worries were as much to Him as were those of the great. He was always ready to help them and heal them in sickness. He often took them in His arms and blessed them, and we know of many miracles He performed for children.

Have you not read in our Bible study how some mothers came to Him, asking Him to bless their little ones, and the disciples were displeased and wanted to send them away, and how Jesus said, "Suffer little children to come unto me, and forbid them not; for of such is the kingdom of God"?

And do you not remember how another time He took a little child and, setting it in the midst of His disciples, said, "Except ye become as little children, ye shall not enter into the kingdom of God"?

These shouts of praise and thanksgiving did not please the priests and rulers. So they wanted Jesus to ask the children to stop their shouting; but Jesus answered, "Have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise?"

But, never forget, dear Recorder children, that not only did Jesus love and befriend children when He was here on earth, but He loves and is the friend of children today. He loves all little children and is just as ready to bless them and make them good and happy, to comfort and heal them, as He was then. The only difference is that we cannot see Him as the children could then. Now it is by faith that we know that He has the same loving heart, the same tender smile. He surely deserves our love and service in return. So let us strive to please Him in all that we do and say, and thus prepare ourselves for a happy home in the city of God which Jesus is preparing for us.

JESUS LOVES ME

"Jesus loves me! this I know, For the Bible tells me so:
Little ones to Him belong;
They are weak but He is strong.

"Jesus from His throne on high,
Came into this world to die;
That I might from sin be free,
Bliss and death upon the tree.

"Jesus loves me! He who died
Heaven's gate to open wide!
He will wash away my sin,
Let His little child come in.

"Jesus, take this heart of mine:
Make it pure and wholly Thine:
Thou hast bled and died for me;
I will henceforth live for Thee."

And as we sing this beautiful song, may we never forget that "God Is Love."

Yours in Christian love,
Mizpah S. Greene.
MARCH 20 - GRACE HOSPITAL DAY

522 E. Holm Avenue, Mexico, Mo.,
February 20, 1948.

Editor the Sabbath Recorder, Plainfield, N. J.

Dear Editor:

What I want to talk about is the idea that Dr. Grace’s birthday on March 20, would be such a wonderful opportunity for making it Grace Hospital Day in the denominations—with silver teas, or socials given in their behalf. All those who could contribute the money sent as a gift to We-Ze, for the new hospital in Lihue.

The idea is not mine. It is my aunt’s, Dr. M. Josie Rogers”, in Daytona Beach. As you probably know, she and Dr. Grace were very dear friends—going through Alfred, then nursing school, and finally medical school together. She plans to have such a tea in Daytona Beach, and I thought it such a wonderful idea to share with others that I asked why she did not write you. She thought it nicer if I wrote. So, I am writing.

I realize the time limit is very short, and your publications are already planned, but it is such a beautiful opportunity to plan a special day for giving for the hospital which meant so much to the woman we all love—March 20, Grace Hospital Day . . .

Sincerely,
(Mrs. E. H.) Frances R. Spencer.

P. S.—I just looked it up, and March 20 comes on Sabbath day. The social will probably be held that evening in the Social Hall, though I am only guessing. But the idea I wanted to get across was that the Daytona Beach group—through Dr. Josie, wants to invite one and all to be forwarded this day, and I hope you will have space to present it.

F. R. S.

(EDITOR’S NOTE: This is the earliest opportunity that the Sabbath Recorder has had to present the above letter from (MRS.) Frances Rogers Spencer. We would suggest that the money be sent as “a gift to We-Ze” for the new hospital in Lihue.)

MARCH 1 — SPECIAL ISSUE

Every mail brings orders for copies of the special issue dated March 1, 1948, some for 10, 15, 20, and 50 copies. This response on the part of individuals, Churches, and Church groups is commendable and gratifying. Praise to Him whose we are and whom we serve.

This special issue is going rapidly. However, there is yet time to order copies before the reserve supply is gone, if you have not done so already.

The Sabbath Recorder staff pledges its best effort to a continued high quality special issue so that this witness for Christ and the Sabbath may become widespread and increasingly effective. God is graciously blessing the contributions of the several writers. Their material and experiences are most interesting and helpful. The influence of their testimonies promises to become far-reaching.

Let us press on toward the goal!

Our Sabbathkeeping may be of such a character as to symbolize, week by week, the true Sabbath observance for believers in Christ may experience forever.

Arthur E. Main.
Hibbard

THE SABBATH RECORDER

GROWTH IN THE CHRISTIAN LIFE

(Meditation given by Miss Mary Alice Butler at prayer meeting, Plainfield, N. J., Friday, February 13, 1948.)

February 13 is World Day of Prayer. The question has kept turning over in my mind, "What is the purpose of individual prayer, of meeting together for prayer?" It seems that we should re-consecrate ourselves and renew our covenants with Him. This, of course, can only be done through prayer; but, on the other hand, deeper and more satisfying prayer can be wrought by consecration.

I want to renew my covenant with my Saviour now by telling you something of the change I have felt in the past months. It began at camp in Rhode Island, the realization came to me that... (Meditation continued.)

IS GOD YOUR PARTNER?

A Sermon by Theodore Hibbard

Student in the School of Theology, Alfred University, Alfred, N. Y., and pastor of the Seventh Day Bap'tist Church of Independence (N. Y.)

Today I ask this question of all, for I know that there is just one thing that should try to answer truthfully. In the first place, we are all a part of this world which is the creation of God. David tells us in 1 Chronicles 29:11, "Thine own self hast prepared all this wealth; and hast given it into the hands of thy servants." We are only His servants, for everything that we have, everything that we have, is the creation of God. David tells us in the 24th Psalm, "And thou gavest them plenty of food to eat; and fulness is in their mouth; so that they that dwell therein..." (Psalm 24:5)

The Lord has given us everything that we have, and we should have the assurance of life, but the will. That there is no central government. Then, too, during the time of Solomon there were other taxes besides the tithes for the upkeep of the government. So that means that the argument of those scholars is of no account.

Jesus, Himself, spoke of the tithe in such a manner as to sanction it. He did not give us a special command to tithe, but He did tell the Pharisees, "Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier matters of the law, judgment, mercy, and faith; these ought ye to have done, and not to leave the other undone." (Matthew 23: 23.) In other words, He says, "Of course you should pay tithe, but there are things that you should attend to also. You should have taken care of these other things and still paid your tithe just the same. Do not think that paying tithes alone makes you guiltless of your sins. Do not think that paying your tithes pays the taxes, but pay the taxes also, but that because you pay your tithe, you can neglect the poor and do all sorts of things and still enter the kingdom of heaven."

These are the things Jesus meant, but He also meant that they should pay their tithe.

Today I am presuming that you all have taken care of the matter of your salvation. I am taking for granted that we are all Christians and that we do think of judgment, mercy, and faith; but are we all faithful with our tithes? (Leviticus 27: 30.) That is, one tenth of all we have should be returned to the Lord. I know that there are many scholars who say, "Of course that was all right in the Old Testament times, for the tithes was also a kind of income tax which was paid to the Levites or the priests and the king; and therefore, it would not be right that there was no central government."

We should have the assurance of life, but the will. That there is no central government. Then, too, during the time of Solomon there were other taxes besides the tithes for the upkeep of the government. So that means that the argument of those scholars is of no account.

Jesus, Himself, spoke of the tithe in such a manner as to sanction it. He did not give us a special command to tithe, but He did tell the Pharisees, "Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier matters of the law, judgment, mercy, and faith; these ought ye to have done, and not to leave the other undone." (Matthew 23: 23.) In other words, He says, "Of course you should pay tithe, but there are things that you should attend to also. You should have taken care of these other things and still paid your tithe just the same. Do not think that paying tithes alone makes you guiltless of your sins. Do not think that paying your tithes pays the taxes, but pay the taxes also, but that because you pay your tithe, you can neglect the poor and do all sorts of things and still enter the kingdom of heaven."

These are the things Jesus meant, but He also meant that they should pay their tithe.

Today I am presuming that you all have taken care of the matter of your salvation. I am taking for granted that we are all Christians and that we do think of judgment, mercy, and faith; but are we all faithful with our tithes? (Leviticus 27: 30.) That is, one tenth of all we have should be returned to the Lord. I know that there are many scholars who say, "Of course that was all right in the Old Testament times, for the tithes was also a kind of income tax which was paid to the Levites or the priests and the king; and therefore, it would not be right that there was no central government."

We should have the assurance of life, but the will. That there is no central government. Then, too, during the time of Solomon there were other taxes besides the tithes for the upkeep of the government. So that means that the argument of those scholars is of no account.

Jesus, Himself, spoke of the tithe in such a manner as to sanction it. He did not give us a special command to tithe, but He did tell the Pharisees, "Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier matters of the law, judgment, mercy, and faith; these ought ye to have done, and not to leave the other undone." (Matthew 23: 23.) In other words, He says, "Of course you should pay tithe, but there are things that you should attend to also. You should have taken care of these other things and still paid your tithe just the same. Do not think that paying tithes alone makes you guiltless of your sins. Do not think that paying your tithes pays the taxes, but pay the taxes also, but that because you pay your tithe, you can neglect the poor and do all sorts of things and still enter the kingdom of heaven."

These are the things Jesus meant, but He also meant that they should pay their tithe.
Mr. Keys' personal tithes as well as those of his companies are handled by the Keys Foundation, a non-profit corporation chartered for that purpose. "His book, "In the Name of God," showed that he has already exceeded the million mark in its distribution. Copies are available without cost.

Mr. Keys, for those who think that it is all right for the pastor to say such things about tithing, but that the experiential proof of the business man is different. They say, "What does the pastor know about my business?" If he had it, he would see that he could not tithe. I hope that you see now that it makes no difference what your trade is. Plan now to have a partnership with God, and you will see miracles happen.

If you expect to tithe one pay check and get ten times that much in a week's time, you are expecting too much. Tithe is not for a week or a month, but for the longer you tithe the greater the blessing will be. You notice that Mr. Keys found the greatest blessing after he had been tithing for three years.

I would like to read a poem that was written during the war when there was a call for people to buy bonds. Let us think of how well the author has read us. Does this poem fit you?

**TEN PER CENT**

*By Harriet Heine*

A poster cut out of a mellow colored paper and pasted in a place where it could be easily seen. "Give ten per cent of all your pay to buy war bonds. Come, do your share. To let our boys know that you care. I thought of folks this country o'er. Who give a tenth, and even more. For them you'd give a great deal of effort to level such grounds when you have no machinery. All such work out here in the country is done by carrying it in two bamboo baskets which are suspended from the yoke which a man carries over his shoulders. In fact, most articles are carried in this manner. If a pig is too heavy for them to carry, he rides in a big bamboo basket between two men yoked together. Some farmers have wheelbarrows on which they load bricks of rice or big bales of cotton. You can always almost hear them coming when there is not too much wind, because the axle made of wood is so greasy it makes such a lovely thing! I call them "musical wagons." They are fun to ride on—if you have a partner to balance you, because there is only one wheel in the center and you sit on the

---

**THE SABBATH RECORDER**

**GRACE HOSPITAL**

By Miss Sarah Becker

Grace Hospital, Liaho, China

We have been very busy with outdoor things in the daytime and shopping for the hospital in the evenings, when the weather was not too cold. We are beginning to catch up a bit now, so that we feel free to use the hotel rooms again. The содержение and letter writing is now most important. Since a full account of the Grace Hospital dedication service will be written by someone who is there, I shall not repeat too much. We did try to stock our shelves and organize things as much as possible for the opening, because we did not know how soon the hotel was going to be put back in operation. Perhaps the ward with the colorful, pieced quilt tops, used as bedspreads, has won the most admiration, even after the opening. Our most precious gift, a fifty button stitch wall clock, is one of the most welcomed of all the many gifts we received. It took me quite a while to get used to it, but it has already made no difference what your trade is. Plan now to have a partnership with God, and you will see miracles happen.

If you expect to tithe one pay check and get ten times that much in a week's time, you are expecting too much. Tithe is not for a week or a month, but for the longer you tithe the greater the blessing will be. You notice that Mr. Keys found the greatest blessing after he had been tithing for three years. In 1926, he started in the real estate business with a single desk on the balcony of a downtown Miami real estate organization. It was six years later, while struggling against the odds of building a business, and the phenomenal growth that followed through the years has made real estate a business of the church.

"Of course," he says, "skepticism can say, 'Haven't business conditions generally improved? Wouldn't your income have increased just as much as you had not tithed?'"

"I doubt it," Mr. Keys answers. "It is just good, sound business reasoning to believe God will bless financially the man or woman or firm that honors Him and tries to further His program here on earth. But the financial blessing that comes to the tither is not the main thing. The spirit of the business is important. If you want greater joy and happiness in your religious faith—if you want a richer, fuller Christian life, you'll find them when you adopt God's plan for giving."
frame that goes around it horizontally. A few farmers are very fortunate to have a bicycle for hauling heavy or bulky loads. I never knew such a little bicycle could hold up to so much weight. The reason one-wheeled vehicles are so popular in the country is because the roads are not wide enough for two-wheeled ones. There are one-worded and shrill words which are to be delivered very soon. We have had two successive mornings of very dense and wet fog and everyone predicts a change in the weather. Most of the fog. The winter gardens and winter wheat fields look very nice by now. We have three kinds of leafy greens besides a delicious, delicate spinach growing in our garden. Our turpines (which look like overgrown white radishes) are very tender and sweet and the frost has not seemed to hurt them a bit. Closer to Shanghai are some fields of variously colored cabbages, but I haven’t been close enough to them in the market to buy them. It’s good to be in the middle of the fog. The cold here is very fast. The cold here is very fast and dry and eager. My mother has been helping Dr. Pan in the clinic, speaks some English and has helped me take care of the patient. I am trying to teach two girls to become nurse’s assistants and we are having a jolly time of it. Since my Chinese is still extremely meagre and the special or three words of English, I do everything by demonstration. Both girls are quick and eager to learn, so that by now they anticipate some of the things I wish them to do. In our spare minutes or when our work does not call for undivided attention, the girls teach me English. We are very busy designing clothes for our prospective mothers and babies, and pajamas for our men patients. As you know, these clothes are quite different from our American styles. We are making wadded jackets and wadded wrapping blankets for our babies. These seem to work quite well in the Chinese hospitals and the mission hospital I visited, where they have no heat. When the sun shines, the rooms with a southern exposure warm up fairly well. The Grindall building (present hospital building) faces south, so that we have only three rooms not opening to the south.

**Foods and Markets**

We have had almost two weeks of nice weather, so that the ice and white frost thaw by noon. We are hoping that this fine weather may last a little longer, so that we can plant and harvest the wormwood which are to be delivered very soon. We have had two successive mornings of very dense and wet fog and everyone predicts a change in the weather. Most of the fog. The winter gardens and winter wheat fields look very nice by now. We have three kinds of leafy greens besides a delicious, delicate spinach growing in our garden. Our turpines (which look like overgrown white radishes) are very tender and sweet and the frost has not seemed to hurt them a bit. Closer to Shanghai are some fields of variously colored cabbages, but I haven’t been close enough to them in the market to buy them. It’s good to be in the middle of the fog. The cold here is very fast and dry and eager. My mother has been helping Dr. Pan in the clinic, speaks some English and has helped me take care of the patient. I am trying to teach two girls to become nurse’s assistants and we are having a jolly time of it. Since my Chinese is still extremely meagre and the special or three words of English, I do everything by demonstration. Both girls are quick and eager to learn, so that by now they anticipate some of the things I wish them to do. In our spare minutes or when our work does not call for undivided attention, the girls teach me English. We are very busy designing clothes for our prospective mothers and babies, and pajamas for our men patients. As you know, these clothes are quite different from our American styles. We are making wadded jackets and wadded wrapping blankets for our babies. These seem to work quite well in the Chinese hospitals and the mission hospital I visited, where they have no heat. When the sun shines, the rooms with a southern exposure warm up fairly well. The Grindall building (present hospital building) faces south, so that we have only three rooms not opening to the south.

**The Sabbath Recorder**

**A few years ago the women of the Shiloh Ladies’ Aid asked each member to earn a dollar and tell how she earned it at the meeting planned for that purpose. I earned my dollar by writing this poem and having it published in the Bridgeton "Evening News" and the Elmer "Times":**

Hear the patter and the clatter, 
In the ladies’ Aid.
Ladies tall and lassies smaller, 
Matron fair and blushing maid;
Each one carrying a dollar, 
Going to the Ladies’ Aid.

Ladies tall and lassies smaller, 
Matron fair and blushing maid;
Each one carrying a dollar, 
Going to the Ladies’ Aid.

All are there, the meeting open, 
Hearing for a sister prayed;
Then the chairman rose and greeted 
Members of the Ladies’ Aid.

Said she, “Today you’re going with money; 
Tis you women—them chatter;
Going to the Ladies’ Aid.

Ladies tall and lassies smaller, 
Matron fair and blushing maid;
Each one carrying a dollar, 
Going to the Ladies’ Aid.

There are many other events that could be described, but I must end this article here. As for me, I am very pleased to be able to share my experiences with you. It has been a wonderful adventure and I look forward to more in the future. Thank you for reading."
Recorder to the Church or individuals where they may be the most helpful.

Mrs. Skaggs, our key worker, is making a real effort to put more meaning into the goals and work them out specifically in reference to our society's needs and our own Church problems.

We have sent clothing to the needy in Europe, sunshine and cheer to ill and shut-ins, trying in every way to be helpful where help was needed.

Our prayer is that God will direct us in His service and grant us the strength and courage to carry through.

Mrs. Oria Davis, Secretary.

THE PROMOTER OF EVANGELISM WRITES

Dear Sabbath Recorder Friends:

"Grace, mercy, and peace be unto you, now and forever," thank God for every one of you with whom He has been pleased to share His holy Sabbath day, commonly known to the world as Saturday, which is very anxious to have all the Sabbath Recorder's notes.

As you read Jeremiah 17: 17-27, you will discover how God, through Jeremiah, pleaded with His people to hallow the Sabbath day, but they would not.

In 2 Chronicles 36: 11, you will see how God punished the children of Israel.

In the friendly Guest for January, the following appeared: "Enrollment Increase. A 10 per cent increase in enrollment in 1948, for every Sabbath school in our denomination! That is the goal set up for us by Rev. Harley Sutton, executive secretary of the Board of Christian Education.

"At the present time, our adult department has an enrollment of eighty-four. Average attendance for the last quarter was forty-eight, with fifty-five as the largest attendance for any one Sabbath. "The children's division has an enrollment of thirty-seven, with an average attendance of twenty-six.

"This means a total of 121, and sets our goal at a gain of twelve more members during the year.

"The religious education committee was given the assignment of drafting a plan for extending the Sabbath school. The first phase will be discussed with the teachers at a meeting to be called soon."

The Board of Christian Education is very anxious to see Sabbath schools check up on present enrollment, so that the whole Church can know what the goal is in terms of people as well as figures.

The first year of this campaign began October 1, 1947. Send in a report on the standing of your school at the end of the first four months.

H. S.

SABBATH SCHOOL NOTES
FROM BATTLE CREEK

In "The Friendly Guest" for January, the following appeared: "Enrollment Increase. A 10 per cent increase in enrollment in 1948, for every Sabbath school in our denomination! That is the goal set up for us by Rev. Harley Sutton, executive secretary of the Board of Christian Education.

"At the present time, our adult department has an enrollment of eighty-four. Average attendance for the last quarter was forty-eight, with fifty-five as the largest attendance for any one Sabbath. "The children's division has an enrollment of thirty-seven, with an average attendance of twenty-six.

"This means a total of 121, and sets our goal at a gain of twelve more members during the year.

"The religious education committee was given the assignment of drafting a plan for extending the Sabbath school. The first phase will be discussed with the teachers at a meeting to be called soon."

The Board of Christian Education is very anxious to see Sabbath schools check up on present enrollment, so that the whole Church can know what the goal is in terms of people as well as figures.

The first year of this campaign began October 1, 1947. Send in a report on the standing of your school at the end of the first four months.

H. S.

NEWS FROM MILTON

In the annual report of the Church there is the heading, "Education and Organizations." The secretary, Dr. Elizabeth Shaw, reported that the average attendance for 1947 was 130. The enrollment at the end of 1947 was 219. The number of new members of the Church in 1947 was 10 per cent increase would be twenty

love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.

How sweet the promise! May it be fulfilled in your life.

Yours in Him,

Elizabeth B. Randolph,
General Delivery, Columbus, Miss.

THE PROTESTANT WITNESS

The second annual Pastors' Conference held in Syracuse, N. Y., February 2 to 4 by the New York State Council of Churches was attended by four Seventh Day Baptists, Rev. Everett T. Harris and Carl Maxson of Alfred, Rev. Zack White of De Ruyter, and Rev. Albert N. Rogers of East Elmore, Ohio. The conference was held at dinner by Mr. and Mrs. Burton B. Crandall in their home in Syracuse. Mr. Crandall, formerly treasurer of Alfred University and a deacon of the First Alfred Church, is teaching transportation at Syracuse University. Mrs. Crandall is the former Carol Davis, daughter of Rev. and Mrs. H. Eugene Davis.

The conference theme was "The Protestant Witness," and speakers included Dr. Paul Hutchison, editor of "The Christian Century" magazine, Prof. Neil F. S. Pack of Andover-Newton Theological School, Dr. Russell Henry Stafford of Hartford Seminary Foundation, Dr. J. T. Brandt of the Northern Baptist Convention, and Hon. Francis B. Savare, president of the Trusteeship Council of the United Nations, and an active churchman.

GENERAL CONFERENCE, 1948

As you know, General Conference will be held with the Seventh Day Adventist Church at North Loup, Neb., August 17-22, 1948, God willing.

The local Conference committees are actively engaged in making plans for the entertainment of General Conference. All indications point to an uplifting spiritual experience in worship and fellowship, in praying and witnessing, in rejoicing and planning.

Are you going?

He Was Following

"Yes, my friends," said the theological lecturer, "some admire Moses, who instigated the Israelites to the conquest of the Promised Land. I admire him who followed his lead and helped to spread the new. But, after all, which character in the Bible has had the largest following?"

As he paused, a voice from the back shouted, "Ananias," From the scrapbook of Rev. Emmett H. Bottoms' mother.
My dear Mrs. Greene:

I have not seen much from the pen of the children lately and I wonder if they are snowed in or too busy skating, coasting, or making snow men to admit of their writing.

We have more snow here than in several years before, but the birds, God's birds, come every day for food. My feed station is close to the house. When I first get up in the morning four blue birds and a robin are there for breakfast and sometimes come to roost. The brown creeper, golden-shafted hawk, and robins scare the rest away.

Pigeons used to fill our church belfry, and when they flew out, starlings would fly in. When the pigeons flew back, the air would be black with starlings they had driven out. With the belfry repaired, most of the starlings occupy near-by barns, though they often come to roost on church roofs. They still pester the poor little starlings.

Sometimes the children pause in their letter writing for awhile, and again their letters come on the window sill and look at me while I eat my breakfast. The last birds to say goodnight are myrtle warblers. Other birds coming for food since November 1 are the chickadee, nuthatch, downy woodpecker, hairy woodpecker, three-toed woodpecker, white-throated sparrow, vesper sparrow, tree sparrow, swamp sparrow, field sparrow, fox sparrow, gold finch, brown creeper, golden-crowned kinglet, purple finch, cedar waxwing, starling, and blue jay. Crested titmouse and herring gulls fly around the pond.

On November 3 a phoebe and two catbirds flew swiftly in from the south, were here. These little birds are lots of company, always so bright and cheerful until a shadow tells them that a sharp-shinned hawk is coming. They fly low in the trees, then with one accord they disappear and stay out of sight until danger is past. Those little birds have to be very vigilant lest they fall to their enemy. I wonder if there is not a lesson for us here, ever to be watchful lest we fall into temptation.

Nellie M. Longfellow.

Hope Valley, R. I.

Dear Miss Longfellow:

Thank you so much for your interesting list of birds. I don't believe I ever realized before that there were so many varieties, for it is not often that I see many kinds in this part of the country. Perhaps our pigeons, crows, hawks, and robins scare the rest away.

The Young People's Christian Endeavor society held a sleigh ride and reception for the Van Horn family soon after their arrival.

On December 27, our church invited the congregation of the Second Brookfield Seventh Day Baptist Church at Leonardsville to join us with our Christmas program following the church service and Sabbath school, a covered-dish dinner was served. In the afternoon a Christmas program was put on by the primary department of our Sabbath school.

The annual meeting of our church took place February 8, at the parson house. Supper was served at 6:30, followed by our annual business meeting at 8 o'clock. Reports of our pastor, the Woman's Society, Christian Endeavor, Sabbath school, and various other officers and committees were read and showed much good work has been done.

The Young People's Christian Endeavor society held its annual meeting and banquet on Monday, December 20, at the home of Mrs. W. J. Hemphill of S. Greene. The banquet table was very attractively decorated with a valentine centerpiece, lovers' knots, individual heart-shaped gelatin salads, and valentine cake. Pastor Van Horn led the group in singing, and introduced several games in which all took part and had a very good time.

The January meeting of the Woman's Missionary Aid society was held at the home of Mrs. Allene T. Babcock March 6, 1921. It was reported that the sale and bazaar held in December netted over $45. President Wilma Langworthy passed out copies of a "Hope Chest" which is a clever little rhyme which suggests making a definite article each month in preparation for a yearly bazaar. Mrs. Erma Van Horn was invited to our missionary society, and gracefully accepted. Following a lesson and discussion on the tract, "The..."
Sabbath in the Bible and in History," tea was served by the hostess. — Mrs. Francis W. Palmer, Correspondent.

BATTLE CREEK, MICH. — The Christmas season was observed in a variety of ways beginning Sabbath night, December 20, when a group of eighteen young people sang carols at the homes of fourteen elders. The Christmas party was sponsored by the senior C. E. group, but several young people home from college and some members of the Pro-Con group joined with them.

The children of the Sabbath school were entertained at a party Sunday afternoon, December 21, in the Church social room. There was a tree and games were played, followed by refreshments. The teachers were assisted by the Mothers' Council.

The same afternoon an audience of 2,000 heard a union choir and the Civic Symphony Orchestra present Handel's "Messiah" in the W. K. Kellogg auditorium. The Ministerial Association which sponsored the project made it an annual affair.

The annual Christmas program was given the evening of December 23. Tableaux were presented by the juniors, while the Christmas story was given in Scripture and song. White Gifts for Germany were presented by the juniors, December 27, the choir presented the Christmas story, and at the time of December 23, Tabernacle and Highlander choirs joined in singing. It is that spirit, that God new life and song.

The children of the Sabbath school were entertained at a party Sunday afternoon, December 21, in the Church social room. The tree and games were played, followed by refreshments. The teachers were assisted by the Mothers' Council.

The Christmas program was given the evening of December 23. Tableaux were presented by the juniors, while the Christmas story was given in Scripture and song. White Gifts for Germany were presented by the juniors, December 27, the choir presented the Christmas story, and at the time of December 23, Tabernacle and Highlander choirs joined in singing. It is that spirit, that God new life and song.
Denominational Stewardship Sabbath

What is Stewardship Sabbath? It is a day assigned by the Denominational Budget Committee to call to the special attention of every Seventh Day Baptist Church member the present financial condition of our denomination.

The work of all departments is suffering from lack of funds, and much of the work is threatened with complete stoppage. Approximately 50 per cent of the amount needed has not been forthcoming. The situation is really grave.

Let us think of our denomination as a tree. The various departments are its branches. As the life of the tree depends on water supplied through its roots, so the activities of the various departments or branches are dependent on a steady flow of money from the treasury. Regular weekly subscriptions is the ideal way to sustain our denominational tree, but at present it is suffering from a severe drought. In such an emergency, water should be carried to the tree in bucketfuls, so must we come immediately with emergency aid to the denominational tree with generous donations. The situation is grave indeed.

Many members are already giving their full share, but the Denominational Budget Committee would like to see established a better continuous supply, by regular giving on the part of more people, and may God bless each one on his or her effort to further His work.

Denominational Budget Committee.

P. S. After having read the above letter be sure to read the sermon on "Tithing."

Directory of Seventh Day Baptist Churches

Indianapolis, meets in Primitive Baptist Church, 1030 Central Ave., Indianapolis, Ind. Services: Sabbath afternoon, 2:30; evening following Sabbath, 7:30. Pastor, Leland Davis, 205 N. Beville, Phone 8709. President, Mr. Lawton Steele, 965 E. Minnesota St. Clerk, Mrs. George Stewart, 1918 East 64th St. Treasurer, Mrs. Lawton Steele, 965 E. Minnesota St.

Holloway Baptist Church Hall, Holloway Road, N., every Sabbath at 3 p.m., on the first Sabbath of each month. Phone 383 (Brookfield). First Brookfield, Leonardville, N. Y. Services: 11:45 and 12:45 each Sabbath. Pastor, Rev. Marion C. Van Horn. Phone 383 (Brookfield). Mrs. Chris Schrag, phone 828 (Leonardville).

Second Brookfield, Brookfield, N. Y. Services: 10:30 and 11:30 Sabbath morning; Pastor, Rev. Marion C. Van Horn. Phone 383 (Brookfield). Mr. Devillo J. Frair. Phone 248 (Brookfield).

Friendship, one block east of store and postoffice, Nile, N. Y. Services: Church, 11:20 Sabbath morning; Sabbath school, 12:30; prayer meeting, Friday evening, 8. Pastor, Rev. Ralph H. Coon, Richburg, N. Y. Phone Bolivar 286-M.

Richburg, one block north of postoffice, Richburg, N. Y. Services: Church, 10 Sabbath morning; Sabbath school, 11:15; prayer meeting, Friday evening, 8. Pastor, Rev. Ralph H. Coon. Phone Bolivar 286-M. Parsonage second house south of Church.

Chicago. Meetings are held in the Fine Arts Bldg., 410 S. Michigan Ave., Room 825, Chicago, Ill. Services Sabbath afternoon; worship service at 2:30; Sabbath school at 3:30. Student pastors, Melvin G. Nida, 3431 W. Congress St., Chicago, and Leon R. Lawton, 223 N. Menard Ave., Chicago 44. Phone Mansfield 8323. Deacon, Mark Wiley, 6334 S. May St., Chicago. Phone Englewood 7626.

The Sabbath Recorder

March 13, 1948 — What Is It?

Prayer

By Morgan P. Noyes

O God, Who hast taught us how to live through One Who went no easy way, but bore the burdens of the world even when they led Him to a cross, we pray for a spirit like His, that we may confront our life undiscouraged, undismayed, and undefeated. Make us forgetful of ourselves, that in the face of the world's great need we may have the freedom of those who live for Thee. Give us clearer understanding of the issues that confront us, that with decision and with faith we may take the way that leads toward Thy kingdom. Grant us grace to hate wrong, with malice toward none. Strengthen us to forgive those who wrong us, as we pray to be forgiven for wrongs that we do to others. Help Thou our unbelief, that though wrong be powerful, we may dare to trust that Thou art the Ruler yet. Set us in the train of all bold followers of Christ, that we may catch the spirit of His Cross, and gladly spend and be spent for the sake of those for whom Christ died. Amen. — Presbyterian Tribune.