Another Six Days Work
Is Done

Another six days work is done,
Another Sabbath is begun;
Return my soul! Enjoy thy rest,
Improve the day thy God hath blest.

O that our thoughts and thanks may rise,
As Grateful incense to the skies
And draw from heav’n that sweet repose,
Which none but he who feels it knows.

This heav’ly calm, within the breast,
Which for the church of God remains,
Is the dear pledge of glorious rest,
The end of cares, the end of pains.

In holy duties let the day,
In holy pleasures pass away.
How sweet a Sabbath thus to spend
In hope of one that ne’er shall end.

J. Stennett, 1712.

"The people are doing extensive remodeling to the edifice, adding greatly to the church’s possibilities for service to the community." (See page 314.)

BULLETIN. — Fire seriously damaged Salem church Sunday morning, May 4. Baptist and Methodist congregations left their services to fight fire and help salvage furnishings. Cost of restoration likely to be $15,000. Insurance inadequate. Plans already underway to rebuild. Ancel Hutson, crippled newsstand operator, first to make a contribution, saying, "This is my beginning." (More details next week.)
FACING THE FACTS

GUEST EDITORIAL

By Rev. Everett T. Harris
President General Conference

There is a time and a place for soft and easy words, and there is a time for straightforward facing of the facts and no mincing of words. It is my opinion that the latter time has come.

Our funds for the Denominational Budget are not coming in from the churches in sufficient amount to meet the expenses. The boards are going to go in debt or else curtail the good work that has been going forward so wonderfully this year. We do not want either of these alternatives to happen. But if they do not, the church people must be- stir themselves, and soon. Our pastors must present the facts to the people in a way where a way as they can, and our people must respond again and again.

We were proud to raise the budget in full last year. Some people predicted there would be a "slump" this year. But we do not believe that it must be so. It depends largely on whether or not we are going to allow it to be as so. As I know, no one's salary has been cut this year. In fact, many salaries have been raised. Why shouldn't we be giving more to the support of our deno- minational budget? Why should there be a "slump"?

The Second Century Fund is a "special appeal." We knew that when we voted it two years ago. We knew it when we stepped up the total to $50,000 last Conference time. We said then, "We can do this and raise the Denominational Budget, too." And we did it last year. Why can't we do it this year? Did we start something we can't finish? I don't believe it. We can do this job yet if we will.

The Woman's Board program is carried on largely by special appeal. That board receives such a pitifully small amount from the Denominational Budget that it must do its work this way or discontinue many of the fine, outgoing projects it has begun. The School of Theology was denied the right to make a special appeal for funds because of the Commission's feel, and there were too many appeals being made already. Consequently the School of Theology will complete this school year "in the red."

During the last month here at Alfred there have been appeals for the support of the Red Cross, the Boy Scouts, German re- lief, Church World Service relief, and the Second Century Fund, and a special call was made for help to a local family that was burned out and destitute. Every one of these appeals was worthy and has been sup- ported generously.

In the meantime what has become of the average layman's title and offerings? It has been distributed over so wide a field that it is now hard to compute the total, and what is becoming of our Denominational Budget: the funds from which retired minis- ters are supported, the plans for helping young men preparing for the ministry, the finances for our tract distribution and Chris- tian education programs, and the support of our mission workers at home and abroad? The raising of money is far behind, with only the months of May and June left!

Now it is fast becoming a question of first things first, plus sacrificial giving. Some of us who need a new car (or at least a different one) are going to have to go without one for a while longer. Maybe we will...
SERMON OF REDEDICATION

SUMMARY OF MESSAGE
PREACHED SABBATH, APRIL 19, IN THE PAWCATUCK CHURCH

By Rev. Harold R. Crandall

Text: Let your heart therefore be perfect with the Lord your God, to walk in his statutes, and to keep his commandments, as at this day. 1 Kings 8:61.

The temple in Jerusalem was the chief pride and joy of the Jews. That temple which King Solomon built so many centuries ago has been a marvel of magnificence and richness all through the years. It is not noted for its size, for it was only one hundred fifty feet in length—some fifty to sixty feet longer than our church—and one hundred five feet in width. Its main physical grandeur and excellency consisted in the materials used in its construction, it was built with first quality of stone, ceiled with cedar, overlaid with gold. The account tells of gold chains and ornaments of intricate design and beauty.

But the main glory of the temple was the manifestation of divine favor with which it was honored. This was the mercy seat. Resting over the mercy seat was the representation of the Ten Commandments. Upon this was the mercy seat. Resting over the mercy seat was the Ten Commandments. Upon this was the answer to the Communist attacks. In this temple were stored the answers to the Communist attacks. In this temple were stored the records of God's crown jewels. These are the Ten Commandments.

But the main glory of the temple was the manifestation of divine favor with which it was honored. This was the Book of the Covenant. Upon this was the Ten Commandments. Resting over the mercy seat was the Ten Commandments. Upon this was the answer to the Communist attacks. In this temple were stored the answers to the Communist attacks. In this temple were stored the records of God's crown jewels. These are the Ten Commandments.

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Recentlly rededicated after extensive interior decoration

and Regard for the Seventh Day Baptist Church in the village of Pawcatuck in Westerly; said church is to furnish me a Pew during my natural life free of charge, in the house to be erected for Public Worship the aforesaid Seventh Day Baptist Church, I convey, give, grant, etc. Mr. Gavitt was chorister at the dedication of the meeting house and continued in that capacity for twelve years.

The building was made beautiful within and without according to their ideas and means. The building in having their house of worship a thing of beauty. Whatever we may think of the plainness and simplicity of the churches of that day we must admit that the spire with which they adorned their church was a thing of graceful beauty and inspiring symbolism. But the main glory was that the spire which reminded the men and women of that day of the abiding presence of the God whom they worshiped and whom they served.

From time to time need has arisen for alterations and redecoration. The continuing congregation has had a just pride in maintaining what has been handed on to them. We of this time are happy in the renovation of our church. But the new ceiling, the new walls, and the renewed decoration will all be for naught unless we here realize the presence of God. This can be the only real glory of this temple. This is what a church service ought to do for every one of us.

When Isaiah realized the presence of God he saw himself in a different light. He saw his condition and the condition of the people among whom he lived. He was filled with the desire to be cleansed and purified. When he had been transformed by the live coal from the altar, he was ready to answer the call to service.

The faces and the lives of those who habitually frequent the house of God are transformed and in a sense transfigured. Those who have come to God's house in doubt have gone in faith, and those who have come with a burden have borne away a song.

Jesus once told us how to worship: "Two men went up to the temple to pray. One prayed 'with himself' and compared himself with other men, to his own disadvantage. The other realized the presence of God and his own condition and prayed for forgiveness. The latter was justified."

The first worshiped himself; the second worshipped God.

Our hearts therefore be perfect with the Lord your God, to walk in his statutes and keep his commandments, as at this day." (See also Denominational "Hook-up")

THE SABBATH RECORDER
Visitation Evangelism Campaign in Salem

CHURCH BEING EXTENSIVELY REMODELED TO GIVE GREATER SERVICE

By David Clarke
Missionary Society Field Worker

THE MAIL is not the only thing that "goes through" on its "appointed rounds." The persistence of mail carriers can be easily matched by shepherds of the Church of Jesus Christ. This particular shepherd, however, appreciates with new devotion the devotion to their jobs of both groups of men. Our church outspokenly admitted the idleness of the Sunday school in the early February paper. The Missionary Board's Second Century Fund Committee in line up the necessary workers to visit the various churches in 1947 for evangelism. Letters were flying thick and fast to and from Westerly. The mailman did a splendid job, and the pastors responded in fine spirit—not all acceptances, of course—and with constructive analyses of our program.

On Valentine's Day, I left my family and started for Salem, W. Va. Even with very winding track, the train got me through the Allegheny Mountains by Yeas to the super and Sabbath eve services in the college town. The Salem church is located in the east end of town, while Salem College stands on the west side of town. The two are literally inseparably in business and social life, in home and student life. Students from other Seventh Day Baptist communities, and non-members, the people are doing extensive remodeling of the edifice, adding greatly to the church's possibilities for service to the community.

Extra Service

But we were speaking of "going through" on "appointed rounds." February 13 to March 1, and a month's service thereafter on his own. In spite of new snow nearly every day I was there, Pastor Skaggs showed no signs of letting up the pace before he had finished his course. The eighteen inches of snow did not hinder us too much in our visiting families and individuals about town and in the environs.

Presenting the claims of the Church in community life is a challenging task with many surprises and rewards. Many contacts were afforded with students at the college and in the church activities. A half-dozen future ministers of the denomination provided stimulating fellowship in three Sabbath night gatherings in their homes; we also enjoyed significant socially and financially, the Rock basketball games together. I spoke to the Y. M. and Y. W. about the Christian stewardship claims for student's time and money.

All-Day Session

A real all-day session, with all the joys of fellowship, was held last Sabbath: Lebanon, Sixth Street. I preached on Christ as our Lord of the Sabbath, supreme and demanding Lord of our time and life.

Sabbath school comes after church at Salem, and this Sabbath a hearty dinner came after that, being served by the women in the newly improved basement. While we were at the table, several of our China mission and slavery of homes church services were projected.

Going upstairs for a forum on "What Seventh Day Baptist Owe the World," we provided some relaxation and stretching. Professor Harley B. Stutler, President S. O. Boswell, and Ross Seager gave us personal challenges on this subject.

To climax our missionary inspiration, Clayton Sturratt and several helpers presented the play, "Susie Burdick Sets Her Face Toward China." The cast included Barbara Seager as Susie; Lewis May, father; Alberta Sims, mother; and Duanne Davis, Sherm. Expert coaching, appropriate costumes, and effective lights, staging, and makeup give their purpose in making a smooth performance.

As a fitting time of personal consecration in the Sabbath's closing hours, Virginia Bivins led the usual Sabbath worshippers with Scripture, prayer, and poetry read with an appropriate musical background. Our special program in Salem closed with the bell tolling, "Mr. and Mrs. John Sab, and the beginning of new service for Christ in the common vocations of life.

SECOND CENTURY FUND GIFTS

Send Second Century Fund contribu- tions to Karl G. Stillman, Treasurer, Seventh Day Baptist Church, Box 159, Westerly, R. I. Be sure to indicate name of the contributor with remittance.

Every individual urged to contribute by name

By Karl G. Stillman

In a recent issue of the Sabbath Recorder there appeared a notice to the effect that, unless an individual wished himself known as a donor to the Second Century Fund, he could send contributions to that fund through the church and Denominational Budget treasurers.

For two or three important reasons the Second Century Fund Committee would prefer that the names of all givers be listed with all gifts. The names of the contributors are often not given when money is sent through the church and not listed in the treasurer's records. An aggregate amount is forwarded to the treasurer of the Denominational Budget; it is presupposed that the majority of people with whom are not born out by the facts, as I shall say there is only about one giver in one hundred who feels so strongly on this point. It is also a fact that Second Century Fund payments through the Denominational Budget committee are accounted for these gifts very seriously. In every case in which money is given to the fund from some church, it has to be transmitted from the budget treasurer to me as fund treasurer, and the claims of the Church in

MISSIONARY BOARD ACTS ON IMPORTANT MATTERS

Money Voted to Help Send Supplies to Germany

The quarterly meeting of the Board of Managers of the Seventh Day Baptist Missionary Society was held in the afternoon at the Pawcatuck church. The meeting was opened with prayer by Rev. C. H. Metzger.

The members of the board present were Rev. Harold R. Crandall, Morton R. Sweeney, Dr. Edwin Whitford, George B. Utter, Karl G. Stillman, Mrs. Anna L. Waite, Rev. William L. Burdick, Mrs. Alexander P. Austin, Walter D. Kenyon, Lloyd B. Langworthy, and Rev. A. E. Davis. Also present were Mrs. Harold R. Crandall, Rev. Paul S. Burdick, Rev. David S. Clarke, Rev. C. Harmon Dickinson, and Edmond T. Smith.
Guests present included Mrs. Elf L. Loof- hboro, Mrs. W. L. Burdick, Mrs. Allen C. Whitford, and Rev. David S. Clarke. The quarterly and monthly reports of the treasurer were presented and approved. The quarterly reports and statement of con- ditions as of March 31, 1947, were approved and ordered recorded. The quarterly reports of the corresponding secretary, Rev. W. L. Burdick, and the Rev. David S. Clarke, were received and ordered recorded.

The report of the Second Century Fund Committee by the secretary, Mr. Clarke, was received, approved, and ordered recorded with the recommendation adopted that no amount of $300 of the $949.16 former Reconstruction and Rehabilitation Fund be allocated to Pastor John G. Thompson and Benjamin Farina, who supplied it to German Seventh Day Baptists.

Jamaica School

Lloyd Langworthy, chairman of the American Tropics Committee, reported on the business and recommendations that had been adopted at a meeting of the committee. It was voted that the report be received and recorded and that the recommendation be adopted.

From the recommendations of the special board meeting, March 5, for a Supervisory Committee for the Jamaica School, it was voted that Rev. Harmon Dickinson be the representative on that committee from the American Tropics Committee.

Ben C. Nettles, secretary, reported that the acceptance of Dr. J. Nelson Norwood of Al- freed, N. Y., Mrs. Charles W. T. Ward, and Mrs. L. B. Rotundo, is reported to committee from the American Tropics Committee.

The president announced the Program Committee of Conference as follows: Rev. David S. Clarke, Mrs. Alexander Austin, and Elston Van Horn.

The sum of $20 was voted to the Foreign Missions Conference for their part in sending youth from mission churches to the Christian Youth Conference this summer in Oslo, Norway.

It was voted that the Board of Managers that a budget of $5,400 be authorized for the school at 29 Charles St., Kingston, and that the Supervisory Committee be authorized to establish the school as early as 1948 as possible. This budget of $5,400 is to be divided as follows: $2,000 for repair of building; $1,000 for equipment; and $1,400 for teachers' salaries the first year.

It was voted to recommend to the Board of Managers that Eugene D. Thompson and Benjamin Barry be authorized to attend Alfred University Summer School at an added expense (over monthly allowances) not to exceed $150 for the two men.

Dr. Crandall then answered questions from members on the board. He gave a splendid picture of the situation in Jamaica and advocated the opening of a school which would teach academic subjects at present.

G. B. Uther, chairman of the China Com- mittee, reported that no meeting had been held. He said Dr. and Mrs. George Thorn- gate had arrived in Shanghai as well as their son, Lt. and Mrs. George Thorngate, C. V.

Both Mrs. Thorngates are helping at the school. Dr. George, III, is working at the Mission and starting his own practice.

The report of the Second Century Fund Committee by the secretary, Mr. Clarke, was received, approved, and ordered recorded with the recommendation adopted that an amount of $300 of the $949.16 former Reconstruction and Rehabilitation Fund be allocated to German Seventh Day Baptists.

Luo Project

A letter was received April 20, dated April 11, saying:

The Luoho project has been held in abeyance until Dr. Crandall is well enough to go. This past week he had some improvement, and we are encouraged about her condition. However, it will still be some time before he is well enough to take from Luoho. Dr. Pan does not think best to go out until some time later. We are continuing work in Shanghai for the present. We are all impatient to get underway there.

School opened today after the spring holidays. School and church affairs seem to be in a healthy condition.

Karl G. Stillman, chairman of the Min- isterial Committee reported no changes in rate or beneficiaries. The report was re- ceived, approved, and ordered recorded.

The report of the Investment Committee, Karl G. Stillman, chairman, was approved and ordered recorded.

The president announced the Program Committee of Conference as follows: Rev. David S. Clarke, Mrs. Alexander Austin, and Elston Van Horn.

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CHRISTIANITY HAS UNIQUE ROLE IN CREATING PEACE

We of the Committee of Reference and Counsel of the Foreign Missions Conference of North America hold the conviction that Christianity has a unique part to play in creating world peace, a fact which has had dramatic confirmation in many parts of the world. President Van Deusen of Union Theological Seminary, after a recent trip around the world, said, "It is simple truth that in our shattered, confused, and apathetic world there remains one and only one resolute, undaunted community of men and women. It is the Worldwide Movement of Protestant and Orthodox Christianity."

The eternal purposes of the Christian Church are rooted in the character of God. Nothing can shake them. Through success and seeming failure, in war as in peace we shall work for the coming of God’s kingdom of love among men. It is wholly in keeping with this long-range purpose that we should in this crisis concentrate the great resources of the church on the immediate problem of world peace.

Our plan is to send Christ-filled missionaries and Christian workers to try to heal the festering sores where the next world war is breeding. In the mission boards and relief agencies of the Church are the machinery, the spirit, and the expression for this undertaking. — Excerpts from declaration adopted in June, 1945.

SIMPLE INGREDIENTS LISTED OF CHRISTIAN BROTHERHOOD

By Mabelle Rae LeGrand
Editor of The Church Woman

One handful of forgiveness,
One heaping cupful of joy.
A full pound of unselfishness,
Mix together smoothly with complete faith in God.
Add two tablespoonsful of wisdom,
One teaspoonful of good nature for flavor;
Then sprinkle generously with thoughtfulness.
This makes a wonderful family pie.

These lines were laid upon my desk by the girls in the office. The more they were read the more sense they seemed to have.

THE SABBATH RECORDER

In these atomic days we need to get back to simple things. Have you noticed that there is an increasingly strong emphasis on prayer? Now, in this period of thinking about family life, I suppose we try out this recipe in our homes. Certainly, we need these ingredients in the church family; each one seems to be badly needed in our national family of life. We believe it would work in the world family. Suppose we begin with forgiveness, adding love, unselfishness, faith, in God, wisdom, good nature and thoughtfulness. It really sounds as if it would turn out to be Christian Brotherhood.

"MOTHERS" By Mrs. Max Reeder
President, Oregon Council of Church Women

A son is dead!
Close by the rock-sealed tomb
In Joseph’s garden,
Mary, the Mother, sat alone and wept.
Wapt in the awe-filled gloom
Of that last hour
Before the dawn, the vigil kept.
Her dreams, her hopes, her fears
For
Had ended, when they hailed him to a cross,
And all her sorrowing and bitter tears
Could not reli[i]se her heartache and the loss.
But Mary could not know
That when the sun
Begun his journey up the eastern sky,
To a bewildered world his light would show
The tomb would empty lie.

A son is dead!
Beneath white coral sand
Upon a far Pacific isle
He lie in tears and fear
And lust for power of Orient lands.

Breathe, my child, the petal of the rose.
That when the sun
Begun his journey up the eastern sky,
To a bewildered world his light would show
The tomb would empty lie.

"THE SABBATH RECORDER"

"We have little enthusiasm for the work of the Sabbath school when we say little about it at the family table."

HABITS OF LIFE ARE FormED IN THE HOME

IT CANNOT BE SAID too many times that teaching the Christian religion to children at home and in the Sabbath school and church alone. It is the task of the family. In the home is where most of the habits of life are formed, and the Christian home is where these habits are Christ-like.

Unless the church helps the home to set up a better plan of teaching the faith, it is not serving the muscles and minds. More should be done to help parents learn more about the great doctrines of the Christian faith. How can the church be sure that the children at home do not have a clear conception of them themselves? Classes for parents would provide one way of meeting this problem.

Parents who expect to teach the Bible to their children will soon see the need of more intensive and extensive study for themselves. They will need help in finding ideas for conducting in their homes the projects of handwork, drama, and pictures. Such projects should be used in helping the children to develop an adventuring interest in Bible study, but the projects need to combine all the best techniques of modern educative methods. This would include the making and the singing of Bible songs, the use of the Bible recordings called "All Aboard for Adventure," and the making and using of recordings.

There is being produced a new series of Bible recordings called "All Aboard for Adventure", they can be purchased from the Radio Committee of the International Council of Religious Education, 203 N. Wabash Ave., Chicago 1, Ill. Write for more details.

Yes, in the home is the place to plan and conduct special studies which will give the children something interesting and profitable with which to fill their time when the home is together, to mother or father and say, "What can I do? These activities will also teach children to enjoy the Bible as a real place to discover things of interest and truth.

Churches must plan some kind of program for home and church cooperation. Meetings of parents and Sabbath school teachers will give an opportunity for teachers to tell the parents designed to get across and show how the parents in the home can help. Parent-teacher meetings are good places to stress the importance of discussing in the home the lessons and how they can be applied to life, and the importance of making use in various ways of memory verses so that the children will really remember them and discover that they can mean something in real life. In the home the songs used in the Sabbath school should be the songs the parent-teacher meetings the parents might learn these songs. What a difference it would make every Sabbath Day Brother in the home where there are children who do these things to help tie the Sabbath school and home together.

Parents need to remember that a few discussions in the home about the Sabbath school lesson, memory text, and other features of the program would help to make the Sabbath school seem important to the children. No wonder we have little enthusiasm for the work of the Sabbath school when the home is not already at the family table. Perhaps we are too busy with criticism of the minister and the neighbors. The question is why our children are always finding fault and grow up with no interest in church.

Merely having available books and other materials for the home is not enough. The church should provide parents with such good books as "Children Need Adults," and "Our Little Child Faces Life."

If your church observes Family Week in some special way, don’t forget to write a report for the Recorder. We are anxious to share ideas with people over the denomination. Write to me for the books mentioned above, or suggestions about other family reading materials. — Harley Sutton.
A VISIT IN WATSONVILLE, CALIF.

Material for this issue is being written on Rev. John E. Easterly's typewriter as I visit in his lovely California home in Watsonville, Calif. It had not been my pleasure to meet Mr. and Mrs. Easterly before, although it seemed to me that I knew them already.

Mr. Easterly has an architect's office in Watsonville and is doing wonderful work in this community. He is a real student of the Bible and reads good books and magazines extensively. He is a very interesting man with whom to visit. He is bringing his good influence to bear upon the people of his community and has a number of people who are interested by his teaching in the church.

The people of the Healdsburg-Ukiah Church have practically all moved to Riverside and other places. There are no longer any church services held there.

I am glad that it has been possible for me to visit Mr. and Mrs. Easterly and to share with them the news and plans of the denomination in which they are vitally interested.

FUNDs AVAILABLE TO HELP THEOLOGICAL STUDENTS

In recent years the Memorial Board has experienced difficulty in distributing the funds available for aiding theological students to accomplish the greatest amount of useful and desirable work.

It is obvious that the limited amount available (approximately $600 per annum) cannot be divided among a large number of applicants and be of material benefit to any individual.

In order to assist the Memorial Board in carrying out the purposes for which the fund was established, and to accomplish the greatest possible benefit for the greatest number of applicants, the board requests the cooperation of all friends of the church, in order to enable theological students who are in need of assistance in the following manner:

1. Make application for needed scholarship aid before July 1.
2. State as accurately as possible your financial need and available resources with which to meet these.
3. Give references, scholastic record, and any other information which would be of assistance to the board in reaching a decision.

INTENSIVE CAMPAIGN ENDS IN INDIANAPOLIS

Our three-month intensive campaign in Indianapolis is nearing its end. But, really, it just is a beginning in this city.

When we held our first Sabbath service on February 2, there were eleven present. At our ninth service last Sabbath, April 19, the attendance was thirty. The increase has been slow, but consistent.

The fellowship on March 1, eleven enrolled. The membership now is just double that number. Seven of these were baptized on Sabbath, April 26. Eighteen of the twenty-two had no connection with Seventh Day Baptists three months ago. Only two were attending any church with which they had been connected. They have never had a profession of faith before.

There are several on our prospect list who will eventually join us. New contacts are being made every week. Another three months of such intensive effort should double the present membership. It has seemed best to postpone organizing the church until fall. The congregation is holding on a summer footing, and a better start can be made. Meanwhile the fellowship will hold the group together. A simple organization has been formed, with officers to handle necessary business.

Two important needs face this field right now. One, is someone to take over the work while Mr. and Mrs. Easterly are away from the field until the latter part of May. Whoever comes will not only have to hold services and keep the present interest, but will need to follow up the contacts made with those who attended. The church has a personal appeal, and give Bible studies on salvation and the Sabbath truth. He must be a man of experience in meeting certain situations growing out of the teachings of other religious groups.

The other great need right now is for a permanent preacher. All Baptist churches can be proud of the respect of outsiders, and of which the members can be proud—a place where they can say, "The church building is present not in the best location, and upkeep would be too heavy were we to purchase it. We need a smaller, brighter place to meet, more centrally located. With it we should have living quarters for a pastor and family. We have two or three places in view, but nothing sure as yet.

Please pray for these two special, urgent needs, and for the work as a whole.

Rev. and Mrs. Lester G. Osborn.

BERLIN, N. Y. — The young people's Sabbath school class had a very satisfactory evening of fellowship at a meeting held there. They have been making an exceptionally interesting and inspiring service. Among the special numbers was a solo by Ed Johnson, "The Holy City"; a male quartet, which included Roland Stephan, who was fortunate enough to attend from Washington, C. I., a violin obligato by their representative, Mrs. Flora Fatato, presented with violin obligato by their son, Billy; a story by Kathryn Nieman, "The Lily's Secret," both of which were heard with appreciation. A Council of Fours was held, and a poem read by Nannie Greely. — Correspondent.

DENOMINATIONAL "HOOK-UP"

(Continued from back cover)

very impressive, and the general spirit of the all-day meeting, with dinner at the church, was very friendly and helpful. The presence of delegates from Boulder, Northcoup, and Riverside, added much of value to the occasion.

In the absence of the pastor on April 5, the young people's Sabbath school class had church. Rev. Pearson, who was represented by a very helpful correspondence, was present.

Your Scotland representatives.

Rev. and Mrs. Lester G. Osborn.
OUR CHILDREN'S LETTER EXCHANGE
Address: Maud S. Greene
Amherst, N. Y.

Dear Maralee:
You think I have been a long time in answering your good letter, but a long letter one week and a half and a alphabetical number the next fully filled up my page.
I had to stop here to answer a knock at the back door. Two of my neighbors had asked permission to dig for dandelion greens in my back yard and came to give me a big pailful of them. Will they taste good for our dinner today? Dandelion blooms are beautiful—as are all the gifts with which God blesses our lives—but too many of them choke out the beautiful green grass.

Yesterday I saw three young girls stopp-
ing down to pick something in the lawn next door, and I wondered what it was. When I went downtown later, I looked to see and was surprised and delighted to find that lawn dotted with beautiful purple violets. These, with yellow daffodils and green grass, made the lawn a garden of beauty, and only two days before it was buried in snow.

Surely it was important enough for them to have gone downtown later, I looked to see and there they were, two of my neighbors had made the lawn a garden of beauty, and only two days before it was buried in snow.

Please do write again and often, and I'll try to be more prompt in answering all the next times.

Yours in Christian love,
Mispah S. Greene.

A VISIT WITH THE McGEACHYS
By Venita Vincent
Before leaving for Southampton, we had sent a telegram to Rev. and Mrs. McGeachy of the Mill Yard Church in London, asking them to come to the hotel, if possible, that night. While we were in the hotel, we received a telephone message that they could be there by 9 p.m. I was thrilled and excited that they would even think it important enough for them to come all the way from their home to the hotel to see me. It was quite a distance across London we had found out from inquiry. You can see how very rushed we had been, and Uncle Joe didn't think we had time to find our way to them. But I had insisted that I would take care of the matter. Mother had run a taxi for me, and had given me enough money to help me make contact Seventh Day Baptist friends abroad.

We frantically began to pack. The Ter- rance had left their luggage at the Saba-

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A memorial service was held at the Salem Seventh Day Baptist Church, March 15, 1947, at which the body was placed in a memoria-

AL individual communion set. The service was conducted by the pastor, Rev. James L. Stakex, J. L. S. Davis.

- Donald Herbert, infant son of La Verne and Ruth Holtz Davis, was born March 29, 1947, and died Sunday afternoon, March 30.

The sympathy of the church and community is with the parents and their five sons, Olon, Duane, Kenneth, Donald, and Robert. Burial was in the Verona Cemetery. H. L. P. Davis.

- Okey Warthington, was born at Lost City, Va., October 16, 1873. He was the only son of the late Deacon Levi B. and Sarah Rymer Davis. He had six sisters, five of whom survive him. He passed away at his home in Salem, Va., January 5, 1947.

Mr. Davis was twice married. The first mar-
rriage, July 21, 1904, was to Doris Gardner, second daughter of Mr. and Mrs. W. B. Gardner. They lived together fourteen years, but seven months after their marriage. On June 28, 1917, he married Miss Lucy Ashaway, R. I., daughter of George Edwards, who survives him. He is also survived by a daughter, Ethel Sarah (Mrs. Clarence M. Rogers), and a son, George Edwards Davis. One grandson and two granddaughters also survive him.

Mr. Davis' parents lived on a farm where he spent his childhood and youth. He came to Salem, and entered business with his brother-in-law, Charles A. F. Randolph. In the years that followed, he was engaged in the meat business. Later he became joint owner of a men's furnishing store, and after that a meat market with W. Scott Davis. Still later he maintained a meat market. Following that, he was employed by Salem College as custodian of the buildings and grounds, in which position he served for many years.

In early life he developed a beautiful tenor voice. He attended the college for a number of years and studied voice under the direction of the college voice teachers. He was the leader of the male voice choirs in the Lose Creek church and in the Salem church over a period of more than twenty years. He maintained a choir for thirty-five years. He also organized many male voice choirs in the area, and was much in demand for engagement. He was associated with W. Scott Davis. Still later he maintained a meat market. Following that, he was employed by Salem College as custodian of the buildings and grounds, in which position he served for many years.

In recent years he had been in poor health, and could no longer engage in any profession. He was a quiet, unassuming, and kind-hearted man, with a fine sense of proportion and fitness in all walks of life. A kind and sympathetic companion wrote to his parents saying, "Bob loved the cleanest life of any boy I've ever known. During his two years with me, he never submitted to temptation—never! He was a 'Seventh Day Baptist' who accepted God unquestioningly."

Robert was the youngest in a family of eight children. The family consists of Mrs. Beatrice W. Edkins, Rev. James L. Skaggs, his pastor, and President S. O. Bond of Salem College. Interment was in the Odd Fellows Cemetery at Salem.
WESTERLY, R. I. — The Pawcatuck Seventh Day Baptist Church for twelve weeks has been meeting in the Central Baptist Church, Elm Street. In this time our own pastorate, Rev. Eli F. Loofboro, offered prayer and by Rev. Eli F. Loofboro, who made the prayer of dedication. Karl G. Stillman, president, made the statement for the trustees. The text of the pastor’s sermon was 1 Kings 8: 61. At the close of the sermon, pastor and people engaged in a responsive service of rededication.

The music of the service was inspiring. The choir sang the anthem, “I Was Glad When They Said Unto Me,” by Lynes; Eugene T. Van Horn, tenor, sang “The Lord’s Prayer,” by Malotte, and Miss Margaret Gavitt, soprano, sang “Bless This House,” by Brahe. Mrs. J. Gaynor Mac-Intyre is the organist and director of music.

We are looking forward with interest and enthusiasm to the coming of the General Conference in August. We trust that as we have made ready our meeting house we may also prepare our hearts through prayer. And may the Conference prove a blessing to all, an encouragement and a binding force in forwarding the work of the kingdom.

NORTONVILLE, KAN. — On the first Sabbath in February the Christian Endeavourers had entire charge of the morning worship and gave us a very dignified and worthwhile service, although some of the participants were quite young.

The Women’s Missionary Society keeps very active, and at their last monthly meeting raised over $15 on their “auction,” which was the special project for that month.

At the Friday night prayer and Bible study, Pastor Verney Wilson is giving us very interesting studies in the Book of Revelation.

Our people joined with the Methodist, Christian, and Presbyterian Churches in a union concert on Sunday night, March 29.

Those from Nortonville who attended the ordination services at the Denver church, April 5, were Pastor Wilson and his wife, Claude Stephan and his wife (parents of Mrs. Francis Saunders), and Clifford Maxson and Alena Bond (brother and sister of Lyle Maxson). The ordination services for the three candidates—Francis Saunders to the gospel ministry, Mrs. Will Jeffrey as deaconess, and Lyle Maxson as deacon—were

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