COURSE IN MARRIAGE COUNSELING

The first course in marriage counseling ever to be given at the United States Army Chaplain School since its inception twenty-nine years ago was presented during the current session by Chaplain (Lt. Col.) William P. Maxwell, U.S.A., who lectured to a class of veteran chaplains of both the Regular Army and the Reserve.

The course covered such diverse aspects of the subject as the importance of the family for child training, the place of the family in modern society, the new stature of the child in the family and society based on the conception of children as the country's future citizens, the importance of religious training in the life of the child, the need for co-operation between husband and wife, family arguments, mixed marriages, sex instruction, legal grounds for divorce, and the occupational hazards of the marriage counselor. Sociological rather than theological in its approach, the course was designed, Chaplain Maxwell told the class, "to provide a defense of marriage which we can present to those who do not share the chaplain's view that marriage is a divine institution."

In commenting on the course, Chaplain (Col.) Gyntner Storaasli, U.S.A., Commandant of the Chaplain School, stated: "The Army stands prepared to defend America, come what may. The Army's task, however, becomes increasingly difficult when the moral strength of our land is sabotaged by enemies within. With one divorce for every three marriages in our country, we must recognize the threat to our greatest national resource—the homes and families of our land. The Army receives thousands of men a year at impressionable ages. We want our chaplains to be able to guide these young men in wisely choosing their marriage partners and to help our married soldiers in the strengthening and enrichment of their family life." — Release, Office of the Chief of Chaplains, Washington 25, D. C.

"SHARE YOUR THANKSGIVING"

President Truman and the fifty state and territorial governors were urged to make overseas relief part of their 1947 Thanksgiving proclamations in a telegram they received recently from Dr. A. L. Warnshuis, executive vice-president of Church World Service.

Church World Service is the co-operative relief and reconstruction organization of all the major Protestant and several Orthodox Churches in this country.

Dr. Warnshuis said in the telegram that "if it is forcibly called to their attention, members of all faiths will enjoy their Thanksgiving more if they share it with undernourished children, the aged and all, in war devastated lands."

He asked the government leaders that as part of their Thanksgiving proclamations, they urge "all persons of good will to give through their Churches money for relief, good used or new clothing, or pledges of bulk quantities of farm products." Church bodies throughout America, the President and governors were told, "are advocating co-operation with government food conservation programs." The telegram officially launched the "Share Your Thanksgiving" appeal of the America Churches. The appeal is made each year by Church World Service on behalf of the Churches. Denominations, women's groups, and state and city Council of Churches cooperate in asking people to extend help to the stricken peoples of Europe and Asia by making special contributions through their Churches.

"Pledges of bulk quantities of farm products" should be sent to Church World Service, 37 East 36th Street, New York 16, N. Y.

"Good used or new clothing" should be sent to the nearest of the following Church World Service centers:

7110 Compton Ave., Los Angeles 1, Calif.
2534 Florida Ave., Richmond, Calif.
740 Esplanade Ave., New Orleans 16, La.
New Windsor, Md.
236 Beacon St., Boston 16, Mass.
510 Elm Ave., Webster Groves 19, Mo.
214 E. 21st St., New York 10, N. Y.
35 W. Patterson Blvd., Dayton 2, Ohio
1050 Fourth Ave. South, Seattle 4, Wash.

—Church World Service.
"This Road We Walk" is the first interdenominational documentary film depicting the relief and reconstruction work of the American Churches in Europe and Asia, which has been produced by Church World Service for showings in theaters and churches throughout this country.

The sound motion picture will be used widely as part of the program to stimulate greater giving among American church people, according to an announcement from Church World Service, interdenominational overseas agency.

The film was made with the co-operation of Church leaders and professional church workers in Europe and Asia. Actual shots were taken of people receiving clothing and food sent from America. Some of the footage shows how the U.S. church aid has helped habilitate Christian institutions - schools, churches, missions, and hospitals - in war-disrupted countries.

Other scenes depict Americans making contributions at this end of the "Road," and trace gifts in their route by sea, rail, and road to the places where they are needed most.

The sound, technical, and production work on the film was done by Julian Bryan, director of International Film Foundation. The film may be obtained from Church World Service headquarters, 37 E. 36th St., New York 16, N. Y.

Prints are available from any of the Church World Service regional warehouse centers. Further information about the Church World Service headquarters, 37 E. 36th St., New York 16, N. Y.

The address of the church world service regional warehouse centers, follow:

- 7110 Compton Ave., Los Angeles 1, Calif.
- 2342 Florida Ave., Richmond, Calif.
- 240 Esplanade Ave., New Orleans 16, La.
- New Windsor, Md.
- 276 Beacon St., Boston 16, Mass.
- 510 Elm Ave., Webster Groves 19, Mo.
- 214 E. 21st St., New York 10, N. Y.
- 134 N. Patterson Rd., Dayton 2, Ohio
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- Church World Service.

"WORLD MISSIONS - THE CHRISTIAN IMPERATIVE"

Many service men and women were impressed by the multitude and magnitude of missionary opportunities in the different theaters of operation in which they were stationed during World War II. So apparent were these opportunities that some began mission work immediately in many communities as time from their regular duties permitted them. In this way service personnel and civilians were encouraged and blessed.

Such witnessing strengthened those who bore testimony to our Lord Christ and often opened surprising opportunities. A number have gone back as missionaries to the fields of their choice after their return home and release from the service.

Truly, "the field is as new as ever before in the history of the world. "World Missions—the Christian Imperative" is the subject chosen for the seven-
FOR CHRIST
IN INDIANAPOLIS

By Leland and Gertrude Davis

Sabbath eve, October 17, a second series of special evangelistic meetings for Christ and His Sabbath was begun in Indianapolis. Forty-one people were present to hear the opening gospel message, "The Worst Sin in the World," by Rev. Lester G. Osborn. During the two opening nights, the Christian Businessmen's Quarter from Battle Creek was present and sang sacred songs. Everyone was blessed by their gospel singing. Forty-five souls attended the second night to hear and see the gospel in message, movie, and song. Fourteen of these forty-five had never attended before and were new contacts. During the first week, thirty new adults heard the good news message. We praise God for such a widespread interest in Christ and a growing Sabbath consciousness.

These special services will continue every night, except Sunday, through November 1, when "The First Seventh Day Baptist Church in Indianapolis" will be organized at the Friendship Church on Prospect and Spruce Streets. At this all-day meeting delegates from four churches, Chicago, Farina, Jackson Center, and Battle Creek, will be present. The Sabbath eve evangelistic message will be delivered by Rev. Loyal F. Hurley, after which candidates will be received for Christ and His Sabbath in Indianapolis. May this new accomplishment give us all a clearer vision of the work of Christ at home and abroad.

204 North Beverl Street, Indianapolis
Phone Franklin 8709.

CHURCH NEWS

The Independence Church sponsored Sunday night community Church services through the summer months, which were attended by many of our first day friends. Early in October the Church was presented a projector for showing religious and educational films, by Mr. and Mrs. Robert A. Clarke as a memorial for Mr. Clarke's brother, Howard, a veteran of World War II. Several members of the Church and community have purchased films to be used for religious education. Many additional films are being considered.

October 11, three members and three associate members were received into the Church.

We also observed World Wide Communion on this date with members of the Andover Church as our guests. Mr. Carl Maxson of Alfred School of Theology gave the sermon and Rev. W. L. Greene the prayer.

The theme of the service was "The Promises of Organization" of the Church followed. The meeting was called to order by Rev. Lester G. Osborn. Appropriate explanatory remarks were made by him.

Pastors of the five Churches represented were called upon to introduce their respective candidates. Rev. Lester G. Osborn, as chair, called upon to introduce the candidates. Rev. Lester G. Osborn, as chair, called upon to introduce the candidates. Rev. Lester G. Osborn, as chair, called upon to introduce the candidates. Rev. Lester G. Osborn, as chair, called upon to introduce the candidates. Rev. Lester G. Osborn, as chair, called upon to introduce the candidates. Rev. Lester G. Osborn, as chair, called upon to introduce the candidates. Rev. Lester G. Osborn, as chair, called upon to introduce the candidates. Rev. Lester G. Osborn, as chair, called upon to introduce the candidates.}

THE SABBATH RECORDER

ORGANIZATION SERVICES OF THE FIRST SEVENTH DAY BAPTIST CHURCH OF INDIANAPOLIS, IN.


Seventh Day Baptists now bear witness in Indianapolis for the newly organized Church in that city! On October 31 and November 1, 1947, the organization meetings for the formation of that Church were a fitting climax to months of intensive evangelistic work, and to two weeks of evangelistic effort of meetings and personal contacts.

On Sabbath eve at 7:30, Evangelist Lester G. Osborn conducted the prayer service at 1500 Prospect Street. Pastor Leland E. Davis presided, and introduced the evangelist bringing the message, Rev. Loyal F. Hurley. His topic was, "Receiving the Complement." In conclusion, a baptismal service was conducted in the basement of the Church at which time three candidates were baptized. Rev. Lester G. Osborn was assisted by Rev. Leslie O. Greene in that service.

Sabbath morning the worship service began at 10:30, with Pastor Leland E. Davis, presiding. Mrs. R. T. Fetherston of Battle Creek, Mich., served as organist throughout the day. (Miss Kline, who had served faithfully in Indiana throughout the evangelistic meetings, played Sabbath eve and Sabbath night.)

The "Promises of Organization" of the Church followed. The meeting was called to order by Rev. Lester G. Osborn. Appropriate explanatory remarks were made by him.

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The election of council officers followed with Ethel Witter Osborn, Chair- woman, and with Rev. Alton L. Wheeler as clerk. Candidates were called upon for personal testimonies of experience. To almost every delegate present, that was the most heart-thrilling and inspiring phase of the meetings.

The election of council officers followed with Ethel Witter Osborn, Chair- woman, and with Rev. Alton L. Wheeler as clerk. Candidates were called upon for personal testimonies of experience. To almost every delegate present, that was the most heart-thrilling and inspiring phase of the meetings. The Lord willing, a detailed account of the substance of the testimonies may appear in print at a later date.

It was then voted by the council that the Indianapolis group be organized into a Seventh Day Baptist Church. The organization of the council was declared recessed until 2:30 p.m.

Pastor Leland Davis resumed charge, calling the the Battle Creek Ladies' trio for a message in song. Members of the trio were Madeleine Parish, Marilyn Moulton, and Ethel Wheeler. Rev. Claude L. Hill brought a short, but challenging message using as his topic, "The Church Triumphant." The service was closed with the congregational singing of "The Church's One Foundation Is Jesus Christ Her Lord." The benediction was pronounced by Pastor Davis.

At noon the Zara Friday Picture was a challenge for a fellowship dinner. A 2 p.m. talk was given by the members of the newly organized Church. At the meeting the new Church for a business meeting elect officers. Pictures were then taken by a local photographer, in accordance with arrangements made by the evangelistic campaign.

At 2:45 p.m. a song service was conducted by Rev. Lester G. Osborn, after which twen-
ty-five shared in testimonies by Scripture verses. The Baptist Greek Trio sang two evangelical numbers.

A "charge" to the Church was given by Rev. David S. Clarke, and a "welcome" to the Church by Rev. W. N. Lewis. The "Initial" sermon to the newly-organized Church was preached by Rev. Leslie O. Gabriel. The singing was done there during the summer months. His topic was "The Encouragement of the Church." A solo was then sung by Marilyn Moulton. After remarks were made by the chairman, Rev. Mr. Osborn, to the members of the new Church, it was moved that the council session be closed.

Sabbath night the group joined in a song service after which the concluding evangelistic message entitled, "You Cannot Black Out the Stars," was given by Rev. Alton L. Wheeler. The trios sang, "Tomorrow May Be Too Late," as the altar call was given. A Rev. Mr. service followed. Rev. Lester G. Osborn and Pastor Leland E. Davis administered the sacraments, and the pastors of the four neighboring Churches assisted by serving the elements to the people. They were: Reverends Claude Hill, Loyall Hurley, Leslie Greene, and Alton Wheeler. About fifty-five attended the Lord's Supper. The service was closed by prayer and the benediction.

The experience of the whole weekend was one which neither the members, evangelists, nor the delegates will soon forget. It was a grand source of spiritual inspiration, courage, and strength for everyone who attended; and thanksgiving was repeatedly expressed by the College Seventh Day Baptists now have in making and extending their witness in that city and state.

**FOOD FOR THOUGHT**

*By Mrs. John L. Wright* (Mother of Leo L. Wright)

It was a sheep's story.

In the parable Jesus told, it was a great loss when the sheep that strayed from the ninety-nine in the fold; and the one who was found was a sheep that had lost its way. If the sheep go wrong it will not be long. Till the lambs will be as wrong as they. So it is with the lost today.

We must earnestly plead.

For the sake of the lost.

If the lambs are lost, what a terrible cost

Some sheep will have to pay.

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**CHURCH NEWS**

DOUGLAS CENTERS: The Mpls. Forty-six delegates from Illinois, Wisconsin, Iowa, and Minnesota attended the association meetings at the Dodge Center Seventh Day Baptist Church the past weekend. These are in addition to the regular members of the local Church. This was an inspiring weekend of services beginning with a message on "Consecration," by Rev. Elmo Randolph of Milton, Wis., on Friday morning, with a stirring message on "A New Creature," by Rev. Claude Hill of Farina, Ill., on Sunday evening, October 26.

On the Sabbath, the main services were given over to the ordination of deacons and deaconesses. Rev. Loyal F. Hurley of Walworth, Wis., delivered the ordination sermon during the morning worship hour. At three o'clock in the afternoon, the ordination service took place with each of the candidates giving a statement of Christian experience. A charge to the Church was given by Rev. Claude Hill, charge of the candidates by Rev. Orville Babcock. All ordained persons were then given the invitation to join in the laying on of hands while Rev. Carroll Hill, president of Milton College, gave the consecrating prayer. Professor D. N. Inglis of Milton, Wis., welcomed Wallace Greene, Donald Payne, Mrs. Ethel Greene, and Mrs. Marguerite Clapper to the order of the deaconate.

A program in charge of the Denominational Vocational Committee was held at eight in the community room of the school, according to the order of the deaconate.

By Mrs. John L. Wright (Mother of Leo L. Wright)

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**Pacific Coast Association Features Missions**

By K. Duane Hurley

354 Thienes Ave., El Monte, Calif.

"What wilt though have me to do?" especially with regard to missions, was the personal challenge for the recently Pacific Coast Association of Seventh Day Baptist Churches. The regular full meeting was held in Los Angeles on October 11.

The missionary emphasis was carried throughout the day, with all those who attended giving particular thought to denominational interests in China. At the very time of the sessions a new missionary, Miss Sarah Gomez, was on the high seas, bound for Christian service as a nurse in the Orient. Special responsibility for her support has been assumed by various Churches of the association, and an offering was taken during association meeting to meet emergencies upon her arrival. The collection amounted to $130, and this sum was increased to $250 from the treasury.

Rev. E. S. Ballenger began the inspirational day at 9:30, with a missionary appeal. Reviewing the contributions of missions to the civilization of many parts of the world, he forcefully and graphically pointed out the important mission interest in Christian and support of missionary enterprises. A special report of opportunities in China, written by Dr. Palmberg, was presented by Dr. Palmberg's sister.

A regular Sabbath worship service began at 11 o'clock, with Rev. G. D. Hargis, pastor of the enterprising Church in charge, assisted by Rev. Mr. Ballenger, Rev. Leon M. Maltby of Riverside, and Mrs. Robinson of Los Angeles. Mr. Maltby spoke on the theme, "What though have me to do?" using as his text, "What is that to thee? Follow thou me."

Choral music for the service was provided by the combined choirs of the LOS ANGELES CHURCHES, conducted by the young people's choir. Mr. and Mrs. Eugene Pearson were heard in gospel duet during the closing session, Mr. and Mrs. Duane Hurley sang a special number as a part of the morning worship service, and a quartet of young men from Riverside was featured during the young people's meeting.

The small auditorium of the Los Angeles Church was crowded to capacity—and beyond—for all of the meetings. At noon the grounds around the building were also utilized to accommodate the people for the bountiful dinner served by the Los Angeles ladies.

**SABBATH RECORDER**

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**Vice-president of the association this year is Don Watkins, and other officers are: recording secretary, Miss Marjorie Hargis; treasurer, Merle Ashcraft; and members at large, R. C. Brewer, Joan Dalbey, and Mrs. Albyn Mackintosh.**
The Levitical Stewardship

By Benjamin O. Berry

A talk given by Benjamin Berry at the first student chapel service of the year at the School of Theology, in the Gothic Chapel, September 26.

"And ye shall be unto me a kingdom of priests, and an holy nation." — Exodus 19: 6.

An examination of this text should reveal a reason why the responsibility of the Levites was passed into the hands of the Levites (Numbers 18: 1-6). This function was an office of responsibility, which was designed to be holy and peculiar (Genesis 14: 17-20). However, a later period mentioned in the Bible, the priesthood responsibility was passed into the hands of the Levites (Numbers 18: 1-6). This was the governing influence; it held and required consecrated men. The Levitical priesthood catechumens seem to have been sons of Eli; yea, they should have as great responsibility, without any preparation for even more preparation than that of the Levites (Numbers 18: 1-6). This examination of self is urgent, whether we or not we have caught the significance of our relationship to the true priesthood and the world around us. It is an evident fact that God never meant that the priests should be on the mountains and the other nations on the plain; no, God meant that the priests were to act as salt for the purification of the people around them. The understanding of our priesthood responsibility to the world should be better than where it was shown by Peter in his refusal to minister to Cornelius the words of life (Acts 10: 1-34).

Finally, we who are of the Christian priesthood should examine ourselves to know whether our spiritual qualification for the kingdom's work is sufficient, and is equal to the needs of our profession. On the other hand, it is a defeat in one's ministry if his qualification is adequate in quantity but not in quality. This examination of self is urgent, because as was Israel called out of Egypt to be a kingdom of priests and a holy nation, so we are called so here and so are we called to be priests. Those of us who are in this great company of priests should not miss the purpose of our calling, and present ourselves to the Lord instead of presenting God. Therefore, my admonition to my fellow workers in Christ's kingdom is that "we walk circumspectly" as a holy people and kingdom of priests. We therefore, in our spirit and thought of sin (Ephesians 5: 8-21).

I believe in God the Father Almighty, Maker of heaven and earth, the Sovereign of all the kingdom of heaven and the world, and shall prevail; and in Jesus Christ, His only Son our Lord, who is the Way, the Truth, and the Life. — J. Calvin McCoy, in The Union Signal.

NORTH LOUP, NEB. — In keeping with other churches all over the world, World Wide Communion was observed Sabbath morning.

The check sent to Dr. George Thornage in Shanghai, China, to purchase a bed for the mission hospital, by the juniors in June, was finally cleared and returned to North Loup, Thursday. Both the front and back of the check were nearly covered with stamps from the different banks the check had been through.

Those who went to Denver Friday to attend the yearly meeting of Seventh Day Baptist Churches in Nebraska, Colorado, and Kansas, reported Sunday. Those attending were Rev. and Mrs. A. C. Ehret, Mr. and Mrs. Roy Cox, Mrs. Addie Goven, Mrs. roots, Mr. and Mrs. Taylor, Lillian Horn, daughter Merna and son Leland, Mrs. Edgar Davis, and Gloria Babcock. Roy Cox was made president of the new organization which has been named Mid-Continent Association.

The report of the meetings at Denver from October 11 and 12 was given Sabbath morning. The constitution was read by Dell Barber and a longer report was presented by Roy Cox, newly elected president of the association. By vote of the Church body Dell Barber was asked to remain the representative of our members in the committee and as executive of the associate corporation. Mrs. Mary Davis spoke briefly of the meetings, as did the pastor.

The October Church social was held Sunday evening. The kitchen was in charge of Mr. and Mrs. Menzo Fuller, who decorated the tables in Halloween cutouts and black and gold decorations. Mrs. Edgar Davis was in charge of the program. Several little folks sang, as did Russell Clement. The main part of the program was a cabaret, conducted by a number of the church members. The entertainment was rendered by several ghosts. Mrs. Johnson and Mrs. Davis conducted general singing. At one time tellers aided in the evening's entertainment — Scotia Register. Sent by correspondent.

"Blessed are the peacemakers, for they shall be called sons of God."—Matthew 5: 9 (R.S.V.)
Why Strengthen and Support the Church?

To hearten and strengthen the Church is fundamental in all Christian work. One of the things most vital in securing a genuine revival of religion is a community for the Church to be re-energized, that, for its members to really reconsecrate themselves, become joyful in the new life, and be willing to lead others to the Master. A revival in which the Church itself is not touched is, as a rule, worse than nothing because of its superficiality.

The prophet cried, "Comfort ye, comfort ye my people." It is very natural for Christians to become discouraged, and when they become discouraged, they unconsciously become less active. The religious and social conditions which have prevailed the last few years have not been very tenable. And, on this account there is a special need that an effort be made to encourage and enliven Christ's followers in the Church.

There is a cheap kind of talk and preaching which berates the Church. This usually falls on the faithful and discourages them. Not only does it burden the bearers, but it discredits the Church, the body of Christ, in the eyes of the world and tends to make men less likely to join the Church and support it. There are as Faithful ones in every Church—those who would give their lives for Christ if the occasion required. These are the ones who feel the sting of the cruel lash when the Church is criticized. Now, how can the Church up to scorn and then not be called to join it? There was a day when a Church member was put under discipline if he criticized the Church, the body of Christ. Such discipline was not without justification. The Church is a spiritual hospital. Why make it offensive because it has sick people in it, and is imperfect because it is sick? Why not allow them to make it well? All followers of Christ should avoid the saying and doing of those things which may bring a reproach on the Church of the Redeemer.

He that winneth souls is wise. The Church of Christ is the institution committed to this work, well as a Noah of Christian nurture. To revive and encourage the Church is an indispensable item in evangelistic work. If this can be done, we have prepared the way, not only for immediate decisions for Christ, but for the Church to carry on a continual evangelistic work. The Church of Christ is the hope of the world.

W. L. B.
Dear Mrs. Greene:

How are you feeling? We are feeling quite well ourselves. I wrote you a letter last Sabbath, and this is Sabbath day again and I decided to write this other letter to you.

Tomorrow my brother Peter is getting married and our Pastor Maxson is going to take part in the wedding ceremony.

My dad told me that when he was at the General Conference quite a few people told him that they always enjoy my letters when they read them in the Sabbath Recorder. This will be all for now and may God bless you.

Your Recorder friend,

Esther Fatato.

550 Manhattan St.,
Schenectady, N. Y.

Dear Esther:

I, too, enjoy reading your letters, and think of you as one of my most faithful correspondents. I wish some day I could meet you in person.

Last Sabbath we attended semiannual meeting at Alfred Station both morning and afternoon, and how we did enjoy the inspiring sermons and addresses. Then, too, it was a pleasure to meet and chat with good friends, old and new. Your Pastor Maxson’s brother Carl was one of them. I especially enjoyed hearing a large group of children sing.

Yours in Christian love,

Mitapah S. Greene.

Dear Mrs. Greene:

Every morning now when I get up it is very cold. I went out this morning about seven o’clock, but I didn’t stay out long! Has it been very cold over in Andover?

I have been preparing for Halloween. I bet you couldn’t guess what I am going to be! Even if I don’t go to school at all the grades on through sixth are in it. I am in the fifth grade, so I am in it, too. After the parade we go to our own rooms and have a party.

Did you like the songs that the children sang today at the semiannual meeting? I will probably write some more, but I think I had better close now.

Sincerely yours,

Brian Rogers.

Alfred Station, N. Y.

Dear Brian:

It surely is cold in Andover when I crawl out of bed at six o’clock in the morning; but when the sun begins to shine brightly it soon gets warm and I am glad to hang up my coat until night. Several mornings I have heard my daily visitors, two robins, scolding because the bird bath was frozen over, and I have hastened to remove the ice so that they could drink and bathe.

You are right, I am afraid I can’t guess what you are going to be Halloween, unless it happens to be Jack of beanstalk fame, or Jack who jumped over the candlestick. I hope you’ll tell me in your next letter.

Yes, indeed, I liked the songs the children sang at semiannual meeting very much and was pleased with the way they sang them. I was very much pleased to receive your letter and hope you will write often.

Yours in Christian love,

Mitapah S. Greene.

ARMISTICE DAY 1947

It is "not by might, nor by power, but by my spirit, saith the Lord." World peace for 1947 and for the years to come should be based on this prophet’s idea. There is real danger in feeling that great armies and air forces alone can assure us that there will be peace.

Armistice Day, 1947, should bring us all to our knees to pray God to forgive us for our part in making the war. There is so little religious faith, and for our part in a war which has left millions of people suffering and dying as well as those destroyed by the war itself. And as we pray for forgiveness, let us ask forgiveness for not working as hard for peace as we did for war. Why can’t we have prayer groups and certain times each day when we pray as hard for peace as we did for the war to come to an end? In the name of those millions of unborn souls of the future, and those now living in fear and uncertainty, we must lift united prayers to God for the guidance we need, and for the spiritual enthusiasm we must have to pray for, work for world peace!

The radio program, "The Breakfast Club," has been for all of us by that call, which is given each morning it is on the air, to each one of us, in our own way to pray for world peace. It is truly impressive to feel the power of praying with Americans from coast to coast that God will lead us all closer to Him and His way, which is the way of peace.

Our next meeting of Armistice Day, 1947, will be incomplete unless we in our family circle, and in each heart, lift high to God our prayers for world peace.

H. S. Polan.

ANNUAL MEETING

The annual meeting of the members of the Seventy-Five Baptist Board of Mill Christian Educa-

tion pursuant to legal notice was called to order at 2:31 p.m., Sunday, October 19, 1947, at the Gothic in Alfred, N. Y., by Rev. A. N. Rogers, who was chairman of the annual meeting in 1946. He read from the constitution regarding those entitled to vote in the meeting. Rev. Ralph H. Coon led in prayer.

It was voted that Rev. A. N. Rogers be chairman of the meeting.

It was voted that Hatley Sutton be recording secretary.

Those present who were entitled to vote were: Dean A. J. Bond, Dr. J. N. Nor- wood, Rev. Ralph H. Coon, Rev. E. D. Van Horn, Dr. Ben R. Crandall, Rev. E. T. Harris, Ronald Hargis, Carl Maxson, Dr. H. O. Burdick, Mrs. Madge W. Sloan, Rev. Harold E. Whitford, Rev. Rex Zwiebel, Rev. A. N. Rogers. Visitors were Dr. Waldo Fitzworth and Miss Miriam Shaw.

It was voted that the annual report of the treasurer included in the annual report of the board to the General Conference, be the report of the treasurer to the corporation.

It was voted that the report of the executive secretary which was included in the annual report of the board to the General Conference be the report to the corporation.

Voted that the report of the Nominating Committee be adopted, which action elects the following officers for the year: Edgar D. Van Horn, J. Nelson Norwood, Ben R. Crandall, A. J. Bond, Mrs. Doris K. Degen, Harold E. Whitford, Everett T. Harris, Miss Miriam Shaw, Donald Polan, Waldo Titworth, Ronald Hargis, Carl Maxson, L. Ray Polan, all of Alfred; Walter Greene, Rev. Rex Zwiebel, Coudersport, Pa.; Charles H. Bond, Little Genesee; Edward Crandall, Canisteo; Ralph H. Coon, Richburg; Alfred Davis, Rochester; A. N. Rogers, Alfred Station, N. Y.

It was voted that the chairman appoint a Nominating Committee for next year. He appointed the following: Ben R. Crandall, chairmen; J. N. Norwood, E. T. Harris, and Harley Sutton.

It was voted that the meeting be adjourned.

Harley Sutton, Secretary.
At the quarterly meeting of the directors of the board which was held following the annual meeting of members, October 19, 1947, the following officers were elected:

President—Rev. A. N. Rogers, Alfred Station, N. Y.

Vice-President—Alfred Davis, Rochester, N. Y.

Treasurer—Dr. Ben R. Crandall, Alfred, N. Y.

Corresponding Secretary—Rev. Harley Sutton, Alfred Station, N. Y.

Recording Secretary—Rev. Ralph H. Coon, Richburg, N. Y.

Executive Secretary—Rev. Harley Sutton, Alfred Station, N. Y.

Other Actions of the Board

It was decided by vote of the directors that the children's paper, "Seventh Day Baptist Boys and Girls," should be continued and that the Committee on Church Schools be in charge of working out plans for an editorial board which would provide more definitely denominational material for the paper.

The board will be represented at the Conference on the Committee on Religious Education to be held in Columbus, Ohio, December 2-5, 1947, by the executive secretary.

It was voted that either the president or the executive secretary will attend the meetings arranged by the Conference president of board presidents and field men.

A request from the Florida field for the services of the executive secretary in Vacation Church School during the summer was considered, and it was decided that this request will be further cared for in planning the summer itinerary of the secretary.

**SEVENTH DAY BAPTIST BOYS AND GIRLS**

This paper for our children is to be continued. Now—if it is to serve our boys and girls, parents will help their children use it in Sabbath school teachers or superintendents will make more use of its stories in the worship services, or classes.

Those of you who can write denominational history and the Sabbath truth in language for our children and will send your material to me. This is of vital importance to the board in its attempt to serve your children!

It is also very important to get across to the Sabbath schools that all orders and subscriptions be sent to me, and all money to Dr. Ben R. Crandall, Alfred, N. Y. Will you help your Sabbath school to get the order in to me soon, if you have not sent it already, for the year beginning with the November issue. Then it is also very important that you, the members of the Church, that you receive the Beacon every month without notice from him. It takes a little time to send out notices of amount due every month. These things will help to keep the business end of the paper going smoothly.

The board is counting on you to help make this truly a denominational project. Send suggestions to me for the paper. Remember it is designed for all grade school age children. The Beacon is for young people, and this paper is for the children, and it is to be adapted by parents and teachers for the different ages.

Harley Sutton.

**CHURCH NEWS**

**BERLIN, N. Y.**—Rev. Zack H. White, pastor of the De Rueter Church, visited Berlin September 26 to October 5 under the direction of the Missionary Board. He conducted four classes in Evangelism, placing special emphasis on personal visitation.

On October 4, Communion Sabbath, Arlie L. Greene was ordained deacon of the Church. Rev. Zack H. White preached the ordination sermon. It was noted that four generations of Mr. Greene's family were present at the service.

Rev. Paul L. Maxson and several members of the Church attended the Yearly Meeting in Shiloh, N. J. In the absence of the pastor, Deacon Fred Gore conducted the morning worship and introduced the new minister of the Berlin Baptist Church, who preached the sermon.

We miss several of our young people. Clifford Greene is serving his second year with the Army in Korea and Japan. Janet Bullock of Berlin and Eugene and Alice Fata of Schenectady are students at Salem College. Frances W. Ellis.

**ACTIVITIES AND OBSERVATIONS OF YOUR PROMOTER OF EVANGELISM SEPTEMBER AND OCTOBER, 1947**

By Rev. Elizabeth F. Randolph

It has been the privilege of your promoter of evangelism to spend the months of September and October with our Churches in Rhode Island, Washington, D. C., speaking at the regular Sabbath services and at many of the women's societies, and making personal calls in many homes of Church members and others.

In these communities there is the consciousness of treading upon historic grounds, with the constant prayer that we may be worthy of our heritage. The small state of Rhode Island is not only the birthplace of our Seventh Day Baptists in this country, but it gives us our Conference president for this year. He bids us "Go, Work Today." Great are the achievements of our forefathers, but we cannot rest on their laurels and sacrifices. We have a challenge to be met today.

Coming here to the capital of our nation where two of our younger Churches are located, we find a committed group of Sabbathkeeping people within our Churches, and a long list of addresses of others who are more or less interested and have been in attendance at our meetings occasionally. These people are honestly asking, "Why are Seventh Day Baptists so small a group?" Then the questioner quickly adds, "Are they satisfied with the truth and to find God for themselves, and that they are saved without any concern for others?"

After examining the facts, I find much truth in the charge. I am constantly tempted to devote my time to reading ancient records and "great books" found in the Library of Congress. I am curious about the homes of our Church members, or to go sightseeing, or to enjoy the messages of many great evangelists flooding the Churches with their oratory and appealing within the sound of their voices to accept the Christ. Yes, there is much to enjoy; and it is well that we should be filled with knowledge, and enjoy the beauties of God's handiwork and the achievements of His children; but it is much more important "to know the love of Christ, who gave Himself for us, that ye might be filled with all the fulness of God." Such love will send us out to seek and to save those who know not the way. For the great mass of the troubled, harassed, hurt and lost people are not in the Churches; and we remember that Jesus came to seek and to save the lost. He said, "They that are whole have no need of a physician, but they that are sick. I came not to call the righteous, but sinners to repentance." Mark 2: 17 (cf. Luke 5: 32 and 19: 10).

Let us go out and find those who are perplexed, burdened, and in prison to sin, and bring them to Christ. May they truly find in our Churches a haven of rest, a place where they may find the Christ they need and learn of Him and go forth refreshed, confident that they have found the source of strength to enable them to meet all life's problems and to overcome every temptation. Jesus said to His disciples, "Be of good cheer; I have overcome the world." John 16: 33.

There was a proposal that the Board of Directors of the Women's Society is still wanting contributions from the ladies' organizations for the Helpers' Fund. Yes, indeed, there are many who do not have the harvest and there are many people eager to be helpers. If the Board of Directors of the Women's Society just had the funds they would gladly make use of these helpers on the needy fields. A card just received from a friend who is eager to do full-time work says, "We have had some interesting contacts here, and find many possibilities. We are working the vastness of the unworked field now waiting the harvest. If you have some of the tracts "Who Are These Seventh Day Baptists?" please send me a few." While these special needs from special fields are urgently calling us, remember, sisters, we have a responsibility also for supporting the total program of God's work as visualized and planned by all of our boards, our Conference president, and the Commission, working and planning together, united as one in Christ Jesus.

Let us dedicate all our resources, and go work today in the strength of His might, filled with the love of the Holy Ghost, while we still have the light.
Marriages

Taylor - Whitehair. At the Seventh Day Baptist parsonage at Berea, W. Va., on June 26, 1947, Ruth Joy Whitehair of Berea, W. Va., and Billy Taylor of Pennsville, W. Va., were married by Rev. John Fitz Randolph. They will reside in Cincinnati.

Crane - Greene. On August 9, Sheila Greene, daughter of Mr. and Mrs. Lester Greene of Dodge Center, Minn., and Arden Crane of Dodge Center were united in marriage by Rev. Arthur Schwarze in his home at Rochester, Minn. The couple are making their home at 4741 4th Ave., S. Minneapolis, Minn.

Stillman - Davis. — B. Rae Stillman and Francine Davis were united in marriage on October 25, 1947, at the home of Mr. and Mrs. Rex Ayars in Shiloh. The ceremony was performed by the groom's pastor, Rex Burdick.

Delter - Langworthy. — On October 26, at 2 p.m., Marilyn Langworthy, daughter of Mr. and Mrs. Leslie Langworthy, was united in marriage with David E. Delter of Dodge Center, with Rev. Earl Cruzan reading the ceremony. The wedding took place at the home of the bride's brother, Roy Langworthy. Mr. and Mrs. Delter are making their home at Kasson, Minn.

Obituaries

Jessen.—Caroline Grandt Jessen was born in Fond du Lac, Wis., May 30, 1866, and passed away at Las Vegas, Nev., October 10, 1947. Her husband, J. Julius Jessen, a deacon of the Edinburg, Texas, Seventh Day Baptist Church, passed away in 1930. Two sons were born to them, Raymond and Lester. The latter died of "flu" during World War I. The whereabouts of Raymond, if living, is not known.

Mrs. Jessen, with her husband, became constituent members of the Edinburg Church, of which she was a member at the time of her death. She is survived by a daughter-in-law, Ann James of Las Vegas, Nev., who tenderly cared for her during her declining years: a sister, Edith Grandt, of Fond du Lac, Wis.; two grandchildren, and four great-grandchildren.

Cross. — Mrs. Nellie Cross, daughter of Martin and Evelyn Howard, was born at Georgetown, N. Y., May 13, 1881, and died at her home two miles west of Brookfield, N. Y., October 3, 1947. She joined the Second Brookfield Seventh Day Baptist Church at Brookfield May 27, 1922, and kept her membership there till her death. On October 23, 1900, she married Ray Cross, who preceded her in death December 12, 1934. She is survived by the following sons: Donald, Harry, and Allie of Brookfield; and Benoie of North Brookfield; and the following daughters: Mrs. Ada Owens, Brookfield; Mrs. Frances Curtis, West Edmeston; Mrs. Eileen Palmer, North Brookfield; also three sisters: Mrs. George Barrett of Sheds, Mrs. Hazel, of Manlius, and Mrs. Fred Brown of Cayler. There are also several grandchildren.

Funeral services were conducted Monday, October 6, at her late home, by Rev. Herbert L. Polin of Verona, a former pastor, and burial was in the Brookfield cemetery.

Chaplin. — Mrs. Alice Chaplin of 104 S. Madison St. Rome, N. Y., died October 5, 1947, at her home. She was born September 17, 1882, in the town of Verona, a daughter of Horatio and Emily Jazlyn West. On September 10, 1907, she was married to Edgar Chaplin, who died four years ago. She was a member of the Verona Seventh Day Baptist Church and of the Pearl Seeker’s Class of the Sabbath school.

She is survived by an adopted daughter, Mrs. Kenneth Van Dresen of Hatch’s Corners; a son, Charles E. Chaplin of Rome; two brothers, Herbert West of Durhamville and Floyd West of Rome; and five grandchildren.

Funeral services were conducted at a funeral parlor in Rome, October 8, by her pastor, Rev. Herbert L. Polin, and burial was in the Verona cemetery.

H. L. P.

Pickard. — Mrs. Cecil M. Pickard was born in Oakland, Calif., September 22, 1888, and when a small child was brought to Battle Creek, Wis., by Dr. John Harvey Kellogg to be reared in his home. She accepted the Lord Jesus Christ as her personal Saviour and was baptized on April 25, 1942. She joined the Battle Creek Seventh Day Baptist Church, and became a faithful and active steward in the Master’s Kingdom.

She was called to rest on October 12, 1947, after suffering illness for a year and after two weeks of hospitalization.

She is survived by six sons: Clarence Parrish, Jr., of Kalamazoo, Mich.; Ralph Parrish, Jack Parrish, and George Parrish, all of Battle Creek; William Pickard, 22c with the Navy at San Diego, Calif.; and James Pickard of Battle Creek; by a sister, Mrs. John Beranika of Spokane, Wash.; a brother, George P. Hatch of Rathdrum, Idaho; and four grandchildren.

A funeral service was conducted in the Seventh Day Baptist Church, and burial was at the Memorial Park Cemetery, Battle Creek, Mich. Her pastor, Rev. Alton L. Wheeler conducted the service.

A. L. W.

DENOMINATIONAL BUDGET

(Continued from page 331)

Historical Society 55.50
Ministerial Retirement 308.74 166.00
S. D. B. Building 92.62 92.62
General Conference 277.86
World Fellowship and Service 55.50
Committee on Relief Appeals 127.79
Bank of Milton, service skg. .93

Comparative Figures

1947 1946
Receipts for September: $3,427.10 $1,464.57
Budget 481.20
Specials 1,001.84 811.20
Receipts in 12 months: $24,716.49 26,181.24
Budget 12,809.14 13,946.65
Specials 11,907.35 12,234.59
Bank of Milton, service skg. 93

The Sabbath Recorder

GROUP IN HOLLAND

JULY 22, 1947

Left to right: Miss Daphne Gelfet, Miss Ruth McGeechey, Gerard Zijlstra, Miss Elsie Zijlstra, Miss Evie Zijlstra, Mrs. William van W., and Rev. James McGeachey.

(See page 340)