearts. Thus, in our present day life, wherein mathematics plays a part, we know, without any reference to the law of mathematics, that 2 plus 2 equals 4, for the simple reason that we learned this fundamental truth from the law of mathematics. In a manner of speaking, we are no longer under the law of mathematics, but no one would be God incarnate, the Son of God, speaking to a generation wherein, in a manner of speaking, we are no longer under the law of mathematics, but no one would be God incarnate, the Son of God, speaking to that law—thus, as the schoolmaster, to a generation wherein, it did serve as a schoolmaster to a generation wherein, it did serve as a schoolmaster to" all of those men, who would be righteously observing the seventh day of the week (Saturday) as the day of rest and worship, if it were not for the general misunderstanding that exists, among both the ministers and the laity, regarding law and grace. It behooves us, therefore, to attempt to bring about a true understanding of these terms as they apply to all persons who are striving to do the will of God and to walk in the path of righteousness.

Is it any wonder, then, that we have difficulty in coming to know the will of God in so many particulars? Perhaps, if we would take the time to fully understand the knowledge that we acquired (or should have acquired) from the schoolmaster, from the law, from the Ten Commandments, from the Decalogue, we would know that 2 plus 2 equals 4.

If we learned from the law of mathematics the fundamentals of subtraction and multiplication and division, but only learned the haphazard fundamentals of addition, we could not expect to go very far in our school of life, as Christians. If we learned from the law of God, from the Ten Commandments, from the Decalogue, the fundamentals of not killing each other and of not stealing from each other, etc., but only learned the haphazard fundamentals of our responsibilities to God and how to respect and honor and serve each other, etc., we could not expect to go very far as a spiritual genius, nor could we expect to grow very much in our spiritual life.

On the other side of the Cross, prior to the coming of Christ, Sabbath desecration carried a penalty of death (physical death). Could it be that, on this side of the Cross, Sabbath desecration carries a similar penalty of death (spiritual death)? We do know that the world is dying spiritually and that every effort, short of the restoration of the abandoned, is a short of an effort to observe all of God's commandments, has been tried to no avail. Perhaps God, in His infinite wisdom, foresaw spiritual death and made provision to forestall spiritual death. He took our sins upon Himself, the whole world being guilty before God, and "bare our sins in His own body on the tree," that by His suffering, thereby making it possible for us to be saved by His performance, thereby fulfilling the demands of the law, which law called for death (physical death). Thus, we, who are called by the Holy Spirit and who respond to that call, are freed from the law, in that the penalty demanded by the law was actually paid by Him through love or through grace, the words being synonymous. However, did all of this free us from the teaching that we had received from the Ten Commandments, from the Decalogue? If so, such teaching was still in vain and accomplished nothing of worth. It is reasonable to reason that Paul explained, "that after faith is come, (after our reconciliation and redemption and regeneration, which must be accomplished by faith only) we are no longer under a schoolmaster, because we have been brought unto Christ and through Him our faith is come. Nevertheless, we, on this side of the Cross, have definite knowledge of the will of God through our knowledge and understanding of the law because we learned from the Ten Commandments, from the Decalogue, and the will of God consequently rests upon the fleshly tables of our hearts, rather than upon tables of stone, just as all knowledge that we acquire of any subject eventually comes to rest upon our hearts, rather than upon that from which and to which we are free no longer under a schoolmaster, because we have been brought unto Christ and through Him our faith is come. Nevertheless, we, on this side of the Cross, have definite knowledge of the will of God through our knowledge and understanding of the law because we learned from the Ten Commandments, from the Decalogue, and the will of God consequently rests upon the fleshly tables of our hearts, rather than upon tables of stone, just as all knowledge that we acquire of any subject eventually comes to rest upon our hearts, rather than upon that from which and to which we are free no longer under a schoolmaster, because we have been brought unto Christ and through Him our faith is come. Nevertheless, we, on this side of the Cross, have definite knowledge of the will of God through our knowledge and understanding of the law because we learned from the Ten Commandments, from the Decalogue, and the will of God consequently rests upon the fleshly tables of our hearts, rather than upon tables of stone, just as all knowledge that we acquire of any subject eventually comes to rest upon our hearts, rather than upon that from which and to which we are free no longer under a schoolmaster, because we have been brought unto Christ and through Him our faith is come.

In conclusion, we can readily understand that we, as children of God, are not under law, in a manner of speaking, in that we are not under any legalistic mandate wherein grace does not abound. We realize that all that we do and all...
GERMAN RELIEF

Last year Seventh Day Baptists were sending money and clothing to Pastor John Schmid, of 27 Otsego Road, Verona, N. J., on behalf of destitute brethren in Germany. I wonder how many realize that their need is even greater now than last year.

A recent issue of the Friend's Service Bulletin on foreign service contained an article on Germany from which I quote:

"There is almost no one in Germany who is not hungry. . . . It can be seen in the pallor of the mothers . . . the slow measured steps of the pedestrians; in the thin bodies of children, with bones knobby from rickets. It is evident . . . in the patients in hospitals dying of simple operations, in the ever-present desire to sleep, in the alarming increase of tuberculosis.

"Why is there such a shortage of food? . . . The producing land left to Germany has been devastated by the worst drought in generations. The potato supply will be exhausted by December and the grain . . . will be exhausted by December and the grain . . . has been devastated by the worst drought by the working man . . ."

The producing land left to Germany has been devastated by the worst drought in generations. The potato supply will be exhausted by December and the grain . . . has been devastated by the worst drought by the working man . . .

Dear Brother Schmid, greetings:

"To them who by patient continuance in well doing seek for glory and honour and immortality, eternal life." Romans 2: 7.

I didn't write to you for some time, but now I want to tell you all about our meeting and the receipt of the packages.

Since we were not able to attend our conference in Braunshweig as planned, because we didn't get any permit from the Russians, we had our meetings here in Berlin. We had such a blessed time and felt the nearness of the Holy Spirit. For our strong desire to do something for our fellow men, we were able to get permission to do this. I urge you to go this way to say the most heartfeltthanks to you from all our German brethren and sisters.

My dear Brethren and Sisters in America:

By cause of the many addresses which were found in the parcels, which I have got by Brother John Schmid, the leader of the German brethren, am I urged to go this way to say the most heartfelt thanks to you from all our German brethren and sisters.

First, I have tried to write to all names and addresses of those who fell into my hands as there are:

Mr. A. B. Crouch, Nortonville, Kan.;
Mr. A. H. Breitkreutz, Janesville, Wis.;
Mr. R. Calhoun, Box 1003, North Omaha, Neb.;
Miss Ruby Hunting, 1019 Clinton Ave., Plainfield, N. J.; Mrs. H. A. Franklin, 510 Ashland Ave., Rome, N. Y.; Mrs. Powell, Princeton, Mass.; S. D. B. Church, Kingston, Jamaica; Mrs. Edna Richards, 3547 Washington St., Calif.; Mrs. Florence Ritz, 6108 Crowe St., Oakland, Calif.; Mr. Theodore Still, Farina, Ill.; Mrs. Anna Wagner, 235 Belleview North, Seattle, 2. Wash.

But now this is not any more possible by the lot of names and addresses which I get; although I only get a part of the packages which come from Germany.

I guess that also in those parcels which go to the other Churches in Germany such addresses will be enclosed, which, I think, will not get an answer because our German sisters are not able enough to write in English language.

In the following names and addresses I have got:

Mr. E. O. Seams, Camillus, N. Y.;
Mrs. Robert L. Butler, Glendale Farm, Woodville, A. Woman's Society, S. D. B. Church, Edinburgh, Tex. (Mrs. Angelene Allen, president); Mrs. F. O. Langworthy, Portville, N. Y.; Mr. Ray C. Shomer, Little Genesee, N. Y.

The thanks of these our sisters but have been given to me and Brother Schmid. But I feel inclined by these lines to say to all of those not named sisters in U.S.A., thanks from our German sisters.

I hardly believe that you really can imagine the real situation over there. We do get, of course, our ration cards, which we only get delivered partly. Clothes and shoes we already don't get here for many of our ears, references and others bombed out and have lost everything.

But we have made the wonderful expérience that when need is greatest, God's help is nearest.

This happened to us by the end of 1946, as we did not know any more to do, and we only can ask our God in heaven to give rich blessings to you all, brethren.
and sisters, as well as to the General Conference and the members of the German S. D. B. Church in Irvington. Be recommended to the Lord and heartily greeted.

Hamburg, Germany, March 7, 1948.

[Brother Schmid reports that Brother H. Bruhn has been ill about six weeks, and recent word from Brother Bruhn’s son states that his father will need to be in bed another six weeks.

Brother Bruhn has been stricken with yellow jaundice. The letter from him to Brother Schmid told of his illness and the family greeted, S. D. B. Church in Irvington.

March 7, 1948.

GERMAN RELIEF CORPS

Pastors and Church clerks, please note the following correction: The sum of 25 cents monthly is requested from Church members for German relief—not 25 cents from each—so that church members may be assisted in turn. The letter from him to Brother Schmid immediately bought them with the mailed letter required about 25 cents.

The following correction: The sum of 25 cents is requested from Church members for German relief—not 25 cents from each—so that church members may be assisted in turn.

The altar was very beautifully decorated with Easter lilies, tulips, hyacinths, and daffodils.

On Easter Sabbath, a baptismal and vespers service was held. The holy rites of baptism were administered to seven candidates. The new members will be received into the Church during the morning service on April 3. Mrs. Raymond Kenyon, Jr., Correspondent.

Efficiency for Evangelism

This is the plan adopted for a forward moving campaign all through the denomination. We are starting a series of Friday evening evangelistic services to extend through Pentecost Sabbath, which is May 15. Along with this a home visitation program is being inaugurated. With the help of the Church members the pastor is training the workers for the showing of evangelistic filmsides in the homes of the community, especially in the homes of those who do not attend Church. This is a long venture, but we are entering into it with enthusiasm. We need your prayers that souls may be saved and that the Church may grow in numbers and in spirit.

From letter to nonresident members.

THE SABBATH RECORDER

DAYTONA BEACH, FLA.—This Seventh Day Baptist Church, built in the early 1900’s, has composed chiefly of northern Seventh Day Baptists vacationing or wintering in Florida. For the eastern section of the United States it is practically the denomination’s only tourist Church. The Memorial Board helped to build the beautiful, Spanish-type meetinghouse, on First Street and last year voted $1,500 in financing the new social hall at the rear of the house of worship. This added facility, fully paid for except for the Memorial Board loan, is much enjoyed by the Church.

Last winter, 1946-47, the peak mid-season attendance ran between fifty and sixty. Most of these worshipers stayed for the large Bible class which commenced immediately after the forenoon preaching service. This lively class is taught in turn by several of its members. The past winter several of the previous winter’s standbys failed to return; the attendance was between thirty and forty. The prospects for next winter seem brighter again. In the summer the attendance at the small but very important local membership. Rev. J. W. Crofoot is our settled pastor and he is leading us in a full spiritual program. The Church is assisted in his support by the Missionary Board. The social program functions chiefly through the ladies of the Church, Aid which is really a Ladies’ Aid modified to admit the men to membership.

Seventh Day Baptists coming to Florida are invited to locate in or near this city. Pastors of our eastern and midwest churches are urged to draw the attention of their members going on vacation or looking for an opportunity to escape from the northern blizzards to the Church privileges available here in this famous sunshine city of Daytona Beach. It is the “Queen City” of this middle east coast of the subtropical, citrus-growing state of Florida.

Next fall our northern friends will hear more about the attractions of this Seventh Day Baptist tourist Church.

J. N. N.
China Infor, students in secondary schools In 1937, the Chinese philosopher, Mencius, taught: "like grass and dirt, then the subjects should treat him as a bandit and an enemy." China also long recognized the principle of human equality before the law.

The concept of democracy is not new in China ..., (and) the importance of education in the realization of political democracy has long been recognized.

China's new Constitution, which became effective on December 25, 1947, stipulates that an aim of education shall be the development of democratic spirit. Part 5 of the new Constitution reads: 

Article 158—Education and culture shall have as their aim the development among citizens of a national spirit, a democratic spirit, national morality, sound and healthy physique, sciences, and arts, and the ability to earn a living.

Article 859—Citizens shall have equal opportunity to receive education.

Article 160—All children of the school age, from the six to twelve years, shall receive primary education free, and those who are poor shall be supplied with textbooks by the government.

Increase of Secondary Schools

The establishment of secondary schools in China began about eighty years ago, and in 1936 reached 18,285,129. By July, 1941, there were 232,145 primary schools with an enrollment of 15,058,051 pupils.

Illiteracy Greatly Reduced

In 1928, 206,021 persons acquired literacy; 887,642 in 1929; 1,109,837 in 1932; 1,446,254 in 1935. The Ministry of Education estimated that up to the beginning of 1944 a total of 47,316,540 of China's estimated 360,000,000 illiterates had acquired the ability to read and write. Recent estimates indicate that there are still approximately 170,000,000 illiterates in China, which is about 39 per cent of China's population.

Primary Schools and Education

The progress of elementary education in China is also remarkable. Primary school attendance increased by approximately 10,000,000 in fifteen years (1912-37) despite war and disturbances. By 1935 enrollment of schools increased to 15,559,848 or 34 per cent of the total of children of school age in that year. In 1932, the Ministry of Education issued an instruction, "The Practical Procedure on Enforcing Short-Term Compulsory Education and the Outline for Enforcing Compulsory Education in the first stage." In the summer of 1933, the National Government adopted a five-year plan for compulsory education. By the end of 1936, 38,117 part-time schools and 13,267 ordinary primary schools had been established, and an additional 161 simplified primary schools were in operation. The total of primary school student attendance in 1939 was 1,101,087.

In 1942 Primary School attendance rose to 1,109,851; in 1943; and 1,302,803 in 1944.

Student Subsidies and General National Budget Proportions

For the first six months of 1948, 13 per cent of the national budget has been allocated for educational and cultural purposes, as against only 3.2 per cent last year. This greatly increased appropriation is an attempt to conform with the Chinese, which specifies that expenditures for educational, scientific, and cultural activities shall not be less than 15 per cent of the national budget. One fourth of the budget of the Ministry of Education, amounting to $730,000,000, was given to the support of students, a heavy burden on the national treasury. — China Information Bulletin.

Seventh Day Baptists' Responsibilities

Seventh Day Baptist interests in China's education and democracy are firsthand. We have educated some of China's Christian leaders and their children in Grace Schools in Shanghai. The Church of Christ has developed methods of teaching literacy, which quickly release the powers of expressing knowledge. Seventh Day Baptist missionaries worked on Chinese-English dictionaries in the early days of our understanding of the Chinese language. The Bible has been the first book which many people over the face of the earth have ever read and will be the most-read book in many, many homes. The Bible is still the most-read books circulated of all books. Let us continue to support education in our Shanghai school, where over 1,300 students study the Bible along with the text, and where our Chinese faculty are making heavy sacrifices for the school, where plans are going ahead for expansion of teaching facilities under Christian leadership, for expansion of expanding literacy. This is the education the world needs—the Christian teacher and the Christian book within the Christian fellowship of church and home and school.

David Clarke.

COMING

A review of the new book for laymen as companion volume to "A Workable Plan of Evangelism," by Dawson Bryan, for the period ending date of March 15, 1948, "A Handbook of Evangelism for Laymen," by the same author, directly and effectively presents the spirit and technique of lay evangelism.

David Clarke.
THE SABBATH RECORDER

MILTON REPORTS

The Women’s Circle of the Milton Church has carried on its missionary work in 1947 in the following ways: given Sabbath Recorder subscriptions to four families in our Church, packed and shipped boxes of clothing to Seventh Day Baptists in Jamaica and Germany, and given financial help to the following: Edna Press, and presented in the Recorder. Voted that $2.20 be paid the Recorder for space in the Conference programs for Russian Relief. These materials were given some ideas in directing this work.

There was much discussion of the future work of the promoter, and the ways and means committee were given some ideas in directing this work.

Mrs. Hurley was requested to investigate further the call for materials needed in Africa, and to write an article on this subject for the Recorder.

Voted that Mrs. S. O. Bond order the stationery needed by the board.

Voted that a bill of $5 for stationery for Rev. Elizabeth F. Randolph be allowed to Fox Printing Company.

Voted that $2.20 be allowed Mrs. Seager for postage and paper to send letters to the societies.

Voted that $38.35 be paid the Recorder Press for space in the Conference Year Book.

Voted that “The Rehearsal” by Mrs. Edna Press be reviewed and presented in the Recorder.

Voted that Mrs. Skagga be chairman of the committee to plan the Conference programs with the power to appoint other members.

In keeping with the recommendation of the committee that considered the report of the Women’s Board at the General Conference, Mrs. Loyal Hurley was appointed chairman of a committee to receive such requests from our missionary workers as the Women’s Societies might help to supply, e.g., for books, sewing materials, etc.

These minutes were read and approved.

Adjourned to meet the second Sunday in May at 2:00 at the home of Mrs. Otts Swiger.

Greta F. Randolph, Secretary.

THE SABBATH RECORDER

SECRETARY SUTTON’S CONDITION IMPROVES

For several months Rev. Harley Sutton, executive secretary of the Seventh Day Baptist Board of Christian Education, has been in an uncertain state of health. In response to several inquiries he has asked me to report that his condition is much improved at the present time.

Mr. Sutton has been suffering from a disease of the motor nerves which has affected his hands and he has been advised not to travel. He has been able to carry on his full load of study, writing, and correspondence, however, with the help of Mrs. Sutton, and is anxious to continue his work with the Sabbath schools and youth groups in our Churches through the mails.

Arrangements are being made for Allen Bond, a senior student at the Alfred School of Theology, and his wife Katie, to do field work for the board this summer. They will direct Vacation Church Schools and help out in the children’s camps so far as possible, and requests for their services will be considered by the board at its next meeting, April 18. Correspondence in regard to work should be addressed to Mr. Sutton.

Friends of the Sutton family, and young people at Conference last summer, will be congratulated if Lola Mae, their daughter, has been confined to her bed for a month. The nature of her illness is not clearly diagnosed, although she is being treated for rheumatic fever.

Albert N. Rogers.

I SAW IT IN THE SABBATH RECORDER

Miss Josephine Moore of Cypress Inn, Tenn., wrote to me for information regarding the National Youth Week Contest. When I asked in a letter how she found my reply, she said that her mother has a friend in New York who takes the Sabbath Recorder. This friend has been reading it to her for many years.

A lady in Easi, Ky., saw my name in the Recorder and wrote asking for help for her family, as she was ill and had a large family of children.

These and many other such illustrations show that the Sabbath Recorder reaches out. I am glad that this month is a special time for all of us to find new subscribers. If we, each one, do our part the reach of the Recorder will be wider than it is at the present time.

H. S.

A WORD TO GRANDPARENTS

The Editorial Board of “The New Sabbath Visitor” suggests that perhaps grandparen’s should write a letter to their grandchildren expressing subscriptions to their lone Sabbathkeeping grandchildren. At least four such subscriptions have already been made. A single subscription is $1 per year. The orders should be sent to Harley Sutton, Alfred Station, N. Y.

The Board of Christian Education is urging all lone Sabbathkeeping families with children to subscribe to the paper. It is the only paper published by the denomination entirely for children.

YOUTH FELLOWSHIP NEWS

LITTLE GENESEE: “Circumstances made it impossible for the Junior C. E. to conduct the Sabbath worship service during Youth Week. However, they did conduct the service on February 14. The call to worship, morning prayer, and singing, morning prayer, offertory, and antiphonal reading were all done by different members of the society. The anthem was by the junior choir. Three of the boys served as ushers. Distributed bulletins, and took up the offering. The pastor took as his topic, ‘Youth’s Goliath and Five Smooth Stones.’”

BROOKFIELD - LEONARDSVILLE: “The Christian Endeavor was organized about a year ago and is active now. Recently a series of weekly discussions on courtship that leads to an enduring and happy marriage were completed. Three of the topics were taken from this week’s edition, and were ‘Keeping Courtship Christian.’ The others were ‘For Better or For Worse,’ ‘Why
THE SABBATH RECORDER

THE SABBATH RECORDER

---277, I believe, at the latest count, and 217 dogs are said to be in Alfred.
When I was a little girl I used to ride Tiffany, a gentle old horse, quite often, but one day I tried to ride her in the orchard and shebrushed me off under a tree with low hanging branches. It was some time before my face was free from scratches.

Hoping to hear from you again soon,

Yours in Christian love,
Mizpah S. Greene.

Dear Mrs. Greene:

Phoenix is a lovely place to live, and I wish some other Seventh Day Baptists would move to Phoenix so we could have others in our Sabbath school.

We have a piano, so my mother, daddy, and I sing songs. Two of my favorites are "No Longer Lonely," and "I, Choose Jesus." We take turns offering the opening prayer. I take the collection just the way they do when I go to Sabbath school in Riverside. We have saved this money, and we are going to part of it.

I am seven years old now and I enjoy the first grade very much.

I have a grandma that lives in Milton, Wis., and a Grandpa and Grandma Babcock in Milton Junction, Wis. I have been to visit them, and the last time was in 1946 when Conference was in Milton.

My mother and daddy are teaching me that Jesus brought no new commandment, but an old one which was from the beginning. 1 John 2:7.

Your Recorder friend.

Milton Davis.

Dear Milton:

We, too, wish more Seventh Day Baptists lived in Andover, for we have been very happy for nearly twenty-four years. Most of our members are quite old, and are unable to go to Church in cold winter weather, so when Pastor Greene not in January 4, it was decided to close the Church until April 17. Then we are expecting to have theological students from Alfred School of Theology preach for us.

We thank you and your kind mother and daddy for the generous gift of money you sent us. We appreciate your kindness with all our hearts.

No, indeed, Jesus did not give us new commandments that were not God given, for He said, "I came not to destroy, but to fulfill." That is, He showed us the best way to keep God's commandments by His example and teaching.

I know you must have enjoyed your visit in Milton. I was disappointed not to be able to attend that Conference. I used to go to school in Milton Junction.

Yours in Christian love,
Mizpah S. Greene.

REV. WAYNE ROOD AWARDED BACON FELLOWSHIP

Rev. Wayne R. Rood, professor of Theology and Church History in the Alfred School of Theology, who is pursuing advanced studies in the Pacific School of Religion at Berkeley, Calif., has been awarded the Bacon Fellowship in that institution.

The Benjamin W. Bacon Fellowship in Biblical and Allied Studies is open to graduates holding the B.D. degree from an accredited theological school, and is awarded for study at the Pacific School of Religion to a student who is a candidate for an advanced degree. In addition to serving as a teaching assistant in the Biblical fields, the Fellow is responsible for the Department, "He's not to destroy by Biblical literature, and assistant to the Curator of the Museum of the Palestine Institute. The Museum is one of the finest of its kind in the United States, and owes many of its specimens to the series of archeological expeditions conducted by the school and institute in Palestine between 1926 and 1931. The chart we shall make is the expedition was the excavation of Tell en Nasbeh, a city lying north of Jerusalem, and identified with the Mizpah of Samuel's time.

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Yours in Christian love,
Mizpah S. Greene.

---277, I believe, at the latest count, and 217 dogs are said to be in Alfred.
When I was a little girl I used to ride Tiffany, a gentle old horse, quite often, but one day I tried to ride her in the orchard and shebrushed me off under a tree with low hanging branches. It was some time before my face was free from scratches.

Hoping to hear from you again soon,

Yours in Christian love,
Mizpah S. Greene.

Dear Mrs. Greene:

Phoenix is a lovely place to live, and I wish some other Seventh Day Baptists would move to Phoenix so we could have others in our Sabbath school.

We have a piano, so my mother, daddy, and I sing songs. Two of my favorites are "No Longer Lonely," and "I, Choose Jesus." We take turns offering the opening prayer. I take the collection just the way they do when I go to Sabbath school in Riverside. We have saved this money, and we are going to part of it.

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Mizpah S. Greene.
Kuchta - Brown. — Walter Kuchta, son of Mrs. Frances Kuchta of Milwaukee, Wis., and Bonnie Brown, daughter of Mr. and Mrs. Kenneth Brown of Battle Creek, Mich., were united in marriage on the evening of February 14, 1948, in the Battle Creek Seventh Day Baptist Church. Pastor Alton L. Wheeler officiated.

Maxson. — Edi Luserne, second son of Lucian L. and Florene Crandall Maxson, was born at North Loup, Neb., March 7, 1890, and died at his home in North Loup, February 11, 1948.

At an early age he was baptized and joined the Seventh Day Baptist Church at North Loup, to which he belonged at the time of his death. He is survived by his brother, George, and one nephew, George, Jr., of North Loup; a niece, Mrs. Warren Brannon, and a granddaughter, Nancy Ruth Brannon of Lincoln, Neb.

Due to the illness of his pastor, Rev. A. Clyde Ebret, services were conducted by Rev. Warren Studer of the Evangelical Church, and interment was in Hillside Cemetery. F. M.

Brannon. — Sylvia, daughter of Joseph A. and Emaline K. Van Horn Green, was born November 27, 1876, at North Loup, Neb., and passed away February 24, 1948. She was the only daughter of a family of five children, and was the last to survive. At the age of fifteen she united with the Seventh Day Baptist Church of North Loup, and remained a faithful and conscientious member of the rest of her life. On April 18, 1893, she was married to James A. Brannon of Star, Idaho. To this union two children were born: a son Riley of North Loup, and a daughter who died at birth. She also had an adopted daughter who married Ira White Cloud, Mich. She spent her entire life in and around North Loup. She loved sacred music and loved to play the Church organ. She was tenderly cared for in her later years by her son and his wife. Funeral services were conducted by her pastor from the North Loup Seventh Day Baptist Church and burial was in the rural cemetery. A. C. E.

Hutchins. — Wesley T., son of Alonzo and Rosetta Weed Hutchins, was born in Minnesota, April 2, 1876. He passed away at his home in North Loup, March 3, 1948. When Wesley was but a lad his father moved to Iowa, and in 1884 he came with his family to North Loup, where Wesley grew to manhood. Here, with the exception of a short time in Colorado and a few months in Idaho, he lived his life. In September, 1892, he was married to Grace Clement of North Loup. To them four children were born. He spent the greater part of his life traveling for the International Harvester Co., and the Wood- maney and Aeromotor Wind Mill Companies. He retired in 1941. Mrs. Hutchins died July 24, 1934.

In September, 1920, he united with the Seventh Day Baptist Church under the pastorate of Rev. Alva Davis. He was a regular attendant and for many years sang in the choir. He was a great lover of nature and was always thrilled when he was out in nature's world. He was a great friend of children. In August, 1913, he married Mrs. Florence Stewart of Des Moines, Iowa, who as a girl had grown up in his community in North Loup. He leaves to mourn his passing his wife; four children: Floyd of North Loup, Gladys Church at North Loup, and Clyde of Ft. Collins, Colo.; one brother, G. L. Hutchins of North Loup; six grandchildren and one great-grandchild.

Funeral services were held in the Seventh Day Baptist Church by his pastor, Rev. A. Clyde Ebret, and burial was in the local cemetery.

Gladys Church, daughter who married Ira White Cloud, Mich., died at birth.

Weed Brannon, and a grandniece, Mrs. Hutchins died at his home in North Loup, February 11, 1948.

Rosetta Studer, services were conducted by Rev. A. Clyde Ebret, and burial was in the local cemetery. A. C. E.

Therefore we will not fear, though the earth be removed, and though the mountains be carried into the midst of the sea; though the waters thereof roar and be troubled, though the mountains shake with the swelling thereof. — Psalm 46:1-3.

RECORDER WANT ADVERTISEMENTS

For Sale, Help Wanted, and advertisements of a like nature, will be run in this column at ten cents per line for each insertion, minimum charge $1.

Cash must accompany each advertisement.

FOR SALE — Chicken farm, 5,000-5,000 capacity, also family sized dairy farm, good buildings and improvements on both; Church, school, and college opportunities. Write Rev. Albert N. Rogers, Alfred Station, N. Y., for particulars.

ANY BOOK REVIEWED OR advertised in this or any other religious journals, or recommended by your local pastor for spiritual enrichment, can be secured quickly and conveniently from us. Large stock of up-to-the-minute religious books, centrally located. We pay postage on orders for $1 or more when cash accompanies order.