GENERAL CONFERENCE
WESTERLY, R.I. AUGUST 19-24, 1947
PRE-CONFERENCE RETREAT (Leadership Training)
Lewis Camp, Ashaway, R.I. August 14-18, 1947
WILL YOU BE THERE?

TIME IS ARRIVING

A few weeks ago I was scanning a Central New York newspaper and with no end in view began reading a column similar to "Dorothy Dix." A terse statement near the end of the article paid me for the time spent. Some woman inquirer was lamenting the passing of years and a few gray hairs. It seemed to her that for her time had passed and she had not anything for which to look forward. In the answer given for her comfort was this, "Time isn't passing, it's arriving."

Ever since Conference at Milton the whole denomination has been looking forward to the 1947 Conference in Westerly. We in Westerly have been anticipating the event. At times we have been concerned about the passing of time and our accomplishments. Now Conference will convene in three weeks and before we are fully aware of the passing of the six days it will be over, a thing of the past. "Saved to Serve" will have served its purpose in stimulating us to greater activities, but many will feel that the theme for the year as well as the Conference is in the past. True, President Harris will have served the year in intensive labors and will have carried out plans for the sessions of Conference. He, as well as others, will feel that a task has been accomplished. But God forbid that we shall be content to "rest on our laurels," for there is ever greater work for us to do.

So many are like the woman seeking consolation and can sense only the passing of time, and spend their energies lamenting the fact that "tempus fugit" (time flies). Let us be moved to renewed action by plans and preparations made in prayer and earnest concern for the things of the Kingdom. Let us pray for spiritual blessing, not only for those privileged to attend the sessions of Conference in Westerly, but that there shall, through this event, come great spiritual blessing, uplift, and renewed zeal in the work of our denomination as it represents God's work in the world. Let us glory in our past, but as a basis and an urge for the future.

To paraphrase words spoken to Moses, "Speak unto Seventh Day Baptists that they go forward." TIME ISN'T PASSING, IT'S ARRIVING. Harold R. Crandall.

Westerly, R.I.

SPECIAL NOTICE

To correct any misunderstanding regarding accommodations for guests at Conference in Westerly, the Entertainment Committee wishes to make it clear that no one is expected, or required, to stay for lodging while attending Conference. It is the thought of the committee that, because of the location, some delegates may wish to take advantage of the opportunity to rent cabins near the shore for the week, or perhaps for a few days, before or after Conference. Unless delegates express a desire for cabin accommodations they will be assigned to homes of members or friends of the Westerly and Ashaway Churches.

The committee will appreciate the cooperation of all who expect to attend in sending their names as early as possible.

31 Greenman Avenue, Westerly, R.I.
E. H. Van Hoorn, Chairman.
The Sabbath Recorder
First Issue June 13, 1844
A Magazine for Christian Enlightenment and Inspiration

HURLEY S. WARREN, Editor
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FRANCES DAVIS, Salem, Woman's Work
HARLEY SUTTON, Christian Education
MISRAH S. GREENE, Children's Page

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IN THIS ISSUE
Editorial: Wisdom—the Principal Thing 95
Features: Dedication Remarks 96
Thursday, the Third Day of Conference 99
Woman's Work: (Frances Davis, Salem, W. V.) World Community Day—School Elsie Neveu 98
Christian Education: (Rev. Harley Sutton, Alfred Station, N.Y.) Pre-Conference
Kerstein: The Camp—100
Christian Education for Adults 101
Missions: (J. J. Willard, Ashawa, R. I.) Dr. Grace I. Grant 102
Children's Page: (Miszah S. Greene, An- dover, N. Y.) Venida Vincent's Letter 104
Denominational "Hook-up" 105
From the Education Department 105
Second Century Fund 106
Committee on Budget Promotion 106
Pilgrimage to Newport Back Cover

WHAT WHERE
TOWARD A MORE CHRISTIAN WORLD

Editor's Note: The letter herewith was received recently by Dr. Corliss F. Randolph, 83 Jefferson Street, Westwood, N. J., and the information it affords us that Delitzsche is in the Russian Zone.

Delitzsche, Germany.
May 29, 1947.

My dear American friends,

God's love and peace to you!

The brothers and sisters of our Delitzsche Church thank you very much for the dear gifts. You have done so great things for us; many good things for us, that we can't thank you by words. You thought at all we need so necessary. God may pay it and keep you healthy. For that you have done my youngest brother, you have done it myself.

We received all your nice packages and were very happy. God has blessed His good hands over it all. Oh, when this glad day is coming, when the Master appears in the sky and we shall be all united by God, when there is no sorrow, pain and death, and we shall make your acquaintance.

I am sixty-nine years old. I had ten children. I had to go through many harms and joys. But I am proud and thank my true and dear God for this wealth. Oh, my Master, make me ready. Oh, my Master, Jesus, come soon.

Now I must close. We are much obliged to you all. It may be well if we could reach our hands.

Many happy regards from our Church to yours.

I remain

Yours truly,

Sister Lina Winkler.

WISDOM—THE PRINCIPAL THING

No doubt many were thrilled recently with the study of the Sabbath school lesson: "Wisdom Is the Principal Thing." Without question all—old and young as well—who seriously considered the subject were greatly helped. That the younger were benefited was shown by the earnestness of discussion and the application of the lesson to life situations. That the older were helped was evidenced by the general agreement that one is never too old to learn; that true wisdom comes from God, the Giver of every good and perfect gift.

We were so deeply impressed by the timeliness, and timelessless, of this great truth that we are moved to editorialize a bit.

First, we should like to pay a much-delayed tribute to the editor of the Helping Hand in Bible School Work.

Some time ago a member of the Sabbath school class with which we are privileged to be associated, asked: "Have you noticed how excellently the teachers on this series of lessons have been?" Then remarked: "I think they are simply corning." Yes, we had noticed. Yet, we are afraid that we had been taking the excellence of the comments too much for granted.

Of course it is common knowledge that the "Helping Hand in Bible School Work" is "Compiled and Edited by Rev. Erle S. Tuton,. . . . For the Seventh-Day Baptist Board of Christian Education," and is published by the American Sabbath Tract Society, Plainfield, N. J. Only those who make full use of it as the "Helping Hand" know the high quality of its contents.

And now, let us meditate on Wisdom. After all, is wisdom the principal thing?

THE SABBATH RECORDER

Editor Sutton quotes one writer as having said, "Wisdom is the right use of knowledge. It is the power to behave as a child of God in a God-controlled universe."

We heartily agree with this definition and hasten to say that wisdom, then, is the principal thing. However, it is well to note that the right use of knowledge is basic, fundamental.

"Reverence for the Eternal is the first thing in knowledge; but the impious scorn sagacity and intelligence," so renders Dr. James Welles Tuton, the Prophet 7:1.

Further, "Wisdom is the power to behave as a child of God in a God-controlled universe." Obviously, wisdom belongs only to those who reverence God, the Eternal. By wisdom they are enabled to behave as sons and daughters of God. Such power is operative in a universe, over which God has control.

Clearly, therefore, there is no wisdom outside the realm of reverence for God. Neither do those have wisdom who do not behave as children of God. Certainly, also, the universe must be God-controlled if wisdom is to thrive and grow. That is the reason hatred and war and crime, and evil and injustice and sin, cannot exist in a world where wisdom is. For, wisdom operates in a God-controlled universe. Consequently, all who are out of God as revealed in Jesus Christ have not wisdom. While, all who are in God as revealed in Jesus Christ have wisdom. Many who think themselves wise are indeed foolish, while many who humbly regard their own foolishness are definitely wise.

Therefore, "Wisdom is the principal thing; therefore get wisdom: and with all thy getting get understanding." — Proverbs 4: 7.
Dedication Remarks

By PASTOR LEON MALTBY
RIVERSIDE, CALIF.
JUNE 7, 1947

This is a great day for the Seventh Day Baptist Church of Riverside. It is another milestone in the history of the organization: it is another steppingstone to the goal of fulfilling our place of service in this section of the city and state. The installation of this sweet-toned organ means more than putting a new piece of furniture into one of the buildings of this city. Our membership includes a high percentage of people who have come from other parts of the nation in recent years.

Many visitors have come and will come to this city for rest and for health, visitors who by training or personal study have come to believe that the seventh day is the Sabbath of the Lord. It is our sacred duty to provide for them a Sabbath rest and to offer spiritual health through the ministry of this Church. Now as never before we are equipped with an instrument, the music of which is capable of touching the broken spirits of the careworn world and making them whole again. So, we look for this organ to give angel wings to the message of some, to provide quiet background for meditation, in the sanctuary, to enrich our services and to make it possible for us to more adequately carry out our mission of preaching the Gospel to the unsaved, of proclaiming the Sabbath to the Christian world, and of making known the thunders of the last day for the world.

Today we must look backward twenty years to dedicate this organ, to the time when men and women of vision built this Church with its windows and its appointments. They planted the fig vines which have since covered the whole exterior with a living mantle of green.

The building was not complete at its dedication October 23, 1927, for the glory of God had not yet clothed the sanctuary with the covering which no man could provide. Neither was the interior complete at that time, though the presence of God has been felt through the years.

On May 14 of last year an impressive ceremony was held in this Church, the burning of the mortgage which signified the wiping out of all the debt. Many who were present at the Church dedication had prayed to see the day when the debt would be canceled. That indeed was a milestone. But another prayer was also in the hearts of the builders and those who have since toiled to maintain and improve this Church. A piano could be rolled to the platform as a temporary expedient, but our people have dreamed of completing the building with a suitable organ. For twenty years the doors of the organ loft have stood as an empty symbol. No sound has come forth from the room that was designed to be the mouthpiece of heavenly music. It reminds us that God designed the lips of man to open in testimony of salvation. Perhaps He has been waiting nigh twenty years for some of us to open those mouths that He gave us to tell others the story of His love; and we are just beginning to have the courage to do it. Be that as it may the people of this Church have gone forward again, in faith, to complete the building according to its original design. Whether it would have been better to have added the debt of a pipe organ at the time of building we cannot say. For us who are just entering the Church perhaps it is better this way.

Today we hear the playing of an organ for which we have the financial responsibility. It links us with the building of the Church, it gives us a chance to contribute to the future and to appreciate the beauty of what we have. We of today have opened the silent doors with full-toned melodies and clear-ringling chimes.

Today we dedicate a completed Church rather than something added to an old building. To be sure it is not just the type of organ which would have been purchased twenty years ago. This is truly new, embodying the latest technical advancements of scientific musical research available now for the first time.

It is with a certain degree of pride that we look upon this beautiful instrument which is now an integral part of our Church. The love gift of costly ointment poured out upon the head of Christ by Mary was commanded by the Lord. She was able to do that rich thing only at considerable sacrifice. He was proud of her. Nothing within our ability is too good for Christ or His Church. But if Mary had boasted of what she had done, that would have been condemned.

Humbly today we unveil this organ. May it never be said that we have lost sight of our genuine achievements. This instrument is to serve a noble purpose; it is not for show. It is to enrich our services and to make it possible for us to more adequately carry out our mission of preaching the Gospel to the unsaved, proclaiming the Sabbath to the Christian world, and comforting the saints. The installation of this organ calls for the dedication of ourselves more than the dedication of buildings.

May we this day pledge ourselves anew to God's highest aims for us.

"Two hundred twenty-five people enjoyed the beautiful music of this impressive service," writes our Riverside correspondent.

THE SABBATH RECORDER
WORLD COMMUNITY DAY

Mrs. Ruth M. Worrell, executive secretary of the United Council of Church Women, prior to her departure for Europe, wrote Mrs. James L. Skaggs, Salem, W. Va., president of the Women's Society of the Seventh Day Baptist General Conference, as follows:

Dear President:

This is my last letter to you before I fly to Europe. I expect to have the great opportunity of traveling with a small group (by plane) representing Church World Service. We are going to visit the distribution centers in various countries. Also we are to meet the people themselves and try to understand something of the great need.

This makes World Community Day have deeper meaning to me than ever before. When I hear of the millions of children of school age that have had no opportunities for school, and even if they had, no clothing or school supplies which would make it possible for them to go, I feel sure ten million American Church women can provide for 500,000 school children. This cannot be done except with the greatest promotion on the part of every one of us.

UNESCO (United Nations Educational, Scientific, Cultural Organization) is emphasizing the very thing for which we as Christian women have been working and praying and giving, but it throws a greater responsibility upon us to emphasize our mission programs because as greater UNESCO is, it cannot give the spiritual emphasis which can come only through the Church.

The board meeting of the United Council of Church Women will be held here in New York, N. Y., the week of October 13. We are asking for a meeting of the state presidents on that day. On October 14 we will be the guests at the United Nations Assembly. Certainly this becomes one of the most important world gatherings in those chaotic days. Our presence there will not only give us a better understanding of world problems, but it will indicate the tremendous concern of Christian women for a peaceful world.

With deep affection,

Most faithfully,

Ruth Mougey Worrell.

THE SABBATH RECORDER

SCHOOL KITS NEWEST PROJECT OF UNITED COUNCIL OF CHURCH WOMEN

Every year the women of America undertake a project for overseas relief, under the sponsorship of the United Council of Church Women. Last year they assembled Riddie Kits for children one to four years old. The year before that it was layettes for babies. This year the new project is School Kits, for youngsters up to ten, in keeping with the UCCW emphasis at this time in participation in UNESCO.

As before, the date for bringing the kits to the Churches for dedication before shipment overseas is World Community Day, early in November. By beginning the project now, Mrs. Ruth Worrell, president of the UCCW, hopes to have the kits ready for delivery overseas a week or two before World Community Day. This will be the missionary week, and the United Council of Church Women hopes to emphasize this work at this time.

The school kits will be in two parts: a bundle of clothing composed of a school wardrobe for a child of school age that have had no opportunities for school, and even if they had, no clothing or school supplies which would make it possible for them to go, I feel sure ten million American Church women can provide for 500,000 school children. This cannot be done except with the greatest promotion on the part of every one of us.

UNESCO (United Nations Educational, Scientific, Cultural Organization) is emphasizing the very thing for which we as Christian women have been working and praying and giving, but it throws a greater responsibility upon us to emphasize our mission programs because as greater UNESCO is, it cannot give the spiritual emphasis which can come only through the Church.

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With deep affection,

Most faithfully,

Ruth Mougey Worrell.

THE SABBATH RECORDER

THURSDAY, THE THIRD DAY OF GENERAL CONFERENCE —

No, we are not beginning at the middle to publish the program of General Conference piece by piece. In fact, it is not thought wise to print the entire program in the Sabbath Recorder. However, the program for Thursday, August 21, 1947, the third day of Conference, will give readers a sample of what they may expect.

THURSDAY, AUGUST 21, 1947

Morning

7:30 Quiet Hour in Prayer Room at High School
8:00 Directed Prayer — Mr. Socrates Thompson, leader
8:30 Committee Meetings
9:45 Conference Business
10:30 Program of the Missionary Board — President Harold R. C randall, presiding
2. Hymn
3. Introduction of 1947 Field Workers
4. Introduction of two students in Alfred School of Theology — Mr. Socrates Thompson and Mr. Benjamin Berry
5. Closing Hymn — Mr. T. M. Chang, Principal of Shanghai Schools
12:00 Benediction

Afternoon

2:00 Program of the Women's Society
Devotional — Mrs. Eldred Batson
Greetings from the Board of Directors — Mrs. Marion G. Van Horn
Minute Messages — From Far and Near — Miss Jeanne Coon
"Child Evangelism" — Rev. L. O. Greene, Promoter of Evangelism
"Inpiration to Serve" — Rev. Elizabeth F. Randolph, Promoter of Evangelism-elect
Address — Mrs. Ruth Mougey Worrell, Executive Secretary, United Council of Church Women
4:00 Closing

6:00 Women's Reception and Tea
7:00 Youth Fellowship Supper

Evening

7:30 Youth Chorus and Congregational Singing — Miss Lois Wells, directing
7:45 Worship Through Scripture, Prayer, and Song — Rev. Zack White, Assistant by the Conference Choir
Seren — "Our Reasonable Sacrifice," Romans 12:1 — Rev. Leon M. Maltby
Dedication Service for Miss Sara Becker, missionary nurse — Conducted by the Missionary Board
9:00 Benediction

9:30 Prayer Service at the Pawcatuck Church — Mr. Theodore Hibbard, leader
PRE-CONFERENCE RETREAT - LAST CALL!

Thursday, August 14, is the opening day, so pack up your belongings and get started.

The Rhode Island people will have all preparations made for our comfort at Lewis Camp. We will be ready to do all we can to make the 1947 session helpful to all in attendance. You will all pray for the blessings of God for the Retreat.

If you have not registered for the Retreat and are of the age which is included, come along and we will find room.

YOUTH CAMPS

WISCONSIN CAMP

Camp this year was held at Camp Roto- mer, near Boles, Ark., July 28-31. There were nearly twenty-seven young people, twelve girls and fifteen boys. Those on the staff were Rev. Elmo F. Randolph, Rev. Orrville W. Bab- dcock, Rev. Kenneth Van Horn, Rev. Victor W. Skaggs, Miss Marjorie Burdick, Mrs. Dwight Clarke, and Miss De Etta Lippincott.

On Friday night there was a sunset ser- vice on the top of a near-by hill and this was followed by a supper served by candlelight. This year there were two campers from Fair, and the Dodge Center Church was represented.

Moving pictures and slides were made of the camp so that many will get to see the campers in action when these are made available. We will expect more about this camp later.

PACIFIC PINES CAMP, Crestline, Calif.

Miss Lois Wells, who directed the young people's camp, sent a letter to the Southwestern Association camp and from it we find that there were thirty-nine campers in attendance. We will have a more complete write-up later.

SOUTHWESTERN ASSOCIATION

Camp was held near Belts, Ark., July 20-27, with thirteen campers.

The staff members were: Rev. Harley Sut- ton, director; Rev. Clifford Beebe, director and Mr. and Mrs. Gerald Coalwell as cooks, housemother and father, helpers with chapel and music, and other duties.

In order to help the young people travel a total of 14,340 miles. Mary Fisher of Edinburg, Tex., had a total of 1,580 miles for the Y.C.S. and staff. This is it, never could have been done in any other camp. I have my doubts if it has ever been true of a youth camp that has been all in attendance. You will all pray for the blessings of God for the Retreat.

If you have not registered for the Retreat and are of the age which is included, come along and we will find room.

CHRISTIAN EDUCATION FOR ADULTS

Report of Eastern Association of Seventh Day Baptists

It is with regret that your chairman is not able to present this report in person, but she is present in attendance at the World's Convention of the W.C.T.U. meeting at Ashbury Park, N. J.

The response to the reports sent out has been exceptionally good. Eight out of the eleven returned the blanks.

All of the schools report having one or more adult classes. I visit many Churches of other denominations during the year and find that many in these days have no adult classes, so we should be proud of this record.

But all one school has a cradle roll depart- ment. In a special way they have a real interest in the homes and community which is not being touched by Church attendance.

'Fathers' meetings were reported by only the Pawcatuck Sabbath school. These should be similar to the P.T.A. connected with our public school system: meetings where teach- ers and mothers can get acquainted and share plans for Christian education for the children. Held at the beginning of each quarter they would help us build and call attention to what we are trying to do in the Church school and might give the teacher an explanation of why the child does not respond to her plans.

(Continued on page 101)

MR. MY PRAYER

(By Miss Rollie Godfrey of Hammond, La., age 16, written at camp this year.)

O Lord, who makes all things to grow, Who covers the mountaintops with snow; Accept my prayer for one who is Lord, God is near and real to all there, And His blessings were bestowed upon all; and, because of the fine co-operation of all present, campers and staff.

Since the repeal of prohibition, liquor con- sumption has increased more than 111 per cent. The consumption since January 1, 1933, was 635 gallons in 1934, 639 gallons in 1935, 809,538 gallons. The per capita consump- tion of absolute alcohol contained in bever- ages, increased from 0.1 gallons in 1928 to 0.1 gallons in 1946, a gain of 148.8 per cent in twelve years. Clipshet.

THE SABBATH RECORDER
GRACE IRENE CRANDALL

Grace I. Crandall was born March 20, 1875, in Richbourg, N. Y., the daughter of Rev. George J. Crandall and Elizabeth Champlin. She was the youngest of six children, of whom three, Mrs. Guilford Hutchins (Myra) of North Loup, Neb., Calvin Crandall of Milton, Wis., and Lynn B. Crandall of Storrs, Conn., survive.

Grace was born in a modest old, her father, a Seventh Day Baptist minister, moved to West Hallock, Ill. After three years he went to the missionary Churches in Southern Nebraska, and from thence to the pioneer Church at North Loup. Here Grace grew to young womanhood.

In 1891 Rev. George Crandall was called to Ashaway, R. I., where Grace completed her high school course the following year. After graduation she spent a year with her grandmother in Brookfield, N. Y., and also took a business course in New London, Conn. In 1895 she went to Alfred University, Alfred, N. Y. She took her course in three years, graduating in 1898. There were eight members of the Class of '98, and they continued to be staunch friends throughout her life with the leadership of her brother, Markfoot, Doris Degen, and Dr. Harry Prentice. During their time at Alfred, Rev. Booth C. Davis took over the leadership of the university.

When Grace was a child, her mother read to the children on Sabbath afternoons out of Dr. Crandall's few letters from Dr. Sinney in China. The inspiration of these letters resulted in her early determination to study medicine and go to China. In the fall of 1898 she started Nurses' Training in Brooklyn, N. Y., and graduated in 1901. Because of illness at home she spent some time at Milton Junction, Wis., caring for her parents. Her father died in 1903. In 1903, however, she had matriculated at Hahnemann Medical School in Philadelphia, from which she graduated in 1907. Two of her classmates there were old friends—Dr. Aneil Van Horn and Dr. Josie Rogers.

Dr. Crandall returned to Milton Junction to practice medicine and care for her mother who died in 1908. In 1911 she fulfilled her desire of going out to China as a medical missionary under the Seventh Day Baptist Missionary Board. After a year of language work she was ordained Dr. Ross Palm-borg in Liuho. Arriving in China at the time of the revolution from the Manchu rule, she was interned and kept keen observer of the shifting political picture, and mastered the special language of "newspaper Chinese" so that she might learn Chinese ideas directly.

Dr. Crandall adopted two Chinese girls, Mel-ling Lieu and We-ze Pan (Esther). Mel-ling is a medical doctor, a graduate of Women's Medical College, Shanghai. She is carrying on the reopened work at Liuho, as a medical missionary.

In 1917 the work of the mission at Liuho was much enlarged by the building of a proper hospital building. Here Dr. Crandall served many times as pastor and as the Liuho community, except for brief furloughs in America and during the disturbances wrought by war lords, until the Japanese invasion of 1937 when the hospital had to be abandoned. In 1938-39 Dr. Crandall did clinic work at Nantao Institute, and then spent a furlough in America, returning in 1941 with high hopes for reopening the medical work at Liuho. The approaching involvement of America with the then war cost the family the venture, in company with her daughter, Dr. Esther Pan, into the interior. They traveled to Changtao, Kiangsu Province, where they spent some months. Dr. Crandall was very ill much of the time while they were in South China.

At the end of the war the two doctors made a long and difficult overland trek back to Shanghai. Again Dr. Crandall made plans to rebuild the Liuho work, but her health was so poor she found it impossible for her to undertake the rigorous life of pioneering again, although she did not cease to plan for its well-being.

After nearly half a year of being bedridden in her rooms at the Shanghai Mission, where she was tenderly cared for by her daughters, Mel-ling Lieu and We-ze Pan (Esther), and her long-time friend, Helen Su, Dr. Crandall died on July 16, 1947. She was buried in Pahsinjao Cemetery, near the graves of Dr. D. H. Davis, and his infant child, the daughter of Dr. Davis.

CHRISTIAN EDUCATION FOR ADULTS

(Continued from page 101)

Berlin is the only one reporting a loan library of books helpful to parents and teachers. Ashaway has made a beginning on a library.

We hope to make a report of how those who have borrowed books have used them and any other information that will be helpful to others who might like to open a similar library.

THE SABBATH RECORDER
VENITA VINCENT'S EXPERIENCES IN SWITZERLAND

Dear Mrs. Greene:

Switzerland is a place I knew very little about but I had always been interested in Uncle Joe and Aunt Dorothy had talked so much about it. Many of the things we saw were so unusual that I may have difficulty explaining how wonderful they really were but I'll do my best.

In my last letter we had passed the Swiss border and arrived in Interlaken at 10:30 a.m. after a long, tiresome train journey across the high mountains between the lakes. Uncle Joe got off at the first stop in Interlaken, inquired about Hotel Jungfrau (pronounced Young Frau and means young lady) and was told to get off at the next stop. When we got off at the second station we were told that the Hotel Jungfrau had been closed since the beginning of the war. After two hours waiting we were just ready to get tickets back to Lucerne when up dashed a hotel bus driver in a suit.

"Dorothy and Miss Green, Uncle Joe wanted the Jungfrau, he has been expecting to stay there. In front was a big flower garden with a kind of station wagon beside it which had given us reservations. Uncle Joe, the driver explained to us that they were so unusual that I may have difficulty explaining how wonderful they really were but I'll do my best.

The next morning we went window shopping. The streets and shops were so uninteresting that they almost took my breath away. I never dreamed anything could be so quaint and doll-like, and yet have all the modern conveniences of our own stores or shoes. The outsides were elaborately decorated with carved wood, and the roofs were steep and also decorated. The color of these particular shops was dark brown as if they had been varnished or stained instead of painted. I did not see anything that resembled a department store in size or variety for each shop seemed to specialize in one particular line of merchandise. Some sold lace and embroidery, while another sold souvenirs of Switzerland for export, sold pastries. Jewelry stores were frequent for watches are a Swiss specialty; also ornaments cut out of ivory are Swiss handicrafts.

The hotel was beautiful, majestic, and well kept. In front was a big flower garden with many designs worked out in many colored flowers. Two fountains at each end added beauty to our first glimpse of the Hotel Victoria. Aunt Dorothy and Uncle Joe's room was enormous and dark green, while Timmy's and mine were done in blue and gold. Outside their room was a nice-sized balcony that opened on the front of the hotel and directly below was the lovely garden we saw as we arrived. Then, looking up at the gigantic mountains that rose straight up from the little town, we saw a gap in the closer range and farther away through the gap we saw the Jungfrau, the mountain maintaining the largest glacier in all Europe. All the mountains except this one were green, thus we quickly noted the contrasting white color of the Jungfrau. One night there was a full moon and we sat out on the balcony and watched the people going back and forth from the Kur-saal, a sort of community gathering in a beautiful building where there is an orchestra playing classical music. Young and old alike go every night and the bystanders get a pleasant thrill listening to the faint music drifting to one's ears and the sound of happy voices as people flock the streets on their way to and from the Kur-saal. I felt I had at last found a true fairyland that was worth all the discomforts we had endured and would endure on the rest of our trip together. (there were very few at that considering the recent war). Everybody seemed so happy and contented in this place and I wondered if all Switzerland would be this way.

The next morning we went window shopping. The streets and shops were so uninteresting that they almost took my breath away. I never dreamed anything could be so quaint and doll-like, and yet have all the modern conveniences of our own stores or shoes. The outsides were elaborately decorated with carved wood, and the roofs were steep and also decorated. The color of these particular shops was dark brown as if they had been varnished or stained instead of painted. I did not see anything that resembled a department store in size or variety for each shop seemed to specialize in one particular line of merchandise. Some sold lace and embroidery, while another sold souvenirs of Switzerland for export, sold pastries. Jewelry stores were frequent for watches are a Swiss specialty; also ornaments cut out of ivory are Swiss handicrafts.

(The to be continued next week.)
COMMITTEE ON BUDGET PROMOTION

"The Hands That Give"

To all Seventh Day Baptists:

The Denominational Budget Committee has just received from the Denominational Budget treasurer, Milton Van Horn at Milton Wis, the financial statement for nine months ending June 30, 1947. During that period $17,445.08 has been subscribed or 62.5% of our objective of $28,100.

We are encouraged by the splendid liberality shown by the records for certain Churches, but if we are to attain the goal many of the others must carry a larger share in this all important work. At present many branches of our denomination's work are handicapped and our missionaries suffering inconvenience if not actual hardship on account of delay in receiving promised funds. Failure to raise the budget will result in some important part of the work being curtailed.

Let every Seventh Day Baptist old and young put forth every effort to meet the challenge of raising the budget as we did last year. Two dollars NOW from each member of the denomination would finish the work this Conference year and put us well over the top.

It is our Lord's work and He calls on everyone to help. Conference is now one month away so let us not delay this urgent appeal.

When we say the Lord will provide let us remember He does it through "The Hands That Give.

Denominational Budget Committee,

David Clarke.

Carver - Caudell - Carter at the home of the bride's parents, Mr. and Mrs. Paul Caudell, 4160 Second St., Riverside, Calif., on Thursday, June 21, 1945. Mr. Caudell and Ralph Carter of this city were united in marriage with the Rev. Ralph H. Coon officiating. The future home will be in Englewood, Calif.

Burdick - Drake - On May 30, 1947, Jesse Eugene Burdick of Richburg, N. Y., and Lina Drake of Pringle, Pa., were united in marriage at the Richburg Seventh Day Baptist Church with their pastor, Rev Ralph H. Coon, officiating. Mr. and Mrs. Burdick are living at Wellsville, N. Y.

Torgerson - Loofbourrow - At the Seventh Day Baptist Church, New Auburn, Wis., on Sabbath night, June 24, 1945, Miss Juanita R. Loofbourrow, daughter of Rev. and Mrs. C. B. Loofbourrow, of New Auburn, Wis., and Mr. John Torgerson of Rock Falls, Wis., were united in marriage by the bride's father. The new home will be at 1012 First Ave., Eau Claire, Wis.

Leigon - Harrison - Ralph Leigon, son of Prexy Leigon and Eloise Arnold Spells, and Harriet Harrison, daughter of Mr. and Mrs. Charles Harrison, both of Battle Creek, Mich., were united in marriage in the home of Mr. and Mrs.梅 Robinson Lee on the Sabbath afternoon of July 26. Pastor Alton L. Wheeler officiated.

PERKINS.

Mrs. R. O. Babcock is treasurer of the group.
Rev. and Mrs. A. Clyde Ehhret, superintendents, Miss Marcia Rood, teacher, and Miss Merle Davis, cook, conducted a Seventh Day Baptist Youth Camp at Ericson, Neb., June 6-11. Gleaned from clipping from the Scotia Register sent by correspondent.

RECORD WANTS ADVERTISEMENTS

For sale, Help Wanted, and advertisements of a like nature, the denomination will pay 20% of the advertisement's value per line for each insertion, minimum charge 50c.

Cash must accompany each advertisement.

WANTED - A refined woman as companion and housekeeper for aged woman. Box 575, Altoona, Ia.

The committee also has listed the following business adresses:


This committee wants to sell its energies for Seventh Day Baptist, a store, in a college community, that specializes in stationary, school supplies, and gifts. The business is well established, has a good location and could be modernized. For complete details write Box "C," c/o Seventh Day Baptist Missionary Conference, Zion Cemetery, Milton, Wis.

For further information please contact your church representative or write direct to the Vocations Committee.
GENERAL CONFERENCE — CAFETERIA ANNOUNCEMENT

All who are planning to attend the General Conference in Westerly, R. I., August 19 - 24, will be pleased to hear that the Westerly Grange will prepare and serve the meals. The Conference will be held in the Ward Senior High School and meals will be served in the school cafeteria. Rates for the meals will be 65 cents for lunch and $1 for dinner at night. A fine turkey dinner awaits you after Church services on Sabbath day.

The local restaurants will undoubtedly be crowded at meal times; so it is hoped that all delegates will plan to use the dining facilities at the cafereria.

Boys who would like to work for their meals either as dishwashers or bus boys, please write in advance to Charles W. Utter, c/o The Westerly Sun, Westerly, R. I., or apply at the Registration Desk on August 19.

Pilgrimage to Newport, R.I.

On Monday, August 25, 1947, the next day after General Conference closes, there will be a pilgrimage to Newport, R. I. Arrangements for this pilgrimage, to the cradle of our cause in this country, are being made by Dr. Corliss F. Randolph, president of the Seventh Day Baptist Historical Society.

Make your Conference plans to include this event. The program will consist of a "Service of Worship in the Old Meeting House" at 11:00 a.m. with a sermon by Rev. Loyal F. Hurley. The latter part of the worship will be a communion service to be conducted by Rev. Harold R. Crandall. The use of the "Old Meeting House" and the "Communion Silver" will be at the courtesy of the Newport Historical Society.

At 2:00 p.m. there will be a tour of Newport, R. I., which Mr. Egbert Langworthy will lead.

CONFERENCE DELEGATES, PLEASE—

In order to make certain that all delegates to General Conference at Westerly, August 19 to 24, will be assigned adequate accommodations, the Entertainment Committee would like to have the names of all attending right away. If you have not already done so, please forward your names immediately to Elston H. Van Horn, 31 Greenman Ave., Westerly, R. I. Please indicate the number in your group, names, and ages of children, and time and date of expected arrival.

Chicago, February, 1947—"As a non-drinking driver, I see a direct reflection of last year's liquor consumption in the 30 per cent automobile insurance rate increase announced," said Hartley L. Stuntz, veteran railway executive, formerly Controller of the Alton Railroad. —Clipsheet.

GENERAL CONFERENCE

WESTERLY, R. I., AUGUST 19-24, 1947

PRE-CONFERENCE RETREAT (Leadership Training)

Lewis Camp, Ashaway, R. I., August 14-18, 1947

WILL YOU BE THERE?