WHAT SEVENTH DAY BAPTISTS ARE DOING
(DEMPTIONAL "HOOK-UP")

SEVENTH DAY BAPTISTS HOLD
FIRST SERVICE IN INDIANA

Indianapolis Fellowship Organized

February 22 was a historic day for our denomination in that it was the date of the first Sabbath worship service ever held in Indianapolis by Seventh Day Baptists. For that matter, as far as we know, it was the first in the state of Indiana. There were only eleven of us present, but there was an earnestness of spirit and a deep interest in the service and the message. In the informal discussion which followed the general feeling was that we should have a church.

We regret to report that our series of meetings did not meet our expectations. In spite of a most thorough and systematic plan of advertising, the people were not drawn in any number. Because of the small attendance we did not feel justified in continuing for another week as planned. Those who attended were for the most part people vitally interested in becoming affiliated with a Sabbathkeeping Baptist church. The cause of Christ, the Sabbath, and Seventh Day Baptists was presented, and we made several new contacts.

Apparently the Lord is showing us that our first method was wrong. We expected too much at the start. Our present plan is to hold worship services on Sabbath afternoon and evangelistic meetings on Saturday nights. We will continue our calling and personal work and give Bible studies in the homes. Several have already been given, and we have some definite results to encourage us.

We are enrolling the people into an "Indianapolis Fellowship of Seventh Day Baptists" to unify the group and to tie them to the denomination until such time as there are enough to form a church. Some have asked for baptism; some have come to a firm belief in the Sabbath; many are rejoicing in the fact that there is a Sabbath-keeping Baptist denomination with which they can become affiliated. It is too early to predict the final outcome, but we feel certain that the church is not too far in the future.

Please continue to pray earnestly for this work. We do appreciate your interest and your faithfulness in prayer.

Sincerely your representatives,
Rev. and Mrs. Lester G. Osborn.

ASHAWAY, R. I. — The Senior and Intermediate Christian Endeavors conducted the Sabbath morning service on February 1 in connection with Christian Endeavor Week. Arthur Brayman, president of the Senior G. E., presided. Taking part in the various parts of the service were Helen Palmer, responsive reading; Gwen Grandall, offertory prayer; Ruth Collings, Scripture; and Barbara Anne Waite, Lois James, and Eileen Niles, prayers.

Arthur Brayman, Ruth Saretzki, Louis Savy, Gertrude Maine, and Jesse James gave short talks on "Experiences with Jesus," taken from the gospel of John. The two Christian Endeavors rendered special music during the service under the direction of Mrs. Florence Wells.

Twelve young people gathered at the Parish House on Wednesday, January 22, for an evening of fun and fellowship. A devotional program arranged by Gertrude Maine was held. Games were played throughout the evening. Refreshments concluded the evening, under the direction of Miss Hilda Maine.—Corresponding Secretary.

COMING EVENTS

The Eastern Association will meet with the Berlin, N. Y., Seventh Day Baptist Church June 6-8, 1947.

The Pacific Coast Association of Seventh Day Baptists will meet in Riverside, Calif., April 11, 12, and 13, 1947.

ALFRED, N. Y. — Several students at the School of Theology preached in near-by Seventh Day Baptist Churches, Sabbath morning. Don Hargis delivered the sermon at Nile; Socrates Thompson occupied the pulpit at Hebron, Pa.; and Theodore Hibbard and Carl Maxson conducted the services at Independence. — Alfred Sun.

(Continued inside on page 167)
“The expenditure of an estimated $650,000,000 on new church buildings in the United States will not cause a ripple of comment in the non-Christian world of Asia, Africa, Europe and elsewhere, nor will the addition of thousands of new members to the rosters of the traditionally programed churches of the West,” says Dr. R. E. Diffendorfer, Methodist missionary executive. “To treat the Mexican fairly, and Christianity will be proclaimed in Latin America. Clear our American Indian record, and East Indians will take notice of democracy and Christianity. Abolish lynching, not by law, but by effectively acknowledging the Negro’s right to respect citizenship and not only Africa but all the non-white world will rise up and call the church blased.” — W. W. Reid.

A plan for gradually bringing about prohibition in Bombay Province, India, has been approved by the provincial Council of Ministers. The first temperance measures will go into effect April 19 and four years from that date prohibition will be complete. — Gospel Messenger.

Eleven of the thirteen Christian colleges, maintained by American and British missionary societies in China, fell into the hands of the Japanese and purposed for the Japanese War, and it will cost about $15,000,000 to repair the damage sustained and to make them usable for their educational purposes, a recent survey shows. According to the Associated Boards for Christian Colleges in China (New York), while only a dozen college buildings were raised, most of the others were looted of doors, windows, locks, plumbing, fixtures, movable sections, furniture, supplies, and equipment. Hangchou Christian College is a large Chinese library, perhaps the most valuable in the nation; other libraries lost handsome sets of books, and the laboratories fared even worse, practically all equipment being removed. The main building of Hwa Nan College burned in Foochow while the institution was "in exile" one hundred twenty miles up the Min River. The war over the temporary buildings used during the exile were dismantled, made into rafts, and shipped down the river and re-reected on the old campus.

The largest amount of supplies — 2,424,300 pounds — that had been shipped overseas in any one month by Church World Service, the interdenominational voluntary agency, was left this country in January. Robertson M. Fort, assistant executive, announced, "All shipments were made to China. Missions and church workers in the Philippines, Burma, India, and Japan will soon receive major assistance from this money and other funds." — Gospel Messenger.

Two practical approaches to present day problems have come to the editor’s attention recently. One such campaign has to do with the betterment of radio programs, the other is aimed at correction of abuses in using newspapers, periodicals, and the air to advertise liquor.

The Committee on Family Life of the United Christian Adult Movement which embraces all Protestantism points out that radio even more than motion pictures or any other means of communications is determining the social and religious thinking of tens of millions. They urge that radio programming be bettered and that the home be made a stronger base to which the family can come to count on for all that is good and true. "A better family life is good for the family, good for the community, good for the nation, and good for the world.” — Gospel Messenger.
In addition to a discussion of the ethical considerations involved in the development of radio programs, it is important to recognize the value of such programs to society. The need for wholesome, educational radio programs is particularly apparent in the wake of the growing popularity of commercial and promotional broadcasts. In order to combat these negative influences, it is necessary to involve the public in the creation and evaluation of radio programs. The SABBATH READER highlights the importance of involving community members in the development process. The SABBATH READER argues that "the SABBATH READER can serve as a model for the development of better programs." It suggests that "the SABBATH READER can be successful only if it is given a chance to develop." The SABBATH READER emphasizes the importance of involving the community in the decision-making process. The SABBATH READER concludes by stating that "the SABBATH READER can be successful only if it is given a chance to develop."
WE OF THE CHINA MISSION, together with our co-workers, wish to thank you all for the funds which made possible repairs and painting neglected during the war years because of lack of money. We look much better than last year when our Navy friends came to see us. We wish that they might see the change. It is not only the improvement that we enjoy, but more that the buildings are in better condition for the work. Most of the buildings have fresh paint on window and wood work, where it is necessary to preserve such. (You remember that the buildings are all of brick.) New eave spouts have replaced those we had to use after the thieves stole all of the good ones near enough the ground for them to reach. Roofs have been mended, but more tend to use after the thieves stole all of them.

The garage apartment for the pastor is nearing completion. The family will be very comfortable in this light, convenient home. Pastor Tshahing's office will be in the church rooms, back of the pulpit, where Evangelist Tong lived for years. He had before 1943, when they moved into the English school. We have to turn many away. The choruses. It was a beautiful sight to see the singing. It had before 1943, when they moved into the English school. We have to turn many away. The choruses. It was a beautiful sight to see the singing.

The school has grown to its fullest capacity, about fourteen hundred, including kindergarten and primary school with the high school. We held a city-wide campaign in November. The two Mrs. Thorngates will help with the English teaching in the senior high school, thus making it possible for me to give more time to other classes.

This term direct Christian instruction in classes is being resumed. The Student Church, with a very good choir, will go on as before. We had some excellent speakers last term. Many students signified their intentions to take part in the Christian faith. I found my students ready to express their gratitude which showed their beliefs. Many of our young people are from non-Christian homes. Everywhere more and more students are trying to get into Christian schools.

The cost of living has jumped during this last term, since the school board decided upon the amount of the committee of scholars who one year ago released for the Protestant churches associated in the work of the International Council of Religious Education.

The singing was beautiful. The Shanghai Evangelistic services were to return at once. They arrived on the last day of the session of the twenty-fourth annual meeting of the International Council of Religious Education. In handing the special red leather-bound volume to Pastor Niemoeller, Mr. Weigle said in part:

This New Testament is an authorized revision of the King James Version (1611), the English Revised Version (1881), and the American Standard Version (1901). It has been prepared by a committee which has been appointed by the International Council of Religious Education, acting on the behalf of the Protestant churches of this country.

South Gate Presbyterian Church services held here. Since that group has moved back, none who live near will prefer to come here.

Evangelical services are held both in the church and on the street. These are usually in conjunction with a city-wide campaign in evangelism. The young people take their part here. Some special services are held for the children.

To our Chinese friends were all delighted when we heard that the Thorngates were to return at once. They arrived on the last day of the session in January. We wish to thank the friends who sent greetings and gifts by them.

Mother and I are in good health. For a woman of nearly eighty-eight, mother is very active. Through the kindness of others, we are enjoying a good hard coal fire for the first time since 1942. This is, of course, a great help in keeping her in good health.

Dr. Cramell, who has not been at all well, is now taking a rest. We trust that this rest and the new home will help her to be up and feeling as well as usual in a short time. Her warm room is a great help also.

Pray for all of us that we may be able to serve the Master in a better way than ever before. Much has been done to make us comfortable; we are anxious to do all we can for Him and His work.
TRACT SOCIETY CONSIDERS VARIOUS FIELDS OF WORK

The American Sabbath-Abiding Society during the past few weeks has been sponsoring special evangelistic work in Indianapolis, Ind., and a good deal of time and money has been spent in preparation for the series of meetings and visitation campaign which follows. In addition, the society has been earnestly engaged in activities leading up to the appointment of an editor for the Sabbath Recorder to succeed K. Duane Hurley, whose resignation takes effect May 15.

Indianapolis Work

At the regular meeting of the Board of Trustees on May 9, 1947, a do!--n of official recommendations were adopted regarding the Indianapolis work, after a full discussion of the proposed undertaking by Corresponding Secretary Victor W. Skaggs, Leo L. Wright, who is promoting the work locally in Indiana, Rev. Lester G. Osborne, evangelist for the campaign, and members of the board. Among the recommendations were the following:

1. That the Trace Society sponsor the evangelistic effort in Indianapolis, including a series of meetings at the church building provided.
2. That the board set aside $800 of the money received from the publishing house for the use of the Advisory Committee at their discretion in the Indianapolis work.
3. That Rev. Lester G. Osborne of Shiloh, N. J., be requested to determine the advisability of a permanent ministerial presence in Indianapolis, and that the board expect a report from him.
4. That the board officially thank Mr. Wright for his good efforts.
5. That the board officially thank the Shiloh Church for its generosity in lending its pastor with salary paid for this missionary endeavor.
6. That the board request its members and the members of the church to pray for the work in Indianapolis that God may bless its leaders with his grace and his wisdom and that in that city Seventh Day Baptists may heal the sin-sick of service for the Christ.

Resignation

Mr. Hurley, editor of the Sabbath Recorder since September 1945, presented the following formal statement in regard to his resignation, which he had announced at a previous meeting:

Circumstances unforeseen at the time I accepted employment with the Trace Society have made it seem increasingly imperative that I resign as editor of the Sabbath Recorder at this time. A basic reason is that I feel impelled to continue the career in education which I had started; I have always felt professionally that while it seemed tight and important for me to try to teach at the same time I was unable to continue teaching as long as conditions permit.

Several considerations have served to convince me.

1. That the Trace Society has not been able to maintain vigorous health under the constant pressure of the inevitable and persistent deadline, especially since my eyes have not held up well with continual desk work. Other minor factors, while not important enough by themselves to motivate such a decision, have served to substantiate the conclusion.

To decide to terminate my present employment has not been easy, and I have given much consideration and reconsideration. I still have—as I always have had—a vital interest in the Church and its activities; my family and I have been made to feel completely at home in Indianapolis, and I have experienced unusual friendship and co-operation with church members throughout the denomination. It will be very hard to give up the intimate and stimulating relationship with the outstanding people who are the leaders of our work. But I am confident that to face the problem now is both fair for my family and good for the work.

Time is needed for careful and prayerful selection of the next editor. That is why I informally disclosed my intention of resigning at the November board meeting and now present this statement of resignation, with the hope of avoiding responsibility on May 15, 1947.

Being editor has been one of the richest experiences of my work. Since coming to Indianapolis I have never felt the need of support, and I am so grateful for all that has been done for me. I have felt that the board and the church have stood behind me, and I have been filled with hope for the future.

I am grateful for the understanding and the help I have received.

L. H. North, reporting for the Supervisory Committee, presented from the Publishing House a profit and loss statement for the previous six months and a statement of assets and liabilities. The two orders pressed on December 1, 1946, and to assert, will be delivered in the next three months yet.

Housing for Editor

The Investment Committee, by vote of the Board of Trustees, was authorized to consider the matter of establishing up to $15,000 in an endowed fund for the editor and to negotiate with Mr. Hurley for the purchase of his property for that purpose. The house was originally the home of the former editor, D. E. Davis, and has been used by Mr. and Mrs. Hurley. The property includes forty acres of land.

J. Leland Skaggs, for a number of years treasurer of the society, presented his resignation, which was accepted. Mr. Skaggs was preparing to move to Milton, Wis., to join the faculty of the college there.

In addition to Mr. and Mrs. Hawley from Indianapolis, there were a number of visitors present at the meeting, including Mrs. H. Eugene Davis and Rev. Harley Sutton. Mrs. Davis spoke briefly regarding her hopes for the Missionary Literature Department, which is to be composed and published by the denomination and sponsored by the Woman’s Society. Mrs. Davis is to be the editor. Mr. Sutton mentioned the helpful co-ordinated work of the board and told of his plans for establishing a permanent training course in denominational history, approved by the International Council of Religious Education, as a part of the work of the Board of Chris-tian Education, which Dr. Sutton is executive secretary of that board.

SEMINARY BEGINS SEMESTER WITH SPIRITUAL CONCERN

Second semester instruction opened at the School of Theology February 12 on a note of spiritual concern for the kingdom work of Sabbath Day Baptists, which was brought to the consciousness of students and faculty by events of the day.

Benjamin Berry of British Guiana, representing a little known and important field of denominational work, began his first day of classes. News was received that Dr. Ben Berry was at sea aboard the ship, on that day from his journey to Jamaica, an island that has become more familiar through the presence at the school of Sout Hawaii honor of the day.

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The sesame is now over and a little time is allowed to activate field work of the students at Independence and Scottsburg, and to the dedication of the new building. Next year we look forward to the task of learning to serve as ministers of the gospel. Dean Bond requested that these various and significant areas of denominational activity receive the thoughtful and prayers of the school throughout the semester.

THE SABBATH RECORDER

Des Moines Field

After informal remarks in regard to his recent field trip and particularly about the situation in Des Moines, Iowa, the corresponding secretary made these recommendations:

1. That the printing press now loaned to E. Marvin Juhl and such equipment as belongs to the Tract Society be returned to the Tract Society for the benefit of the society to Lost Creek, W. Va., for the use of the Tract Society's Southeastern Rural Fellowship, and that George Michel of Marion, Iowa, be asked to cooperate, if possible.

2. That we continue to supply Mr. Juhl with tracts for personal use that we cut off large supplies of material for his distribution.

3. That when these matters are brought to his attention, he be assured that he should direct matters in one of our churches he would be welcomre, as those beliefs meet the approval of the individual church.

The board voted to adopt the recommendations as made.

Nyasaas Mission

Announcement was made that the New Zealand church had raised $1,000, ordained a missionary, and sent him to Nyasaland. The Tract Society has long been interested in the Kingdom of Nyasa, carrying on an extensive correspondence with the native leaders through the years. Upon recommendation of the corresponding secretary, the board of trustees, after release from the committee of classes, voted to accept Mr. Skaggs as a missionary to Nyasaland.

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THE SABBATH RECORDER
HELPERS IN CHRIST

A STUDY FOR THOSE WHO ARE WILLING TO WORK

By Rev. Elizabeth P. Randolph

The expression, helpers in Christ, was used by Paul in the sixteenth chapter of his letter to the Romans in referring to Priscilla and Aquila. Thus we find it has application to either men or women who trust in Christ to supply their every need and are willing to go out and work with and for him and his apostles.

Of Priscilla and Aquila, Paul writes, "who have for my life laid down their own oaks." Also, a church was established in their home. But of Urbane we know nothing except that he was such a valuable "helper in Christ" that Paul mentions him in this letter to the Romans.

We may think of the women helpers in Christ as striving to carry on the great work of the women of the Bible. Some work in their own homes or their own communities, like Peter's wife's mother (Mark 1:31), or the woman of Samaria, who talked with Jesus and then went and called her people "to see a man, who told me every thing I did; is it not true that a divine spirit has come down." -Romans 16:28.

Paul, by his expression, helpers in Christ, is not referring to a definite field of service, even so, there is need today for trained Christian women who are willing to go out as "helpers in Christ Jesus," or as a servant of the church.

So far as we know, these women of the Bible had no special training, except their personal contact with the Lord's truths, devotion to him and his work. Their personal experience of belonging to Christ and the desire to be of service are the most vital requirements for every helper in Christian activities. "According to your faith be it unto thee." But we are living in an age of specialists, and it is as necessary for women as for men "to study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth." -II Tim. 2:15.

Study the Bible, first of all, to know the will of God for his people. Then study the people of today under the conditions which they lived when the word of God was given to them; and study the people of today to help them to understand the will of God for them and their children, and now God's servant may supply for the need.

As our Christian woman dedicates her life to this service she becomes a real helper in Christ with such strength or wisdom, but in the power and love of Christ, trusting that he will direct her to go where he would have her go, so that he will do what he would have her do and say.

Sometimes she may be called upon to go far from home, but more often she will have so many special calls coming to her that she will find need for carefully planning all her activities so that there will not be a moment lost in ringing the door bells of self-satisfied or disinterested people.

She will sometimes find God sending her to the very center of evil. In danger, deprived of home, of family, comfort, clothing, for those who need her. She will be a tender mother (Mark 1:31), or "she shall be a widow" (Mark 11:21), or "she shall be a woman." In the word of truth. -Romans 16:28.

The presentations on the needs of Africa at the annual meeting of the Foreign Mission Conference was made by the secretary of the Africa Committee, Dr. Ross. He reported the progress of the schools and churches in Africa. Because Africa is an isolated African tribe a week's walk from her station. In 1943 Miss Myers went to visit the tribe. One man, Albert, a trader, listened to the story of Jesus. The missionary went back to her post.

Last November, just before returning to America on furlough, she went to visit the tribe and to take some literature charts and gospel portions. As she approached the first village, the people hurried to meet her. A thousand crowded around her. Albert was a leader, a man of much influence, and he came near enough to Gruber to make love to him, but another enquired and another; finally the chief's own son. Then the chief died of fright as his Gloss was passing a portrait. The whole tribe was moved; young and old wanted to learn more. The villagers are now wearing Miss Myers' literacy charts and are learning to supply their own needs of education.

In response to requests, Dr. Ross's paper is now being printed. Copies may be ordered from the Africa Committee, 156 Fifth Avenue, New York 10, New York, at the rate of 15 cents per copy for 1 to 100 copies, $1 per 100, for 100 or more.

CHINA INTERESTS

THORNGATES GET SETTLED

Myra Thorne Garber, North Loup, Neb., forwarded for publication the following paragraphs from Mrs. George Thorngate:

We are very costly settled in the upstairs of the Davis house, so much so that we are in no hurry to move downstairs, as we shall do when the house has been refurbished after the Thaungs move into the new parsonage rooms above the garage. It is a tall affair, with wide high windows and painted walls as they are in bad shape. Mabel and Dr. Crandall had had these rooms cleaned and made freshly painted; so it is bright and cheerful. George has been very busy getting pictures over the way and the miscellaneous matters taken care of here.

A letter from Bessie Sinclair French, Miami, Fla., tells of the death some months ago of Mr. and Mrs. Men. Fong was a captain in charge of a squad of Chinese flyers sent to America for further training. He died in America about a year ago, Mrs. French reports, his plane crashed and he was killed.

She continues:

He was a lovely, devout Baptist, son of one of the former teachers in the Shanghai school. He married my adopted daughter, Miss. Ling, and took care of her from the time her father died until she was four years old, and then went out on the mission field. She is now in her school as soon as she was old enough. Two years ago the Thaungs moved into Burma. The death of her husband was an awful shock to her, but she has steady and brave. Now she is teaching again and is much respected and much respected for having a lovely Christian character.

She has a baby son, David.

Pau-Ling's father, Pastor Kuh (of Liouho), was evidently the father of one of the Christian Spiritual Carpenter. One son, another reap. All rejoice in the harvest.

THE SABBATH RECORDER
Living What You Believe

-Last in a Series of Studies on Everyday Problems

By ALBYN MACKINTOSH

NOW WHAT ABOUT going into business for yourself. Whenever we get into one of our discussions on what is wrong with agriculture, someone is sure to come up with the statement, "Farming is not merely a way of earning a livelihood. It is a way of life as well." And then everyone gets set for a discourse on the virtues of rural existence. The same sort of thing often happens when the problem of owning one's own home comes up. In 1940, 40 per cent of the population of the United States were farmers. Statistics reveal that about 11 per cent of the returning soldiers intend to own their own business: 8 per cent to farm; 8 per cent to go to school; 3 per cent to stay in the Army; 3 per cent to work in business, but whether you work for yourself or have you been merely a passenger, a parasite? As an employee, you may have independence, while the farmer recognized the idea was stressed that men are all of one family. Tensions between races are due to lack of understanding and fear of competition. Therefore Christian youth should meet together more often as various races come together. Rev. Toru Matsumoto of Japan, who works with the Japanese people in America for the Federal Council of Churches, said that we are not brothers automatically. We have to do something in order to be brothers. There is no brotherhood except through Christ.

Willard Sutton believed that the best sermon of the conference was one by Rev. Mr. Atwood urged youth to live up the Christian spirit all week, not just for the Sabbath. He asserted that we need to receive the things that Jesus has to give. We must listen to the voice of Jesus to light our way. We must look to Jesus Christ to light our way. God is king on earth, and he is still with us today, looking to help us. When we trust in God, the grace of Jesus Christ is with us. We know a great deal about medical science, and we know how to live, but we do not know how to live. A certain crippled man was always helping those less fortunate than himself. When asked why, he said that he imagined, "We too can do great things by imagining what things need to be done for others, who are not as fortunate as we are."

Leland Langworthy also reported on his impressions of the conference and the ideas he received from the speakers. The Nicholas Patata family entertained the Seventh Day Baptist delegation at Sunday dinner, and they enjoyed a fine fellowship in the Patata home. A few of the delegates attended the Mission service Sabbath afternoon.
Dear Mrs. Greene:

This is Sunday morning and my Daddy and I are the only ones up; the rest of the family are still in bed.

Yesterday, the Sabbath, we had quite a snow storm, but we were glad that Pastor Maxson was still able to come from Berlin to preach to us, although the roads were quite bad. Pastor Maxson has always been very faithful to our mission. We all love him and his family.

This afternoon my Daddy will not be able to sing with the choir down at the Lewis Chapel because he has been asked to sing at a Negro Baptist church. He has sung there several times in the past, and he has also sung in three other Negro churches.

My sister Anna just got up, and I know that she will help Mother to do the cooking.

This morning it is very cold here in Schenectady because it is zero weather.

My girl friend Mary and I can hardly wait until the time comes when we can go to the Lewis Camp; we love to go there very much.

This will be all for now, and may God bless you.

Your Recorder friend,
Esther Naomi Fatato.

Schenectady, N. Y.

Dear Esther:

We, too, are having some real cold winter weather with the heaviest snowfall we have had this winter. The Andover Central School and many other Western New York schools are closed because of snow-blocked roads, the first time it has happened in Andover this whole winter. Sabbath day it was cold and blustery, but our Recorder friend Mary and I went into the church a few hadlakes had begun to fall; but when we came out, it was snowing heavily and we had several inches of snow to walk through already. Today the sun is shining and the snowy world is beautiful to see. This makes us realize that there are many, many ways in which God makes our world beautiful for us. I just glanced out at my porch boxes, which I filled with branches from my Christmas tree the morning after Christmas. Now, how nice it is to know that the green is fully as beautiful as we our petunias last summer.

Yours in Christian love,
Mispah S. Greene.

Dear Mrs. Greene:

This is my first time writing to the Sabbath Recorder. I am eight years old and in the third grade. There are four pupils in my school.

I have a dog, and her name is Browny. I have a calf. She is black with a white face. I like to play with her.

I read the letter from Eulala Davis. She and Lucile Ann Swanson are my cousins. Carley Barber is in my Sabbath school class.

Love,
Homer Dee Brannon.

North Loop, Neb.

Dear Homer:

I was pleased to add another to my fine list of Recorder children, and I surely hope you will write often.

I have just returned from calling on a girl who lived in the same town as we do. Her dog is a puppy and is very full of mischief. He seems to enjoy tramping around in the snow (we have lots of it just now) and then coming in and spreading it all over the living room carpet. Sad to relate I did, too; I'm afraid.

Yours in Christian love,
Mispah S. Greene.

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DENOMINATIONAL "HOOKUP" (Continued from back cover) each month is layman's night, arranged by the Prayer Meeting Committee.

The Sabbath afternoon Bible study group is having a series of studies under the general theme of "The New Testament Believer and the Old Testament Law."

A good number of members are planning a plan outlined in our bulletins each week to read the Bible through this year. Thus through prayer and Bible study we hope for greater spiritual growth.

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George Davis has made a miniature Ham- mond organ of plywood with foot pedals, keys, etc., to be used as a bank. The workmanship is fine.

Mrs. T. Stuart Smith is spending some time in Florida.

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MARLBORO, N. J. — On the evening of January 13, our church, the First United Brethren Church, was filled to capacity for the ordination of Don Richards, presi-

sent, to the work of the ministry. The ordination service, conducted by Homer Dee Brannon, was very impressive. The young man has been taught in the church for five years, and has always been a well-liked member of the congregation.

DENOMINATIONAL "HOOKUP" (Continued from back cover) each month is layman's night, arranged by the Prayer Meeting Committee.

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LAMPHARE, N. Y. — Matilda Mary, born June 22, 1870, and passed away at her son's home in Proberta, Calif., February 14, 1947. She was the last one of eleven children of Avel and Eliza Caves, who lived at Richford, Wis.

On July 28, 1878, she was married to Burton E. Lamphere, who was born in New York County, N. Y., in a covered wagon, setting near Westerville, Ohio. Their two children, Grace and Guy, were born here where the family lived until 1907. After farming for seven years in Illinois, Mr. Lampareh moved his family to Proberta, Calif. He passed on in Richford.

In 1908 Mrs. Lampareh joined the North Loop Seventh Day Baptist Church. She has kept the life of a lone Sabbath keeper but contributed generously to the denomination and the North Loop church and attended the Geiber and Lampareh churches in Proberta and was teacher of the Women's Church Chorus.

Besides her son and his grandson Alvin, of Proberta, she is survived by three granddaughters and five great-grandchildren. The last residence was in Proberta, Texas, a great-granddaughter and a great-granddaughter and Mr. and Mrs. Alphonse Davis, Leland; Mrs. Proberta. Their two grandchildren, Mrs. Lampareh, born in Proberta, Calif., and Misses Davis. Mrs. Lampareh Groor, passed away in January, 1919.

Burial services were held February 18, 1947, at the Lampareh home, Westerville, Ohio, by the pastor, J. F. Blodgett. Burial was in the Cornings Cemetery.

THE SABBATH RECORDER
RICHBURG AND NILE, N. Y. — Beginning Friday evening, April 11, and extending through the Sabbath of May 3, the Richburg and Nile Churches will conduct special evangelistic campaigns with Rev. Trevah R. Sutton, pastor of the Salemville, Pa., Seventh Day Baptist Church, working with us. He comes under the auspices of the Missionary Board. The plan—as far as it has been worked out by the churches, the ministers, and the board—will be to conduct extensive calling campaigns and hold evening services to deepen the spiritual lives of Christians and present the gospel to our communities.

—Church Bulletin.

ASHAWAY, R. I. — The combined Senior and Junior choirs of the First Hopkinton Seventh Day Baptist Church held an all day meeting March 4 at the home of Mrs. Lewis Greene with eighteen members present. Sewing was done for the Westerly Hospital. At noon lunch was served, after which sewing was continued until 3 o'clock when the business meeting was called to order by the president, Mrs. Merton Chapman.

After the devotional period the regular business was carried on; reports and communications were read. New business was taken care of and committees appointed.

—Westerly Sun.

RIVER'SIDE, CALIF. — At our quarterly church business meeting on January 5 it was voted to pledge $100 per month to the Seventh Day Baptist Missionary Board toward the support of Sarah Becker, who has since been chosen by the board to go to China as a nurse. Miss Becker is a member of the Riverside Church.

At this same meeting, R. C. and Allie Brewer were chosen to the sacred offices of deacon and deaconess, respectively.

The church and pastor agreed to participate in the ministerial retirement plan by sending an amount equal to 6 per cent of the pastor's salary to that fund.

The Sabbath evening prayer meetings are well attended, and the studies on "Divine Arithmetic" have been both interesting and inspirational. The first Sabbath evening of (Continued inside on page 186)