WHO AM I?

I AM YOUR BEST SERVANT
I carry the Gospel to the world,
I inspire the works of mercy,
I make possible Christian education.

I AM YOUR BEST FRIEND
I welcome all, irrespective of position in life;
I seek the fallen and cheer the sorrowing.
I am friendship, fellowship, and love.

I AM RICH IN MEMORIES
Memories of covenants made at the altar,
Memories of bridal processions,
Memories sanctified by tears!

I AM A BUILDER
I build men with character,
I build men strong in mind and body,
I build lives for time and eternity.

I AM YOUR CHURCH
—Selected.

A Friendly Church in the Heart of a Friendly Community
The First contingent of American students, two men and two women, to go directly from the United States to study at the newly founded Ecumenical Institute at Cézery, Switzerland, in the first quarter of the year 1919. Included at the outset are thirty students and pastors up to thirty-five years of age, selected by their respective church authorities throughout the world, are attending this course entitled, "The Renewal of the Church.

The institute is operated under the auspices of the World Council of Churches and was made possible by a generous donation from Mr. John D. Rockefeller, Jr. It is located in the Chateau de Boursey, half an hour from Geneva. The students live as a community, taking part in the operating of the institute's of the institution after their own rooms. The purpose of the institute is to train lay leadership for Christian groups and to provide special training to younger pastors and ministers. The institute should therefore be considered of no consequence to the Christian world. It is evident that such persons completely ignore Matthew 28:1: This passage of Holy Scripture unmistakably establishes the Resurrection "in the end of the sabbath, as it began to dawn (draw on or approach) toward the first day of the week."

Naturally, this fallacious opinion that the Resurrection occurred on Sunday, the first day of the week, cannot be dispelled in its entirety without a thorough study, which but few persons will carry through to a full conclusion. Consequently, we can only conclude that this defense of Sunday observance is merely an excuse for utter disregard of the Sabbath.

In all such instances we have made it clear that the day on which the Resurrection occurred, no matter what day it may have been, has nothing to do with Sabbath observance or Sabbath desecration. For example, I was born on November 13 and I have always observed that particular day as my birthday. I am very certain that, if some outstanding or momentous event should occur in my life or in my death, my birthday would still be observed on November 13, and no substitute day would be accepted for it. To be more explicit, I am very certain that any outstanding or momentous event that might occur in my life or at my death would in no wise change the day to be observed as my birthday.

We have also made it clear in all such instances that we, the Seventh Day Baptists, who remember the Sabbath day to keep it holy, glory in the Resurrection as much as do those who observe Sunday as a so-called holy day, but that we make no attempt to commingle the memory of the Resurrection with the passion and crucifixion of Christ, since the event itself and not the particular day it occurred is the true matter of importance. Surely the significance of the Resurrection, unlike the seventh day Sabbath, is of importance on every day alike.

It is very evident that Matthew 28:1 is very disturbing to those who regard Sunday as a holy day to be observed in commemoration of the day on which the Sabbath occurred. This is indicated by the many and varied efforts put forth to explain away the true meaning of a few simple words. However, those few simple words are not at all disturbing to those who remember the Sabbath day to keep it holy; regardless of how those words may be distorted and regardless of the particular day on which the Resurrection occurred, since the Sabbath doctrine is not founded upon this event.

THE SABBATH RECORDER
In God's own time and in his way, Sunday observance as a substitute for the Sabbath will be abandoned. For assurance we can turn to the highest authority known to man, the unalterable words of Christ: "Every plant, which my heavenly Father hath not planted, shall be rooted up." Matthew 15:13.

AN EXPLANATION

Recently I mailed you a document. ... I intended this for publishing, but have not seen it in print yet." I sent an article to the Recorder office last fall. ... Please let me know why this article was not published.

Queries of this sort have been common in recent weeks—in fact, so common that a general answer is appropriate. In the first place, Recorder space has been limited. Since last November, there have consisted of only sixteen pages; monthly specials have contained just sixteen pages and cover. When the usual departments and regular features are printed, very, very few pages are left for special articles.

In addition to the space limitation has been a time limitation. Reading and preparation of the copy for publication has been entirely in the hands of the editor. There has been no office labor last Wednesday, except for help with some of the correspondence and typing. All but absolutely necessary letter writing has had to be left undone. Routine matters of reading copy, writing news items and editorials, arranging page make-up, and writing headlines have filled the editor's time. The item which is published requires a considerable amount of careful editing, some manuscripts must be returned, and then until opportunity comes for their careful perusal.

Other consideration somewhat regulates the use of material on hand. It has been the intention of the editor to make a definite and distinct emphasis in each issue of the publication on hand from which to choose articles for publication. Thanks to everyone who has generously contributed. Keep the articles coming in; perhaps your thoughts are just what are needed at the moment, or will be needed at some appropriate time in the future. You can be sure that whatever you submit will get careful consideration and will be used as soon as possible.

Living What You Believe

By ALBLY MACINTOSH

Let us now look briefly at several of the elements of life which have definite bearing on whether we get and hold a job.

Physical Factors

The critical significance of age, physical, and health factors varies greatly from one occupation to another and handicaps in this regard will develop greater courage in the person who overcomes them. Clarence Hawkes had one leg amputated at ten and was born without arms. He has made a living and won renown writing nature stories. Dr. Edward L. Trudeau, although handicapped by tuberculosis, said, "I would not exchange my sufferings for the wealth of the Indies." Physical and health handicaps can be overcome by those who have their eyes on a goal and Jesus at their side.

Interests

Your interests and hobbies may be the key that unlocks the door to your place in life. The person who has no interests in life is already dying. Tragic is the story of the man who had a position with a public utility company installing gas meters. For twenty years he had been one day a week and much better position was open in the meter repair shop. His employers offered him the better position, but he answered, "I do not know anything about what is inside of a meter; I only know how to install them." which comes to the editor's desk is just exactly what he will get from it, with the purpose.

It gives an editor a satisfying feeling of confidence to have an abundance of good material on hand from which to choose articles for publication. Thanks to everyone who has generously contributed. Keep the articles coming in; perhaps your thoughts are just what are needed at the moment, or will be needed at some appropriate time in the future. You can be sure that whatever you submit will get the usual consideration and will be used as soon as possible.
What did the inside of the head of the "average educated person" look like when he contemplated the technical world? He thought in the world of technology with its marvelous inventions, miracles, and progressions. He believed in the "true Lord"—we can ourselves make everything. Indeed, we had progressed very far. But you had practically to force those so-called educated people to consider the idea that technology and everything else had to be tied up with personality that it is of vital importance. The judgments with respect to personality and heart and character are now frequently ignored. One must analyze but, it is of vital importance. Bismarck said, and we have made his word a platitudinous: "We Germans fear God and nothing else in this world. Afterwards, we have turned this word around. We stopped fearing God and began to fear war with striking and cowardice. A nation cannot live this way. And when we are afraid of the fear of men, freedom disappears. Servility then takes the place of freedom. If men lose their freedom, they lose their dignity. They have the most of their dignity, in their idea, connection and friends, social prestige must be mentioned. If you inherit your job under such circumstances, be thankful for your opportunity and set about proving yourself worthy. If you depend upon such connections, to hold your job for you, you will only find out that it affects your character in a detrimental way.

### Stability of Purpose

When you are an adult, men do not be ashamed of your religion. Read Mark 8:38. Tell your employer before you start work about any beliefs that you have that are opposite to his. Tell him this, and then live what you believe. Whether you get the job on such a basis or not matters little for the moment. The question is whether you keep the peace of God in your heart. If you are already employed, it is much better to work in life which affect your work; but if you have already chosen yourself and are sure of your belief, take a firm stand and carry through.

### Personal Adjustments

Judgments with respect to personality and personal adjustments are among the most subjective of all the judgments that are made in the individual inventory. Because they are hard to make, they are frequently ignored or arrived at with the pride and other emotions of the individual that are so tied up with personality that it is hard to break them. The pride of a man, the pride of a child, is bound up with personality. If we want to live in the world and associate with people, our relationships and ability to get along with others are the most determining factor in the position which we will occupy.

In development of personality it is well to remember that weakness is the mightiest thing on earth when it affords room for God to work. No Christian can make himself spiritually great; he can inflate himself, but all true magnifying comes from God. O. S. Marden in his book, "The Power of Your Mind" reminds us: "When we have a Partner who is the reality of wisdom, of justice, a Partner who is the very source of all supply, we do not fear want, we do not fear poverty, we do not fear sickness or death... Your mental attitudes will lead in the direction of your darkness. You will get along better with your fellow men and he will enjoy you more when you begin seeing the good that is in him rather than the evil. We tend to become that which we see.

### Social Prestige

We have mentioned family background as it refers to childhood training as an important influence on life. Since the majority of people train their children to have connections and friends, social prestige must be mentioned. If you inherit your job under such circumstances, be thankful for your opportunity and set about proving yourself worthy. If you depend upon such connections, to hold your job for you, you will only find out that it affects your character in a detrimental way.

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reached, these relations are likely to be further impaired;

2. Is of the opinion that the treatment of Indians in the Union should be in conformity with the international obligations under the agreements concluded between the United Nations and the relevant provisions of the Charter;

3. Therefore, requests the governments to report at the next session of the General Assembly the measures adopted to this effect.

This is an indication of what may come out of open discussion which develops strong public opinion.

South West Africa

The Union of South Africa asked for the annexation of South West Africa, which it had administered as a mandate. This was not granted. The union reported that the wishes of the people had been observed and found favorable. The Assembly vote indicated that such consultation should have been conducted under the United Nations for some neutral body. South Africa pledged to carry on the mandate fairly under the U. N.

Other Actions

Two other important actions called for the establishment of an International Children's Emergency Fund, and for the appointment of a group for the development and codification of international law. The first was ably presented by Mrs. Aase Linnares, delegate from Norway, secretary of the Women's Association of the Norwegian Labor Party, ably supported by Dr. Quo Qui-chi of China, saying "of all that is precious in any nation, the most precious is the children of that nation. We are acting in behalf of those who have suffered most and inevitably. Let them grow up with the consciousness of international good will."

Trusteeship

There was much discussion of trust agreements that had been made by different countries. Approval of them made possible the setting up of the Trusteeship Council.

The first step was taken toward disarming by instructing the Security Council to proceed with some definite proposals which are to be placed before the Assembly; then to set up the military staff committee and agreements with nations in reference to those forces that will be available to the U. N. No nation is willing to take serious steps to disarm until security measures are set up.

REACHING PEACE ARMS WILL TAKE TIME

To many Seventh Day Baptist women, Miss Mabel Head is familiar, since she appeared on our own General Conference program last August. The accompanying article comes to us directly from the United Perfectos Association and Nation Dec. 15. Miss Head was the official representative of the United Council of Church Women. More notes will appear later.

Let us all strive toward Goal 13 for this year: "Study peace literature and keep informed on the issues before your officials and representatives. We are entitled to a moment of rejoicing over the accomplishments of the recent Assembly of the United Nations. But we shall not take months and years of hard painstaking work and planning to carry out the Assembly's decisions, especially on disarmament and security. We, therefore, as citizens, must redouble our work to see that the U. N. moves forward rapidly with the full support of the American government.

On January 27 the U. N. Commission on Human Rights will meet to consider for the first time a bill of rights for the world. Let us support those deliberations in our thoughts and prayers.

We call to your attention two very helpful radio programs. The American Association for the Advancement of Science and the United Nations Peace Committee holds membership is cooperating with N.B.C. in the preparation and presentation of "Your United Nations."

It is heard as a feature of the N.B.C. University of the Air each Tuesday at 11:30 p.m. (E.S.T.). We regret that it is presented so late in the evening for those of us in the West, but we feel it is very worth while for any who can listen.

The other program—"Our Foreign Policy" each Sabbath evening at 7 p.m. (E.S.T.)—This is a non-partisan series of discussions about the proposals, issues, and problems of world organization and development. Erma B. Van Horn.

If you want to change a whole civilization over night, start with the next step. Let us try to plant a conviction indelibly into a society, plant it in the hearts of children—Dr. P. C. Payne.

CHINESE NEW YEAR

CHRISTIAN WORKERS TAKE ADVANTAGE OF SEASON

By George Thorngate

We HAVE JUST PASSED the Chinese New Year. This festival is not recognized as such by the Chinese government, but in actuality the people celebrate it in traditional fashion with feasting and fire-crackers. It is a holiday of several days from work and school. Christian workers always take advantage of the season to do many things, such as having church conferences, holding young people's meetings, and conducting special services. Our church has followed this practice.

Grace School is having vacation so that the usually teeming school grounds are nearly deserted. That will be changed next week.

Dr. Crandall has had a digestive Disturbance the past week, but is feeling better again. Mrs. West and Mabel are well and active. Mabel has been working during vacation preparing entrance examinations and taking care of other school duties.

Repairs are needed. But the repaired roof of the "Davis" house still lets the rain through. The contractor says the present tiles, which are thin and easily broken and moved by wind, must be replaced if we want to be water tight. If the material can be advantageously purchased, we shall have the work done.

In connection with the school, my wife, Helen, and my son's wife, Helen, are both scheduled to teach classes this coming term. This will greatly strengthen the English and also the Christian teaching in the school. Principal Chang is pleased with the arrangement.

Principal Chang is making his plans to come to America as soon as necessary papers can be obtained, probably early in the summer.

MISSIONARY FORESEES PROGRESS ON CHINA FIELD

Dear Mr. Burdick:

I received your letter of December 30 today. Thank you for your letter and the kind greetings.

Sincerely yours,

George Thorngate.

23 Route de Zikawel, Shanghai, China, January 19, 1947.
The Sabbath Recorder

BATTLE CREEK CHURCH CARRIES ON MANY PROJECTS

Evangelistic Work Planned, for Reaching Out into "the Highways and Hedges"

(The following items are from the Friend-
ly House, Battle Creek, written by Pastor Alton Wheeler at Battle Creek.)

The church has authorized the pastor to go out into the community for evangelistic work and will allow him five cents per mile for his car and other additional expenses.

In the calling of the pastor at the annual meeting for another year, the vote was given for Pastor Wheeler without a dissenting vote.

The general superintendent of the Sabbath school is being asked to bring a report from all divisions of the Sabbath school to the quarterly business meetings.

MEMBERSHIP: Total, 284.
SABBATH SCHOOL: Officers, 9; teachers, 12; pupils, 125.

Sabbath school sessions continue to be held at Bellevue every other Sabbath afternoon in the various homes of the community. We rejoice in the rich fellowship and teaching ministry being shared with our friends there.

Andrew Classes
(Also in the current issue of the Friendly Guest there is much about the plans for evangelistic work. "Ambassadors for Christ" is the title of this section of the paper; members are urged to enlist to help in some way with this program of outreach into the "highways and hedges".)

S. H.

A parish member recently said to the pastor, "I have often heard that I could not be a Peter, should at least be an Andrew." If she could not be a natural born leader, she at least could bring others to the Lord. She was Andrew who brought his brother Peter to Jesus that he might know Him as Saviour and Lord. John 1:40-42.

This can become an Andrew by joining us in "Andrew Classes" Sunday nights, February 9, and March 2.

Budget Promotion

The Committee on the Denominational Budget is located in Battle Creek, with William Miller as chairman; the committee is emphasizing the title, "H. S."

The Budget Committee is convinced that the acceptance of the challenge of the Lord in Malachi 3:10, "Bring ye all the tithes into the storehouse, that there may be meat in my house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it," is the answer not only to raising to the Church budget by expanding our local and our foreign missions.

One of the primary endeavors of the committee will be to bring about a revival of tithing in all of our Seventh Day Baptist churches. Let's promote tithing in the Battle Creek Church! Start tithing this week!

Accepts Call

Leland Davis has accepted a call to become assistant pastor for the summer months.

These items show something of the fine program of the Battle Creek Seventh Day Baptist Church. H. S.

LEADERSHIP CLASS WELL ATTENDED DESPITE STORM

A storm was raging as I came from White Cloud to Battle Creek on February 6. The question was, "Will there be enough people out for a meeting?" When Pastor Wheeler and I found that there were seventeen of us to discuss the problems of teaching our children, we felt that it was a tribute to the fine quality of laymen to be present in the classroom monthly who came ready to share opinions and discuss questions about the problems which parents and Sabbath school teachers face. It was very profitable for me to get the contributions which these folks made.

On Friday evening, February 7, I had the opportunity to attend the Intermediate C. E. meeting and to share with them some of the plans for Seventh Day Baptist youth.

On Sabbath morning I visited the Sabbath school in several classes, because morning sermon on the subject, "The Living Christ." We profess to follow this living Christ. What does it mean to us in our daily living? If he was triumphant over death, they surely can help us to live triumphantly. If he conquered evil, then we surely can live a more victorious life ever sin if we live in him.

Harley Sutton.

RELIGIOUS EDUCATION MEETING STRESSES COMMON INTERESTS

Common points of emphasis and program, not differences, were stressed at the annual meeting of the International Council of Religious Education in Grand Rapids. I was privileged to participate in the denominational emphasis on the Committee of Church School Administration, which considered a number of important matters.

In the section for denominational executives, where I was registered, there was discussion of the work being done by the denominations in Christian Education. Our board was honored in my appointment as chairman of the nominating committee of this section.

The men who lead the program of Christian Education for the various denominations are surely high type individuals and have all that was very helpful to me as they share plans and give advice and encouragement.

Rev. Alton Wheeler and Mrs. W. B. Lewis of Battle Creek attended the meetings one day especially to present for the discussion of visual education by Mr. Towner of the Methodist denomination. Mrs. Lewis is superintendent of the Battle Creek Sabbath school.

Harley Sutton.

DENOMINATIONAL "HOOK-UP" (Continued from back cover)

LITTLE GENESEE, N. Y. — October 10 was observed as Men and Missions Sabbath. Two thousand guests were present and Mark San-

dford, gave talks in keeping with the topic. Two weeks later, thirty-three from Little Genesee journeyed to Hebron, Pa., to attend the ordination of Rex Zwiefel.

Our Sunshine Society (Ladies' Aid) held a harvest supper and bazaar at our new Community Center, which netted $180. The society will continue holding a supper each month until enough is raised to pay for the upstairs of this very modern and attractive kitchen.

At five Sunday night services prior to Christmas, screen-slide services were held, providing a new emphasis of the Bible. A short worship service preceded each. These services have been well attended by the community at large.

“... The Belfry” staff continue to give us church and community news of latest happenings. Congratulations to the staff of young people.

Pastor James Bond and his wife, Mrs. Ferria Whitford, and Mr. and Mrs. Mark R. Sanford attended a supper meeting of the Allegany County Ministerial Association in Wellslevon on Sabbath afternoon, the topic was "Visual Aids in the Church School."

On February 1 our Conference president, Rev. E. T. Harris of Alfred, N. Y., will bring the morning message using the theme, "Saved to Serve." This will be followed by a tureen dinner in our new Community Center, opposite the church. After dinner there will be a discussion of denominational activities.

Correspondent.

VERONA, N. Y. — Youth Week was observed in the Seventh Day Baptist church by a special program on Sabbath afternoon with Joyce Sholtz as leader. Jean Sholtz read the Scripture, and Harley Soper offered prayer. Papers were given by Garth Warren, Rita Williams, and Leora Sholtz. Olin Davis reviewed the origin of the United Christian Youth movement. The service followed by an appropriate skit broadcast from an adjoining room.

The pastor's family with several young people went to De Ruiter for the evening as guests of the youth group there.

The Young People's Social Club has invited the church and friends to its monthly meeting which will be held in the church parlor. Each lady is asked to bring a box of cookies which will be an auction item, and the proceeds to go toward the organ fund.

The Ladies' Benevolent Society held its February meeting with Mrs. Claude Sholtz. Mrs. Orville Hyde was in charge of devotions.

Mrs. G. Howard Davis accompanied her brother and his wife, Mr. and Mrs. Bert Davis of Elmira to Canton, Ohio, because of the serious illness of their brother, Pearl Davis. Mrs. Davis will visit other relatives and friends in Florida.

Word has been received that Mr. and Mrs. Walter Davis of Palatka, Fla., are parents of a son. Walter, a discharged veteran, is the son of the late Mr. and Mrs. Walter Davis, both former Seventh Day Baptist ministers at Milton, Wis.
Co-operating with the American Red Cross is Dr. Grace Mission, New York. The Red Cross is extending its services with the American Red Cross throughout the world. In addition to recreation and social welfare services with the armed forces at home and overseas, the American Red Cross is conducting an expanding program on behalf of veterans.

ALBION, WIS. — The annual dinner and church business meeting of the Albion Seventh Day Baptist Church was well attended January 12, 1947, in the church basement. Reports from committees showed that a memorial fund for the beautification of church property had been started, that our teen-age youth of the town have been helped by the church or women’s societies sponsoring the organizations of a Boy Scout troop and two Camp Fire groups, and that the church had participated in the World Day of Prayer. These reports also showed the near completion of the year’s main project, the heated kitchen in the parsonage, and also the installation of a new kitchen cabinet sink.

Two of our young men, Charles Williams and Clair Slages, were named as candidates for the diaconate, and a committee was appointed to look into the matter and to make further arrangements for their ordination.

THE SABBATH RECORDER

It was voted to have a committee investigate the advisability of purchasing an electric organ for the church.

The pastor was given a call for another year with a substantial increase in salary.

In his annual report, the pastor set up the following seven goals for us to work toward during 1947:

1. The reorganization of Sabbath school classes.
2. The reorganization of the Christian Endeavor society.
3. The organization of a Junior Christian Endeavor.
4. The holding of regular meetings of Sabbath school teachers and officers on a monthly basis to discuss better ways and means to propagate our Sabbath school.
5. The finding of a group of men and women willing to make sacrifice of time for the study, under the direction of the members of the manual and study courses set up by the International Council of Sabbath school classes.
6. The organization of a Lord’s Acre group.
7. A more adequate use of our church building by the holding of a prayer or other midweek meeting.

We are indeed thankful to our heavenly Father for the many rich blessings of the past. May we go forward in the new year with consecrated effort.

ASHAWAY, R. I. — The pastor’s Sabbath school class of the First Seventh Day Baptist Church of Hopkinton, Ashaway, R. I., met for its annual business and fellowship Sunday, February 9, at the home of Mr. and Mrs. Martin Oats. The main item of business was voting to transfer the organ fund of the class to the church to be used for the purchase of a new organ. This fund is large enough to buy the best organ of the electrical type. The class hopes that steps can be taken to procure an organ as soon as possible. As this class was organized eleven years ago, the purpose for the purpose of raising money for an organ, it was felt best to disband with the completion of that purpose. They wish to express their indebtedness to the class for its organization. Following the business and social hour refreshments of coffee and cake were served.

The present pipe organ in the church is estimated to be over one hundred years old. Many will remember its sweet tones during its years of faithful service. Now it is worn out and cannot be adequately repaired.

—Westervil Sun.
Dear Mrs. Greene:

I am twelve years old and have blonde hair and blue eyes. I am in the seventh grade. When I read the January Sabbath Recorder, I was very much interested in the letter from the girl in New Zealand. I was wondering if you would have an address of some foreign girl to whom I could write. I would like to write more today, but I must study for our mid-year examination next Monday.

Love,
Shirley Smith.

Westerly, R. I.

Dear Shirley:

Just now the girl from New Zealand, Dorothy Johnson, is the only girl correspondent I have from a foreign country. Several used to write me from Jamaica, but they are quite grown-up now. I hope others from there will write later.

I wish you the best of success in your examination and feel confident your marks will be good.

Your Christian friend,
Mizpah S. Greene.

Dear Mrs. Greene:

How are you and all your loved ones feeling? We are feeling well ourselves. This is Sunday morning and although I wrote a letter to you about two days ago, I decided to write another one, because I love to write to you.

Yesterday, being Sabbath, we went to Berlin to attend the services and then came back and had our service at our mission in the afternoon. We all had a wonderful fellowship together. I had a lot of fun with Pastor Maxson's daughter, Eunice Jane. After we got through with our services, Pastor Maxson and his family spent the evening over at my Uncle Nick's house, and we went over also and spent the evening with them. Brother Delmar attended our mission with the Maxsons, also.

That will be all for now and may God bless you.

Your Recorder friend,
Esther Naomi Fatato.

Schenectady, N. Y.

Dear Esther:

Our page would not be complete without another of your good letters; so I am finishing with one, as you see, I still have two more of your letters which will have to wait for a later date, along with two other children's letters.

I am glad to know that your dear mother is "all better" again, as my little grand-daughter used to say. She and Gretchen have been having a terrible time. Their teacher is back in school, but Joyce says, "I'm still bumpy."

Your Christian friend,
Mizpah S. Greene.

FROM THE EDITOR'S DESK

A column wherein the readers may freely express their opinions, as long as they do not deal with personalities or refer to controversy.

Dear Editor:

In October and November the Richburg Church conducted a gospel campaign through advertising in the local weekly paper. About this time the present was from people in the church, and that was all favorable. We do not have much of any method of measuring its effectiveness. A single half-hour radio program would not have cost much more. I think I would have covered a wider area, but I doubt if it would have covered the area in the neighborhood of the church so well.

We would be interested in hearing the results of other such experiments.

Sincerely yours,
Ralph H. Coon.

Richburg, N. Y.

"No race can afford to keep another race down because the progress of humanity depends upon every race having the same possibilities which God has given it," says Professor Reville H. Walker of Delaware, Ohio. "The whites need all the Doctor Cverbs the blacks can develop."

Marriages

Hansen - Candall. - Edmar James Hansen of Milton Junction, Wisc., and Wanda Mae Gran' of Milton, Wis., were united in marriage in a doublering ceremony at the Seventh Day Baptist church on the night after the Sabbath, February 8, 1947. The bride's parents, Rev. Elmo and Mrs. Hansen, officiated. The Hansen's are at home in Milton Junction.

Obituaries

Candall. - Leslie Walter, was born August 20, 1914, and died at home of his mother, Mrs. Minnie Candall, on February 6, 1947. He was baptized and became a member of the De Buyer Seventh Day Baptist Church by the pastor Rev. Zack H. White. Interment was in Hillcrest Cemetery.

Z. H. W.
WHAT SEVENTH DAY BAPTISTS ARE DOING

(DEDONATIONAL "HOOK-UP")

SEVENTH DAY BAPTISTS HOLD
FIRST SERVICE IN INDIANA

Indianapolis Fellowship Organized

February 22 was a historic day for our denomination in that it was the date of the first Sabbath worship service ever held in Indianapolis by Seventh Day Baptists. For that matter, as far as we know, it was the first in the state of Indiana. There were only eleven of us present, but there was an earnestness of spirit and a deep interest in the service and the message. In the informal discussion which followed the general feeling was that we should have a church.

We regret to report that our series of meetings did not meet our expectations. In spite of a most thorough and systematic plan of advertising, the people were not drawn in any number. Because of the small attendance we did not feel justified in continuing for another week as planned. Those who attended were for the most part people vitally interested in becoming affiliated with a Sabbath-keeping Baptist church. The cause of Christ, the Sabbath, and Seventh Day Baptists was presented, and we made several new contacts.

Apparently the Lord is showing us that our first method was wrong. We expected too much at the start. Our present plan is to hold worship services on Sabbath afternoon and evangelistic meetings on Saturday nights. We will continue our calling and personal work and give Bible studies in the homes. Several have already been given, and we have some definite results to encourage us.

We are enrolling the people into an "Indianapolis Fellowship of Seventh Day Baptists" to unify the group and to tie them to the denomination until such time as there are enough to form a church. Some have asked for baptism; some have come to a firm belief in the Sabbath; many are rejoicing in the fact that there is a Sabbath-keeping Baptist denomination with which they can become affiliated. It is too early to predict the final outcome, but we feel certain that the church is not too far in the future.

Please continue to pray earnestly for this work. We do appreciate your interest and your faithfulness in prayer.

Sincerely your representatives,
Rev. and Mrs. Lester G. Osborn.

ASHAWAY, R. I. — The Senior and Intermediate Christian Endeavors conducted the Sabbath morning service on February 1 in connection with Christian Endeavor Week. Arthur Brayman, president of the Senior C. E., presided. Taking part in the various parts of the service were Helen Palmer, responsive reading; Gwen Grandall, offertory prayer; Ruth Collings, Scripture; and Barbara Anne Warte, Lois James, and Eileen Niles, prayers.


The two Christian Endeavors rendered special music during the service under the direction of Mrs. Florence Wells.

Twelve young people gathered at the Parish House on Wednesday, January 22, for an evening of fun and fellowship. A devotional program arranged by Gertrude Maine was held. Games were played throughout the evening. Refreshments concluded the evening, under the direction of Miss Hilda Maine — Corresponding Secretary.

COMING EVENTS

The Eastern Association will meet with the Boston, N. Y., Seventh Day Baptist Church June 6-8, 1947.

The Pacific Coast Association of Seventh Day Baptists will meet in Riverside, Calif., April 11, 12, and 13, 1947.

ALFRED, N. Y. — Several students at the School of Theology preached in near-by Seventh Day Baptist Churches, Sabbath morning. Don Hargis delivered the sermon at Nile; Socrates Thompson occupied the pulpit at Hebron, Pa.; and Theodore Hibbard and Carl Maxson conducted the services at Independence. — Alfred Sun.

(Continued inside on page 167)