in each pamphlet is simply presented and is intended to be used merely as a guide. The chaplain himself is left free to enlarge upon the material as he sees fit.

Some of these lectures have already been given with spectacular success in the training program both of the European Command and of the Universal Military Training Experiment Unit at Fort Knox, Ky., and this "positive moral training" together with command direction is credited by General Jacob L. Devers, Commanding General, Army Ground Forces, with much of the great success obtained in eliminating vile and obscene language among the UMT cadre and trainees and in improving discipline and the whole atmosphere of military behavior.

Commenting on the noticeably higher plane of social behavior among these troops, General Devers in a letter to the Commanding General of the Second Army stated, "Similar results can be obtained in the Replacement Training Centers. I want the Commanding Generals of the Replacement Training Centers to interest themselves personally in this matter and build up the highest possible standard of social behavior, including the elimination of obscene language. Repressive measures alone will not accomplish the end desired. There must be positive integration of military and moral training during the recruit's period of adjustment to Army life."

The editor of "The Chaplain's Hour" is General Devers' old Chaplain (Major) Martin H. Scharlemann, USA. A graduate of Concordia Theological Seminary, St. Louis, Mo., and a Doctor of Philosophy in Greek of that city's Washington University, Chaplain Scharlemann was integrated into the Regular Army in July of this year after more than six years of active duty as a Reserve officer which literally took him around the globe.

He is an indefatigable worker who, in addition to writing these lectures, has been carrying a man-sized teaching schedule as instructor in the Chaplain School courses in music, religious and spiritual factors in military morale, troop information for chaplains, and elementary German. No legend, but sober truth, is a story having to do with his prodigious linguistic ability. While stationed with the 13th Air Force Unit near Cernigola, Italy, he discovered a pastorless Waldensian Church in the community. Starting from scratch, within twenty-one days he had mastered enough Italian to preach his first sermon to the congregation, which he thus served, in addition to his military duties, for eighteen months.

Chaplain Scharlemann, a Lutheran, is assisted in the preparation of the lecture material by Chaplain (Major) Harold O. Prudell, USA, Roman Catholic, recently assigned from the Office of the Chief of Chaplains for this specific purpose, and by Chaplain (Captain) Irwin C. Bailey, USA, an Evangelical United Brethren clergyman, who also acts as Chaplain School librarian.

Among the titles of lectures scheduled for early release in "The Chaplain's Hour" are "Half-Truths and Untruths about Sex," "Price Tags and Score Cards," "My Right to the Truth," "How Free Am I?" "Fair Play," and "Don't Go High Hat." Typical passages from the first number, "The Meaning of Citizenship," read:

"Nowhere are inherent rights and liberties more happily expressed than in the Declaration of Independence, which reads in its opening phrases as follows:

"We hold these truths to be self-evident that all men are endowed—not by the decree of an emperor, or the laws of Parliament or by Acts of Congress, but—by their Creator with certain unalienable rights—rights which cannot be barred away or given away, or taken away, except in punishment of crime—and that among these are life, liberty and the pursuit of happiness, and to secure these rights not grant them, but secure them governments are instituted among men, deriving their just powers from the consent of the governed."

Another typical passage reads, "Allegiance also involves service. In our form of government citizens are called upon to be witnesses and jurors at trials, to pay taxes, to hold office. They are expected to vote and in case of national danger, to render the military service that is now being asked of you. These are all necessary for the maintenance of government and for the protection of our own liberties. As soon as we decline to serve in these various ways and leave these responsibilities to others, our own claims to the rights and privileges of this country are weakened. "Eternal vigilance is the price of liberty" is more than a beautiful sentiment."

"The Chaplain School Release."
JAMAICA SCHOOL

By Dr. Ben R. Crandall
Alfred, N. Y.

Progress

Little has been said, but much is “doing” on our proposed school in Kingston, Jamaica. Pastor Randolph is proving a good builder in more ways than one.

The cottage at 29 Charles Street has been thoroughly renovated and repaired. Material taken from the big house has been utilized to provide an office on part of the porch, adding both to the comfort and convenience of the Randolphs now occupying the cottage.

The big house has been greatly improved and repaired. Plumbing has been installed and provisions made to utilize the building for both classrooms and dormitory.

The Jamaica Conference has agreed to attend to the care and feeding of dormitory students. Part of the dormitory and classroom equipment has been purchased with money from the Second Century Fund. A part of the faculty has been selected. It is proposed to give some industrial training for both boys and girls, as well as academic instruction.

There are some very acute needs. The most difficult problem facing the school committee is the securing of a consecrated, experienced American schoolman with degrees to act as headmaster. There may be need of additional secondary school teachers. This field offers a most interesting and challenging opportunity. Applications and suggestions will be gratefully received. Teachers, Singer sewing machines, organs, and dormitory equipment of all kinds are needed.

The long-term educational policy adopted by the Missionary Society we all hope may be realized. May we build wisely and well the foundation now, which we hope may eventually culminate in the ideal agricultural and industrial school we desire.

Offers and suggestions will be gratefully received by Ben R. Crandall, Chairman, School Committee, Alfred, N. Y.
RECALLED TO SERVICE

Now and then a person with special aptitudes and trained for some cause or institution to which he gave so sacrificially his time and talents. This situation maintains the office of the editor of the Sabbath Recorder.

Mrs. Frank A. Langworthy who served with Dr. Theodore L. Gardner for seven and one-third years, with Dr. Herbert C. Van Horn for thirteen and one-half years, and then as acting editor of the Sabbath Recorder for seven months, has been recalled to service. Having rendered invaluable assistance in this special capacity for twenty-one and one-half years, and having other plans in mind, Mrs. Langworthy was quite reluctant to return to the Sabbath Recorder office. However, after thoughtful and prayerful consideration, she was prevailed upon to do so. Largely because of her willingness to be of further assistance and to help the present editor, she has been at her desk two days each week since early in September.

This editor wishes to express his appreciation of Mrs. Langworthy's decision to return to the task that she is so well-qualified to perform.

CORRECTION

ANNUAL MEETING BOARD OF CHRISTIAN EDUCATION

The annual meeting of the Seventh Day Baptist Board of Christian Education, incorporated under the laws of the State of New York, was held in the Calvin, Alfred, N. Y., at two o'clock in the afternoon on Sunday, October 19, 1947, for the election of directors and such other business as may properly come before said meeting.

Members of this corporation as designated by its by-laws and entitled to vote at said meeting, consist of all persons who were life members of the Seventh Day Baptist Education Society at the time of its consolidation with the Board. Therefore, all persons who are members of a Seventh Day Baptist Church and who were accredited delegates to the Baptist General Conference held August 19 to 24, 1947, in Westerly, R. I.

The quarterly meeting of the board will follow the annual meeting.

Albert N. Rogers,
President, Board of Directors.

RIVERSIDE, CALIF. — Nothing has been reported of our visitation campaign of last fall. Instead of having an outside worker to do this work, the pastor called for volunteers among the laitymen of our Church. There was a strong response, and we formed a circle, joined hands and had the closing prayer, and each team went out on its assignment. New visiting committees made each Monday night for five weeks.

We feel there was much of encouragement in this campaign, and that it brought a rich blessing to all who had a part in it. Six new members were added to the Church, five by letter and one by baptism. We are praying that seed sown in this campaign will bear more fruit in the future.

Although many have been away during the summer, the Church attendance has been good. Rev. Wayne E. Day supplied our pulpits while Pastor Leon M. Maltby attended Conference. He also directed our choir during his stay here, which was greatly appreciated.

Pastor and Mrs. Maltby, and daughter Lucille, Mr. and Mrs. P. B. Hurley, Marguerite Pingree, Mrs. J. G. Rinehart, Dale Ousley, Sarah Becker, and Mrs. Oscar Richards attended Conference. Mrs. Richards was our delegate to the Women's Foreign Missionary Society, and brought a report of another spiritual Conference, and brought home many fine thoughts and suggestions.

On September 6, a shower was given for our senior high school students. All are stamped with our name and address, which we hope may help and also bear a gospel message. Our Church is spoken of as the most beautiful Church in town, but its outside beauty will count for nothing unless people can find something of spiritual value inside and a spiritual atmosphere radiating from it. Our doors are always open to welcome anyone who wishes to enter, to listen to a gospel message, and to find a friendly Christian spirit.

6. Improve adult home department. Encourage the superintendent of this department to realize that the Church must take on old people and shut-ins, parents of very young children, occupational groups, and prospective members.

7. Follow up absent pupils. Give attention to attendance, class by class, week by week. Reach all absentees. Conference week is a good time to visit, telephone call, or mail.

8. Secure commitments to Church. Encourage every teacher to be a personal evangelist in terms of the hurts of the people concerned.

9. Have other sessions and groups. Increase the number of persons enrolled in vacation school and evening meetings of youth and adults. Establish outreach classes in the community, co-operate in weekday religious education. Maintain helpful relations with the home.

10. Hold workers' meetings. Pastor and superintendent meet monthly with local Church board, or committee of Christian education and other interested groups. Report progress, give recognition to departments and classes. Church attendance, best use of space and equipment, cultivation of Church members for the Church school.

All these suggestions can be of help to Seventh Day Baptist Sabbath schools.

"Go Work Today" is the theme for the Conference year and for the 1948 sessions of General Conference. That is the answer to the challenge of going out after the unreached and the way to bring them in. Prayer and waiting before God for power comes first, of course, then we must work.

H. S.
Gentry Youth Rally
By David L. Beebe
(Son of Rev. and Mrs. Clifford A. Beebe, Altoona.)
On September 7, 1946, the Christian En-
deavor society of the Gentry Seventh Day
Baptist Church discussed the lack of spirit
in the young people's societies of the various
Churches. The group decided that a youth
rally, held at regular intervals, might help
matters.

It was voted that the president, David L.
Beebe, and the vice-president, Irene Un-
zicker Walter, go to the ministers and young
people's societies of the other Churches and
try to arrange a union youth rally. There
was a question as to whether the meetings
should be held quarterly, bimonthly, or
monthly. It was finally agreed that, at
least for a while, the meetings should be
held the afternoon of every second Sunday of
each month.
So, on October 13, 1946, the first Union
Youth Rally of the Gentry Christian young
people was held in the Christian Church.

The Church that ran the rally was: the
Assembly of God, the Baptists, the Seventh
Day Baptists, the Christian Church, and the
Methodist Church. Each Church had a part
in the program. Among these were scripts
reading, a talk, and some very fine music,
including a violin solo and a vocal solo.

These five co-operating Churches contin-
ued to hold rallies quarterly. Then, be-
because the Methodists and the Baptists have
monthly district conventions which keep
their young people busy, it was decided to
do the rally quarterly.

Our last meeting was held at the Assembly
of God Church in August, 1947. We had a
very inspirational service by the Methodist
minister. The next meeting will be held in
November in the Methodist Church.

Although we have not been having a large
attendance every meeting has enjoyed the meet-
ings. Even though our society for Christian
Endeavor was at the time very small, and
has since had to discontinue meetings tempo-
rarily, we planted a seed which if kept
watered may prove to be a great help in
creating a spirit of cooperation among the
Christian young people of Gentle.

Notes From The
DESMOINES CONVENTION
Mrs. Ben R. Crandall

"This year—an Evangelizing Church. The
need—50 per cent of our people belong to
no religious group whatsoever."

"All hail to the Christian school teachers.
Even the attitude of being my brother's
keeper came from Church school teaching.
A young person asked, "Do you think the
gospel is good news? Then why doesn't the
Church make it fun?"

The Book which has been at the base
of our nation is being neglected. Too
many schools are using the same
methods in Church school as they did twenty-
five years ago.

Two thirds of the Church school teachers
of our land have never had a course in how
to teach. Church school work requires devotion not
only on Sabbath but during the week.

To be a Church school teacher is the
highest service one can give.

Our Church schools are the chief instru-
ments to help stem the tide of evil.

"Keep young people from participating without giving up any vital belief. This
means that we are not to accentuate the
negative, and to keep the young people
loyal to their religious beliefs, to
provide us with a large percentage of
masters for our young people's societies.

A Christ Crusade is on, and the co-opera-
tion of all Christians, if followed with prayer,
will bring fruitful results.

A general chairman for building up a
class or department prospect list is
recommended.

Keep accurate records of what is being
done from the cradle roll to home depart-
ment.

SCIENCE AND THE BIBLE

Be on the lookout for a series of articles in
the "Sunday School Times" on Science
and the Bible. They are by Rev. Ralph H.
Coon, pastor of the Richburg and Nile
Churches.

Pastor Coon, before he entered the minis-
try, taught science in San Francisco Poly-
technic High School, so he is well qualified
Downloaded from https://academic.oup.com/sabbathrecorder/issue/2/4/258 by guest on 06 October 2023
WESTERLY, R. I., on September 17, of representatives from the four major boards. Mrs. Skaggs offered a statement concerning the policy of this board to be sent with our representatives, Rev. Elizabeth F. Randolph and Mrs. Okey W. Davis.

Reports were read from Rev. Elizabeth F. Randolph and Rev. L. O. Greene.

The report of the Ways and Means Committee was read by Mrs. Skaggs. This report was accepted.

To the Board of Directors of the Women's Society, September 14, 1947.

Your Ways and Means Committee would report all of the obligations of our contract with Promoter Leslie O. Greene fully completed at the end of August. This closes a five-year period of a very pleasant relationship which has brought to the denomination much blessing and inspiration.

Our expenses for the summer work in Florida and in Mississippi, and for the General Conference would have been met with the acknowledgement of deep appreciation. We believe that the women expressed in the response to the "SOS" of late July.

Our President, Mrs. Leslie E. Bond, received very nearly the total sum of that extra call during the month of August. Therefore expenses are set and a very small sum is left in our treasury.

Rev. and Mrs. L. O. Greene are in Salem awaiting transportation of their household goods to Jackson Center.

Rev. Elizabeth F. Randolph, promoter of evangelism in this board this year beginning September 1, reports in part, "The activities of this August have included four very important occasions. The Southern Association at Hammondsport was attended by Dr. O. H. Kohler, father of two mathemata, Mrs. Louise Guinns and Mrs. Mildred Woods of Columbus, Miss.; the decisions of Mrs. Ruby Reid and Mrs. Dorothy Johnson, both of Columbus, to unite with the Hammond, La., Church; and the General Conference at Westerly, R. I., September 15-19.

"The Vacation Schools in Putnam County, Fla., and in Columbus, Miss., were good and were considered an important unit in the evangelistic program for those areas.

Respectfully submitted,
Mrs. J. L. Skaggs, Chairman.

Voted that a bill of $2 be paid Lotta Bond for stenographic service.

Voted that 81 cents be paid Mrs. Skaggs for a telegram sent to Mrs. Worrell.

Voted that $3 be advanced to Mrs. Skaggs as a postage fund.

A letter was read from Mrs. Cecil Wharton concerning a camp site in Mississippi. Miss Lotta Bond read the annual letter to the societies. This letter was adopted to be sent with the goals.

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CHAIRMAN NEWS

LITTLE GENESEE, N. Y. — In the absence of the pastor who was attending Conference, the Nile, Richburg, and Little Genese members joined in the morning service at Richburg, and dinner at Little Genese, in the new community hall.

On September 7, Pastor Charles Bond conducted a worship service at the "County Home" at Angelica.

The "Belfry Staff" continue their meetings at the parsonage, editing their paper, "The Belfry," which contains both church and local news.

The Junior Christian endeavors recently held an African party at the parsonage, following school hours.

The Hammond, La., Church; and the General Conference at Westerly, R. I., September 15-19, were good and were considered a mission book, "Niang," which told much about African life.

The young adult executive committee recently met at the community hall to plan their fall retreat.

Home coming and World Wide Communion will be observed October 4. We are hoping and praying that this important event may be one of the highlights of the year.

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CORRESPONDENT

Mrs. J. L. Skaggs, Chairman.

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THE SABBATH RECORDER

NEWS FROM LIUHO, CHINA

The cornerstone of the new building which the Chinese are erecting over the ruins of the old Grace Hospital is a bit unorthodox. In stead of the date of its laying, which was August 24, 1947, it bears the Chinese equivalent of Dr. Cran dall and her service in the community. Mr. S. D. Dau, who was to have been chairman of the meeting, was ill and his place was taken by Mr. B. S. Chang of Grace School.

A few of us went out on an earlier bus and found Dr. Pan and Miss Tsu very busy with their clinic patients. A girl at a table in the waiting room was registering the same room where Miss Tsu presided over the medicine closet, providing dressings and bandages, weighing powders and sterilizing the few instruments "between patients." Miss Tsu will take care of the proper medical supplies and instruments, but they were doing a fine job substituting what they had on hand. We have already quite a few UNRAA supplies for which we are grateful and we shall gradually fill in the gaps.

The Chicago health department, which has brought to the people of Liuho again finding help for body and spirit as they did in the days of Dr. Palmberg, Dr. Cran dall, Dr. Sinclair, and the more recent ones. We are looking forward to the arrival of Sarah Becker, and know she will soon earn a large place in the community.

All the visitors enjoyed seeing how nice the Church looks with its war scars removed as much as possible, doors and windows and benches repaired and then washed. This was made possible by $500 from the Second Century Fund and gifts of interested friends. The doctor and nurse with all the helpers who have contributed to the house part of the Church building and have pleasant rooms, though living is a bit primitive.

The Shanghai Church sends out a worker every Sabbath morning to hold a service and encourage the people of Liuho in Christian living. He or she stays until Sunday morning, when a children's service is held. When we arrived from Shanghai yesterday a good sized group of youngsters was giving Mrs. Koo, the Bible woman, very good attention. In spite of the counter attractions of the patients being registered in the same room and the organ repair man who had come from Shanghai to check the organ, the women and the children were in an effort to get it in running order before the memorial service. The Shanghai Church is a part of the Christian Church and school including several of the nurses who had served or trained at Grace Hospital.

A few of us were on hand earlier and found Dr. Pan and Miss Tsu very busy with their clinic patients. A girl at a table in the waiting room was registering the same room where Miss Tsu presided over the medicine closet, providing dressings and bandages, weighing powders and sterilizing the few instruments "between patients." Miss Tsu will take care of the proper medical supplies and instruments, but they were doing a fine job substituting what they had on hand. We have already quite a few UNRAA supplies for which we are grateful and we shall gradually fill in the gaps.

A HYMN OF YOUTH

The words of "A Hymn of Youth" were written by Dean Ahva E. Crandall, and were first sung at the Seventh Day Baptists Youth Fellowship Pre-Conference Retreat, Lewis Camp, Ashaway, R. I., August 14-18, 1947.

A copy of the "A Hymn of Youth" was sent to the Sabbath Recorder by Rev. Lester G. Osborn.
Jesus, the Great Model

SCRIPTURE: ACTS 10: 34-43; LUKE 2: 40-52

Text: "... Jesus of Nazareth ... who went about doing good and healing all that were oppressed of the devil; for he was God with us." — ACTS 10: 38.

A sermon by Rev. Paul L. Masson, Pastor, Seventh Day Baptist Church, Berlin, N. Y., preached Sabbath morning, August 23, 1947, at the First Seventh Day Baptist Church of Ashupon, Ashaway, R. I.

Jesus is the greatest model of all times and places. There is little or no comparison, and yet there can be, if we take Him as our example, our model, and earnestly and sincerely try to follow in His steps.

We are trying to hobble along with our antique Christianity the same as we have had to do with our automobiles; but a new day, a new era has come into being. Ought not we to follow the Great Model? The greatest model of all times is old and yet it is the newest, latest model if we follow Christ's teachings.

When we go out to look for a new automobile, train, plane, we look for the latest model, streamlined and fully equipped. Where can one find a gospel, a trip to eternity so plainly marked out, so well explained, so well and fully lived, as the one found in the life and teachings of Christ Jesus? He has saved us so that we may turn serve Him to help save all mankind.

Creation.

How fair was the work of creation? Going back to the creation we find that in the earth.

Then the evening and the morning were the second day, and created the beast and the fowl, and the birds of the air. And the evening and the morning were the third day.

Thus far, He had created the elements of the world.

And God said, Let there be a firmament in the heavens, and let it divide the waters which are under the heavens from the waters which are above the heavens. And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament. And it was so. And God called the firmament Heaven. And the evening and the morning were the fourth day. And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowls that may fly above the earth in the air common to the fowl of the earth. And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, and every winged fowl his forerunner. And the evening and the morning were the fifth day. And God said, Let the earth bring forth living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind. And it was so. And God made the wild beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind. And God saw that it was good. And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. So God created man in his own image, in the image of God created he him; male and female created he them. And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living creature that moveth upon the earth.

And God said, I am the Lord your God, which have brought you out of the land of Egypt, to be your God: therefore shall you holy me. For I am the Lord your God. You shall not make unto you any graven image, nor any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the waters below the earth. You shall not bow down yourself to them, nor serve them: for I the Lord your God am a jealous God, visiting the iniquity of the fathers upon the children, unto the third and fourth generation of them that hate me, and shewing love unto thousands, to them that keep my commandments and my judgments.

And the Lord spake all these words, saying, I am the Lord your God. You shall not take the name of the Lord your God in vain; for the Lord will not hold him guiltless that taketh his name in vain. Remember the sabbath day, to keep it holy. Six days you shall labour, and do all your work: but the seventh day is the sabbath of the Lord your God. In it you shall not do any work, you, nor your son, nor your daughter, nor your manservant, nor your maidservant, nor your cattle, nor your stranger that is within your gates: for in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day; therefore the Lord blessed the sabbath day, and hallowed it. But the third day He rose again in fulfillment of the Scriptures, and appeared to His followers, and so passed on to the Father, as He had said on the cross.

We are trying to hobble along with our automobiles, train, plane, we look for the latest model, streamlined and fully equipped. Where can one find a gospel, a trip to eternity so plainly marked out, so well explained, so well and fully lived, as the one found in the life and teachings of Christ Jesus? He has saved us so that we may turn serve Him to help save all mankind.

Christ's Mission.

Then the sabbath was ended, and Mary Magdalene, and Maria the mother of James the less, and Salome, bought spikenard of a price an hundred pound weights of pure spikenard. Then they went and prepared a sepulchre, and rolled a great stone to the door of the sepulchre, and went away. When the sabbath was over, Mary Magdalene, and Joanna, and Mary the mother of Simon the leper, purchased very precious ointment of very great price. And there was a certain woman in Jerusalem which had a son named Lazarus, who was sick, and was near death. And Martha, his sister also, said unto him, Lord, if thou hadst been here, my brother had not died. When I therefore see thee here, I know that thou wast willing to shew me any thing. Jesus said unto her, Thy brother shall rise again. Martha saith unto him, I know that he shall rise again in the resurrection at the last day. Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live: and whosoever liveth and believeth in me shall never die. Believest thou this? She saith unto him, Yea, Lord: I believe that thou art the Christ, the Son of God, which cometh into the world. Jesus saith unto her, Verily I say unto thee, Henceforth ye shall see the heaven open, and the spirits of the just ascending into the presence of God. Then said she, Lord, I know that thou art a teacher which professest truth; thou art a teacher come from God, truth therefore shall make thee free. Jesus answered her and said, Verily, verily, I say unto thee, he that believeth on me hath everlasting life. And as the Father liveth, even so liveth I. Verily, verily, I say unto you, he that heareth my words, and believeth on him that sent me, hath everlasting life, and shall come up into the resurrection of the just.

And when Jesus had thus spoken, he saith unto him, Stay here and watch. And going away, he took Peter, and James, and John with him, and went up into a high mountain by by themselves. And he was transfigured before them: and his garments became white and glistening; and his garments became white and glistening; and his face did shine as it were any brightness; and his raiment became as it were any brightness; and his face did shine as it were any brightness. And, lo, there appeared unto them Moses and Elias talking with him. Then answered Peter, and said unto Jesus, Lord, it is well that we are here: if thou wilt,1 change this place. And being lifted up from the earth, and receiving from his Father all power and glory, he came and sat down on the right hand of the Father. Being lifted up from the earth, and receiving from his Father all power and glory, he came and sat down on the right hand of the Father.

Jesus is the greatest model of all times and places. There is little or no comparison, and yet there can be, if we take Him as our example, our model, and earnestly and sincerely try to follow in His steps.

The creation and gave man dominion over it, telling man to multiply and subdue it and use it. "And God saw every thing that he had made, and beheld it was very good. And the evening and the morning were the sixth day.

And then, going on, the Scriptures say, "And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made. Not only that, but "God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made."

Then the tragedy came—a tragedy that marred all of this beautiful work—this handiwork of God. I often think as the psalmist of old when I look about me, seeing the beauty of nature explained, so well and fully lived, as the one found in the life and teachings of Christ Jesus? He has saved us so that we may turn serve Him to help save all mankind.

The personality of Jesus Christ, though the Son of God, was truly human. Yes, certainly He was confronted with the evils of the world of His day. The gentile men of the temple that were changing money, putting them to shame. Too often I hear someone say, "Oh, well, why worry? God will take care of it back to Him."

Did Jesus take the attitude that eventually everything would work itself out all right? No! God went in and drove out the money-changers, putting them to shame. Too often I hear someone say, "Oh, well, why worry? God will take care of it back to Him."

Way of Life.

Jesus was active in the world but not of the world. He was so absorbed with the energies we discover and use that we are now preparing for, has cost and will cost young men's lives. He was active in the world but not of the world. He was so absorbed with the evils of the world of His day. The gentile men of the temple that were changing money, putting them to shame. Too often I hear someone say, "Oh, well, why worry? God will take care of it back to Him."

We as Christians must participate in cleaning up this old scarred, battered, torn world! We must not be afraid to enter into the heart of any situation, no matter how dirty or mean it may be. We must not be afraid to enter into the heart of any situation, no matter how dirty or mean it may be. We must not be afraid to enter into the heart of any situation, no matter how dirty or mean it may be.

Jesus went about doing good. Those who go about doing good, that is, providing they do not let selfishness or prejudice have, and will be, the root of many wars.

The women of today wield a great strength in the ruling forces of the world of today.
spect for elders. (6) Training of the children.

Yes, Jesus is our great example. It should be our constant aim and prayer, daily, that we, as we journey through life, follow in the footsteps of the Master who came and abode—living, loving, yes, even dying for the people in whom He put His trust. "Jesus...who woe to him that offendeth him.

He Went About Personally

He went himself, and did not send some one else. If we have a task or duty to do, do we look around to see whom we can send? Speaking to others about Jesus—too often too many say, let the preacher do it. Jesus didn't send someone else in His place, but He went, doing good, feeding, healing, blessing people, stilling the tempest, walking on the sea.

All of this was for humanity from Jesus—His personal touch. He did not direct His work from a swivel chair in an office, over a sound system. He went out among them, teaching by actions, deeds, His sayings. He saw their problems and helped them to see them in the light of the Gospel, the right perspective, right relationship to their fellow men. He helped them solve them.

He was kind, helping out in difficult situations. He turned water into wine when the wine was all gone. He called to Zacchaeus (a despised tax collector) to come down and sit down with him that day. He did not scold the disciples too severely for going to sleep when He had especially called them to stay awake and pray. He went out among the hillsides teaching those who followed after Him, telling them of the great mercy and love that the Father has for the children, illustrating His point in parables that were plain for them and they were very familiar with them.

He went about telling of the eternal life that is within the grasp of everyone. He went about being sorely tried for the shortcomings of men, their short-sightedness, their greed, and selfishness. Even two of the disciples persuaded their mother to go to Jesus and ask Him for the privilege of having one sit on the right hand and the other on the left side of Him in His kingdom. He called a little child and put him in the midst of them and said, "Behold the kingdom of heaven is like this; the children are in the midst of it, and the children of the kingdom are like these." That He went about is shown from the beginning:

1. Jesus was born in Bethlehem.
2. When He was a babe in arms His parents made their flight into Egypt to escape the wicked king.
3. He went from Nazareth to Capernaum, living, working with His father in the carpenter shop.
4. At the age of twelve they went to Jerusalem where He talked with the learned men.
5. They went back to Nazareth, Jesus working in the carpenter shop.
6. As a young man He went down and was baptized of John, near Bethabara.
7. From there He went into the wilderness to be tempted of Satan.
8. Then back to Bethabara and the choosing of the disciples; from there to Cana to attend the marriage feast.
9. He healed the nobleman's son; then He went from Capernaum to Jerusalem, where Jesus cleansed the temple; then to Sychar at Jacob's well; then back to Nazareth.

All of this took place during the inauguration of Jesus. It took one year traveling on foot, but He covered many miles.

A Strenuous Year

Jesus in the year of his popularity traveled very extensively among the people of Capernaum, and there in the land of the Galilee, Jerusalem. It was during this year that He healed many, gave the discourse in the Sermon on the Mount, the Beatitudes; He stilled the tempest, and raised Lazarus' daughter.

Then came the year of definite opposition. Yes, He had had some opposition from the start, but now it was He, the definite.

After going out into the desert from Bethsaida where He fed the five thousand, He walked on the sea. In other words, He went out where the people were. He went about living His own teachings.

He Went About Doing Good

He did good wherever He went. He was not seeking good things for Himself, but He was seeking the good things of men as He had come sent of God.

His question was not, well, what do I get out of it? You have heard people who want to know how much they will get, what is the value of living a Christian life. Certainly that is sound business to know how much and what you are going to get out of living a Christian life. You will get out just much as you put into it. If you believe the promises of God, having faith, trusting, believing, you will reap the richness of living the more abundant life with Christ.

Jesus taught, "He that loseth his life shall find it." That may sound foolish and unattainable, but according to the Bible it is true. If we lose ourselves in serving the Master, we find great joy, comfort, and peace. No, I am not talking about earthly wealth but heavenly riches, heavenly comfort.

You will lose worldly power and prestige, but gain greater treasures in heaven. Are you going about personally, doing God's work? Doing good?

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CHURCH NEWS

NORTH LOUP, NEB., — The Dr. Grace Missionary Society met Wednesday afternoon in the parlors of the Church.

The quarterly conference will be held on Sunday afternoon, September 28.

The Conference collections will be taken next Sabbath day at all money not designated for other purposes will be used for Conference expenses.

The men's organization will meet in the Church parlors Sunday evening, September 21. The program is not completed as yet, but a talk on weed eradication has been planned.

A vote of thanks was given to Elyry King and his assistants for the work done on the Sabbath school float which placed second in the Parade.

The September all-Church social was held Sunday evening, with Mr. and Mrs. Erlo Cox in charge of the kitchen. Mrs. Myron Barber was in charge of the program and presented Mrs. Ben Rose of Burwell, who spoke on the hoarf and mouth disease. Mrs. Edna Davis from Pilot, Nebr., read poems and hymns were sung by the audience, led by Mrs. Harold Brennick, accompanied by Mrs. W. G. Johnson. Scotia Register, Sept. 18.

NORTH CENTRAL ASSOCIATION

The North Central Association, comprised of the Churches in Minnesota, Wisconsin, and Illinois, met at Dodge Center, September 24-26. The theme for these meetings will be "Consecration," as applied to the total Church program.

Earl Cruzan, Secretary of Association.

Jesus has given us the opportunity of being born again, saved through His grace. But if we have been truly born again, saved, we will be so filled with joy in serving God, the Father and Christ and the Son, that we will be bubbling over; we cannot retain it unto ourselves. But we must share our Christianity with others, telling them of the saving power and grace that may be had for just believing in Him.
THE SABBATH RECORDER

VENITA VINCENT’S EXPERIENCES
IN SWITZERLAND

(Continued)

The next morning both Aunt Dorothy and I felt “terrible.” Aunt Dorothy had a pain in her leg as well as a sore throat, while I had a sore throat and the sniffles. Uncle Joe had broken a tooth on a cherry seed and Tim was the only one who felt as happy as usual. He had caught cold after our trip to the Jungfrau and I eyed him suspiciously as the “cold child.” We stayed quietly in our rooms all day and finally succeeded in conquering our ailments.

We took a train Monday morning for Bern, the capital. The land, I noticed, was leveling out into more rolling country instead of the tremendous peaks of Interlaken and Lucerne. It was an agricultural region and full of grain, vegetables and orchards; not too many orchards, as they use all the tillable soil for other purposes. It was a very enviable sight, practically empty car some tiles, ages ranging from four to ten, piled in with six or eight mothers, all dressed in hiking clothes.

This is a common sight in Switzerland—teachers or mothers tacking a group hiking. The little girls all have boys wear heavy shoes that cover their ankles and have rough soles on them, like football shoes, to keep them from slipping. This type of shoe is worn for everyday use and is seen more often than a walking gait shoe. This was conducted by the

August 9 was also the children’s program, although not very much participated. A. N. R.

Last Sabbath a good share of the members of our Church went to Independence and greatly enjoyed Religious Education Week with the Independence Church, whom we served for nearly thirty years. The service was held, by the present, pastor, and was conducted by the minister himself.

Dear Esther,

You will notice that I’ve had to change your letter since as the wedding of your brother. “World’s Acre” would occur September 7, has already become an event of the past. You see, other letters had come to me ahead of yours. I still have two more of your good letters waiting for publication.

Your Recorder friend,

Esther Fatato.

August 116.92
August 250.00
August 51.39

The next visit of Rev. Luther W. Crichlow of Washington, D. C., September 13 to 27. During the two-week period he preached at the Sabbath School and assisted the pastor, Rev. Albert N. Rogers, in personal evangelism, and met with various groups in the Church. A tureen dinner sponsored by the C.T.U. of the Church was held in honor of his last service at which he preached.

Brother Crichlow presented the claims of the gospel earnestly and urgently. Drawing on his experiences as a missionary and as an army chaplain he held his listeners, and the deacons were able to take a hand. At the request of Pastor Rogers he also played his trumpet in two songs.

Open house was held in the Church parlors Sunday evening, September 28, in honor of Rev. and Mrs. H. Eugene Davis who left the following morning for their new home in River Falls, Wis. The tribute was expressed on behalf of the Church by the Home Makers class with Mrs. Leon Lewis in charge. Mr. and Mrs. Davis have made many friends during their year in Alfred Station, and interest in our Shanghai mission, where they worked so many years, has been increased.

We look forward to the semiannual meeting of the Western Association to be held here this year, which will be along the line, the “Lord’s Acre” sale will be held October 28 under the chairmanship of Lloyd Piercy.

Let us all work together for the prosperity of our Church and its mission.

Your Christian friend,

Mizpah S. Greene.


**Marriages**

Clark - Mapes. — Samuel W. Clark of Independence, N. Y., and Nora Mapes of Belmont, N. Y., were united in marriage at Alfred, N. Y., September 21, 1947. Dr. Alva J. C. Bond was the officiating clergyman. The couple will spend their honeymoon at Independence, N. Y., and return to design their new home, which will be at Independence, N. Y., and return to design their new home, which will be at Independence, N. Y., and residence of the bride.

Cook - Spencer. — On September 22, 1947, at the home of the bride at Rockville, R. I., Lilian Spencer, daughter of Mr. and Mrs. Edgar T. Spencer, and Robert H. Cook, son of Mr. and Mrs. Nell W. Cook of Westerly, R. I., were married in marriage by Rev. Paul S. Burdick. The new home will be at 4247 S. Hawthorne Blvd., Portland 15, Ore.

**Obituaries**


She was a lifelong Seventh Day Baptist, being in early life a member of the Old Overtide Church at Berea, and later until her death a member of the Roanoke Church.

On November 21, 1890, she was united in marriage with Thomas Everett Bond, who passed to his reward April 21, 1944. Surviving are one sister, Mrs. Lulla Ann Zimmier, Salem, W. Va.; four sons: Urcel, Paul, Weston, W. Va.; Oras and George, Roanoke, W. Va.; two daughters, Mrs. L. B. Taylor and Mrs. C. E. Bonam, both of Weston, W. Va.; five sisters, Mrs. B. Taylor and Mrs. C. E. Bonam, both of Weston, W. Va.; six grandchildren.

Funeral services were conducted in the Roanoke Church by her pastor, Rev. Marion L. Wheeler. A. L. W.

Irish. — Joseph Herman, son of Oliver Babcock and Susie Anthony Irish, was born at Westerlly, R. I., March 4, 1857, and died at the home of his daughter, Mrs. Arter Key, in Peoria, Ill., September 10, 1947, at Roanoke, W. Va.

He came to Farina, Ill., in 1947, when a lad and with the exception of ten years spent in his daughter's home, he lived in and about Farina. He served as assistant cashier in the National Bank at Vandalia and in the State Bank of Farina. He taught school at Farina and in Centralia, Ill. He joined the Seventh Day Baptist Church at Farina in the year 1870, and was a charter member of the I.O.O.F. at Farina.

He was united in marriage to Miss Ethel Davis September 7, 1891. Six children were born to them, and five of them with the mother survive him.

Funeral services were held in Peoria, Ill., at the Wilton Mortuary Chapel, conducted by Rev. C. L. Hill of Farina, and burial was made in the Springfield Cemetery, Peoria, Ill.

Mattison. — May Bell, daughter of William and Mary Brook Dingsam, was born in Hebron Township near Coudersport, Pa., on October 14, 1866, and died September 23, 1947, at her home in Coudersport.

She was married to the late Philip Mattison in 1889. They had no children. Surviving are her brother, Frank Dingsam of Coneville, Pa., and a sister, Mrs. O. J. McCollough of Derrick City, Pa., and several nieces and nephews.

She was a member of the First Hebron Seventh Day Baptist Church. Farewell services were held at the Grave Funeral Parlors and were conducted by her pastor, Rev. Rex E. Zooker.

"For God so loved the world that he gave his only Son, that whoseoever believes in him should not perish but have eternal life. For God sent the Son into the world, not to condemn the world, but that the world might be saved through him."—John 3: 16, 17 (R.S.V.)

**DENOMINATIONAL BUDGET**

(Continued from page 267)

**Comparative Figures**

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Milton, Wis.