WHAT SEVENTH DAY BAPTISTS ARE DOING

(DENOMINATIONAL "HOOK-UP")

NEW AUBURN, WIS.—The annual church dinner and business meeting was held at the Ivar Pederson home, January 5, 1947. A bountiful dinner was served to about forty people, including children.

At two o'clock the business meeting was called to order by the church president, C. B. Loofbourrow. The pastor's yearly report was given, followed by reports from the clerk and treasurer. Reports were given from the Ladies' Aid, Christian Endeavor, and the Sabbath school. The church and Sabbath school have a good balance on hand to start the year.

Election of officers resulted in the following being chosen: pastor, Neal D. Mills; president, C. B. Loofbourrow; vice-president, Mrs. Arthur North; clerk, Clara Loofbourro; trustee for three years, Ivar Pederson; pianist, Mrs. Mills; chorister, Mrs. Robert Roth; ushers, Paul Pederson and Warren North.

The Ladies' Aid met at Mrs. Douglas North's home on January 8, and will meet at Mrs. Elmer Nelson's, February 12. The annual church dinner and business meeting was held at the Pederson home, January 5, 1947. A bountiful dinner was served to about forty people, including children.

B. Loofbourrow. The pastor's yearly report was given, followed by reports from the clerk and treasurer. Reports were given from the Ladies' Aid, Christian Endeavor, and the Sabbath school. The church and Sabbath school have a good balance on hand to start the year.

The young people, under the leadership of Mrs. Herman Palmer, conducted a very impressive morning worship service January 4 in the absence of the pastor, Rev. Jay W. Grofoot, who was attending the Conference Commission meeting. The theme for the New Year was "Opportunities for Everyone."—Correspondent.

RIVERSIDE, CALIF. — It has been said, "All things come to those who wait." Thus, after long waiting, the Riverside Church has a pastor. Praise the Lord! We are very happy to welcome Rev. Leon M. Maltby and his family to our church fellowship. We are looking forward to their leadership and help in our service to our Master. Much work in the way of repairs, redecorating, and refurbishing has been done in the parsonage to make it comfortable for them.

Thanksgiving Day began with a service of thanksgiving and praise held in the church. Following the service one hundred thirty-four people gathered in the social hall for a turkey dinner. After dinner we all enjoyed a short musical program and fellowship together.

On the evening of November 30 a reception was held in the social hall of the church to welcome Pastor and Mrs. Maltby, their

THE SABBATH RECORDER

A UNIQUE WARMTH AND FELLOWSHIP

DO THE GOODS GET THERE? Are they appreciated? These two are among the most popular questions asked about relief supplies sent through the churches and the interdenominational agency, Church World Service. The answers are emphatic. Church-collected clothing, food, and money do reach their destination!

According to reliable figures losses of all relief agency shipments abroad are estimated at no more than 2 per cent. Church World Service losses to date are about 1/2 of 1 per cent. All CWS shipments are covered by Marine insurance and so far all claims have been adjusted 100 per cent. These are the facts from the United church setup.

As accurately as can so far be determined, most packages sent directly to Seventh Day Baptists overseas have also been received in good order. Pastor John Schmid, whose Irvington church group is supervising shipments to Germany, asserts that packages are going through without delay, and many heart-warming replies are coming back. A number of parcels, it is reported from Hamburg, have been opened; none from censors have been enclosed, but very few items have been missing from the boxes on arrival.

Recently received at the Recorder office was a bundle of letters from Germany forwarded by Frank Schober, who is (Continued on page 107)
The Sabbath Recorder
First Issue June 12, 1844
A Magazine for Christian Enlightenment and Inspiration

K. DUANE HURLEY, Editor
L. H. NORTH, Manager of the Publishing House

Certain communications, whether on business or for publication, should be addressed to the Sabbath Recorder, Filندfield, New Jersey.

Our Policy
The Sabbath Recorder does not necessarily endorse any editorial or article appearing in its publication.

WASHINGTON:
TOWARD A MORE CHRISTIAN WORLD

K. DUANE HURLEY, Editor
L. H. NORTH, Manager of the Publishing House

EDITORIALS

UNIQUE WARMTH AND FELLOWSHIP
(Continued from front cover)

Stories told by Abraham Lincoln, anecdotes concerning him, and estimates of his life and character featured many sermons during the early years of a Religious Society, but a Church of Christ, is the best book ever written about the life and death. His speeches attest his beliefs, his deeds of strength and courage, and his Christian faith. He rose above denominational strife, which was bitter during his day. Mrs. Lincoln is quoted as saying of him: "He never joined a church, but still he was a religious man by nature. He first seemed to think about the question when Willie died, and then more about the time he went to Gettysburg." — W. W. Reid.

The World Day of Prayer, annually observed by church women throughout the world, this year on Friday, February 21. Observance of the day will be made in churches of almost fifty nations. The offerings from American churches will assist the work of the Church Women's Union.

The Federal Council of the Churches of Christ in America has called upon its entire constituency to continue its unstinted support of the united program of overseas relief and reconstruction, describing this as "one of the supreme opportunities for the American church people." The Council's program for the next year includes a strong emphasis upon the need for more packages, both of clothing and food, for the Surgeon General's areas, especially the British Zone, is too meager for words, and there is no relief in sight for a long time. May God give more apt words to His witnesses in this land so that we shall have the least to show of our deep-felt appreciation. We hope that it may be as these that the poultry coop is the best we have ever had, and everyone is so pleased about it. You cannot imagine how wonderful it is when the chickens and the small packages and when we see all the wonderful things which we have not had for years. The chickens are just laying eggs, and we are pleased to have them. They fit so well, just as if they had been made for us. We are in for the "industrial revolution" and our church is able to walk in their very well, too. Tell everyone who heard towards sending these to us how happy we are.

That letter was dated November 23. Another letter from Mr. Bruhn, dated December 2, says:

"The last weeks have been miserable here; we cannot buy a thing as to food and flour, and this is the saddest thing to happen in the camp. We are all very empty. But we will not complain. Thanks to your great help, we have some of the essentials. We are looking forward to Christmas, and we are getting ready to send some packages to our members in other parts of Germany."

I am now getting things together to meet here with the different groups. We have hope to receive some more packages by that time, and hope that we will be able to send a few of those wonderful things home with them. This is the first meeting since 1942. The last meeting was ended because of bombing in a neighboring house, and we all had to help extinguish the fire.

A letter sent on December 10 from Mr. Bruhn indicates that he had already started to forward packages to the other places in Germany, and he enclosed a reply from a lady in Roehn. In her letter she thanked Mr. Bruhn for some literature he had sent. "The spiritual leaflets are so helpful, and our dear Brother Balke is so pleased, too," she reported, then continued:

"These are wonderful things you so kindly send us; hope you did not run short yourself. It was interesting to see how well the food was preserved. In the case of the letter from our dear friends in America, whose hearts and minds were opened to find such favor with us. May our dear Father in heaven bless all those who wish us well.

Other letters have come to the Irvington group since these, making specific reports as to the number of packages received and giving grateful messages. The Help is reaching most of our brethren in Germany, and the Irvington group is continuing to consider its conditions. The few packages have now gone to the Russian Zone also, shipping made possible because of the partial lifting of the ban. Food may not be shipped, but clothing is admitted. However, the cost of sending into the Russian Zone is very limited funds. The prescribed eleven-pound packages go into the latter areas for $.54 each; into the former for approximately the same. Food is running high and with the heavy giving by our churches apparently past, the Irvington people find the expenses somewhat restricted by limited funds."

"Let's keep the funds coming," urges Dr. Coris F. Randolph, who has promoted this special cause from its inception. "The additional funds are the immediate need."
CWS makes a similar plea for the larger ministry of sharing, adding also that the extreme poverty large families feel may only be met if church people in this country send a mounting stream of garments, shoes, and bedding. Continued reports from church sources abroad indicate the dire need.

During 1946 the Protestant churches of this country unitedly shipped overseas twelve "SLEEPING CENTER"

Home of Pastor John G. Schmid in Verona, N. J., where relief supplies have been processed by Irvington church members for shipment to Germany. Cartons of goods received from churches can be seen stacked in glass-enclosed porch.

millions of clothing, bedding, shoes, milk, vitamins, babies' and children's kits, cereal, and medical supplies, contributed by millions of church members and interested citizens. Indicative of the spirit of giving is the clothing given, of such high quality that 95 percent of it was sent on with a minimum of processing expense. These supplies were distributed by church groups in twenty-eight countries.

Eye witness reports and photographs attest the deep gratitude, new hope, and courage imparted by these gifts to those whose misery and dejection and illness hinder recovery. The Seventh Day Baptist Committee on Relief Appeals has had many letters directly from those who have benefited from goods contributed through CWS. From James C. Flint, representing Protestant relief in Berlin, comes this word:

Members of Seventh Day Baptist Churches have already helped to meet the need of the sufferers here... I can honestly report that the German people are deeply grateful for all your assistance. I can further report that there is now a greater need than before. That may be hard to comprehend, but it is true.

Another letter addressed to Rev. Victor W. Skagg, chairman of the denominational relief committee, was sent from France. The writer says:

I am the minister of the Protestant church of Orleans in the center of France, and it was I who received, during the.yo. received our most welcome parcels, and who had the pleasure of distributing their contents among the families belonging to our faith. On behalf of them I tender you heartfelt thanks for your kind gifts. I am convinced that such generous actions cannot fail to tighten the cords of friendship, already very close, between our two nations and also between the Protestant churches of France and America.

The following is a paragraph from a letter from Rome:

...On behalf of all the denominations at work in Italy, and especially on behalf of the people of this country who have benefited by your kind and generous gesture, I wish to express the most heartfelt gratitude. There was and still is a great deal of distress, but I can assure you that much anxiety and sorrow has been relieved and soothed by the means of your Christian fellowship at this time of need. There will always be people who are grateful and people who do not know how to express their gratitude, but I am sure that your people will realize that if the right hand does not know what the left is doing, another heart knows who knows.

Similarly war-torn and personal messages have been received from Athens, Budapest, and other widely separated places, where the Seventh Day Baptists arm of Christian love and sympathy, made long through CWS, has reached out and given a healing, helping lift to suffering humanity.

Rev. Herbert Lytle, Jr., assistant director of the Service Division, CWS, just returned from Europe, says one does not have to travel far on the continent of Europe to find the answer to, "Do our church-sent supplies reach the needy?"

"As I saw these people receiving their gifts, I was reminded of the story in Mark 16:7, "You shall receive power when the Holy Spirit comes upon you."

Rev. Everett T. Harris, president of Conference, and a former member of the board, spoke, saying he looked back on his years in service to the board, and the program of the day reminded him of those days. He referred to the expanded work—stepping out, as being encouraging. He felt that work of the Missionary Board is the key to strengthening the home churches. The Commission, he said, was very appreciative of the program the board has undertaken to arouse the denomination to greater responsibility.

He spoke of the place in the Conference program he would like to have the board take on Wednesday morning. He also decries a sermon for that evening and a pageant at the close of the Conference. He spoke of the problems to be brought before the Conference.

The report of the Second Century Fund by the secretary, David S. Clarke, was received, approved, and ordered recorded.

Lloyd B. Langworthy, chairman of the American Tropics Committee, said there had been no meeting of his committee. The treasurer said there had been some question about duty on the car sent to Jamaica. The car had been run in the States, but the British authorities considered it a new car, and demanded more than 600 pounds as customs. Dr. Ben R. Crandall is in Jamaica and money was sent so as to release the car.

George B. Utter, chairman of the China Committee, reviewed the action taken by the board at the last three quarterly meetings.

In April, 1946, the board sought information about the Lottie Baldwin Fund, Milton Wils, which pays the salary of Miss Mabel West, in Shanghai, but no further information is at hand.

In January the board met a request of the China Mission to use $2,000 for repairs. The sum of $2,400 was voted in 1946, and no other request has been received. It is presumed that additional expenses up to the present time are being financed in China.

New workers were asked for in July. Dr. and Mrs. Thorngate are on the way.

In October arrangements were approved to bring Mr. Chang, principal of the Shanghai School, to the United States, the details to be arranged at Shanghai.

A nurse had been asked for, and as a result, Miss Sarah Becker offered her services.
The chairman said that all requests that had been made in a regular way by the China Mission have been met. Ten thousand dollars is being held in the Second Century Fund, earmarked for the hospital, but it is for time to build. Other money is available for repairs.

Need for a young doctor and a clergyman with administrative ability has been known to the denomination. It is hoped that volunteers may be found and prepared when the time comes for sending them.

Voted: That a call be extended Miss Sarah Becker, a member of the Riverside, Calif., Church, to serve as a missionary nurse in the employ of this society in China, to begin her service as of the first of January, 1948. (Copy of mission field statement attached.)

Voted: That we accept with appreciation the offer of the Riverside Church to contribute the sum of $100 monthly for seven years for the support of Miss Becker as a missionary nurse in China.

Karl G. Stillman, treasurer, gave the Ministerial Relief Committee report. It was approved and ordered recorded.

The report of the Investment Committee was accepted, approved, and ordered recorded.

For the Evangelistic Committee, the corresponding secretary reported there was no missionary in the southwest field. Rev.佐. H. White having accepted a call to the church in De Ruiter, N. Y.

Voted: That $85 be appropriated for Bibles for Germany, as suggested in a letter from Dr. Corliss F. Randolph.

Voted: That the budget for 1947 be $38,986.

Voted: That the president and treasurer be authorized to cooperate in connection with the education of Mr. and Mrs. Benjamin O. Berry of Wakenaam, British Guiana, stating that the society guarantees to support these individuals for a period of one year during which they will be students at the Alfred Theological Seminary.

Voted: That $30 be appropriated for a case to care for the banner which was made years ago by the women of China, which is now at the Historical Society in Plainfield, N. J.

You will be interested to know that the church at the quarterly business meeting last night voted to increase my salary at the rate of $100 a year, beginning with January 1.

Sincerely,

Trevor R. Sutton.

New Enterprise, Pa.

January 12, 1947.

Gifts and pledges total $28,009.05 at the last meeting, but pledges due at the present, but not paid, amount to $300. This means some of us must catch up with ourselves if the total program keeps moving ahead. Check tonight to see if your pledge is in. If cash is not at hand, plan to catch up as soon, for this is God's work and deserves priority.

Gifts and pledges according to churches are as follows:

<table>
<thead>
<tr>
<th>Church</th>
<th>Total</th>
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<tbody>
<tr>
<td>Adair Center</td>
<td>$12,154.46</td>
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<tr>
<td>Abilene</td>
<td>$12,456.34</td>
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<tr>
<td>Alfred, First</td>
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<tr>
<td>Alfred, Second</td>
<td>$22,583.35</td>
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<tr>
<td>Anderson</td>
<td>$5,500.00</td>
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<tr>
<td>Ashaway</td>
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<tr>
<td>Battle Creek</td>
<td>$1,042.65</td>
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<tr>
<td>Berea</td>
<td>$1,400.00</td>
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<tr>
<td>Berlin and Schenectady Mission</td>
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<tr>
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<tr>
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<td>De Kalb</td>
<td>$8,000.00</td>
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<tr>
<td>De Ruyter</td>
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<td>Gates</td>
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<td>Hampton</td>
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<td>Healdsburg-Keith</td>
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<td>Hebron Second</td>
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<tr>
<td>Independence</td>
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<tr>
<td>Independence</td>
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<tr>
<td>Ingleson</td>
<td>$75.00</td>
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</table>

Totals: $26,954.44

NOTE: Two churches have jumped into the $1,000 class, making six churches with gifts over $1,000. Seven churches are between $500 and $1,000. At least two we know of in the under $500 bracket have set $1,000 goals for the Week of Prayer. What are your goals?

David S. Clarke.

A PRAYER

An old prayer found in Chester Cathedral

Give me a good digestion, Lord, and also something to digest.

Give me a healthy body, Lord, so that I will not have to waste my time being sick.

Give me a healthy mind, Lord, to keep the good and pure in sight.

Put me in the way I want to take, but I do not want to take it.

But find a way to set it right.

Give me a mind that is not bored.

That does not whisper, whisper, or sighs.

Don't let me worry unnecessarily.

About the fuzzy thing called "I." Give me a sense of humor.

Give me grace to see a joke.

To get some happiness in life.

And past it all on.

Riverside Church Bulletin.
NEW YORK CHURCH COUNCIL
HOLDS ANNUAL MEETING

In Albany, N. Y., on January 22, the New York State Church Council held the annual meeting. Rev. Harley Sutton represented Allegany County Bible School Association.

Protestant churches in New York State during the past year received help from this State Council in conducting the total church program in the following special ways: publishing "The News Sheet," a mimeographed paper for children's workers; leadership in vacation and week-day school work, from Mrs. Mary Esther McWhirter, who also sponsors activities in all the Children's Division work; help in youth work and young adult work, from Rev. Garland Lacey a new member of the staff; rental of hundreds of educational films, from the State Council Library; strong leadership in helping fashion legislation in the state government, from a Social Action Committee. These and other ways show why every Protestant church in New York State should support the work of United Protestantism which the council advances.

WESTERN ASSOCIATION YOUTH
HAVE SUMMER PROGRAM

About fifty young people from all but one of the churches of the Western Association met at Alfred, N. Y., January 26. Rev. Rev. Robert Swicegood was moderator for the supper program. He called on Roger Baker of Nile to give a short talk on his experiences at Camp Allegany. He gave a report of experiences at the pre-Conference Retreat held last August at Milton. Students of the School of Theology at Alfred were introduced and spoke briefly. The Conference president, Rev. Everett T. Harris, spoke to the group. Rev. Albert N. Rogers led a discussion. A closing worship service was conducted by the Alfred young people, with Willard Sutton as leader. Miss Marion Coon of Richburg is president of the Association Fellowship. This group has been planning for special work to be done by gospel teams. We will expect to hear more from them later.

CHRISTIAN EDUCATION

Rev. Harley Sutton, Alfred, Steuben, N. Y.

Living What You Believe - Second in a Series of Studies on Everyday Problems

By Albyn Mackintosh

NEXT I would like to point out to you that if we live our own lives to see what we believe. You should read the poem entitled, "Just Stand Aside and Watch Yourself Go By." In Galatians 6:4 we read, "But let every man prove his own work, and then shall he have rejoicing in himself alone, and not in another." In 2 Corinthians, he says, "Examine your own selves, whether ye be in the faith; prove your own selves." Few people ever stop to examine themselves, slide along and say, 'Am I sure of that?'" or to see why they do or do not believe.

An ancient writer offers this analysis of church attendance:

- Some go to church to talk;
- Some go to church to laugh and talk;
- Some go there to meet a friend;
- Some go there to spend their time;
- Some go there to do something;
- Some go there for observation;
- Some go there to do nothing;
- The wise go there to worship God.

Some people do think, suppose, but for most, it seems they must be stopped—usually by some event in their lives, quite often by the death of someone close. Saul was abruptly stopped on the road to Damascus and blinded. Thank God Saul was willing to obey God even though it cost him his friends, his everything in life up to that time! Yes, Saul became Paul, and the whole world has felt the impact of his life.

There are aptitude tests and vocational counsellors available to help young people, but first I am interested in each person discovering himself as a leader. Possible. We each of us is an inner world, and if we wish to analyze ourselves we must discover that world and be able to look at ourselves objectively. This is one of the first steps in learning to do useful in learning to shut out the bustle of this world and be alone with Jesus Christ.

In order to discover the world within us, let me suggest that you begin by getting yourself in the most comfortable chair in the house and all alone. Relax deeply and let yourself be. Ask yourself, "Do you know how you and the mind as blank as possible. Reach for that way for a few minutes. Now while you are relaxed and your eyes closed, watch yourself go to the bedroom, prepare for bed, and retire. Notice all the details through which you go. Then in your mind, get in touch with, and then see if you can think through one day in your life, while you are in bed in your inner mind. I will seat myself in that chair. After you have gone through the details of the day, visualize yourself seated in the most comfortable chair in the house and examine yourself there. Notice that in the inner world you have three dimensions in which you can move. Add to these time, and you have a fourth dimension.

Now, make use of this discovering yourself. Get thoroughly relaxed, with the outside world shut out. Then bring up the question: What sort of person would I truly like to be, not superficially, but in my deepest desires? In order to achieve an integration, we need to integrate the idea of what we really want to be. Then we can talk about living. You should not be afraid of living. You should not be afraid of the inner desire come into your view. Let your creative desires have full sway. Do not be afraid of ideas.

Solomon said, "Where there is no vision the people perish," Proverbs 29:18. One of the great fallacies of thought in our generation is the belief that material things are powerful and that ideas are weak and faint. It is exactly the other way around. The powerful thing is the clear, integrated idea.

THE SABBATH RECORDER
Idea have toppled, kingdoms and empires. Ideas have built civilizations. Ideas have brought nations to birth. Ideas have vanquished disease, have multiplied the productivity of land and factory. Ideas are the potential powers of the world. Your idea of yourself as you should be can change your personality, can make it over, more and more, into the thing built and created, creative being that you want it to be.

What is your inner picture of yourself? Let it come clear whatever it is. You start to ask: "What is my real dream for myself?" and immediately you are thinking about what she said or what he said or about that new car or hat. Then it is time to clear your mind and start over again. It will probably take some time, but we must learn to meditate, to hold the focus of attention steadily. People warranty a short distance or they train to be musicians. How many hours a day does a violinist like Fritz Kreisler practice? But when it comes to the mind, few people take any time to find out what they have inside of their heads. You might have a hundred horsepower engine under the hood of an automobile parked in the garage. What good would the engine be to you if you did not use it? You have something in your heart and head which can change your life. It may be well to investigate.

Before we turn to the most important side of meditation, there is one more aspect that it would be well to notice about yourself. It is the thing called after death. People want change, but talk about it. To find the plan for pastors to share each others expenses will be improved so that it will not be such a burden upon those who travel farthest. It is hoped that this year the churches will have the ability to understand the inner foundation. Before we can be helpful media, we must meet the challenge. We may our so[sic] with Jesus. We are meeting a whole new generation of people. We are meeting a whole new generation of people. We are meeting a whole new generation of people. We are meeting a whole new generation of people. We are meeting a whole new generation of people.

One of the ministers left a short distance to go on his way. Another came on his way to the meeting. In May, it is hoped that some can attend. In May, it is hoped that some can attend. In May, it is hoped that some can attend.

Last year an effort was made to gain the support of the Board of Directors in the work of the Women's Society. This year the plan is to develop a publication for laymen (lay women) giving many details of work. The work is of the essence. It is not far to go to the meeting place. Then, too, some pastors have been unable to attend because the usual date fell on or near the meeting. But the plan was to meet in May, it is hoped that more can attend.

Now let us consider where we stand as a Women's Society—a National Seventh Day Baptist Women's Society sponsoring a project in evangelism. A measure of responsibility rests with each woman. We must seek to understand the modern attitudes, needs, methods, etc., of evangelistic effort. But basically we follow the same path as the Helpers.
LETTER DESCRIBES ACTIVITIES IN JAMAICA

Dear Mrs. Swiger:

You have no idea how welcome your letter, program, and little paper were.

I have suffered so much lately with neuralgia and toothache that I repented my decision to wait until I returned home, and had five teeth extracted. The two boys were at school and my husband in the country. I went to bed almost with that low state, self-pity, and disgust. The next mail after your letter arrived, my heart was cheered and encouraged. A letter, more mail arrived than in any other day since we came.

I have no gift for writing or for any special work and will certainly appreciate any literature or suggestions. Thanks for the program for the World Day of Prayer.

We are glad the Woman's Board is sending a representative to the Assembly of United Church Women, at Cincinnati. It is time all Christians began working together for Christ.

Our Kingston Seventh Day Baptist C. E. Society visits another C. E. Society in the city at least once a month. We find it helpful and inspiring. I am a member of the Executive Council of the Island W.C.T.U and enjoy the executive meeting once a month.

Mrs. Greene, president of our Jamaica Seventh Day Baptist Woman's Board, heard our report about the U. S. Woman's Board and immediately invited her to organize the women of Jamaica. They are anxious to employ a special worker or evangelist, over and above the regular field routine.

Mrs. Smellie is enthusiastic and earnest, a talented leader. Her brother, her father, and her uncle are all ministers. When the Smellies became Seventh Day Baptists, we gained some trained and consecrated workers.

Our Woman's Board is inspired by Mrs. Hamilton. She too is a well-trained worker. Her husband is a leader in the Kingston Church and a deacon.

I am trying to keep them together and interested until we can get a school started. If and when that happens, I will be very happy. Everyone wants the boarders to be able to know how to guide them and help them.

Sincerely,

Mrs. W. T. Fitz Randolph.

Kingston, Jamaica, B. W. I.

TO my early knowledge of the Bible I owe the best part of my taste in literature, and the most precious, and on the whole, the one essential part of my education. - Ruskin.
III.

The next day I found out there was a horse at this hotel; so, wishing to spend my Sabbath outside the town, I opened the beautiful countryside while Aunt Dorothy and Uncle Joe shopped, I decided to go for a ride. Uncle Joe said it would be safer than walking. This is the horse and trotted back a beautiful, beautiful lake that was in a shade of the road with trees of the only road I find that follows the forked roads. Take the left one and it will lead you care if you ride down this lane a little and to be on the safe side I said, "Sir, would you care if I ride down this lane a little and follow the lake." He hesitated but finally said, "You may ride till you come to the forked road and if it will get you back on the highway." I thanked him and trotted away. On my right was the beautiful, beautiful lake that was in front of the hotel, and on my left, the newly cut fields with hay drying. Soon I came to a shadier part of the road with trees overhanging, and on farther to an old church and graveyard that had fallen in ruins—Muckrose Abbey, I learned—but I was afraid to dismount and read the tombstones, as I had done in New England, for fear I would never get on the horse again.

(Delivered from back cover)
BOULDER, COLO. — The annual church dinner and business meeting were held January 5. Dinner was served to sixty. The following officers were elected: moderator, Orville Rasmussen; treasurer, Daisy Allen; clerk, Jane Bottoms; pianist, Jean Bowen; chorister, William Saunders; assistant chorister, Daryl White; trustee for three years, Paul Hummel. Rev. Erlo E. Sutton, who came to this city November 1, was given a call for another year.

Interest is growing for the securing of a parsonage, and a considerable sum of money is now in the Parsonage Fund.

The young people had their annual New Year's Eve banquet, social, and devotionals. This group has recently organized a fellowship and prayer circle, which will meet each Sunday night.

Some weeks ago several large cartons of clothing were sent to John G. Schmid of Verona, N. J., for Seventh Day Baptists in Germany.

ALFRED, N. Y. — The annual business meeting of the First Alfred Church was held Sunday evening, January 12, in the Parish House, preceded by a delicious tureen supper. Flute and piano music was rendered by some of the young people.

The Lord has truly blessed us, spiritually as well as financially, this past year. In addition to Rev. Everett Harris' inspiring sermons, Rev. Wayne Rood conducted a series of meetings on the topic, "Parables for Our Day." There have been quarterly consecration services held the Friday eve before Communion, which have been well attended. Friday evenings a group of people are meeting in the Parish House to study the book of Mark. In August there were hymn sings on the Gothic lawn. Rex Burdick supervised an excellent Vacation Bible School.

The church had thirteen new members during the year; five were by baptism, one by confession of faith, and seven by letter.

We have helped the needy at home and abroad. The following are some of the highlights: twelve boxes of clothing were sent to the German Seventh Day Baptists in Europe; there were two meals of sharing which re-