March 15, 1948 — What Is It?

DENOMINATIONAL STEWARDSHIP SABBATH

WHAT IS STEWARDSHIP SABBATH? It is a day assigned by the Denominational Budget Committee to call to the special attention of every Seventh Day Baptist Church member the present financial condition of our denomination.

The work of all departments is suffering from lack of funds, and much of the work is threatened with complete stoppage. Approximately 50 per cent of the amount needed has not been forthcoming. The situation is really grave.

Let us think of our denomination as a tree. The various departments are its branches. As the life of the tree depends on water supplied through its roots, so the activities of the various departments or branches are dependent on a steady flow of money from the treasury. Regular weekly subscriptions is the ideal way to sustain our denominational tree, but at present it is suffering from a severe drought. In such an emergency, water should be carried to the tree in bucketfuls, so must we come immediately with emergency aid to the denominational tree with generous donations. The situation is grave indeed.

Many members are already giving their full share, but the Denominational Budget Committee would like to see established a better continuous supply, by regular giving on the part of more people, and may God bless each one on his or her effort to further His work.

P. S. After having read the above letter be sure to read the sermon on "Tithing."

P R A Y E R

BY MORGAN P. NOYES

O God, Who hast taught us how to live through One Who went no easy way, but bore the burdens of the world even when they led Him to a cross, we pray for a spirit like His, that we may confront our life undiscouraged, undismayed, and undefeated. Make us forgetful of ourselves, that in the face of the world's great need we may have the freedom of those who live for Thee. Give us clearer understanding of the issues that confront us, that with decision and with faith we may take the way that leads toward Thy kingdom. Grant us grace to hate wrong, with malice toward none. Strengthen us to forgive those who wrong us, as we pray to be forgiven for wrongs that we do to others. Help Thou our unbelief, that though wrong may be powerful, we may dare to trust that Thou art the Ruler yet. Set us in the train of all bold followers of Christ, that we may catch the spirit of His Cross, and gladly spend and be spent for the sake of those for whom Christ died. Amen. — Presbyterian Tribune.
Heroes for Peace

Some folks apparently are not very much interested in self-preservation unless it comes to saving something to hit. Unless in war's wake there is devastation, rubble, destroyed homes, blasted hopes, maimed bodies, blighted minds, sullied spirits, the stench of defeat, and the odor of victory—aggressors and defenders seem dissatisfied. For these give evidence of a ghastly job well done.

When the minds and morals of men become so depraved that men think that they "can solve everything by slaughtering their own children," to use George Sokolsky's figure as mentioned by Dr. Paul Scherer in "The Chaplain," January, 1948, we find ourselves in a rotten state. Too long have we tried to muddle our way through. Too long have we counted on human effort without respect to or benefit of divine resource. It would almost seem that one philosophy of life dictates armed conflict in order to bring out the heroic in man. We are stunned by this sudden sweep of perverted thought and cry out, "What price heroism?"

To those who glory in the heroism of war, we would challenge: "Look to the heroism of peace!"

Frederick Lawrence Knowles has expressed the spirit of the heroes of peace in his poem:

"The New Patriot"

Who is the patriot?—He who lights The torch of war from hill to hill? Or he who kindles on the heights The beacon of a world's good will? Who is the patriot?—He who sends A boastful challenge o'er the sea? Or he who sows the earth with friends, And reaps a world-wide fraternity? Who is the patriot?—It is he Who knows no boundary, race, or creed, Whose nation is humanity, Whose countrymen are all souls that need. Who is the patriot?—Only he Whose business is the general good, Whose keenest sword is sympathy, Whose dearest flag is brotherhood. —Frederick Lawrence Knowles.

Further, Mr. Sokolsky points out that "this mad human race... goes on picking out the little problems like Hitler and Stalin... and party politics and personalities... "And everybody still muses the big problem: the 'utter wantonness of rotten character.' We've got to leave our pipe dreams... and 'grovel in the black earth, until we pushed down the horrible structure we've built as an altar of sacrifice, not to a God of fair dealing, but to bloody Baal.'"

This true approach to the big problem can be made when the proper value is placed upon life itself in terms of God, the giver of life. For, as Dr. Scherer continues, "God becomes a conscious necessity to the man who has quit understanding life. That's one point. This is the other: God becomes a conscious necessity to the man who has begun to shoulder his appropriate share of the responsibility that life is thrusting on all of us nowadays as never before."

Heroes for peace will shirk this responsibility. Heroes for peace will shoulder this responsibility. Which are we?

SUMMARIZED REPORTS OF GERMAN RELIEF WORK

Receipts for November, 1947

From individuals and Churches

- $659.85

Disbursements

- $187.32

Balance on hand, November 30

- $577.48

Balance on hand, December 31

- $639.56

Receipts for December, 1947

From individuals and Churches

- $507.19

Disbursements

- $255.20

Balance on hand, December 31

- $77.28

- $639.56

Frank Schober, Clerk, Irvington Church.
AMSTERDAM VOLUMES ARE GOING TO PRESS

Leading Scholars and Laymen Prepare for Amsterdam. Nearly fifty leading theologians, students of social conditions and international affairs, are collaborating in producing four study books dealing with the subjects which will be discussed at the coming World Council of Churches Assembly in Amsterdam, August 23 to September 4. The four volumes will deal with the general subject of the Assembly, "Man's Disorder and God's Design." The titles of these volumes are: "The Universal Church in God's Design" - "The Church's Witness to God's Design" - "The Church and the Disorder of Society" - "The Church and International Affairs."

The fourth volume will appear first as a series of pamphlets, which will be printed in book form following the Assembly. In this pamphlet series Mr. John Foster Dulles of the United States and Professor J. L. Hromadka of Czechoslovakia are authors of two separate statements dealing with the "changing world in our Divided World." Baron F. M. van Asbeck, Kenneth C. Grubb, Dr. Roswell P. Barnes, and Dr. O. Frederick Nolde are among the authors of related subjects in the field of the Church and international affairs.

These three volumes and series of pamphlets will serve as the material for study in the four sectional conferences of the Amsterdam Assembly, and will appear in a four volume series following Amsterdam. — Excerpts from Ecumenical Press Service, Contributed.

The Seventh Day Baptist delegate is Dr. Lloyd D. Seagar, Conference appropriated $500 toward his expenses last August. The balance necessary for the trip is being contributed by the delegate himself.

ADDITIONAL CREDIT

SECRETARY SKAGGS REPORTS
November 8, 1947 - January 1, 1948

During the two months just past, the corresponding secretary has spent almost all of his time in or near Plainfield. Lack of finances has continued to hamper the board and prevent any plans for extended field work.

Letters of inquiry seem to have begun to come in again after a lapse of some weeks. . . . In one mail there came inquiries from three Christian workers. One has been a Methodist preacher. He is Charles H. Tuck of Fort Wayne, Ind. He has asked for baptism at Indianapolis and it is probable that he will join the Church there. In addition to answering inquiries, the secretary is in constant touch with other board secretaries of the denomination.

Early in December, the first issue of the lone Sabbathkeepers' paper, "The Loadstone," was sent out to those on our mailing list. This was in place of the regular quarterly letter to lone Sabbathkeepers. . . . The replies that have come in have been, with one exception, very favorable to the change, that is, from a letter to a paper. Several requests have been sent in, some of which will be incorporated in the next issue of the paper, and others at later dates.

The secretary was privileged to travel to Westerly with President Langworthy and Editor Warren to attend the December meeting of the president of Conference and the board representatives. We met in the annual session of the Pawtucket Church on Sunday, December 14. . . . The following were two of the resolutions which were adopted:

- Whereas present receipts from the Denominational Budget are woefully inadequate to continue needed and waiting work in the boards' programs; and
- Whereas the representatives of our denominational agencies meeting with the Conference president in planning session for the 1947-48 feel the necessity of urgent immediate action to meet financial needs.

Resolved, That all Churches and pastors be immediately notified of the urgency of Denominational Budget and that the board cooperate to the fullest measure immediately.

Resolved, That, in view of and in the interest of the expanding program of Seventh Day

THE KING OF ALL THE KINGS AND THE LORD OF ALL THE LORDS
Sermon by Elder Otto Bock
Gelsenkirchen, Germany
(As rendered in the English by Translator Kurt Gots, also of Gelsenkirchen.)

In Micah 5: 2 it is announced to Israel, where her King comes from; and in Matt. 2: 5, 6 and Luke 1: 31-33 we learn the same thing by divine revelation. Other examples we have in John 12: 20-31 and Rev. 12: 7-9 and 13-17.

In Rev. 12: 1, 2 a woman is described to us, clothed in the sun, under her feet the moon, and on her head a crown of twelve stars. She seems to be in great pregnancy and good hope, and Satan realizes that from her a new congregation will arise. It is a divine revelation, which Satan tries to disturb, as he also does by Joseph (Matt. 1: 1-19). But Joseph is instructed by the angel of God (Matt. 1: 20-23) that the prophecy of Isa. 7: 14 is fulfilled. And now, what a noble spiritual discipline and chastity of Joseph, not to trouble his wife until the announced offspring of David was born. And after Baptists, we would respectfully urge the Commission and all others to consider ways and means of placing the Sabbath Recorder in every Seventh Day Baptist home.

During the past two months, most of the secretary's time has been spent in preparation for his work at Alfred. As the time of preparation draws toward a close the secretary feels the need of your prayers.

This report contains two recommendations:

Recommendation 1: That the board cooperate in the effort of the Finance Committee and approve May as the month for special emphasis on Tract Society interests.

Recommendation 2: That in view of the increase of the price for binding "Seventh Day Baptists in Europe and America" to $4.50 per set, the sale price be increased to $5.

Respectfully submitted,
VICTOR W. SKAGGS,
Corresponding Secretary.

THE SABBATH RECORDER
And as the men do, I say to you: (verse 10) And by that, two prophesies were fulfilled in a wonderful way the other prophecies according to the predictions of life, as well as in family, Church, and friendship (verses 21-25, 34-39; Revelation 12:12). Can you, dear soul, understand such a thing, without having experienced it? No, you cannot. You must enter under the cross and learn to bear your cross as the Lamb did (Matt. 10:38-40), then you will perceive your Saviour, who, after victory, sat on the right of the Majesty in heaven (Heb. 10:12; 13:1; 3; Mark 16:19).

Will you overcome yourself, too, dear soul? Then you shall sit on Jesus' throne (Rev. 3:21), like His disciples according to Jesus' word (Matt. 19:28). Is it not worth while, and is it not an honor?

And now, dear brethren, I ask you, who is that woman in Rev. 12:1-6, 13-17, and where is she (verse 17)? And who are the others of that woman's seed, whom the dragon fought (verse 17)? Our Lord and Saviour gave us this wonderful revelation, so that we may be informed that Satan is doing in Christendom as well as in the world. He is doing in a very different way than the believing Jews were doing in a gay, light, and carnal mind. In Revelation, chapters 17 and 18, we are told about another woman, of whose seed none of us might be. In the same way as the Jews were revealed by Jesus (John 8:30-59), people are revealed nowadays, not to be what they pretend to be. And how are we? Do we act in a better way? If so, we shall not be afraid of the judgment according to His word. And that will be our spiritual armour (Eph. 6:10-17).
Brother Bahike writes how he was called to minister and to edit their monthly paper, “Wahrheit, Licht, Leben,” following the death of Brother L. R. Conrad and W. Losch. So I was kept in charge of the work as good as possible under the war conditions but without a real salary. I am doing this work still and want to expand it by a good evangelization and to give all the Church members a spiritual education on progressive knowledge to Bible truth and widen their hearts to receive the warmth of Jesus’ love.

Following the Conference of Seventh Day Baptists at Brunswick-Brunswick late in September, 1947, Brother Bahike visited Churches in the Ruhr district and Westphalia “to serve with bread from heaven.” He speaks of their being short-handed for a vigorous evangelization work, remarking how he has “no one to deal and to talk with in best fellowship as a colleague on all matters and spiritual things which concern our earnest and deepest interest.”

The Ministerial Relief Fund was presented, accepted, and ordered recorded. The Committee on Work in China presented a budget for its work of $7,200; the American Tropics Committee for work in Jamaica and British Guiana a budget of $3,550; Missionary-Evangelistic Committee for work in America a budget of $8,070. Germany was allotted $1,450, $700 for travel expense. For administration, a budget of $8,500 was adopted.

Itemsed budget considered as a whole. Voted to adopt the budget of $28,770 for calendar year of 1948 as a whole.

(Name: Above items lifted from the minutes of the Missionary Board meeting, Elston H. Van Horn, recording secretary, and prepared for publication by Acting Secretary David S. Clarke.)

**RADIO CITATION**

(An opportunity is here offered to all Church women to unite in building a strong influence. Just make a ballot like the one below for each woman who will vote. Sign name and address and mail as directed.—Mrs. J. L. S.)

Again this year the United Council of Church Women joins in helping to name the outstanding radio programs portraying family life. This is a part of the observance of National Family Week, to be held May 2-9, 1948. Each year, through the thousands of votes cast by Church families, ten programs were given citations. This year we ask again for careful, thoughtful listening. Then fill in and mail the ballot printed below. Circulate copies of the ballot widely. The result of this balloting should indicate to ourselves, to the radio industry, and to radio program builders what, will be, and may be, the value in family radio programs. It is your opportunity to influence the type of programs kept on the air. Give careful thought to your choice.

Citations will be made to radio programs portraying family life which receive the highest number of votes.

On the basis of the questions listed below, which three programs do you think are the best family programs? (Programs should meet 7 out of 10 requirements.)

1. Is the family true to life?
2. Is the family democratic—recognizing the rights of others?
3. Does the family recognize God in its everyday living?
4. Is there a high moral tone to the program?
5. Is the sponsoring commercial in keeping with the family life?
6. Does the program make you want to have a better life?
7. Is the high type of humor?
8. Does the family show an interest in the community, the nation, and the world?
9. Is the home the center of security and strength?
10. Does the program portray the family as improving?

Name of Program Station Town or City

1st Choice
2nd Choice
3rd Choice

**THE REAL SAINT PATRICK**

Saint Patrick, patron saint of Ireland, whom the world honors by the wearing of the green on March 17, was not an Irishman, but a Roman. He was born in England about A. D. 389, when Britain was ruled by the King of the Britains. He was a son of a Roman official, a person of dignity in the community. He was given the Roman name of Patricius the slave. At an early age, he believes that the Roman Empire was the best and greatest of all countries in which to live, and that all lands outside its boundaries were only cruel and barbaric states.

His father owned an estate in Ireland. Ireland in those days was divided into several tribal states, each ruled by its own king. It had never been conquered by Rome, but occasionally forays were made on the mainland by hostile tribes. On one such foray, made by King Niall of Connaught, the estate of Patrick’s father was burned and desolated, and all his wealth was lost.

But Patrick’s father lived on, and with him lived a slave girl whom the boy carried off as a slave. For six years Patrick tended the king’s sheep on a mountainside. He grew more humble and kindhearted and up and went to the woodland or mountainside to pray. One night in his dreams, Patrick heard a voice saying, “Thou shalt return to thy native land. Behold, thy ship is ready.”

The next day Patrick left the fields of his master and tramped one hundred eighty miles across Ireland, in hourly peril of capture, to an eastern port, from which he sailed with heathen traders to Gaul (now France).

Patrick studied Christianity in Gaul, and after a few years he again heard a divine call to return to Ireland, whose people he had learned to love. Patrick was not the first to bring Christianity to Ireland. He says that he and his wife were the tribal kings, who were pious and all-powerful, to the new religion. King Loigaire was the High King, above all the small kings. King Loigaire re-sisted all attempts of Patrick, but finally granted him protection.

It is said that Saint Patrick won the High King over by tests of strength and power with his druid priests, whom he also magicians. On the first Easter eve in Ireland, Saint Patrick lighted a fire on the hill of Slane. A celebration was being held on the opposite hill of Tara, where King Loigaire reigned. And it was the custom on this night that no fire be lighted before Tara flared.

But Saint Patrick’s fire glowed first on that night, and the magicians of the king said to Loigaire, “O King, unless this fire which you see is quenched this same night, it will never be quenched, and the finder of it will overconquer and seduce all the folk of your realm.”

The High King, disturbed, went forth with all his retinue and his priests and magicians to meet the Christian missionary. Thereupon the plain between the two hills was chosen as the proving ground. The druids brought great masses of snow, and the fire of Tara could not melt the snow. Saint Patrick and the druids caused darkness to fall on the valley, but the fire of Slane lighted it up again, showing that while the powers of darkness and evil are strong, the powers of God and light are far stronger, and can ever triumph over evil.

Thus the slave came back to Ireland as a great missionary, the greatest, some claim, since Saint Paul the apostle.

Ever since, each year on the anniversary of his death, hundreds of pilgrims do honor to Saint Patrick by wending their
Education, exchanging school students, and members of all these various international organizations and associations would bring people around to the same way of thinking, or at least would get these problems talked over in a peaceful way.

Citizens of a community, as a whole, work more effectively together than they do as a social organization or group, so why can't we enlarge on this and make the community the world? If more people could state what our economic problems are and what they have learned.

The country, national, and world problems are by no means more important than community activities, because all these programs start with the community and enlarge from that. Too many of the youths of today believe that there is too little opportunity for them to take part in world affairs. They can assume responsibility in community affairs, which would be training for them when they might have to assume responsibility in world affairs.

We certainly hope the day will come when this will be a world of united brotherhood.

MINISTERS' CONFERENCE 1948

A committee met recently to plan for the annual Ministers' Conference. Rev. E. T. Harris is chairman of the program committee and the other members are: Rev. Ralph Coon, Rev. Charles Bond, and Rev. A. Rogers, ex officio. The Salem people have invited the ministers to come there for the conference this year. There is a possibility that the place of meeting will be at Jackson's Mill, which is a wonderful place for such a thing. No definite date has been set, but the last few days in May are being considered.

Some of the Churches whose pastors attended the conference last year paid all or part of their expenses. The Board of Christian Education hopes that the Churches will pay the expenses of their pastors who attend this conference this year. The fellowship, inspiration, and instruction received at this conference is very much worthwhile.

THE GARDEN OF MY LIFE

By Ken Smith, Westerly, R. I.

My life is like a garden plot
Where God has sown the seed.
He gives it rain and sunshine,
And answers every need.

’Tis not too much He asks me,
To watch each little rose,
To pull the weeds and till the soil.

And guide it as it grows,
I know that where the thorns come up
Part of the cannot live.

And so the beauty of this plot
Grows as I give,
And when the silver trumpet sounds
All the saviors shall meet.

The flowers are the trophies
I shall spread at Jesus' feet.

DENOMINATIONAL BUDGET Statement of the Treasurer, February 29, 1948

Receipts  February 5 months
Balance on hand Feb. 1...$1,184.98
Adams Center 75.25
Alliston 95.75
Alfred, First 95.85
Alfred, Second 148.50
Andover 15.00
Batte Creek 123.65
Berlin 65.65
Boulder 187.68
Brookfield, First 35.00
Brookfield, Second 50.00
Cleona 75.00
Daytona Beach 21.50
Denver 120.50
Dover 27.07
Dexter 1.00
Dodge Center 88.57
Edinburg 16.00
Enfield 13.00
Everal 19.20
Hammond 10.00
Healdsburg/Ukiah 15.20

SPECIAL WORKERS FOR THE SUMMER

At a meeting of the Executive Committee held Sunday, February 29, it was decided to employ someone for the three summer months who would help in vacation schools and youth camps. Mr. and Mrs. Allen Bond have been asked, but have not given their answer yet. A call has come to the board for workers to help in the Florida field, this being considered an important place for the special workers to work part of the summer.

H. S.
Dear Mrs. Greene:  
How are you and your loved ones feeling? We are all feeling quite well ourselves.  
We are having snowy weather today. It is snowing very hard and it’s getting quite deep. How is the weather there? Today is Sabbath day and this afternoon I will go to Church. I am sorry to say that our Pastor Maxson and his family will not be able to be at Church with us today, because Pastor Maxson got in an accident with his car while driving someone to the hospital. He was hurt quite badly and they had to rush him to the hospital. We’re all praying that he will be healed very soon.

This will be my last year in elementary school because I am in the sixth grade. Next year I will be going to junior high school. I just can’t wait. February third was my birthday. I was twelve years old. I had a lot of fun.  

Well I guess this will be all for now as I am running out of words. May God bless and keep you always.

Your Recorder friend,  
Esther N. Fatato.

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**OUR SWEET BABY DARLING**  
By Alice E. Everett  
Ardmore, Okla.

(Patterned after "This Is the House That Jack Built.")

This is our Baby Darling.  
These are the cheeks so rosy and red  
Of our Sweet Baby Darling.  
This is the milk on which she was fed,  
That made the cheeks so rosy and red,  
Of our sweet Baby Darling.  
This is the cow that stood in the barn,  
That gave the milk our baby was fed,  
That made the cheeks so rosy and red,  
Of our sweet Baby Darling.  
This is the man who lived on our farm,  
Who milked the cow that stood in the barn,  
That gave the milk our baby was fed,  
That made the cheeks so rosy and red,  
Of our sweet Baby Darling.  
This is the grass so tender and green,  
That was cut by the man who lived on our farm,  
Who milked the cow that stood in the barn,  
That gave the milk our baby was fed,  
That made the cheeks so rosy and red,  
Of our sweet Baby Darling.  
This is the sun that so often was seen,  
To shine on the grass so tender and green.  
That was cut by the man who lived on our farm,  
Who milked the cow that stood in the barn,  
That gave the milk our baby was fed,  
That made the cheeks so rosy and red,  
Of our sweet Baby Darling.

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**CHURCH NEWS**

**BATTLE CREEK, MICH.** — The members of our Ladies’ Aid have been very active, although you haven’t heard from us in a long time. The relief and work committees have kept us very busy with local and foreign relief. Many quilts have been pieced and tied. Used clothing is continually being collected for Greece and the German people. Two German school children were recently outfitted for school in connection with World Community Day of the Federated Council of Church Women.

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Two quilts were tied and sent with blankets and a bedspread for a family of eleven in our city, whose home burned just before Christmas. Seventy-three cancer bands were torn and rolled at our November meeting.

For Jamaica the society prepared a box of articles for the bazaar that the women of Jamaica Union put on to raise funds for the new school. At Thanksgiving time our ladies gave a turkey supper. The popularity of our suppers was proved again, for we made a profit of $100, which we sent to the Jamaica Fund. At Christmas we sent another $100 to them.

We hold our meetings once every month and are entertained at the homes of our members. We greatly enjoy the fellowship of carry-in-dinner planning and working together in Christ’s name to further His kingdom here on earth.

This year our officers are as follows: president, Mrs. Omer McDade; vice-president, Mrs. Beulah Maxson; secretary, Mrs. Mary Lou Casler; treasurer, Mrs. W. B. Lewis.

At present we are looking forward to the Milton College choir concert, to be given at the Milton city auditorium. This concert is being sponsored by the society, friends, and alumni of Milton College. We wish the choir much success on their present nine-state tour.

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**CHICAGO, ILL.** — It has been some time since any news from the Chicago Church has appeared in the Church News of the Recorder. While the Church has suffered two severe losses since the first of the year, there is also much to be said on the credit side.

Pastor and Mrs. Loyd F. Hurley’s departure, during the holidays, for their new field of ministry in Salem, W. Va., was truly a loss to the Chicago Church. Much as we wish they might have remained with us, we could but bid them Godspeed to their larger field of endeavor.

We are thankful for the little more than two years we had the privilege of their friendship and ministry and the opportunity of gaining an understanding of the Bible, gleaned particularly through Pastor Hurley’s series of sermons on the Book of Romans, continued with a discussion during the Sabbath school hour.

While there has not been so large an increase in attendance as hoped, there has, however, been a healthy growth, with an average attendance of about twenty. Some who formerly attended only occasionally are now present nearly every Sabbath.

Miss Ethel Butterfield, Church clerk, former Recorder teacher, and home department chairman for many years, retired from her duties as a Chicago public school teacher at the end of the first semester in January and is now living in her new home in Walworth, Wis. It was largely through Miss Butterfield’s interest and efforts that this little Church survived during the many years it was pastorless. She will be greatly missed.

As a farewell to Miss Butterfield and also to Pastor and Mrs. Hurley, members and friends met for dinner on two occasions recently. Following services on December 20th and 21st, two private rooms of a tearoom in the Fine Arts Building were put on to raise funds for a social time and farewell visit with Pastor and Mrs. Hurley. Several members of the church went out of the city for the holiday season.

Also following services on the Sabbath of January 31, twenty-two met at the same place for a get-together dinner, with Miss Butterfield and her friend, Miss Rosalie Hight of New Orleans, as guests of honor.

The Church welcomed into membership during the past year Mr. and Mrs. J. H. Bond, Mr. and Mrs. Melvin Nida, Mr. and Mrs. Alan Cory, and Mr. and Mrs. Fred Cross, all of Chicago. Mr. Bond was received by letter from the Roanoke, W. Va., Church; Mrs. Bond by baptism. Mr. Nida was formerly with the White Cloud, Mich., Miss Rosalie Hight of New Orleans, as guests of honor.

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are also alternating in conducting the ser-

vices at Walworth.

Special music at Sabbath services has added interest to the hour of worship, as well as a children's sermon preceding the regular sermon. Within the past four months, members of another Sabbath-

keeping denomination, who do not have a Church home in Chicago, have been welcome to small groups; also occasional visitors of Sabbathkeepers in the city on the Sabbath. Miss Rua Van Horn of Washington, D. C., a former member of Chicago Church, was present at two consecutive Sabbaths recently.

These and others who are in the city on the Sabbath are more than welcome to attend services at 2:30 p.m., 8th Floor, Fine Arts Building, 410 S. Michigan Ave.

—L. W., Correspondent

VERONA, N. Y. — The various organizations of the Church have been active despite some illness among us. Your cor-

respondent (recovering from a major operation) is sorry to have been remiss in reporting. After the Christmas cantata, the note on the Hammond organ was burned, thus signifying its payment in full. The Booster Class and all others who assisted in this worthy purchase are to be commended.

At the annual Church meeting the fol-

lowing were elected: moderator, Craig Sholts; clerk, Mrs. Anna Smith Davis; treasurer, Olin Davis. Pastor Her-

bert L. Polan was extended a call for another year.

On the first Sabbath of the month the custom of Church day continues. Following the Junior and Senior Chris-

tian Endeavor societies conduct their meet-

ings, which are started by one of the organized classes plan a program for the adults.

The Ladies' Aid furnished clothing for special age groups, also attractively packed boxes of school materials, for overseas relief. A special dedicatory service for these bundles, including an exceptionally fine reading by Anna S. Davis, was planned and conducted. The Boosters met with Alden and Jean Vierow on the evening of February 28.

Pastor and Mrs. Polan were in charge of devotions, using the theme, "Now Is the Hour." Some interesting thoughts were developed from this topic.

Just now we are anticipating the privi-

lege of hearing the Milton College choir. On Monday evening, March 8, they are to give a concert in the First Methodist Church of Rome, N. Y. The choir is being entertained in the parlors of the Seventh Day Baptist Church of Verona preceding the concert.

The Pearl Seekers held their recent meeting with Mr. and Mrs. O. H. Perry in Oneida.

Mrs. Polan conducted the worship period, which centered around the Easter season. Portions of the Scripture read by the class during the month were discussed. The class voted to give $10 for denominational purposes and adjourned until April 25, at the home of Mrs. Elise Willi-

ams. — Mrs. William J. Vierow, Cor-

respondent.

By Mrs. John L. Wright

(Mother of Leo L. Wright)

Rules laid down in the Scriptures are meant for help on our way. If we study them, and practice them, each and every day.

Not because of necessity, but because we are stupid. We can claim His promise, "If my words abide in you," we can ask what we will, and He'll be true.

So let's read and study the Word, meditate and treasure it in our heart. Remembering it came from the Lord; that it is a Sabbath to the Lord, that we should never from its teaching depart.

God will not leave us alone in life's race, for He is preparing for us a greater place. But we must trust His every moment of the day.

For victory is surely on its way. Our Lord is coming again. We must be ready and watching then. Perhaps we will hear him say, "Come. You have been2 need and

entered into the home prepared for you." Richmond, Ind.

Do you want Christ to represent you above as you represent Him here on earth?
WORLD DAY OF PRAYER
AT NORTH LOUP, NEB.

World Day of Prayer was fittingly ob-
served Friday afternoon when several
women and a few men gathered in the
Methodist Church. The service based on
the Lord's Prayer was arranged by Mrs.
Fred Bartz, and committee. Mrs. Bartz
acted as leader. Music was given by
members from the Mira Valley Evan-
gelical United Brethren Church, and by
Richard Babcock, accompanied by Alice
Meyers, who sang "The Lord's Prayer"
as a fitting close.

The Scotia Methodist WSCS was wel-
comed into membership. The president,
Mrs. Myra Thorngate Barber, announced
the nominating committee to be Mrs. R.
O. Babcock, Mrs. Elmer Hornicle, and
Mrs. Maude Bundy. The next meeting
will be the May fellowship luncheon,
which is to be held May 7, in the Mira
Valley Church. The ladies of the Church
will plan the luncheon. The program
committee will be Mrs. Menzo Fuller,
Mrs. Lyle Sintek, Mrs. Alfred Burson,
Mrs. Esther Bussell, Mrs. Nathan Maxson,
Mrs. H. J. Hoeppner, and Mrs. Barber.
A meeting of the council will be held at
a dessert luncheon on April 5, with the
president. — M. T. B.

MARRIAGES

Le Blanc - Godfrey. — Frederick A. Le Blanc
of New Orleans, and Rolleesa Marie God-
frey of Hammond, La., were united in mar-
riage on February 28, 1948, by Rev. Mr.
Flowers. The new home will be in Ham-
mond, where Mr. Le Blanc is a music stu-
dent at Southeastern College.

OBITUARIES

Bottoms. — Thomas Jefferson, passed away at
his home at Athens, Ala., on November
12, 1947. (A more extended obituary
appears elsewhere in this issue.)

Clark. — Esther E., oldest daughter of William
and Cynthia Osborn, was born near Milton,
Wis., October 28, 1851, and departed this
life on February 5, 1948, in a convalescent
home in Janesville.

When fourteen years of age she was baptised
and joined the Milton Seventh Day Baptist
Church, and later transferred to the Milton
Junction Church as a constituent member. Fail-
ing health the last few years prevented the
continuance of her previously active life in the
Church, where she worked in the Sabbath school
and Ladies' Aid society. As a schoolteacher she
spent over thirty years in the schools of Dane
and Rock Counties. She was married to Irving B.
Clarke on August 3, 1903, and they have
lived in Milton Junction except for five years
in another section of the state.

She is survived by her husband; three step-
sons, Roy, Howard, and Harlow Clarke; one
stepdaughter, Mrs. O. H. Crandall; four nieces;
and several grandnephews and grandnieces.

Funeral services were conducted by her pastor,
Rev. Orville W. Babcock, from the Church on February 8, and burial was in the
Milton Junction Cemetery.

O. W. B.

RECO RDER WANT ADVERTISEMENTS

For Sale, Help Wanted, and advertisements of a like
nature, will be run in this column at ten cents per line
for each insertion, minimum charge 50c.
Cash must accompany each advertisement.

WANTED — Housework in Seventh Day Baptist
family in or near Adams Center or Alfred Station,
N. Y.; Wethersfield, R. I., or Plainfield, N. J., if
interested, please write Mrs. Grace A. Ladd, R.D. 2;
Mannville, N. Y. 3-2-48

ANY BOOK REVIEWED OR advertised in this or
other religious journals, or recommended by your local pastor
for spiritual enrichment, can be secured quickly
and conveniently from us. Large stock of up-
to-the-minute religious books, centrally located.
We pay postage on orders for $1 or more when
cash accompanies order.

THE SOWER BOOKSTORE
23 East Main Street
MADISON 3, WISCONSIN
Gerald C. Bond, Proprietor

SABBATH RECORDER MONTH

April, 1948, will be Sabbath Recorder Month. Pastors and Churches soon will
receive publicity material for use during
this month of special emphasis. Some pas-
tors are already writing for lists of present
subscribers to the Sabbath Recorder so
that they will be ready when the campaign
opens. The business office of the Sev-
enth Day Baptist publishing house informs
us that it will be a big help in furnishing
subscription lists if pastors and Churches
will send the names of their nonresident
members, since the office is not informed
as to which Church some folks belong.

Thank you!

“I am the resurrection, and the life; he
that believeth in me, though he were
dead, yet shall he live.”

—John 11:25.