WHAT SEVENTH DAY BAPTISTS ARE DOING

(DENOMINATIONAL "HOOK-UP")

MILTON JUNCTION, WIS. — The Quarterly Meeting of the Southern Wisconsin and Chicago Seventh Day Baptist Churches met with the Milton Junction Church on Friday and Sabbath, April 18 and 19.

At the opening session the choir of the local church conducted a vesper service under the direction of Ivan F. Randolph. Speaking upon the subject, "The Call of the Crowd," Allen Bond, a student in a Chicago seminary brought the message of the evening. Professor D. Nelson Inglis preached the sermon at the service Sabbath morning.

In the afternoon there was a symposium on the subject, "The Work of the Layman in the Church," with the following people taking part: Miss Beverly Burdick, Stephen Thorngate, Mrs. Loyd Todd, and Kenneth A. Babcock. — Courier.

SALEM, W. VA. — A "shoe party" for the benefit of Church World Service was given recently by the T.E.L. and Fidelity Sabbath school classes.

Twenty pairs of good shoes and seventy-five pieces of children and men's clothing were taken to the party to send to needy persons overseas. More will be added before the boxes are prepared for shipment.

Another benefit activity, a food sale, was conducted Friday, May 23, by the Sabbath school classes of the church, the proceeds from which go to the building fund.

There have been voluntary membership pledges of approximately $2,500, also several voluntary gifts. Ancle Hutson, of Salem, was the first to give.

It is impossible to determine at this time if damages from a fire which, was gutted by fire May 4, can be satisfactorily repaired, or whether it must be rebuilt.

— Salem Herald.

MILTON, WIS. — Mr. and Mrs. Willard D. Burdick celebrated their fifty-fifth wedding anniversary Friday, April 18. The following evening open house was held in their home. In spite of inclement weather seventy-five friends and relatives gathered to visit with the couple, and the evening was spent in recalling happy memories.

During the course of the evening Mr. and Mrs. Burdick were requested to sing a song which had sung on several former occasions. Mrs. Burdick at the piano played the accompaniment while she and Mr. Burdick sang as a duet, "Friend of Long Ago," and "Twilight Is Stealing." Willard D. Burdick, Milton, and I. Genette West were married in the home of her parents, Mr. and Mrs. William B. West, at what is now 422 E. Madison Avenue, Milton Junction, on April 18, 1892.

For a part of their first year they lived in Chicago while Mr. Burdick was completing his theological course in the University of Chicago. Later their chosen work caused them to make their home in several different states, serving churches in Ohio, New York, Illinois, New Jersey, and Rhode Island.

In April, 1938, they retired from active service, and with their daughter, Miss Marjorie J. Burdick, then a teacher in Ohio, established a home in Milton, that they might be near their two sons, Professor William D. Burdick and Russell W. Burdick and their families. — Courier.

ALFRED, N.Y. — The intermediate department of the Sabbath school has contracted to sponsor two needy European girls, through arrangement with the "Save the Children Federation." The department sends money, clothing, food, and linens to the girls, one of whom lives in France and the other in Finland. It is hoped that correspondence and the exchange of good will may bring about a better understanding between these young people. — Alfred Sun.

NYASALAND, AFRICA. — I am very pleased to have heard that some of you will help us to pray to Him. We at the Shiloh Mission are doing very well in the Lord's service. I am eighty-eight years old, a work of God. I began gospel work here in 1909; and I am very pleased to see a white man come again (Rev. Ronald H. F. Barrar) to help us. Please do not forget us; send another missionary. There is plenty of work here, more than for one man. — Pastor Alexander Mawinja.

SOUTHWESTERN ASSOCIATION

The Southwestern Association will meet with the Hammond, La., Church July 31 to August 3, 1947. The theme will be "Christ in the Heart."
Editorial: \*With Mixed Feelings\*

A new name will appear next week in the masthead of this publication—that of Dr. Hurley S. Warren as editor.

The one who has been carrying the editorial responsibility faces that with mixed feelings. First comes a sense of relief, a natural reaction no doubt when one has been entrusted with a sacred obligation and comes to the completion of the task. But rushing into consciousness immediately are certain other considerations that completely overshadow the first impression.

There is contemplation of all those editorials and features which the editor meant to write, after mature study and thought. "But, alas!" As someone has aptly said, "All will now linger with us as only good intentions, those evil things which are said to be the paving stones to the region where no good editor should be planning to go."

As to what has been left undone, it is all too aware. Pages of exchange papers, with stimulating thought and opinion contained within them, are heaped up—opened but unread. There are many friendly letters unanswered; in the files are numerous contributed articles unpublished. In mind are ambitions unattained.

Now this matter of togetherness means much to me. Religious people the world over will learn to live together and appreciate all that may contribute to the general cause, or eventually we will not live at all. We must give to God for the light that has come to us. We must cheer together for kings in the kingdom work. The rush of books issues forth, while the happy, helpful experiences enjoyed while pursuing the object of our mission are being a pastor in local parishes for a number of years, gives him a firsthand knowledge of pastoral problems and the people's attitudes. He is a careful scholar and a consecrated Christian.

In recognition of these qualifications and attributes, Salem College at its recent Commencement conferred upon him the degree of Doctor of Divinity. So he also brings to the editorship academic distinction which the position and the public service deserve.

Yes, the one whose name will be dropped from the masthead next week steps aside with high hopes for the future of our church magazine, as it reflects the ongoing program of Seventh Day Baptists and leads the way to greater attainment in kingdom work. The old editor wishes for the new editor—the confidence of the denomination, the appreciation of the readers, and God's richest blessing.
"Serve to Save" In Eastern Association Theme

Program Made Outstanding by Participation of Young People

Made Outstanding by the active participation of a fine group of young people, the Eastern Association's Seventy-Seventh Day Baptists met in annual meeting at Berlin, N. Y., June 6-8, 1947. The program, arranged almost entirely by a committee of laymen, had for its theme an adaptation of the General Conference slogan for the year:

Serve to Save.

The formally scheduled young people's meeting was held night after the Sabbath, but the teen-age group took a vital interest in other phases of the weekend, furnishing special music, talks, testimonies, and other important features.

Association president for the year, Arlie L. Greene, acted as announcer for the young people's meeting, introducing the various parts of the program. Charles Swing was spokesman for Shiloh, N. J., youth, urging that "each one win one to Christ." Ashaway, R. I., was represented by Ruth Collings, who pointed out ways of witnessing in daily living.

Jean Davis from Plainfield, N. J., spoke briefly about the blessings we enjoy because of God's goodness, emphasizing the importance of sharing. "Freely we have received," she reminded, "freely give." Pastor Rex Burdick, Marlboro, N. J., read a paper by Mildred Lawrence. The author pointed out how, showing love to others, telling others about the joy we have in following Christ.

The conference meeting at the conclusion of the Thursday evening session was held Friday evening. Rev. Hurley S. Warren, Plainfield, N. J., pastor. In a brief time every person present stood as a witness to his Christian faith and belief, and almost everyone spoke a word of testimony. There was a general deepening of consecration and evidence of a desire to serve Christ everyday in his work for God and his people. "It is easy to testify in the presence of fellow Christians. The test comes in living by Christian principles in daily life."

Sabbath Worship

Sabbath morning worship began at 10:30 with an organ voluntary. Rev. Paul L. Maxson, local pastor, gave the opening sermon, which was based on the verse of the opening sermon of the association, giving the following challenge during the Friday evening session: "Preach the word; be instant in season and out of season." He pointed out that everyone "preaches" the Word in some way, "To win others to Christ," he emphasized, "is everyone's task."

The Friday evening devotional service was conducted by Rev. Harold Crandall, pastor at Westerly, R. I. He read Phil. 2:1-6, which was the inspiration of the teaching for these times. He gave as a test for Christian conduct the question: Are we trying to do as Jesus would do in our place in our circumstances?

President Arlie Greene gave a brief address, setting the keynote for the association sessions. "Our duty as we serve to save," he observed, "is to live the best we can, and if we love one another, by how, showing love to others, telling others about the joy we have in following Christ."

The conference meeting at the conclusion of the Friday evening session was held Saturday afternoon. Rev. Hurley S. Warren, Plainfield, N. J., pastor. In a brief time every person present stood as a witness to his Christian faith and belief, and almost everyone spoke a word of testimony. There was a general deepening of consecration and evidence of a desire to serve Christ everyday in his work for God and his people. "It is easy to testify in the presence of fellow Christians. The test comes in living by Christian principles in daily life."

PIN POINT EDITORIALS

"If a core is too small to be turned into a preacher, then a core is too small to be a leader."

We often fail to give time to God's answer. It takes time for God to paint a rose. It takes time for God to grow an oak. It takes time for God to make bread from the land. It takes time for the earth. He pulverizes. He softens. He enriches. He makes ready for itself in the warmth of the sun, and life. It gives the blade, the stock, the roots, the grain to the God of our Father, the bread for the hungry. All this takes time. Therefore we sow, and till, and wait, and trust, until all God's purpose has been wrought out. You give God time in this matter of time. We need to learn this same lesson in our own lives. It takes God time to answer prayer. -- James McConkey, in Christian Digest.

I would rather lose in a cause that will ultimately win, than win in a cause that will ultimately fail. — W. Wilson.

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and greater usage of the monthly special issues. Rev. Victor W. Skaggs, Tract Society secretary, reviewed current projects fostered by the society including work in Indiana, Canada, and Australia. Rev. Harold Crandall, president of the Missionary Society, made comments about denominational missionary enterprises, particularly the Eastern Association's celebration of the one hundredth anniversary of the sending out of missionaries to foreign fields.

Christian Service

Sermon of the afternoon was given by Mr. Stephen. He centered his thoughts around Christian service, making a point of the fact that one actually serves to save himself. "We are to be willing to lose himself in Christian service will find himself," the Connecticut pastor reminded, using the familiar Biblical injunction. A strong revival meeting at the beginning of the afternoon session was conducted by Arthur Burns.

Concluding session of the association meeting presented the presentation of reports, election of officers, and other usual considerations. Rolla Davis of the Annual Conference served as the elected president for the next year, and the 1948 session will be held with that church the second weekend in June, if the executive committee does not deem it wise to set some other date.

The Good Shepherd

Completing the association program, Rev. Trevah Sutton, delegate from the South American Mission, preached on the Good Shepherd, using John 10:11 as his text. He mentioned two ways of entrance to the sheepfold through the gate, at the head of the shepherd, or over the fence, thief-like, to steal or kill. It was pointed out that many influences in life today tend toward scaterration and destruction, and the Salomons, Pres. pastor urged Christians to go forth with dedication, looking above (not away) from dis-
The above quotation from Joshua is part of the account of the crossing of the river Jordan by the Israelites. If one in the time of prosperity of the nation embarked in a little boat on the water of the river at a point opposite to Jericho, and anchored it in the middle of the river and looked down, he could see deep below a pile of twelve stones, corresponding to another pile of tractions of the world to Jesus, the only Good Shepherd.

Outstanding during the association was the music. Mrs. Mary G. Bullock made it a practice to begin each session with several minutes of meditative organ music. Special selections at various times during the sessions included a vocal solo by Mrs. Roy Warren, accompanied by Mrs. Jesse Maxon; solos by Wendell Stephan; solos by Louis Fatato; a duet by Mr. and Mrs. Arthur Burns; and instrumental and vocal selections by the General Conference Announcements.

The Fouke Seventh Day Baptist Church has had a great influence in the community past, as many of those attending the Seventh Day Baptist Mission School attended the services of the church. This influence is still being felt in the community as six members of the public school faculty received most of their elementary and high school education from the "Seven Day School," as it was called.

The present church building was constructed in 1918 to house the church and school, but it has been several years since the Mission School was discontinued because it was no longer needed when the standards of the public school were raised. The public school now rents one room of the church building for the first grade.

The Fouke Church is proud to have helped educate so many people, but it must continue to teach the gospel by word of mouth and by the actions of its members.

The day before Thanksgiving, 1946, the Fouke Public School building and gymnasium burned. School is being conducted in four churches and a store building in Fouke. So, again, one of the purposes for which the present structure was erected is being fulfilled.

The Fouke Seventh Day Baptist Church had been without a pastor for a long time, it seemed; so in September it was glad to welcome Rev. Ralph M. Soper, as pastor, and his family. Brother and Sister Soper and their children, Margie, Herbert, and Adeline, are a help to the church. Recently another son, or, rather, his wife, Martha, came to Fouke and with their daughter, Emma Mae, make another family in our midst.

Cottage prayer meetings are held in the homes on Tuesday nights, led by different members of the church. On Sabbath eve, Brother Soper is directing Bible studies. On Sabbath, as usual, there are Sabbath school and church services in the morning, and Christian Endeavor in the afternoon. On the night after the Sabbath, Brother
RIVERSIDE, NORTH LOUP HOLD FIRST CAMPS OF SEASON

The Young Camps at Riverside and North Loup will begin about the same time and will be the first of the season.

At the "Pacific Pines Camp," the session for children, June 32-39, for children, June 29-July 6; for adults, July 4-7.

Miss Lois Wells will be the director; and Mrs. Alice Hayward, the assistant. Rev. Leon Maltby will head the religious supervisor. Mrs. G. D. Hargis will be in charge of music, and Byron Holgate, the athletic program. Mrs. Leon Malby and Ronald Hargis will also be instructors.

The theme is "To will to do what God wills me to do"—based on John 7: 17.

More will be given soon about the North Loup plans which will be made in charge of finances, recreation, and others will have a fine camp. We wish these first camps the very best success. H. S.

DIRECTOR OF BOARD PASSES AWAY

Professor E. Pritjof Hildebrand of Alfred University, and director of the Board of the School of Education, died June 9. The directors extend sympathy to his family and join the many friends in saying that he will be greatly missed.

He contributed much to youth work in his own church and to the New York State Youth Movement. His loyalty to the Seventh Day Baptist denomination is a challenge to all of us. The directors appreciate very much his fine spirit of co-operation and his depth of conviction.

Life is measured more by quality than quantity. Although he was not to live out the time he planned, he lived more than many people who have lived longer. As the poet has said, he is not dead, he is just away, and the beyond is a fairer place because he dwells there.

More Vacation Church Schools Planned This Year

Plans for Vacation Church Schools are well under way, and it looks as if there will be more schools held this year than last.

The Nortonville, Kan., school is over, and we shall soon have a full report.

The Little Genesa school will be held June 30 to July 12. Southern Baptists will be used. Rev. Charles Bond, pastor, will supervise the school.

Carl Maxson, who is a student in the School of Theology, will supervise the community school at Alfred, which will begin June 30.

Mrs. Harley Sutton is supervisor of the Alfred Station school, which will be held from June 30 to July 11. There will be community in charge of finances, recreation, and transportation, and the classes will include those up to intermediate age.

Theodore Hibbard, a student in the School of Theology at Alfred, will be in charge of the Independence school, which will begin June 22.

Dr. Rex Zwiebel has plans made for the school at Hebron, which will also start June 30.

And so it goes—plans made, schools starting, and the Seed of Truth will be planted by these efforts to teach and preach the gospel to many children.

Please remember that your church can do many things by way of Vacation Church Schools program. Get the children together at least once a week to work some Vacation Church. We think it is well planned for them. Have the Sabbath school teachers talk with the vacation school teachers to see what might be carried on in the regular Sabbath school classes. H. S.

ASHAWAY PRESENTS PLAY

"Young People Give Play." This heading is in the Ashaway Church News Bulletin for April. The young people presented "Susie Burdick Sets Her Face Toward China." Those taking part were Eileen Niles as Susie Burdick; Louise Savy, her father; Gertrude Main, her mother; Jesse James as Chief Sherman. Margaret Savy was the reader. Ruth Collings directed.

"At this service slides of Seventh Day Baptist Church, and others. More later. — Harley Sutton.

THE SABBATH RECORDER

John 7:17

John 7:17
GRADUATION TIME ON THREE CAMPUSES

Sixty-six seniors of Salem College, Salem, W. Va., received degrees at the fifty-ninth annual commencement on the morning of June 3. Receiving honorary Doctor of Divinity degrees during the exercises were Rev. Hurley S. Warren, editor-elect of the Sabbath Recorder, and Rev. Everett T. Harris, president of General Conference.

Commencement exercises officially began with the baccalaureate sermon on June 1. Mr. Warren, Plainfield, N. J., gave the sermon on the subject, "The Core of Creative Character."

The Ludati, composed of honor graduates of the college, held a luncheon on June 2 at the noon hour in honor of the 1947 candidates. Mr. Harris, Alfred, N. Y., was the guest speaker.

The Honorable Brooks Hays of Arkansas, member of the House of Representatives, spoke to the college alumni at their annual banquet on June 2. Mr. Hays, who was commencement speaker a year ago, was given a Doctor of Laws degree this year.

The annual commencement address was delivered by Dr. James W. Montgomery, distinguished editor, authority on Central and South America, and former radio commentator. He is vice-president of the Protestant Voice Publishing Company and has been named on the Research Committee for the United Nations. "Paths to Peaks" was his subject.

Commencement events at Milton College, Milton, W. Va., started with the president's dinner for the senior class Sunday, June 1.

The baccalaureate sermon was preached by President Carroll L. Hill in the Seventh Day Baptist Church. Commencement exercises for the graduating class were held Monday, June 16, at 10 a.m. in the gymnasium. The commencement address was delivered by Dr. Clark G. Keebler, president of Ripon College. Dr. Keebler is a popular lecturer and a former professor of philosophy at Northwestern University. He has had additional administrative experience as head counselor in men's residence areas at various schools and in several parish, district and national capacities in the Episcopal Church.

Thirty-four received diplomas and another student will be awarded his sheepskin upon making up required units in this year's summer school.

Commencement activities at Alfred University, Alfred, N. Y., continued through June 13, 14, and 16, with graduation ceremonies on Monday at 2:30 p.m.

Highlights of the program included the Seventh Day Baptist Church service, University Open House, commencement exercises, and baccalaureate service, and music of the Board of Trustees.

A "tragic and enormous deficit in education" which is threatening to undermine programs crucial to the nation's welfare was outlined by President V.M. Davis of Central Michigan and Agricultural and Technical Institute, receiving his degree and diplomas.

The speaker was John R. Steelman, assistant to the President, who made a rush trip into Western New York to attend the exercises. Mr. Steelman and Dr. Francis Trow Spaulding, Commissioner of Education and President of the University of the State of New York, who also spoke, received honorary Doctor of Law degrees during the ceremonies.

"When a crisis prompt action is taken," he stressed, "we shall literally not have the trained and educated manpower in a very few years to carry on the programs—whether economic or political—which are crucial to our national welfare."

Mr. Steelman termed the present time as a "period of fateful decisions—decisions upon which the very survival of civilization itself may well depend."—Alfred Sun.

WORSHIP PROGRAM

By Alberta D. Batson

GOD'S PLAN

Scripture readings: The heavens declare the glory of God; and the firmament sheweth his handiwork. Day unto day uttereth speech, and night unto night sheweth knowledge. Psalm 19:1, 2.

Hymn: "My Eyes."

The other evening, just as my husband and I topped the rise in the street a few steps from our front door, there appeared before us one of the most gorgeous sights of all nature—the setting of the sun. It was a brilliant orange ball throwing its bright rays over the valley...!

The sight was truly breathing, and we exclaimed at the same time. Then we said something for a time, for words seemed so inadequate. One cannot express in words, any more than an artist can express on canvas, the utter beauty of such a natural panorama. As we walked farther, the colors grew deeper and deeper—truly a glorious display of God's handiwork.

My second or third thought was, "My, wouldn't it be wonderful if the sun were always always that beautiful and brilliant!"

Then the thought came to me that that would never do, for it takes the clouds for us to appreciate the sun; the sunshine for us to appreciate the clouds; we shall literally not have the trained and educated manpower in a very few years to carry on the programs—whether economic or political—which are crucial to our national welfare."

And so it is in our daily lives. Sometimes we think our burdens are too hard to bear and then, when the sun breaks through, how truly wonderful it is!

The poet has said that into all lives some rain must fall. Some people have no rain than sunshine sometimes it seems, but that's just a little more is needed to help them to better appreciate the sunshine.

As we gaze on that lovely picture before us, I wondered how anyone could doubt the presence of an Almighty Power. Surely no human hand could produce such a gorgeous array.

As was stated before, we do not appreciate the lovely things around us until we have to do without them. God has a plan for all things and for all of us, and this plan carries with it, of course, both the pleasant and the unpleasant experiences.

In "God's Plan" from "235 Precious Poems," we read:

Not till the loom is silent
And the shuttle ceases to fly
Shall we rest unroll the came
And explain the reason why.

The dark threads are as needful
In the Weaver's skilful hand
As the threads of gold and silver
In the pattern He has planned.

Let us all truly enjoy the beautiful and good around us, for surely that will help sustain us through periods of trials and difficulties.

Prayer: God, our Father, make us truly grateful for all the many blessings to us. Keep us alert to the beauties of nature around us; to the blessedness of comradeship with friends and loved ones and those with whom we come in contact. And, most of all, keep us alert to Thy great love that is showered upon us daily and hourly if we are receptive. Forgive our many mistakes, and keep us near Thee always. We ask it in Thy dear name. Amen.

Hymn: "This Is My Father's World."

CHURCH WOMEN DISCUSS INTERRACIAL RELATIONS

By Anna Crofoot North

Recently a meeting of church women was called to discuss what Christian women can do to better race relations. One reason for calling the meeting was that the United Council of Church Women has found difficulty in finding cities where it can hold its meetings since it has a rule that no meeting shall be held in a city where hotels or restaurants discriminate against any race.

It was the consensus that before we judge hotels and restaurants too harshly, we must examine ourselves and our loved ones. It came as a shock to at least one lady that there are many churches in our own country which would not sanction interracial eating together.

It was decided to ask the different denominational women's boards to learn from their
Dear Editor:

Having had the privilege last summer to work for the Missionary Board with Rev. David Clarke, I visualize many new opportunities for home town evangelism.

I was in the dark concerning the needs of our small missionary-supported churches and of the available opportunities of service awaiting me.

1. Home visitations opened my eyes to the spiritual need of many homes having no church condition of religious services.

2. In our local church, help to maintain an active, weekly prayer service was started. This was supposed to see how many of our own churches have abandoned such essential. How many of our churches use such a service for time out with the Lord. Encourage your young people to attend. By building young people in the faith we will have fewer worries of getting them to stand by the faith. Let us continue our faith in prayer.

3. Organize a "prayer band" of praying Christians. Our churches should be measured more by their praying than by the number on their rolls. Pray for spiritual growth of Seventh Day Baptists, and for new home and foreign missionaries and evangelists.

Recently at the Yearly Meeting of the Nortonville, Boulder, Denver, and North Loop churches, thirty-five people band together to form the First Grace for the spiritual advancement of Seventh Day Baptists. Young people during after-Conference hours catch a bit of this same spirit and power received through prayer. Why can't we at home draw on the resources of God for the task of home evangelism? I was surprised to see how many of our own churches have abandoned such essentials. Make the Sabbath Recorder, Thorngate, and the Outreach available opportunities of service awaiting me.

I believe that any sick person has a disease or sickness of the soul. The church is doing nothing to help people that are sick. They hunger for the spiritual food of the Bible. They long for fellowship with God through prayer.

We can help supply their physical wants by raising the missionary pastor's salary, and thus extend his ability to serve and give assistance more. On our trip I saw a group of twenty-seven consecrated church people—not Seventh Day Baptists—give over $100 at their regular church service for the work of societies the attitudes of their members toward war and toward interracial gatherings. It is hoped to arouse the churches to the need of setting their tables. Children are starving for Christ.

A brilliant and charming Negro woman was asked what we can do in view of the recent miscarriage of justice in South Carolina. She suggested that we can write to our senators and representatives that some new legislation is necessary since the federal government now has no authority to interfere in the school. We can also write to Robert K. Carr, 1716 G St., N.W., Washington, D. C., executive secretary of the President's Committee on Civil Rights.

In the discussion it was brought out that the racial question is frequently linked with economic conditions which need to be handled in a Christian way.

5. Organize more active Christian Endeavor and other youth programs in the church. Few of our small churches—and not all of our larger ones—have organization numbers of young people. Yet, here is the appealing cry of many parents and pastors, "What are we going to do with our young people? We can't handle them any more." Build a spiritual and worth-while program into the regular program of the church, and the young people will have something to do.

Youth Activities

Since many of the churches don't have a choir, let the youth be responsible for starting one. Make Greater use of the Tract-a-Month Club. We can't handle them any more. Build a spiritual and worth-while program into the regular program of the church, and the young people will have something to do.

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FROM ENGLAND TO SWITZERLAND

By Venita Vincent
Salem, W. Va.

I had better hurry and finish my letters telling of my first great trip to Dover, or I'll be starting on another with the story of this left unfinished.

July 12, 1946. — We left our London hotel at seven o'clock for the station. On the previous day Uncle Joe got first-class reservations from London to Dover; Dover to Calais, France; and Calais to Interlaken, Switzerland.

It was very pretty when we came within a few miles of Dover. The fog was rising over the blue waters and the sun was brightly shining. But Dover itself was a wreck. Bombs and rockets had ridded it. Uncle Joe had misplaced our tickets; so we were the last through customs. He finally found them in the inner lining of his coat pocket.

We took the train down on the boat, Canterbury, and went good-bye to the White Cliffs of Dover. The sea was smooth and full of jellyfish—literally thousands of them. It was very hot when we arrived in Calais. We viewed the entanglements of barbed wire and the oil screens surrounding the military line along the sandy beach. Calais was a mess. On the wall of the station and customs office were pictures of such and such a place destroyed and the date—then another picture of it, rebuilt, with the date. Some places had been bombed and rebuilt as many as three times. I'd think they would get discouraged.

About lunch time we boarded a train that would carry us to Calais, the border of France. The train was still being repaired. I had heard them speak so much about it. You see, my daddy was there in World War I. This part of my letter was written on a train while we traveled through France.

This country through which we are traveling is the country through which the last war was fought. Signs of this war are also found. Somewhere I feel so close to daddy now, as if he were just a few miles away. It seems very strange, doesn't it? This may be the very ground on which he walked.

The countryside for the first few miles out of Calais was very developed. I was a little bit burned that there was an average of only about one house in a whole street that had even a resemblance of fair living quarters. The houses were at war in the terrible heat, trying to get up railroad bridges, which seem to be the main objective in reconstruction so far. A typical sight now is the tall, slender poplar trees in straight or scattered groups. Little bundles of wheat and oats spread out in the fields. They look like little miniature corn shocks.

There are always a few uncomfortable times in every voyage, regardless of whether they can be helped or not. Well, this was just one of those times. Even though we were on a brand new train, the soot was pouring in through the window on top of our perspiring faces. There was no water for us to drink because the water was probably contaminated in some way; at least we weren't taking any chances. The only thing we had was bottled soda water, flat tasting and flavorless. It was warm, too, which made it even less satisfying.

All of a sudden Uncle Joe's good shirt was spotted with black that looked like India ink. Nothing more happened for a few minutes; then all of a sudden, black, soapy water poured in through the window all over everything. The engine had suddenly taken a notion to start water, and it carried the soot off of the roof right into our laps.

The rest of the journey through France was taken with the windows down because you just couldn't tell when the engine was going to act up.

That night there was a full moon and the country was bordered, bathed in its silvery light. I was tired, so I napped a little on the seat with Timothy. I guess I have really slept in Connecticut: Uncle Joe was shaking us awake, for we were now on the border of Switzerland and ready to go through customs. France being only a little larger than the state of Illinois, we were at the Swiss border.

After the customs examiner came around, we got off our train to stretch our legs and find something to eat. We found a nice place where the waitress was lovely, and the breakfast shop was spotlessly clean and modern. A welcome sight to weary travelers! The waitress spoke French and German, but not English. After she had ordered the breakfast in French. We had a little difficulty though, Uncle Joe forgot his grammar. And we meant "breakfast." When he ordered "du lait chaud," we were surprised to see a pitcher of hot milk before us.

We finally got it straightened out, however.

Uncle Joe, having visited Switzerland many times, told me about the wonderful trains which we took up to the beautiful areas. The electricity, eliminating soot and smoke. Our engine was changed, and we started on to Interlaken without any fear of coal dust.

(Courier)
WHAT SEVENTH DAY BAPTISTS ARE DOING
(DENOMINATIONAL "HOOK-UP")

ALFRED, N. Y. — Some 283 Protestant boys and girls in grades one to six at the Alfred-Almond Central School are receiving religious instruction under the released time plan for week-day classes in religion it was reported in the annual meeting of the Board of Religious Instruction. Rev. Everett T. Harris of Alfred was elected president of the board for the coming year. The churches of the locality are co-operating in the work. Representation on the board includes the minister and one layman from each church, and the funds for the board's work are contributed by the churches.

Rev. Albert N. Rogers of Alfred Station, who has served as president for the past two years, presided at the meeting when teachers of the various grades gave their reports.

Born and raised in the Far East by his missionary parents, Winthrop Davis recently visited his parents before leaving for the Philippines where he will work in the Manila office of the Bank of America.

He is the son of Rev. and Mrs. H. Eugene Davis of Alfred Station and a former student of Alfred. Mr. Davis has been living on the West Coast for the past year since his discharge from the Army. During the war he served in China with Army Intelligence. He studied law at the University of California last year before joining the Bank of America's main office in San Francisco.

He will remain in Manila for at least three years.

Director Paul B. Orvis announced this week that approximately $133,000 will be spent by the Federal and State governments this summer for two new buildings at the Alfred Institute. These buildings will be used for diesel and motor laboratories, a cafeteria, and student lounge. — Alfred Sun.

RIVERSIDE, CALIF. — Mr. and Mrs. S. M. Babcock were greeted by about 125 friends and relatives on a recent evening when they celebrated their golden wedding anniversary at a reception in the recreation room at the Seventh Day Baptist church.

Married in Pawnee City, Neb., on May 3, 1897, Mr. and Mrs. Babcock have spent most of their married life in Riverside.

Their four children, Charley Babcock of Blythe, Lewis Babcock, Mrs. F. A. Sloan, and Mrs. H. O. Karstens, all of Riverside, were hosts and hostesses for the reception.

(Continued inside on page 439)

CHRIST IN THE HEART
(Theme for Southwestern Association, meeting at Hammond, La., July 31-August 3)

By David L. Beebe

They builded Him a castle and covered it with gold,
And all its mighty towers were wond'rous to behold.
They drew Him on the windows, and they carved Him on the walls,
And they wrote His mighty doctrines in the many, many halls.

But even in the palace all men drew far apart,
For they carved Him in the castle—and forgot to carve the heart.

They wrote a song about Him, and they spread it o'er the earth;
They sang about a Saviour and about the Virgin Birth.
They sang it in the churches, and they sang it in the way.
They sang it in the evening, in the morning, all the day.

But still the storm is raging and still the tempests roll,
For we've throned Him in our anthems—but He is not in the soul.