Marriages

Reams - Davis. — Donald Gordon Reams, son of Mrs. Sam Connon and Henry Reams, of Adams City, Colo., and Sara Ila Davis, daughter of Mr. and Mrs. William Davis of Battle Creek, Mich., were united in marriage in the sanctuary of the Seventh Day Baptist Church of Battle Creek on Febru-
yary 22, 1948, with Rev. Alton L. Wheeler officiating. A reception followed at the home of her parents, Mr. and Mrs. Wilbur Davis. They are establishing their resi-
dence at Adams City, Colo.

Obituaries

Edwards. — Lillian, daughter of John W. and Ann Shaw, was born in England, April 1, 1869, and died at the Anderson Hospital in Westerly, R. I., February 22, 1948. She was married to Osmas Edwards of Rock-
ville, R. I., December 25, 1889. He died January 6, 1937.

She was baptized and joined the Rockville Seventh Day Baptist Church December 15, 1894, while Rev. Alexander McLearn was pastor, and maintained a loving interest in the Church. She is survived by her son, James, a daughter, Gladys (Mrs. Edgar) Spencer, a sister, Clara of Peacedale, three granddaughters, and one great-grandson, besides many nephews and nieces.

The funeral was conducted at the undertaking parlors in Hope Valley, February 25, by Rev. David Clarke, during the illness of her pastor. Burial was in Pine Grove Cemetery, Hope Valley.

Wright. — John Calvin, infant son of Mr. and Mrs. P. S. Wright of Battle Creek, Mich., was born October 26, 1947, and died February 16, 1948. Funeral services, con-
ducted by Pastor Alton L. Wheeler, were held in the Royal Funeral Home and at the Rockville Seventh Day Baptist Church.

Saunders. — Nellie S., wife of the late Albert Eugene Saunders, died at her home between Rockville and Hope Valley, R. I., March 8, 1948. She was the daughter of Gordon A. and Susan (Hiscock) Burdic. She was born in Hopkinton, May 25, 1865. She was baptized in March, 1889, and joined the Rockville Sev-
enth Day Baptist Church December 8, 1894, during the pastorate of Rev. Alexander Mc-
Learn. She was also a member of the Loyal Workers of Rockville.

She leaves a son, Frank H. Saunders, a brother, Elmer Burdic, a grandson, two great-
grandchildren, and nephews.

Funeral services were held at the Avery Funeral Home in Hope Valley, conducted by her pastor, Rev. Paul S. Burdic, and burial took place in the Rockville Cemetery, March 10, 1948.

MEETING THE NEED

The Protestant and Eastern Orthodox Churches in the United States sent funds and relief commodities valued at $14,500,000 to the war-stricken areas of Europe and Asia in 1947, according to Dr. A. L. Warnshuis, executive of Church World Service, the agency of American Protestantism. The needy in forty-three nations were helped. — W. W. Reid.

Acting on the appeal of Dr. Toyohiko Kagawa, Japan’s leading Christian evang-
elist, five, downtown Churches of Port-
land, Ore., have organized a “Goats for Japan” movement, and will send a large number of milk goats to help feed the undernourished children. It has been found that goats are valuable in the poor grazing areas of the islands, and that they furnish an unusually rich milk. Dr. Ka-
gawa has been urging farmers to increase their use of bees and goats “to make a land of milk and honey.” — W. W. Reid.

“In this distressed and perilous age nothing is of more importance than the emphasis for young people of the spiri-
tual side of existence,” says Rev. Louis Brom-
field, famed novelist and philosopher. “It is the tendency of our times to place too much faith on the material side of life. The only source of strength, courage, and achievement is, in the end, faith in one’s self, in the universe, and in God. The salvation of the world lies with the young people. This they cannot achieve without the foundation of morals, ethics, and faith.” — W. W. Reid.

Any book reviewed or advertised in this or other religious journals, or recommended by your local pastor for spiritual enrichment, can be secured quickly and conveniently from us. Large stock of up-
to-the-minute religious books, centrally located.

We pay postage on orders for $1 or more when cash accompanies order.

The Sabbath Recorder

March 29, 1948

Immunity

Think you to escape
What mortal man can never be without?
What saint upon earth has ever lived
apart from cross and care?
Why, even Jesus Christ, our Lord, was not
even for one hour free from His pas-
sion’s pain.

Christ says, He needs must suffer,
Rising from the dead,
And enter thus upon His glory.
And how do you ask for another road
Than this — the Royal Pathway of the
Holy Cross.

—Thomas a Kempis, from 1000 Quotable Poems.
MINISTERS' CONFERENCE PLANS

Plans are now definite to hold the annual Ministers' Conference at Jackson's Mill, a state-owned camp and assembly ground with fine living accommodations, situated about twenty-five miles from Salem, N. J.

The camp will be open to us by ten o'clock on Tuesday morning, May 18, but prior to this date, eight members of the conference will take part in a meeting at the Salem Baptist Church. This is the first of the monthly meetings of the conference

The program for the retreat will center about the subject, "The Pastor at Work." Addresses and discussions will be on such matters as the aims and goals of all pastoral work, the best means to accomplish these goals, Sabbath evangelism, a shop talk session, and sermons and worship services of an inspirational nature. There will be opportunity for group singing, playing together, and just plain visiting, as the pastors have fellowship.

Each day's program will begin with a Bible study and prayer circle.

It is expected that the Wednesday evening session will be open to the public, and will be concluded with a Communion service.

Arrangements have been made to hold this service in the Lost Creek Church.

All communications, whether on business or for publication, should be addressed to the Sabbath Recorder, P. O. Box 13, Plainfield, N. J., 07060.

Published weekly by the American Baptist Sabbath Recorder, Plainfield, N. J., a Monthly Paper, subscribed to for the use of Seventh Day Baptists, published by the First Baptist Church of Plainfield, N. J., in order to aid in the promotion of Sabbath truth and the need of individual and national reform.

The Sabbath Recorder is a member of the American Baptist Publishing Board.

Plainfield, N. J., MARCH 9, 1948

Vol. 144, No. 13
Whole No. 5,287

Editorials: A Prayer for My Pastor,

By Dr. D. Scott Kerr

A Prayer for My Pastor

By Robert S. Kerr

Guest Editorial by
Rev. Herbert C. Van Horn
and to pray; a day to worship and relax from worldly care and toil; the Sabbath, the day of which Christ claimed to be Lord and which He observed in most helpful ways.

The peculiar mission of Seventh Day Baptists is the restoration of this Sabbath to the Church and to the world. The particular mission of the Sabbath Recorder is the promotion of Sabbathkeeping among our denom., and carrying the truth of the Sabbath to others. It should have full sympathy and support of us all. It should be found and read in every Seventh Day Baptist home. It should be handed on by us to others. Watch carefully its issues in the coming Recorder promotion month and cooperate.

WHY AREN'T WE TOLD ABOUT THE THINGS?

That sometimes plaintive, often puzzled query is so frequently heard at the approach of another Lord's Day that either it demands that our interpretations and understandings of Bible technical matters should be accepted as infallible.

In the matter of Bible prophecy, many sincere and zealous persons often attempt to demand that we accept and endorse their understanding that the "beast" of the Revelation refers to the Roman Catholic Pope and that the "false prophet" of the Revelation refers to the Protestant Churches generally. However, we know that God has certain essential teachings to salvation or to Christian living which we have such an understanding, so we need not be disturbed by any such so-called infallible interpretations that are at variance with our own.

We know to a certainty that it is the duty of every born-again child of God to teach others to observe, to see, to understand, to comprehend, all things whatsoever were commanded; but we also know to a certainty that we were never commanded to have infallible understanding regarding the beast and the false prophet of the Revelation, and we further know that more knowing of a matter is of no direct consequence in our living unto righteousness.

TEACH — BAPTIZE

Dear Editor:

Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you. Matthew 28: 19, 20.

The above words of our Lord Jesus Christ are simple and plain and we need not have any doubt regarding our duty or interest in the subject of baptism and regeneration. The two words, "teach" and "baptize," are specific and the word, "teach," is further amplified in the Scripture by the words that follow, which plainly tell us what to teach, namely, those things that were commanded. We were not empowered to dictate, nor were we given authority to demand that our interpretations and understandings of Bible technical matters should be accepted as infallible.

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THE SABBATH RECORDER

OUR MUSICAL HERITAGE
(Sermon given by the pastor at North Loop, Neb., March 13, 1935, in the dedication of the new Hammond organ and chimes.)

Text—2 Chronicles 5: 13f. "They lifted up their voice with the trumpets and cymbals and instruments of music, and praised the Lord." 

Great efforts have been made to preserve that which has been of benefit to mankind. Collectors have spent vast sums of money; museums of natural history have sprung up in order to put on display any and all things of interest. Thus, that which has proved good is kept for us. Few things that we now use are as they were in the beginning. All the tools of mankind have gone through radical and inspired changes, but when religion is good, it is not as it was in the beginning. Israel had to pass through sore trials and many hardships before she understood what God had in store for her. The high points of Israel's religion were not all known at once. In the beginning there were no thoughts that related it to other tribes or nations. Neither had to be developed and neither were no thoughts that related it to other points of faith. They lifted up their voices with trumpets and cymbals and harps and dulcimers and praised the Lord.

Among the early Christians, simple tunes were employed in their religious services. In the sixth century Gregory the Great promoted the interests of music; religious hymns were sung, mostly as chants. There is no doubt that the earliest organs were tom-toms were the spontaneous expressions of their lively and happy moods and emotions. They were given to enjoy the inspiration of music. Whenever and however it can be improved, it should be done.

Ability to produce and hear music is a necessity of life. Some of the first hymns have thrilled and inspired the members of the Church in all ages. The Christians of the past were wedded to inspirational songs and the Great Commission of God for the first time is evidence that the music is not as it was in the beginning. The second coming of Christ is near and there is only one Sabbath day throughout the entire Holy-Bible. What day is that? Shall we permit God to answer that question? The seventh day is the Sabbath of the Lord thy God.

Some day, all Christendom will come to realize the Sabbath truth, if we but continue to develop music that is required. May God hasten the day, for when that day comes, spirituality will abound and God's people everywhere will be united in a common cause and under the same banner, and His kingdom will come and the will of God will be done in earth as it is in heaven.

L. L. Wright

1253 Leonard St., Indianapolis, Ind.

music. Whenever and however it can be improved, it should be done.

May we be inspired, it should be done. The Lord is important that which will enable us to sing these songs with a zeal that will inspire us and lift us into the presence of our Master. Such songs as the above are so heavenly in their tender compassion with ten thousand sacred memories. They are the faithful attendants upon the God of our fathers, and will resonate in the hearts of worshiping millions. From alpha to omega these countless spiritual songs have ever been a trumpet call to the world.

We need that which will enable us to sing these songs with a zeal that will inspire us and lift us into the presence of our Master. Such songs as the above are so heavenly in their tender compassion with ten thousand sacred memories. They are the faithful attendants upon the God of our fathers, and will resonate in the hearts of worshiping millions. From alpha to omega these countless spiritual songs have ever been a trumpet call to the world.

According to the Foreign Missions Conference of North America, reports from India and Pakistan indicate that there are some 10,000,000 political refugees passing both ways over the borders between these nations, and that they are badly in need of food and medical supplies. To make matters worse, the rice crop in the area has been ruined by floods and famine seems imminent. The National Christian Council of India and various missions have set up relief stations in schools, hospitals, and Churches; through Church World Service, are sending medicines, vitamins, powdered milk, clothing and bedding, and thousands of doctors and nurses from other parts of India, are hurrying to the scene. — W. W. Reid.
I support. Through into one of the many forms of active tian (and many outsiders') may be fronted with the spiritual warfare the woman to serve on planning committees.)

ability as Churches-lay, recruiting, Christ, a Christian World Recovery gram, the extensive plans for a mass assembly areas

criticized in a highly spiritual quest for the whole

the Battle Creek Church has taken the tithing challenge seriously. With Bible study, sermon, emphasis in the Church by senior and junior pastors, for every member, the privilege of stewardship was given an excellent presentation. Members were urged to sign the pledge cards, either as old or new tithers, and to mail them to the Recorder office for the "Confidential Tithers" file. Some cards were signed; others remained anonymous, but mailed their cards.

Let us hear from other tithers—new, or of long standing.

CORRECTION
Since publishing the sketch of the life of Rev. Royal R. Thorngate in the Sabbath Recorder of February 16, 1948, page 144, information has been received to the effect that the text of fourth paragraph should read: "On June 15, 1922, he was married to Miss Emily Davis."

Make it a Church project. Include it in the Church budget.

YOUTH TEMPERANCE EDUCATION WEEK IN WEST VIRGINIA

APRIL 13-19

"The women of the Woman's Christian Temperance Union, and still are, the most active and consecrated women in the Church. They emphasize that a Christian is his brother's keeper in every way of life, and that temperance (total abstinence) is a basic part of the life of a Christian. God has called these women and is working through them to help warn youth as to what alcohol is and what it does.

"No home is safe from the harm that alcohol can do. Temptation is everywhere. Many are being misled and deluded by the liquor advertising in magazines, newspapers, and on the radio and billboards. In many Church schools the Temperance Lessons are being ignored. Can the Church escape the responsibility it owes to our youth? How can we stand aloof from this movement and be true Christians? God has called these women and is working through them to help warn youth as to what alcohol is and what it does.

"We begin with the sentence, 'Remember the Sabbath, to keep it holy...: From Woman's Christian Temperance Union Leaflet.

"SAFEGUARD THE NATION"

By Mrs. A. G. T. Brisey

President of Salem W.C.T.U.

The W.C.T.U. of Salem, W. Va., is active in seeking to point the way to purity and total abstinence for the young people of the community. While this Union has not accomplished all the things it would like to do, it has undertaken and carried out certain activities as an organization and as a part of the co-operation of its members and friends.

At the beginning of the college year the organization sponsored a five-o'clock dinner for the college students. The six Churches that participated invited their denominational students, and those whose Church preference was not represented by the local churches were invited to be present with one or another of the groups. A short program was given, welcoming the student body to our college town and extending an invitation to unite with the activities of the Church.

In January, we gave a dinner party for the public school teachers of the city. The program consisted of a reading and special music by the local churches. The address of the evening was given by Rev. Elizabeth F. Randolph on the subject, "The Overcoming Life." Miss Randolph challenged the teachers to live the overcoming life, and they endure many hardships while obtaining their education. They have contacts that mission- aries or Church leaders do not have. Teachers, when consecrated to their task, are living examples of the overcoming life.

Word was circulated that beer was to be placed in one of our local stores as soon as it was remodeled. The Union, the Churches, and the citizens signed petitions asking the Atlantic and Pacific Tea Company to refrain from so doing. This effort, together with an action by the city council, prevented placing beer in the store.

What about the youth of today? They are the men and women of tomorrow. In the W.C.T.U. there is a place for both old and young. We begin with the Child-life and White Ribboners, up to six years of age; Loyal Temperance Legion, the first six grades; and Youth Temperance Council, for junior high and high school. Our local organization is supplemented by an L.T.L. at Bristol, a near-by town.

There is a new drive, just a little over a year old, for Outstanding Girls and Salwatt Youth of teen age. This year college students are eligible, the requirement being that they drink or smoke. Each member receives an "Honorable Recognition Certificate," good for one year, as an award.

The Union has also its honorary members, men who contribute one dollar annually to the local Union. In each of the above groups we have a large number. Our Union has ninety members, and is steadily growing.

Our state president, in her message to the Unions each month, very frequently refers to certain appropriate passages from the Bible. Surely in this troubled and unsettled world, the Word of God is needed more than ever. Our Heavenly Father and continually ask for His divine help and guidance.

He stood at the crossroads all alone, With the sunrise on his face. He had no clue for the path he should take— He was set for a manly race. But the road stretched east, and the road stretched west. And he lost the race and the victor's crown, And he fell at last in an ugly snare. Because no one stood at the crossroads there To show him the way to go.

Another boy on another day at the selfsame crossroads stood. He paused a moment to choose the way That would lead to the better good, And someone was there to show him the best And which was the way to go. So the boy chose right—and went down and down, And he lost the race and the victor's crown, And he fell at last in an ugly snare Because no one stood at the crossroads there To show him the way to go.

-Woman's Christian Temperance Union Leaflet.

REPORT FROM MARLBORO, N. J.

By Mrs. L. E. T. Bridgeton, N. J.

It has been some time since there has been any news from the Marlboro Woman's Society. We are still striving to do what we can in the Master's work. We have about thirty-five members, but aboard one or two of these are on the inactive list because of old age, or other reasons.

At the beginning of each year, July 1, the society is divided into three sections, with the ladies taking turns as leaders. Each section works three months on its own, and the secretarions. The secti- onal meetings begin in September and finish in May.

During the winter we have all-day meetings and sectional meetings begin in September and finish in May. During the winter we have all-day meetings and sectional meetings.

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played. The organ was presented by Deacon Arthur Stillman, moderator.

For the three the eight candle bearers and the three flower bearers, with Mrs. R. O. Babcock, advanced to the rostrum of the Church to the music of "The Awakeners. Mrs. Babcock read the names of those to whom honor was given in the dedication, flowers were placed in baskets in front of the pulpit, while white carnations were used for those who had passed away, and red for the living. The names have been framed and placed on the organ. Pastor Ehret made a most eloquent prayer of dedication. He then gave a sermon appropriate to the time, using as his theme, "Our Musical Heritage" and his text, "They lifted their voices with trumpets and cymbals and instruments of music, and praised the Lord..." On all happy occasions they sang.

A joyous postlude brought the service to a close.

Charles Fuller, Edw. Christensen and George Clement were ushers for both the Sabbath and Sunday night services.

The programs and flowers for the dedication were donated by Pastor and Mrs. Ehret.

The program was planned by members of the Women's Missionary Circle Organ Committee, Mildred Ehret, chairman; Louise Brennick, treasurer; Leona Babcock, Ava Johnson, and Nina Johnson.

The names of many pioneers are honored with those of Dr. and Mrs. W. E. Beldon, and Mr. and Mrs. W. J. Hemphill in the dedication. Thanks are given to all who gave, and gave so generously, that this organ could be purchased.

Sunday Evening Recital

George A. Johnson, well known radio artist, presented a program on the Hammond organ and chimes at the Seventh Day Baptist Church Sunday evening, with about 450 people in the audience, all of whom gave the closest attention throughout the hour and a half of the entertainment. Mr. Johnson is organist and choir director at the First Baptist Church in Jasmine, Wisconsin. He is a member of the Omaha School of Music, and organist over radio station WOW. His appearance here was sponsored by the Women's Missionary Circle of the Seventh Day Baptist Church, who through three years have been working on this project of raising the money for the organ. Much of the credit is due Mrs. Harlon Brennick, who first suggested the idea of an electric organ for the Church, and who probably spent more time and effort than anyone else in completing the project.

Mr. Johnson was introduced by Rev. O. C. Ehret and played the second half of his recital of Church music, going from the introductory number of "Trumpet Voluntary," through seven numbers and ending with his interpretation of the hymn, "Fairest Lord Jesus.

In the second half of the recital, a variety of numbers, some of his own composition, were given, and the organ was played in "The Awakening," "Whistler and His Dog," "Chimes at Eventide," and "The Humorous Flute." A trip through the organ brought out separate chords and in harmonic unison, tones of almost every musical instrument. A special arrangement of "The Bells of Saint Mary's," used the organ and chimes together. The leaders closed the program, and after much applause, Mr. Johnson consented to an encore and asked for requests, which he played through, in the order requested, ending with the "Parade of the Wooden Soldiers.

Mr. Johnson told the audience that the possibilities of the Hammond instrument are unlimited, and demonstrated his statement.

NEW ZEALAND REQUESTS

From recent information received from Rev. F. S. Johnson of the Seventh Day Baptist Church at Napier, Hawke's Bay, New Zealand, we learn that they are much in need of copies of "Christ in Song" by P. E. Beldon. "We use them for missions."

Some of our Churches in the United States have used this hymnal in years past. It may be that there are serviceable copies that are not now being used, and could be sent directly to New Zealand. They would be greatly appreciated by our brethren there.

THE SABBATH RECORDER

NATIONAL FAMILY WEEK

Protestants are urged to join Catholics and Jews in the observance of the sixth National Family Week. May 2-9 by Dr. J. Foster Wood, chairman of the Intercouncil Committee on Christian Family Life, which is sponsoring this annual observance for Protestants.

The theme of Family Week is to challenge our American people to create homes which will be a blessing to the men, women, and children in them." Dr. Wood said in his announcement of plans for Family Week. "Such homes will provide a firm foundation for our national life."

The Intercouncil Committee represents the family life interests and programs of the Federal Council of the Churches of Christ in America, the International Council of Religious Education, and the United Council of Church Women. It joins with representatives of the Jewish and Catholic faiths in sponsoring Family Week.

For Protestants, the theme of Family Week will be "Christ, the Center of Home Life." "Our greatest interest is the family. Domestic life is surely a key to the future," Dr. Wood said.

The Intercouncil Committee urges us to help those who are working on the project of raising money for a Memorial Service for Family Week.

We encourage our readers to take part in this project. It is not too late to join. We ask you to take a firm stand against the possibilities of the Hammond organ are unlimited, and demonstrated his statement.

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For Protestants, the theme of Family Week will be "Christ, the Center of Home Life." "Our greatest interest is the family. Domestic life is surely a key to the future," Dr. Wood said.

The Intercouncil Committee urges us to help those who are working on the project of raising money for a Memorial Service for Family Week.

We encourage our readers to take part in this project. It is not too late to join. We ask you to take a firm stand against the possibilities of the Hammond organ are unlimited, and demonstrated his statement.

Contributed.

NEW ZEALAND REQUESTS

From recent information received from Rev. F. S. Johnson of the Seventh Day Baptist Church at Napier, Hawke's Bay, New Zealand, we learn that they are much in need of copies of "Christ in Song" by P. E. Beldon. "We use them for missions."

Some of our Churches in the United States have used this hymnal in years past. It may be that there are serviceable copies that are not now being used, and could be sent directly to New Zealand. They would be greatly appreciated by our brethren there.

THE SABBATH RECORDER

NATIONAL FAMILY WEEK

Protestants are urged to join Catholics and Jews in the observance of the sixth National Family Week May 2-9 by Dr. J. Foster Wood, chairman of the Intercouncil Committee on Christian Family Life, which is sponsoring this annual observance for Protestants.

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Dear Lucy Dawn:

I was delighted to receive your letter, first because it was from you and also because it was the one and only letter, and children's letters have been few and far between of late. Don't you suppose you could persuade some of your friends and schoolmates to write to you? Our grandchildren, Joyce Ann, was eleven years old March 11. You will be ten I believe, the twenty-fifth, so you are only a little bit over a year younger than she. She is just as tall as I am and remarked the other day, "Why, Grandma, we can soon wear each other's clothes." I'm afraid I'd look funny in her short dresses, especially since women's dresses are lengthening.

I'll have to tell you of the trick a big brown dog played on my next door neighbor. She had put a pan of beans just outside the back door when suddenly her son Ronald saw the dog running off with them, and all. He tried to stop the dog, but couldn't keep up with it. They finally found the pan between two houses on the next street, but of course it was empty.

I am glad you like the letters and stories and hope you will write many of both to me.

Your Recorder friend,
Lucy Dawn Gray.

Protestant Churches plan to award a citation to the projects which receive the highest number of votes from you and your neighbors. This poll is being conducted during the first three months of 1948, so that the citations can be made during National Family Week, May 2-9...

Ten criteria have been described by the Committee on Family Life by which radio programs are to be determined whether or not they are good programs. These ten points are listed on the ballot (see Recorder March 15, pages 172 and 175). You are asked to list in the order of your preference three programs which you believe meet at least seven out of these ten standards.

In our effort to praise that which is good, we suggest by comparison those things of which we disapprove. This citation will be valid and worth while only if you, along with thousands of our Church people, send in your vote.

Are there some family radio programs for which you will say a good word? Then fill out this ballot and mail it at once to one of the three addresses. Tell your friends about it and urge them to vote, too.

The Sabbath Recorder

Dear Mrs. Greene:

I have been reading most all of your stories and letters, so I think I shall write to you. I hope to see you, but we are still having winter. We get out of school in May. I am going to miss it.

My birthday is March 25. I am nine years old. I have a little kitty named "Salome." We call her that because of she can soon wear each of our clothes. She's a very pretty little one, and you would like her.

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How Jack Frost Makes His Pretty Things

One cold winter night Jack Frost was out looking about to see what he could find to do, for it was just the kind of a night he liked. The warm and sunny old sun had gone down, taking most of his heat with him. Jack was glad of that, because he knew he could not work if it was warm. First he peeped into each of our houses, but you may be sure that he went away very fast for there was a good fire in that kitchen. He found a little fire going, so he papa, and would have nipped her fingers, and her nose, and her toes. But he could not do that because she had nice warm mittens on her hands, and stockings on her feet, and she had been walking so fast that even her nose was warm.

Then he reached another window, and this time everything was ready for him to get to work, for there was steam all over the window panes though it had been wash day. The fire had gone out, too, so everything was ready for Jack Frost to make some pretty pictures on the window panes. He finally found the little children who lived in that house. The steam on the window was little specks of water called molecules, which are so small that we cannot see them. These little molecules went to work at once, and were soon making frost stars. They made many stars, all close together; and when they were all done there were many beautiful pictures on the window panes. Then Jack Frost went away to make pictures on other windows.

When the children who lived in the house got up the next morning they were pleased to see such beautiful pictures on the window panes. One said he saw a tree, another saw a picture of a beautiful fern leaf, and the third said he saw a hill. Their mama said, "I guess Jack Frost has paid us a visit during the night," and the children were very glad he had; but they did not know how hard the tiny molecules had worked to make these pretty pictures for them.

At last these little children went out to play and tried to catch the tiny snowflakes floating down.

Little white feathers were filling the air.

"Little white feathers, how came you there?"

"We came from the cold birds sailing so high; They're shaking their white wings in the sky."

"Little white feathers, how swift you go!"

"Little white feathers, we love you so!"

"We're swift, and we have work to do."

"Now hold up your faces, and we'll kiss you true."

M. S. G.

GO!

April is Recorder month. Churches will need devotion, enthusiasm, and perseverance in their efforts to make this month a success. It can be done, so plan to place

A Sabbath Recorder in Every Seventh Day Baptist Home.

The Sabbath Recorder

Church News

Alfred Station, N. Y. — 1947 proved to be a very active year for the Union Industrial Society of the Seventh-day Adventists Church, as shown by a report given at the annual meeting in January by our treasurer, Mrs. Clyde Willard. Here are the highlights of the year. During the year, including the installation of rest rooms in the Church, and the redecoration of the dining room and adjoining Church parlor, total disbursement of $1,115.79, with equal receipts of $1,115.79.

The annual Lord's Acre sale was a success and the society did its part by putting on a chicken dinner and sponsoring the fancy work booth.

The Children's exchange is a new addition to our society, which sponsors monthly bake sales and exchange of children's clothing and toys. Mrs. Kenneth Kalatid is general chairman of the exchange.

Plans are underway for a birthday party to be held on Easter by Miss. Harley Sutton as general chairman.

At the monthly meeting of the Union Industrial Society, on April 14, Mrs. Ray Wingate of Alfred will give a review of her recent trip to Mexico. — Mrs. Louella K. Lewis, Correspondent.

North Loup, Neb. — It was voted to take a special collection at Sabbath school on Sabbath, March 20, to buy eggs for use in the Nebraska Children's Home.

The dedication of the new organ Sabbath morning, March 6, was made more enjoyable by the receipt of a telegram from the Warrens of Plainfield, N. J., extending congratulations and best wishes. Thanks were also given the Nells of Ord, who had sent a lovely bouquet of gladioli to the Church in honor of the occasion.

The Women's Mission Circle met Wednesday afternoon in the Church parlor. The Dr. Grace Missionary Society met on Tuesday afternoon in the same place. — Myra T. Barber, Correspondent.

Pacific Coast Association

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Marriages

Barber - Thompson. — On January 9, 1948, at the home of the bride’s parents, near Storrs, Elva Clare Barber of North Loup, Neb., and Betty Jean Thompson of Scotts Bluff County were united in marriage by Rev. A. Clyde Ehret. Their home will be at North Loup.

Huber - Hooker. — Shirley Hooker, daughter of Mrs. Minnie B. Hooker, and Willard C. Huber were united in marriage on March 4, 1948, at the Seventh Day Baptist Church, corner of Kalnash and Elsworth, Denver, Colo. Rev. Francis D. Saunders, the bride’s pastor, officiated. They are at home at 9366 Vrain St., Denver, Colo.

Obituaries

Bond. — Delia Ann, daughter of Richard and Elmaleine Bond, was born in Ritchie County, W. Va., February 17, 1864, and died at her home in Salem, W. Va., February 2, 1948, after an extended illness.

She was married to Lee Bond, who preceeded her in death. Surviving are one grandson, one nephew, and three nieces.

Mrs. Bond was an earnest Christian and a faithful Sabbathkeeper. She had an artistic nature and the walls of her home displayed several lovely paintings that she had made.

Funeral services were held at the home on February 5, 1948, in charge of Pastor Loyd F. Hurley, assisted by Rev. James L. Skaggs. Interment was in Odd Fellows Cemetery.

L. F. H.

Randolph. — After an illness of two years, Mrs. Ilea Davis Randolph died in Salem, W. Va., at the home of her daughter, Mrs. Harley D. Bond, on February 15, 1948.

She was born at Lost Creek, W. Va., September 26, 1861, the daughter of Levi R. and Sarah Rynner Davis.

For the past three and a half years she had lived with her daughter in Salem.

She is survived by her husband, William F. Randolph; one daughter, Mrs. Harley D. Bond; a grandson Richard Bond; one granddaughter, Nellie Jo Bond; and four sisters: Miss Victoria Davis, Miss Gertha Davis, and Mrs. Althea Randolph of Lost Creek, and Mrs. Allie Randolph of Salem.

There is also a foster daughter, Mrs. W. F. McCooby of Washington, D. C.

On the morning of February 17, a brief memorial service was held at the Salem home President S. O. Bond read a poem and offered prayer, and the granddaughter, Nellie Jo Bond, sang “One Sweetly Solemn Thought.” The final service was held in the afternoon at the Lost Creek Church with President Bond officiating, assisted by Rev. James L. Skaggs and Rev. Loyd F. Hurley. From this Church where Mrs. Randolph had worshipped for many years, and where she had been a faithful member, the body was carried to the cemetery across the road and there interred.

L. F. H.

Davis. — William Kenyon, son of Rev. Daniel K. and Lucinda Fennemore, was born in Alfred, N. Y., March 26, 1869, and died in Daytona Beach, Fla., February 11, 1948, lacking but six weeks of being seventy-nine years of age.

When only twelve years old, and while still living at Alfred, he, with his elder brother, Charles Allen, bought a hand printing press, and he followed the printing and paper business practically all of his active life. He worked at this for short periods in Nortonville, Kan., Kansas City, Mo., and Chicago, Ill., and from 1893 to 1929—thirty-six years—in Milton, Wis., where he attended college for some time soon after moving there. Soon, however, he founded the Milton "Journal," and that, with job printing, soon took all his time.

Later he incorporated the Davis Printing Company, which at one time employed twenty-five people. A partner was taken in 1893, and the new Davis-Greene Corporation formed, which moved to Waukesha, Wis., in 1933. He retired from that business in 1938, and soon after removed to Daytona Beach where he has since resided, conducting a grocery store till his health failed.

He was twice married, first to Mrs. Myra S. Fennemore in 1900, and in 1943, to Mrs. Elizabeth D. Wellmon of Daytona Beach. Survivors, besides his widow, include two nephews, Dr. Myrl Davis of Appleton, Wis., and Allisson Davis of Long Beach, Calif., and a niece, Mrs. John Stahbun of Chicago.

Since early life he had been an active member of the Seventh Day Baptist Church, for the last seven years serving as a trustee of the Daytona Beach Church.

Following the teachings of his father, a pastor of several of our Churches in the last quarter of the nineteenth century, he made it a point to provide employment for young men of his faith. Among those who received early training in the printing business under him were the late Rev. E. M. Holston, and two who subsequently became managers of the Seventh Day Baptist Publishing House at Plainfield, N. J. — the present manager, L. Harrison North, and another one, N. Olney Moore of Riverside, Calif.

Farewell services were held in the Daytona Beach Church February 16, in charge of Pastor Jay W. Crofoot, and burial was in Cedar Hill Cemetery.

ANY BOOK REVIEWED OR advertised in this or other religious journals, or recommended by your local pastor for spiritual enrichment, can be secured quickly and conveniently from us. Large stock of up-to-the-minute religious books, centrally located. We pay postage on orders for $1 or more when cash accompanies order.

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