GENERAL CONFERENCE — CAFETERIA ANNOUNCEMENT

All who are planning to attend the General Conference in Westerly, R. I., August 19-24, will be pleased to hear that the Westerly Grange will prepare and serve the meals.

The Conference will be held in the Ward Senior High School and meals will be served in the school cafeteria. Rates for the meals will be 65 cents for lunch and $1 for dinner at night. A fine turkey dinner awaits you after Church services on Sabbath day.

The local restaurants will undoubtedly be crowded at meal times; so it is hoped that all delegates will plan to use the dining facilities at the cafeteria.

Boys who would like to work for their meals either as dishwashers or bus boys, please write in advance to Charles W. Utter, c/o The Westerly Sun, Westerly, R. I., or apply at the Registration Desk on August 19.

Pilgrimage to Newport, R. I.

On Monday, August 25, 1947, the next day after General Conference closes, there will be a pilgrimage to Newport, R. I. Arrangements for this pilgrimage, to the cradle of our cause in this country, are being made by Dr. Corliss F. Randolph, president of the Seventh Day Baptist Historical Society.

Make your Conference plans to include this event. The program will consist of a "Service of Worship in the Old Meeting House" at 11:00 a.m. with a sermon by Rev. Loyal F. Hurley. The latter part of the worship will be a communion service to be conducted by Rev. Harold R. Crandall. The use of the "Old Meeting House" and the "Communion Silver" will be at the courtesy of the Newport Historical Society.

At 2:00 p.m. there will be a tour of Newport, R. I., which Mr. Egbert Langworthy will lead.

CONFERENCE DELEGATES, PLEASE—

In order to make certain that all delegates to General Conference at Westerly, August 19 to 24, will be assigned adequate accommodations, the Entertainment Committee would like to have the names of all attending right away. If you have not already done so, please forward your names immediately to Elston H. Van Horn, 31 Greenman Ave., Westerly, R. I. Please indicate the number in your group, names and ages of children, and time and date of expected arrival.

Chicago, February, 1947—"As a non-drinking driver, I see a direct reflection of last year's liquor consumption in the 30 per cent automobile insurance rate increase announced," said Hartley L. Stuntz, veteran railway executive, formerly Controller of the Alton Railroad. —Clipsheet.

GENERAL CONFERENCE

WESTERLY, R. I. AUGUST 19-24, 1947

PRE-CONFERENCE RETREAT (Leadership Training)

Lewis Camp, Ashaway, R. I., August 14-18, 1947

WILL YOU BE THERE?

The Sabbath Recorder
Richmond, Va., recently contributed 150,000 pounds of clothing, shoes, and bedding to Church World Service for relief in needy countries of Europe. Led by the Richmond Committee for Overseas Relief, an interdenominational emergency agency, the schools, the Churches, the Boy Scouts of America, the merchants, the trucking companies, and many social and civic organizations united and in one day made a thorough house-to-house canvass for still-wearable material. Similar campaigns have been since conducted in Petersburg, Hopewell, and other Virginia communities. — W. W. Reid.

In presenting to Dr. Daniel A. Poling, of Philadelphia, president of the World’s Christian Endeavor Union, a Medal of Merit for "outstanding services to the United Nations during the recent war," Secretary of War Patterson cited in part: "Dr. Poling exerted a world-wide influence upon the young people and youthful leaders in the Christian Church...he did much to influence religious leaders of all faiths concerning the statement of the Christian Conference on War and Peace."

The president recommended universal military training for all American youth.

Twenty rototillers, each equipped with bulldozer and planter attachments, are en route from the Graham-Paige Motors Corporation to the College of Agriculture and Forestry of the University of Nanking, China. This college has a vast program of land reclamation as well as its classes and facilities for training agricultural leaders and forestry experts. It has an exchange of services and occasionally of personnel with Cornell University. — W. W. Reid.

The Commission of the Seventh Day Baptist General Conference, now meeting in New London, Conn., may be encouraged and strengthened by the prayers of the people throughout the length and breadth of the land and of those abroad; that these our representatives may be completely yielded to in the will of God.

The president and other officers of General Conference may be granted wisdom from on high in discharging their duties.

The boards, societies, and agencies as they offer their reports may do so with "an eye single to the glory of God."

The committees appointed to consider the reports and to bring recommendations and nominations before General Conference may be divinely guided.

The entertaining homes of Westerly, Ashaway, and vicinity may be abundantly blessed.

The host Church may be enheartened for future tasks through sacrificial fellowship in preparing for and entertaining our annual gathering.

All of us—delegates and visitors—may put the claims of Christ first in our lives; that we may go to Conference expecting great things of God, believing implicitly that He will not disappoint us.

We will not disappoint God.

All who preach and pray and who present the gospel of Jesus Christ in any form may do so in the Spirit of the Lord, being true to the Great Commission.

That all may be "Saved to Serve."

The Sabbath Recorder
The Dutch Conference

JULY 18-20, 1947

By Rev. James McGeachy

On Friday evening July 18, the Annual Conference of the Dutch Union of Seventh Day Baptist Churches was opened in the little church of Haarlem. The meeting was conducted by Brother Baars, elder of the Dutch churches and missions in the British Empire, including New Zealand, Australia, Africa, India, British Guiana, and Jamaica. Brother Taekema and his wife, Wietske de Jong, were met by Brother G. Zijlstra and entered the church in Haarlem. The meeting was conducted by Brother Baars, elder of the Church at The Hague. Rev. McGeachy with his wife and daughter, Ruth, and her friend, Daphne Gelleff, of the "Wood Shavings Mill Yard" Church, were kindly entertained by two of the daughters of Brother Baars. After morning worship, coffee was served and a carpet sale was held to help our missions abroad. Over £100 was sent to British Guiana in small sums during the time of Rev. W. A. Berry. Other smaller amounts have been sent to Jamaica, India, and Africa.

The great sacrifices made by our New Testament Mission Press are all paid back with interest. The funds of the E. S. Mission were all paid back to the mission commission which would have gone to the colporteur if another had been appointed to a mission.

Individuals who had invested money in the E. S. Mission Press were all paid back with interest. The funds of the E. S. Mission were all paid back to the mission commission which would have gone to the colporteur if another had been appointed to a mission.

The pastor of "Mill Yard" Church in London, who traveled over on the Wednesday night arriving in Rotterdam on the Thursday morning, where they were met by Brother G. Zijlstra and entertained at his home. The pastor of "Mill Yard" replied thanking the Dutch brethren for their warm welcome.

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What America Must Do for the World

Three examples reveal how cheap and easy it would be to win the world’s heart if we made an all-out, sincere effort. The first is the Philippines. Under Spain they were oppressed and robbed, and the result was one revolt after another. When America came to the Philippines in 1898 we did a unique thing—oppose colonization. We used our power to develop the people, not to exploit the resources; every other conquering country has pushed exploitation first. We sent twenty thousand school teachers from the United States to the Philippines during a period of forty-four years. We raised the literacy of the island from 1 per cent to 75 per cent. (To the south of the Philippines the East Indies are only 5 per cent literate after three centuries of Dutch control.) We built good roads. We enormously improved the agriculture, industry, and incomes of the Filipinos. We purchased half of the large estates owned by the Spaniards, the best land in the islands, and subdivided these estates among the poor people. We introduced new fruits and grains, and taught the Filipinos to eat balanced diets. We wiped out the epidemic of dysentery, which once decimated the population, and we reduced the death toll from malaria.

What did all this service cost us? Nothing! It was all paid by taxes collected in the Philippines. Only the United States Army in the Philippines was financed from America. Kindness is the cheapest of all investments.

Now we have our reward. When the Japanese struck southeastern Asia, the Filipinos were the first to volunteer, and most of the Filipinos remained loyal to the Allies. Thousands of Filipino soldiers died, and tens of thousands more fought. President Roosevelt once said, ‘The Filipinos have the reputation of being a very poor fighting race, but I think they are a better fighting race than the Filipinos.’ All the Malay colonial people fought hard. The Chinese people, it is true, did fight; the Malay colonial people betrayed the Allies or remained neutral. Britain, Holland, France, and Portugal had thought first of exploitation, and last of the development of the colonies. Carlos Romulo told the truth in his Mother America when he praised our work in the Philippines as the only illustration of a really noble colonial program in the world history.

China is another illustration of what service can do. For a century missionaries kept pouring into China, starting little oases of friendship among the imperialistic governments of Europe, following the custom of the last four centuries, of gobbling up all the countries they could grab. They had seized all southern Asia, and in China had taken Hong Kong, Shanghai, Taingtoa, and Macao; and they were pressing toward Peking. Then the people of China rose up in an effort to drive out the whites. The Boxer Rebellion was a genuine people’s revolt. The people were easily defeated by the foreign powers who had agreed, after the Civil War, to help out the Brittanica, ten times as much indemnity as the Chinese had destroyed of foreign property. Missionaries insisted that the United States Government return our share to France. So our government established a scholarship fund for Chinese students. It was $18,000, very little. Your indemnity money and mission schools have eaten away at the roots of the pro-Allied leaders of the Chinese government.

The American soldiers were so impressed with the effect of missions upon China that they gave $500,000, a third of half million dollars in Chinese money to the missionary enterprise in western China.

American soldiers are discovering what missions can do in the Micronesian Islands, east of the Philippines. These islands, where the white men never went, these islands were inhabited by cannibals. Some of the missionaries were eaten, but other missionaries took their place and converted the cannibals to Christianity. Now American soldiers are paying a glorious tribute to the wonderful reception they have been given by these Micronesian people. Everyone was fed—these dear black fuzzy-wuzzies saved my life! And they are teaching me to be a Christian. They go to church twice a day. The rest of the time they gossip and their care of me. Dr. Laubach, from “Together.” Renprinted from The Clarksburg, W. Va., Baptist. (To be continued next week.)
600 DELEGATES ATTEND OPENING MRA ASSEMBLY

Editor's Note: There are some lessons here for Seventy Days Baptists. If only Moral Re-Arma-

ment leaders would include the seventh day Sab-

bath as part of God's plan for man! Those who

unterstand the value of an absolute Sabbath, may

best understand the teachings of Christ must meet the Sabbath.

On August 4, over 600 delegates from thirteen states, eight provinces of Canada, and five foreign countries took part in the opening sessions of the North American Assembly for Moral Re-Armament. The gathering which centers at the Island House, Mackinac Island, Mich., will continue through September, and other delegations are expected in the next few days from China, Burma, India, and Switzerland.

This is not a conference, but a working demonstration with a mission to give an idea to the world that the United States wants. It is the model everyone can become the arsenal of democracy in

the war. "Here is an articulate and demonstrated expression of the inspired democracy every nation wants. It is the model everyone is talking about but no one has built. Here is being produced America's most needed export to Europe—the 'know how' of team work.

"Material aid to a morally and spiritually bankrupt continent is not enough," Morris continued. "Progressive Moral Re-Armament is supplying the spirit and strategy necessary to implement the Marshall Plan.

"Caux is the answer to the crisis," he said, referring to the second postwar Assembly in Caux, modeled recently returned from Europe. Foote Purdy of Washington, who has been promoting on the latest developments for years, said: "Ideas have legs," which had its nationwide premiere in Grand Rapids the end of March, and which re-
cently answered the hunger for showing. The program includes round-table conferences and meetings, a series of ideological training courses, and the creation and presentation of plays, radio programs, and other productions which can serve as "weapons in the war of ideas."

A feature of this summer's training ses-
sions will be trips to different parts of Michi-
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Since the first MRA training center held at the Island House five years ago at the in-
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pee conference is Dr. Frank D. Buchman, leader and founder of Moral Re-Armament. Re-

porting on the latest news from Caux, Ray

Purvis, historian of the Second World War, said: "Your

The American Business Men's Research Foundation found that the intoxicating beverages the United States have spent $60,579,029,908 for the intoxicating beverages since the repeal of prohibition. These figures originate with the Department of Commerce. — Clipsheet.

steward of the Todd Shipyards, said: "Here at Caux, the MRA is building the real incentive for all work—a chance to take part in the reconstruction of the world. This is a job big enough to unite labor and management above all differences."

The Assembly was welcomed back to the Island House by Mayor Allan Sawyer of Mackinac Island, who recalled the descrip-
tion of the second postwar Assembly in Caux, modeled recently returned from Europe. Foote Purdy of Washington, who has been promoting on the latest developments for years, said: "Ideas have legs," which had its nationwide premiere in Grand Rapids the end of March, and which re-
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Advertising (Teaching) the Will of God

By LEO L. WRIGHT
1253 Leonard St., Indianapolis, Ind.
Indianapolis Fellowship of Seventh Day Baptists

We, who are affiliated with the Seventh Day Baptist Church, are so affiliated because of our beliefs. We are equally yoked together as believers and apart from Godliness, in that we are Bible Sabbath keepers. Thus, we are definitely identified as believers, learned to honor and respect God, from whom all blessings come.

Careful analysis reveals that to advertise (teach) the Sabbath commandment in all its fullness and manifestations and implications and applications will result in a more certain understanding of God’s sovereignty and supremacy above all mankind and that even the very name of God should not be taken in vain. Thus, the first four of the Ten Commandments given God’s people can be successfully taught, and when fully comprehended and understood will definitely stimulate all mankind to properly honor and respect each other. The blessings that will follow the will of God is thus given pre-eminence, which blessings are so sorely needed, includes the minimizing or elimination of war, murder, stealing, bearing false witness, and all the other evils and crimes of our times that have grown to such vast proportions.

As we prepare to advertise (teach) the Sabbath commandment, we should give consideration to the tried and proved methods used so successfully by the business world in advertising material things.

"Tell it to them often and in a few well-chosen words and in a manner that will command attention and create a desire for the product."

We can often effectively advertise by short, concise articles that are especially prepared to break down sales resistance. For instance, in our efforts to explain that Saturday is the seventh day of the week, we are prone to reach long, drawn-out, and technical explanations in which we refer to calendars and almanacs and encyclopedias and reference books, all of which do reveal that the seventh day of the week and that the weekly cycle has remained intact and unbroken throughout all the ages. However, this technique is effective in most instances as a simple parable or story, such as, There was a certain man who died and left a will in which you were named as the sole beneficiary to a large fortune. However, there was a clause in the will that stipulated that you must put in an appearance on the seventh day of the week to claim the legacy, else your rights to the fortune would be thus forfeited forever. In such an instance, would you put in an appearance on the day named Saturday or on the day named Sunday?

In this manner we can forcefully bring the true facts to light in a very few words and in a manner that will reveal that it is only when the seventh day Sabbath is under surveillance and supervision above all instances what day is the seventh day of the week, since in all other instances Saturday is accepted as the seventh day of the week without question.

In a like manner it is possible to prepare a parable or story to reveal the fallacy of the popular statement, "We keep Sunday, the first day of the week, in commemoration of the resurrection, and this constitutes Sabbath observance or eliminates the necessity of Sabbath observance." In such a parable or story the simple fact should be brought to light that a specific day on which to commemorate the resurrection of our Lord is nowhere stipulated or specified throughout the Holy Bible, whereas the unmistakable words applying to the day to be observed as the Sabbath day, verbatim from the Holy Bible, are, "But the seventh day is the Sabbath with God."

Perhaps, in this same parable or story, it may be possible to bring to light the simple fact that Sabbath observance and seventh day observance are inseparable, whereas the commemoration of the resurrection is not divinely linked with any particular day, but is of consequence on every day and all days.

In a like manner it is possible to prepare a parable or story in which the true facts are brought to light in answering the following question: Is the Law or under Grace? Is any one day out of seven acceptable as the Sabbath? What difference does it make what day is observed as the Sabbath?

There is a definite need for short, concise articles, incorporating, a parable or story, such as is incorporated herein. Why do we not try our hand at preparing such articles, whether minister or layman? Eventually, a complete booklet of such parables or stories could be compiled and used very effectively. As a concluding statement to this article, "The tool of the trade is the sword."

Will we use it to the glory of God and for the ultimate blessings that will accrue to all mankind? Is our responsibility.

GEMAN RELIEF WORK

The German Seventh Day Baptist Church, Irvington, N. J., has furnished the following report of relief work to the Seventh Day Baptist Churches in Germany for the period beginning July 15, 1946, to July 31, 1947:

SABBATH RECORDER

THE SABBATH RECORDER

REV. EDWARD M. HOLSTON
June 13, 1871 - August 3, 1947

A sketch of Mr. Holston’s life will appear in a later issue of the Sabbath Recorder.
SECRETARY SUTTON TRAVELS

A Stop at Farina

It was my privilege to visit the church at Farina on July 17. Pastor and Mrs. Claude L. Hill met me at Effingham, took me to the parsonage for a fine supper, then to the Church where a good-sized group of people gathered to hear my message about the work of the Board of Christian Education, and a discussion of Sabbath school work at Farina. The chief problem presented was that of the lack of people. This is a problem of every church and one that is a real challenge. Reaching the un-reached is the only answer.

My stop was very short because it was necessary for me to take a bus that night to Gentry.

Rev. Mr. and Mrs. Hill have made a real place for themselves in the hearts of the people of the whole community. Mr. Hill is called on for the conducting of funerals in homes all over that area. He is called on for talks of many kinds by various community organizations. He has also been a strong leader in the fight to keep that community free from the sale of alcoholic beverages.

Farina has contributed members to Milton and other churches during the past years and the local membership is not as large as it once was but the Church is still strong in Christ and faithful to the seventh day Sabbath.

Sabbath Day at Gentry

The bus arrived in Gentry just in time to go with Pastor Clifford Beebe to prayer meeting held at the home of Mrs. Dan Ricketts. Pastor Beebe conducted the service which was a valuable experience. The large living room well filled with people whose songs and prayers rose to God as incense from the evening service.

Sabbath school is the first service on Sabbath morning. Mrs. Beebe in the superintendence. There is a class of boys and girls taught by Mrs. Jean Hendrickson which met in one section of the Church and the young people and adults were led by Pastor Beebe.

In the afternoon there was a service of baptism for two fine young girls, Sharon Ricketts and Barbara Eldridge. It was an inspiration to have part in the laving on of hands, as is the custom there, and to see the pastor extend the right hand of fellowship to the girls as they were received into the Church.

Gentry, with many Seventh Day Baptist Churches, has sent members to many other Churches. From this Church comes Rev. Paul Maxson and his brother, Carl, evangelists in the ministry. It was good to visit with their father.

Pastor Beebe has been working in a printing shop in Anderson, Mo. There are a lot of things to think about between the lines just here. When there are only two ministers on the vast area covered by the Southwestern Association it is too bad that one of them must work outside of Church work in order to provide for his family. There is something that must be done and must be done to change this situation.

It is very evident that people in the Southwest have a very deep admiration for the self-sacrificing service which the Beebe family are rendering.

Fouke

After camp was over at Bole, Ark., Pastor Beebe and I went to Fouke, Ark., and spent one night there to get to the home of Pastor and Mrs. Ralph M. Soper, and Pastor Beebe and I were most graciously entertained. We spent the night at the home of W. J. S. Smith, who is remembered by all who taught in the Fouke school as Miss Nancy, and asked about Miss Paula Ralston and others. Her brother, Deacon S. J. Davis, is with her, asked about many of the people in West Virginia, and we talked until the night of Mr. Newton Pierce who is the father of Rev. C. T. Fitzgerald, an of the Church.

After another visit, a driver took me to Texarkana for the train to New Orleans where I spent some time seeing the city, then came to Hammond with the Gerald Coakwell family.

Right after the fourth child in a year was stricken down in Greeley, Colo., by a drunken driver, the following advertisement appeared in the local daily: "Get the Children Off the Street—the Man of Distinction Is Driving."—Clip-sheet.

SOUTHWESTERN ASSOCIATION

Fifteenth Annual Session

Held at Hammond

Pastor Clifford A. Beebe, vice-president, opened the first meeting at 10:30 a.m., Thursday, July 31. Rev. Harley Sutton led in prayer for the blessing of God for the session. Some fine work was conducted and the spirit in which the session was conducted was excellent. We were filled with God's presence and His blessing, and in the course of the address we were able to share with others many of the things that happened during association. The set of slides shown by the Hammond Church was a first in the way of an interesting and instructive study of our faith and work.

The evening worship was in charge of Mrs. Gerald Coalwell sang a song. Miss Randolph and Harley Sutton spoke of the work in the associations which they represent.

The opening worship service for the afternoon was conducted by Miss Rosella Godfrey and included a talk by David Beebe who has accepted the call of God to become a Seventh Day Baptist minister. Mrs. Gerald Coalwell sang a song. Mrs. Earl DeLand of Hammond gave the address of welcome and Mr. Edgar Wheeler of Salem, gave the response.

Delegates were introduced as follows: Rev. Miss Elizabeth F. Randolph for the Southwestern Association, and Rev. Harley Sutton for the Southeastern Association, and also the Board of Christian Education. Mr. and Mrs. Edgar Wheeler who have been working with Miss Randolph in Florida, and Mrs. Edith Wharton of Columbus, Miss., were also introduced as visiting delegations. A letter of greeting was read from Carl Maxson.

Pastor Beebe gave the president's address and there followed a heart moving service of baptism in the Southwest Church with the Beebe family rendering.

The testimony of God's spirit to the girls as they were received into the Church was good to visit with their father.

Pastor Clifford Beebe gave the Sunday morning sermon and Rev. Ralph Soper at night. Mrs. Bear DeLand conducted a beautiful service in the Hammond Church and also the Board of Christian Education. Mr. and Mrs. Edgar Wheeler who have been working with Miss Randolph, then came a number of young couples with their children to consecrate themselves to the task of building Christian homes, and all others came up to join the group for consecration to Christ and His Kingdom work.

It was a truly pentecostal experience.

Arthur Ridgell, age 12, was baptized Sabbath afternoon; and Phillip Davis, age 16, and Mrs. Stillman who had been a Sabbath keeper for many years, were baptized Sunday afternoon. There were a real spiritual uplift to all present.

Rev. Clifford Beebe gave the Sunday afternoon meeting and Rev. Soper at night. Mrs. Earl DeLand conducted a beautiful service in the Hammond Church and also the Board of Christian Education. Mr. and Mrs. Edgar Wheeler who have been working with Miss Randolph, then came a number of young couples with their children to consecrate themselves to the task of building Christian homes, and all others came up to join the group for consecration to Christ and His Kingdom work.

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LETTER FROM MISS MABEL L. WEST

Rev. W. L. Burdick
Secretary, Missionary Board
Ashaway, R. I.

Dear Secretary Burdick:

At last I have a report typed for you. It was not until this morning that I was able to get the report as Miss Chu had worked it out. The report is yours, and it is for me to read and help work out some of the items otherwise classified under miscellaneous.

Mr. Chang will explain any parts which you may want to know more about.

You can see from the figures that run into thousands and millions that keeping accounts here is no easy task. I had a hard time at first until I tried to use the system they use of speaking in terms of ten thousands for which they have a term. Needless to say our balance sheet has been made. It has been over a year since dollars were used and now we have no use for one-hundred-dollar bills. The new ten-thousand and five-thousand-dolar notes are used more than the one-thousand or two-thousand-dollar ones. The exchange for our use is not remanent nor does it parallel the rise in prices.

Sunday a truck is taking a load of equipment and some people out to Llhuo. Dr. Pan has packed many other things. He and others have been getting beds, and other necessary equipment together. Mr. Samuel Drau and family will go now for the summer. Mr. Drau is the superintendent of Grace Hospital until 1937. He has since been helping in our school, but now he needs someone to stay out there since the rena has been requiring both a day and a night nurse. He will make it a vacation and not at all a hard time.

T. M. Chang will give you the news of the Mission.

Sincerely.

Mabel L. West.

Shanghai, China.

July 11, 1947.

SECOND CENTURY FUND

In the July 21 Second Century Fund column of the Sabbath Recorder, we misquoted Miss Rhoda McCulloch—her statement being quoted without final checkup. We remembered the opposite implication for her word, "revolutionary."

She referred to digressive revolution in her comment: "Action is deeply revolutionary: thinking about this action and its implications is far from revolutionary." (Christian and Crises, Vol. VI, No. 11, June 24, 1946.) We remembered the connotation of progressive revolution...a turn for the better.

To take the implication of her words for our mission as a "swerves" let us make this General Conference a time of realistic and Christlike thinking. Can we ever go back to the old level of giving to Seventh Day Baptist missions? Can we forget these "Second Century" years—1946 and 1947—when we launched out in faith and confidence despite our smallness and our lack of security? Can we forget how we searched the home and the church for the smallest possible unit of aid? Can we forget how we were told the home and church was small enough for our God and Saviour! David S. Clarke.

VENITA VINCENT'S EXPERIENCES IN SWITZERLAND

(Continued)

Walking down the streets, which were well-paved, for the people old and young with walking sticks and hobnailed shoes. This at first gave me the impression they were "hicks" but in this town, as in many other Swiss towns, people wear these shoes for mountain climbing and for the hard wear they take with walking. Front and body seemed happy and carefree. Nobody I saw looked poverty-stricken though their dress was mostly simple.

At first I felt stricken with "buy fever," but that first day we didn't buy anything and I was glad because there were so many things to buy that you had to watch out or you'd get stung. For of course, as you will find in every country, some stores will sell a better product and at a cheaper price than others. So we went window shopping that morning and marked in our minds the stores we would visit later in which to do a little spending.

Farther down the street the buildings and shops began to look more like we knew them to be. There was one very modern grocery store that sold many, many imported American foods such as Del Monte products, corn flakes, American chocolate wafers, and coconut milk. We really liked the little back home. Timmy was very fond of rice cresses so we bought him a box at three cents. But as it home we ran into the ruins of the olden times which fitted into notches in the rails...and thus the car was open the U. S. on the outside but they are modern on the inside. I rather think they are prettier than ours, too.

We passed cows, fifteen or twenty on the road and they all had on beautifully-tuned cow bells. I resolved to buy one for my cow when I got down to the valley again. Then we tried on strange formations which glaciers of many years past had made on the rocks and gravel, and then after paying twenty-five cents we went window shopping that morning and marked in our minds the stores we would visit later in which to do a little spending.

Farther down the street the buildings and shops began to look more like we knew them to be. There was one very modern grocery store that sold many, many imported American foods such as Del Monte products, corn flakes, American chocolate wafers, and coconut milk. We really liked the little back home. Timmy was very fond of rice cresses so we bought him a box at three cents. But as we drove by a pastry shop up a side street and had a look-in we were hit by the atmosphere that was very pleasing. With the gravel paths but no using any money, while at other places she could have earned between two and three dollars a night.

Mother is pretty well for her eighty-eight years, but these very hot days are trying.
DENOMINATIONAL BUDGET
Statement of Treasurer, July 31, 1947

Receipts

<table>
<thead>
<tr>
<th>Location</th>
<th>July 1947</th>
<th>July 1946</th>
</tr>
</thead>
<tbody>
<tr>
<td>Albion</td>
<td>90.00</td>
<td>50.00</td>
</tr>
<tr>
<td>Andover</td>
<td>5.00</td>
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</tr>
<tr>
<td>Associations and groups</td>
<td>18.00</td>
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<tr>
<td>Boulder</td>
<td>87.72</td>
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<tr>
<td>Chicago</td>
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<tr>
<td>Denver</td>
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<tr>
<td>Edinburg</td>
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<tr>
<td>Farina</td>
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<tr>
<td>Fouke</td>
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<td>Friendship</td>
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<tr>
<td>Hopkins, Second</td>
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<tr>
<td>Independence</td>
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<td>Individuals</td>
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<tr>
<td>Little Genesee</td>
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<td>Marlboro</td>
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<td>Pawcatuck</td>
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<tr>
<td>Shiloh</td>
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<td>Shrewsbury</td>
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<td>White Cloud</td>
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Disbursements

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<tr>
<th>Description</th>
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<tr>
<td>Missionary Society</td>
<td>$498.36</td>
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<td>Tract Society</td>
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<td>Historical Society</td>
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<td>S. D. B. Building</td>
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<td>General Conference</td>
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<tr>
<td>World Fellowship and Service</td>
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<td>69.48</td>
</tr>
<tr>
<td>Conference Committee on Relief Appeals</td>
<td>75.51</td>
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Comparative Figures

- 1947
- 1946

Budget receipts in July $1,453.86 $985.15
Special receipts in July 404.82 1,128.17
Receipts in ten months on the current budget have totaled $18,878.94, which amounts to 67.2 per cent of the total budget. A year ago $18,875.73 had been raised in ten months, but that amounted to 76.6 per cent of last year's smaller budget.

L. M. Van Horn, Treasurer.

VENITA VINCENT'S LETTER
(Continued from page 113)

near the funicular station and fed the tame ones pieces of candy we had along.

The next day we decided to visit the mountain we admired so from a distance and see what it was like up close. It was the strangest thing we had done so far in Switzerland. It was an all day tour up a steep mountain until we came to a tunnel about ten miles long, blasted out of solid rock. The train went what seemed to be straight up in the air, it was so steep. When we finally reached the top we were in a hotel on the side of Jungfrau mountain. All around us was snow, snow, and more snow, for we were now in the midst of Europe's largest glacier. Out on the porch of the hotel we could look down 200 feet to what seemed to be solid snow, but it is hard, solid ice that composes the glacier.

(To be continued.)

"Have you notified the Entertainment Committee of your plans to attend CONFERENCE?"

GENERAL CONFERENCE — CAFETERIA ANNOUNCEMENT

All who are planning to attend the General Conference in Westerly, R. I., August 19-24, will be pleased to hear that the Westerly Grange will prepare and serve the meals.

The Conference will be held in the Ward Senior High School and meals will be served in the school cafeteria. Rates for the meals will be 65 cents for lunch and $1 for dinner at night. A fine turkey dinner awaits you after Church services on Sabbath day.

The local restaurants will undoubtedly be crowded at meal times; so it is hoped that all delegates will plan to use the dining facilities at the cafeteria.

Boys who would like to work for their meals either as dishwashers or bus boys, please write in advance to Charles W. Utter, c/o The Westerly Sun, Westerly, R. I., or apply at the Registration Desk on August 19.