WHAT SEVENTH DAY BAPTISTS ARE DOING

(DENOMINATIONAL "HOOK-UP")

WATERFORD, CONN. — The Ladies' Aid held its first fall meeting at the home of Mrs. Albert Brooks October 9. The meeting was well attended by the ladies of the church, and we feel that we are off to a good start.

Also we are glad to report a young ladies' society which met at the parsonage for organization.

Eleven members met during the forenoon of November 3 to clean the church auditorium. A grand spirit of cooperation prevailed, and the results were most satisfactory.

Mr. and Mrs. Edgar Jensen of Niantic River Road, Waterford, gave their statement of beliefs and were received as members into the church and partook of their first communion in their new church home, October 12. They have two small daughters, Brenda and Suzette, who are active members of the Sabbath school.

The advisory board met at the parsonage Sunday evening, November 3. It seemed to all present that it was an exceptionally profitable and inspirational evening. Ways and means to serve better our church and community were discussed.

Mary Brooks.

ADAMS CENTER, N. Y. — The fall session of Central Association convened at Adams Center October 12. The morning session was given by Rev. Everett T. Harris of Alfred, president of General Conference; his subject was "Saved to Serve." The afternoon session was given over to the young people who conducted an interesting round table discussion as part of their program.

There was a good attendance, about one hundred sixty sitting down to the picnic dinner. There were five ministers in attendance; Rev. E. H. Bottoms, the new pastor at Adams Center, presided. The music was arranged by Miss Sara Bottoms, with Mrs. Chauncey Reed organist, and Mrs. Nathan Whitford soloist.

World Community Day was observed at the church Friday, November 1, two other churches of the community co-operating. Mrs. Gerald Greene ably conducted the program prepared by the United Council of Church Women.

The Sabbath Aid had a supper and sale October 2, which netted around $140.

There was a supper and social time at the church the evening of November 2 in honor of Mr. and Mrs. F. S. Jones and Mr. and Mrs. Harold Scriven, who left for Daytona, Fla., November 5.

Correspondent.

ALFRED, N. Y. — Thirty-six Seventh Day Baptist students in Alfred University were invited as guests of the First Alfred Church at a supper preceding the October church business meeting. The following students in the School of Theology were also invited: Carl Maxson, Don Hargis, and Theodore Hibbard and family. A new student from Alabama, Allie Jones, was present and also Rev. and Mrs. Wayne Rood.

On Sunday evening, October 20, nineteen young people from Alfred attended the Youth Rally at Nile. Socrates Thompson of Jamaica, who has recently entered the Seminary, was one of the speakers.

NEW AUBURN, WIS. — About twenty-one of our resident and nonresident members attended Conference at Milton. Simply being with a large group of Seventh Day Baptists was an inspiration to many of us. Highlights of the Conference were brought out in the reports given the following Sabbath.

We enjoyed having David Clarke, assistant secretary of the Missionary Society, and Mr. and Mrs. Leland Davis with us for nine days shortly following Conference. Those who attended the night meetings felt repaid for going, and those who didn't go missed a blessing.

We felt honored and pleased to have Mr. and Mrs. H. C. Van Horn visiting in our community for a week in September. On October 5 we observed World Wide Communion. The communion service seemed especially impressive. Special music for the morning was a duet by Pastor Mills and Helen Roth Pederson. They sang, "I Want to Be More Like Jesus."

The era of Christianity—peace, brotherhood, the Golden Rule as applied to governmental matters—is yet to come, and when it comes, then, and then only, will the future of nations be sure.—Kossuth.
WHAT WHERE TOWARD A MORE CHRISTIAN WORLD

Said a well-known clergyman recently: "No Pilgrim Father stayed home from the Thanksgiving service with white bread. Our first Thanksgiving was a Thanksgiving Day tradition, December 13 (Old Style), 1621. Our own Plymouth harvest is expected to turn out for this year's Thanksgiving service in the town square in the Thanksgiving holiday. At that, Plymouth's turnout will probably be above the national average, for in this century Thanksgiving has been secularized into an occasion for turkey, football games, and department store parades." W. W. Reid.

In Wichita, Kan., the Youth of the Kansas Conference of the Methodist Church have adopted a project whereby they plan to produce fifty bibles for warfare in Europe by Christmas. The Processor.

To save the lives of 60,000 children the Russian military government in Germany has turned over the material resources of the Protestant churches to Dr. S. C. Michelson, relief executive of the World Council of Churches, reported to the national conference of Church World Service directors recently. Through General Zhdanov, the Russians requested aid and agreed that distribution should take place through agencies chosen by the World Council of Churches. A World Service Relief Agency was established which was sent in appeared with headlines in the Russian controlled newspapers.

Introducing a collection of Christmas cards more beautiful than any previous year, United Service for Christians in America, to show their Thanksgiving with desperately needy people in other parts of the world. Children particularly are crying for help—the help that can be given most effectively through the interdenominational relief agency. The general call continues: The unanswered cry of starving children is the bitterest sound in all the world. Weakness, illness, and the threat of death and famine are among the numbers whose resistance has been broken by long continued waiting for nourishing food. Childhood is the unfulfilled pledge for tomorrow's spiritual achievement. This pledge can only be realized if we save millions of lives which otherwise will be lost forever for peace by saving a child's life in Europe or Asia.

In Germany, Italy, China, Poland, Austria, Italy, Greece, and other countries, the drags of suffering are for those who survived the terrors and turmoil of the war. The gnawing pangs of progressive hunger steal the mind and cripple the body, threatening to overthrow the last frail defenses of life itself.

Can you not hear their question? Will God send some message of hope armed at least with food for the children whose pitifully meager bodies have so few bulwarks against the coming winter? This Share Your Thanksgiving appeal for $2,000,000 is issued by many denominations acting jointly through Church World Service, toward a more Christian world. The money will be used in part to provide supplementary milk, fats, and vitamins for children in the devastated areas, and also for Christian service for physically and spiritually hungry people around the world. The Seventh Day Baptist Committee on Relief Appeals is expecting our people to co-operate in the united effort by sponsoring the "milk bottle project" in their communities and churches during the holiday season. The project was introduced on the cover of the August issue. Many branches and descriptive posters have recently been mailed to pastors or church clerks. Won't you start filling the milk bottles right away?

Our denominational sharing should be twofold, including not only participating in the great interchurch program of relief but also giving directly to ease the suffering of our own church members in devastated areas. The tremendous need in Germany, for example, has been made apparent by recent correspondence with leaders there, and it has been suggested that sums of money be raised for purchasing food supplies. Money should be sent through regular denominational channels — that is, to Milton Van Horn, budget treasurer. Designate the contribution for German relief and it will quickly be forwarded to the relief committee for proper disposition. Under the guidance of the denominational committee, the German Seventh Day Baptist Church of Irvington, N. J., has volunteered to handle expediently all German relief.

Next to food, clothing and shoes are most urgently needed. Shipments of this type of material aid in the immediate future can be mailed to the pastor of the Irvington Church, John G. Schmid, 27 Otsego Road, Verona, N. J. His church people will pack and for-
CONFERENCE PRESIDENT SAYS:

SECOND THINGS

When we say "first things first," we naturally assume that these two first things are the primary phases of a complete Christian experience. We do not have first things unless we have second and third things. When Joseph was taken from the land of his fathers and went to Egypt, he was a lonesome minority—but he won.

When Elijah prayed down the mountain, he was a decided minority—but he won.

When Martin Luther nailed his ninety-five theses on the door of the cathedral, he was a lonesome minority—but he won.

When the minister's daughter began wondering about the "usual" meeting—need it be lackluster and unimaginative? And the "usual" meetings—could they be augmented, not by imploring them to attend as audience, but by the more magical way of inviting them to become active? Could presentation that they could gain the desired impetus from participation rather than from participation?

When Joseph was sold into Egypt by his brothers, he was a decided minority—but he won.

When Gideon and his three hundred followers, with their broken pitchers and lamp, put the Midianites to flight, they were in an insignificant minority—but they won.

When Elijah prayed down the mountain, he was a decided minority—but he won.

When Noah was building the ark, he was an insignificant minority—but he won.

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I GIVE THANKS
I give thanks for love.
I give thanks for the Tolstoyan love of all mankind: a love that needs no object, but just love. I give thanks for the understanding companionship of two minds that think alike, and for the spicy fellowship of two minds that think differently. I give thanks for the love of a man and a woman, and for the love of a parent and a child.
I give thanks for God, the maker of all things, the protector of all things, the center of all love. I give thanks for His mercy on repentant sinners, for His comfort to grief, stricken men. I give thanks for the promise of future happiness in the Resurrection.

Above all else, I give thanks for God.

WORTH WHILE

(A Worship Program)

By Alberta D. Batson

Hymn: Living for Jesus
Scripture Reading: First Psalm

For many years my father kept framed in a prominent place on his desk the following bit of verse by Ella Wheeler Wilcox:

"It is easy to be pleasant, When life flows by like a song. But the man worth while is the man who can smile When everything goes dour and sough. For the test of the heart is trouble, And always goes with the years. And the smile that is worth the praises of earth, Is the smile that shines through tears.

Seeing this very often made a deep impression upon me. I remember how, as a youngster, I did not see the deep significance that lies behind it. It was just a pretty-sounding bit of verse, and I set it aside and read it over and over. As the years went by and I could more and more appreciate my father, I could picture to myself the man who could smile though things went "dead wrong," and as time went on I wanted to be more and more like him. Hence I have been able to see the greater depth of meaning in the words as I have grown older. I have that bit of verse framed in a prominent place in our home now, and scarcely a day goes by that I do not pause to read it. Some of you have seen it many times too, I'm sure, but I pass it on to you for what good it may bring into your lives.

Prayer: Father in heaven, show us how to be worth while. Help us to put first things first. Help us to love the things God loves, to hate the things God hates, and to do the things God asks us to do. Help us to be true to those whom we love, to allow them to help us through this time. Help us to smile through our tears.

R. L. Burnham.

and economic dislocations in others have handicapped those who are now trying to create a better world. The university students struggling back to the former occupied zones of China, the women of Manilla holding citizenship forums in a ruined city, the heroines of the Dutch underground and the women of the Resistance in Czechoslovakia are struggling in the face of personal hardship, malnutrition, and lack of everything but courage to achieve the spiritual, vocational, economic and social growth for which the Y.W.C.A. stands. They urgently need our help!

Funds raised in the Round-the-World Y.W.C.A. Reconstruction Fund Campaign will be used for the following purposes:

1. To provide American personnel for creative development of leadership in foreign lands, and to train leaders of other countries, both here and in their native land.

2. To train present war leaders, many of whom have suffered great hardships, so that they may prepare for the tasks ahead.

3. To extend the work and program of the Y.W.C.A. to new areas where it is needed.

A whole generation of leadership in many countries has been destroyed by the war. This leadership was liquidated systematically and ruthlessly. Destruction of the mainstreams of culture, politics, and religion was the aggressors' avowed method of world conquest.

While several million women suffered the hardships of war, millions more suffered, and among the men reached the awesome total of twenty-five million. - Thus, the end of the war finds men outnumbered by women and much of the finest male leadership and thinking exterminated.

Women everywhere look to the American Y.W.C.A. with hope. They appreciate that this organization of 3,000,000 girls and women reaches out across the world for the advancement of Christian help. The association is non-imperialistic, non-proselytizing. It is frankly a democratic institution, but it is given a sincere welcome by virtually all governments, for it does not meddle.

ALL-DAY SERVICE CONDUCTED

AT VERONA, N. Y.

Church Groups Have Busy Schedule of Events

An all-day service was held in the Verona, N.Y., church on the Sabbath of November 26, under the leadership of Pastor H. L. Polan. This service featured an invocative sermon from the text, "How shall we escape if we neglect so great salvation?" Heb. 2: 3.

Following Sabbath school, a cafeteria luncheon was served in the dining room. Mr. and Mrs. Carroll Burdick of De Ruyter, as well as his uncle, Alfred Burdick, and family from Earlville, were present. Pastor H. L. Polan gave an opportunity for the gentlemen and ladies to give thanks for His comfort to grief, stricken men. Alfred Burdick expressed great pleasure in having an opportunity to attend the service and meet his mail leadership and think ...

The Young People's Social Club sponsored a Halloween social in the church parlors on the evening of October 26. Ghosts and goblins were in evidence. Prizes were given for the prettiest, homeliest, and most disgusting costumes. The evening was spent in gags and games and lots of frolic.

A variety shower was given Miss Beverly Stroetzl and Warren Stone in the church parlors on the evening of October 19. They received words of appreciation and happiness and joy. Their wedding was solemnized the following week.

Mrs. James Woodcock entertained her Sabbath school class at The Pearl Beaks, at her home in Rome, October 20. A committee was appointed to solicit clothing to send to the sufferers overseas.

The Ladies Benevolent Society met at the home of Mr. and Mrs. John Williams near Onedia for their monthly meeting. Mrs. H. L. Polan was the chairman of the meeting and Miss Mrs. George Stone read a very interesting paper about our China mission. A quilt was tied and other sewing done. Some house plants, books, and other articles were sold at auction.

For in so doing we know we make life pleasant for those around us, and our next step forward will be a little easier. Keep us ever in Thy love and care and guide us always. Amen. Thy dear name and for our sakes. Amen.

Hymn: Faith of Our Fathers

A farewell party was given Rev. and Mrs. Leon Malby and family and William Arthur Tuesday evening, November 5. Rev. Mr. Malby and family are soon to leave for their new home in Riverside, Calif, where he has accepted the pastorate of the church. William Arthur will leave for Wisconsin where he has been accepted as the Baptist pastor. Pastor Polan, on behalf of their many friends, presented a gift to Rev. and Mrs. Malby from the church and society and one to Mr. Arthur.

Mrs. Malby received a gift from the class of which she was teacher. The other members of the family and Mr. Arthur received gifts from the classes of which they were members. They all expressed their thanks and appreciation for their gifts.

An interesting program of music, humorous numbers, a quiz, games, and stunts was enjoyed. Light refreshments were served.

Mrs. Malby and the children have been with us for the past two years while Mr. Malby was in the service as chaplain, and she has been president of our Ladies Society for more than a year. Mr. Arthur has been with us more than five years. We will greatly miss these fine, helpful people, but we wish them success in their new fields of labor. - Correspondent.

PAWCATUCK AID SOCIETY SEWS FOR CHRISTMAS SALE

WESTERLY, R. I. — The Women's Aid Society of the Pawcatuck Seventh Day Baptist Church met in the church parlors for an all-day Christmas sale Sunday, December 4. Twenty members and guests were present.

Sewing was done for the annual Christmas Sale which will be held the first Tuesday in December. Committees were appointed and plans made for the sale.

The Harvest Supper was served on election night November 5th when the custom for over fifty years. This year a roast turkey dinner was served.

WESTERLY SUN.
"Like the original pilgrims, these people were in search of a new life of hope and religious freedom."

First Refugees from Displaced Persons Camps Arrive in United States
By Helen Herbert

A SHIPLOAD of pilgrims came to our shores recently. Instead of the sober gray garments of those first pilgrims who sailed the Mayflower long ago, these wore ordinary twentieth century clothes, many of which had been contained in relief packages sent to Europe from well-wishers in this country. But like the original pilgrims, these people were in search of a new life of hope and religious freedom from German displaced persons camps and there were 867 of them—Protestants, Orthodox, Catholics, and Jews. This was the first immigrant group to be admitted to the United States under President Truman's directive of last December.

As their ship, the "Marine Fisher," an ex-troop carrier, swung slowly into the pier from the North River, they lined up along the rail waving to friends and relatives waiting on shore. Many eyes were wet. For those who were waiting to meet them, it was almost as though the dead had come back to life, because most of these pilgrims had spent several years in German concentration camps.

To the refugees who watched the shore-line come in view, the experience must have had a deep and profound significance. It seemed to be the answer to their prayers. For in the name of Christ, gentle hands had reached across the ocean to bring them to a new land where they would have an opportunity to live together in a spiritual fellowship which was forbidden under the despotism of the Nazis.

Church agencies will help these twentieth century pilgrims to resettle. Lending its support to this undertaking is the Church World Service, the interdenominational organization which co-ordinates the efforts of the churches of the country in the field of church world service.

The service agency responsible for their adjustment and integration is the American Christian Committee for Refugees.

THE SABBATH RECORDER

THE SABBATH RECORDER
THE FIRST THANKSGIVING — Reflected Old Testament Life

By Dr. Maeanna Cheserton-Mangle

The first American Thanksgiving, like so many other Puritan customs, reflected Old Testament life. Our Pilgrim Fathers saw a close parallel between their own experiences and those of the Hebrews. They, too, had wandered in search of refuge from religious persecution. They, too, escaping from their oppressors, had found a new land where they could worship according to their conscience.

The Puritan Thanksgiving, Governor William Bradford, of Plymouth Colony, proclaimed it as a festival of thanksgiving in December 1621. This celebration was almost exactly like the Biblical Thanksgiving. It was a day of thanksgiving for the harvest, followed by a three days' thanksgiving feast in honor of God. Today, it is reflected in the Puritan Thanksgiving observed by the Pilgrims.

The Puritans were familiar with the har{...}
P. S. I constantly make the acquaintance of British soldiers. Some of them are deeply interested in Christianity. I do help them with Bible talks, but it would be nice to have other tracts or something of that nature. Have you suitable ones and could you send some to my address? I would be very much pleased to have them and thank you beforehand.

J. B.

Second Century Fund, which you forwarded to him.

We thank you for this kindness and are very pleased by this way to get an idea of the work of the Day Baptists Missionary Society. We note that in the above copy the intention was mentioned to send representatives to our country for investigating the status of Seventh Day Baptist work. We have been kept during all the terrible war troubles as well as possible, and we thank God for His mercy and grace we could enjoy all the time.

We are about to learn the great lesson better than ever: That the Holy Spirit will make use of all of us to become more sacred and earnest witnesses for Him, our Redeemer and the Glorious King of Truth and Peace! His redeeming and creating love renews our hearts and makes us happy and humble and willing to follow in obedience his guiding spirit. Our dear brothers from the eastern parts of Germany have nearly all moved to the western parts and are dispersed in the American, British, Russian, and French Zones.

Churches had no real growth during the war years; so there is nothing to report regarding that. In 1944 I still had printed our Bible studies and communications, quarterly. When this printing was stopped, we made our communications by typewriting and still do to this very date.

After Bro. L. R. Conradi’s death, and while Mr. Walter Losch was engaged in military service in the American war field) I was ordered by our Confederacy and still do to this very date.

In 1944 at the Alfred Conference, it was said on the Budget Committee’s program that: “A pledge to the church is taken much more grudgingly than is a pledge to a washing machine for 15 months.”

Seventh Day Baptists are afforded an extra investment in the future peace and security of the world on an “installment basis” — the Second Century Fund pledge. This investment is to be bought on terms convenient to you before the close of the year. Its returns are so valuable that the “maturity value” of our $30,000 is known only to God!

Are you buying a washing machine, a stove, a suit of furniture? Is your family investing in a new world, one world in Christ? Has each of your family members decided on a Second Century Fund pledge? Talk it over tonight!

MANY HOUSEHOLDS ARE BOUND UP WITH INSTALLMENT BUYING EXTENDING OVER PERIODS FROM A FEW MONTHS TO MANY YEARS. AMERICANS ESPECIALLY ARE IMPATIENT TO SEE RESULTS AND ARE WILLING TO TIE THEMSELVES TO REWARDING PROJECTS FOR A LONG PERIOD.

The North Loup Ladies Missionary Circle recently conducted a symposium on “What can a Sabbath teacher do for the Sabbath school?” Mrs. A. Clyde Ehret was leader of the meeting and read letters from Rev. Harley Sutton, and Mrs. George Main of Pomona, Fl., and Mr. and Mrs. Emile Babcock, also of Pomona, Fl. A summary of some of the ideas expressed in the letters follows. George Main wrote:

Since neither Christ’s exaltation of the law of God, nor his own Sabbath observance, nor loyalty to this denomination is likely to be sufficient to hold our young people to the Sabbath, what can we do to hold our old members? To hold our people to the Sabbath, some of the aims should be: (1) a thorough study of the Sabbath laws; (2) a thorough study of the Sabbath itself; (3) a knowledge of Christ’s position concerning teaching of obedience to the Sabbath Commandment; and (4) a knowledge of our duty and privilege to keep it and observe it. In short the solution to the problem seems to lie in the regular, systematic, continual, and frequent lessons on the Sabbath main theme.

Mrs. George Main suggested:

Parents should continually assist their children by both teaching and example in loving the Sabbath, just as they teach them to love obedience to the other nine commandments. Let them associate themselves with the Sabbath church in keeping pastors and leaders as parents can entertain.

Rev. Harley Sutton stressed four factors:

1. Fellowship. I feel that parents, pastors, and children must be much more intimate than we have been. Many types of fellowship should be planned and organized to keep the Sabbath church in touch and keep the Sabbath church united.

2. Assignments that challenge. Give them as much responsibility as we adults can possibly. When the children in classes work on packages for overseas, they should be told that the job can be done in the name of Jesus who went about helping people.

3. Courses of Leadership Training. Any worthwhile educational system that a person can be well trained, and until we work at this matter of be-

coming good “churchmen” in the same way, young people who are under the church doesn’t mean as much as other phases of community life. Our youth who will be leaders of future church schools, need this training, which includes courses in Bible, the Sabbath, denominational history, and local church practice.

A program that teaches for a verdict. We should stress the acceptance of Christ and the Sabbath for oneself.

TO THE WAYFARE

By David Lewis Beebe, Gentry, Ark., son of Rev. Clifford Beebe.

If I have a house and thou hast none, Then I'll leave thee none.

To eat and sup and rest and sleep, To eat and sup and rest and sleep.

To rest and sleep and dine.

If I have a coat and thou hast none, Then I'll give mine for thee.

Hast thou no bread? I'll give thee mine And hold thee not in fee.

And hold thee not in fee.

THANKSGIVING

How can I enjoy my food and shelter when millions have none? There is no way that I can express thanks to God this year at Thanksgiving time unless I send money, food, and clothing to the starving, freezing people of many lands!

Sabbath schools can use this emergency as a Christian challenge. By helping the children in classes work on packages for overseas, they should be told that the job can be done in the name of Jesus who went about helping people.

This also gives the world-wide service the Church renders.

Seventh Day Baptists in Germany are in desperate need of the teaching of denominational fellowship can be bound tighter by the help we can give them. This is teaching true denominational spirit, which is a part of the making of a Christian leader.

Missionary endeavor.

In 1855 and 1881.

Some by far.

A SYMPOSIUM

THE SABBATH RECORDER

4389

THE SABBATH RECORDER

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Dear Mrs. Greene:

I am eleven years old and in the sixth grade. I wrote this letter at Miss Marion Carpenter's home. Three of us are here having a party, and we thought it would be fun to write to you.

My mother is just back from a trip. First she went to see my grandmother at a hospital in Poughkeepsie, N. Y. Then she went on to Plainfield, N. J., to see my uncle who was a captain in the Army. I am sure that you have heard of him. His name is Hurley Warren.

I shall be looking to see your answer soon in the Sabbath Recorder. Yours truly,

Alfred, N. Y.

Dear Eleanor:

Of course I know your uncle, Hurley Warren, and think of him and his good wife as among my good friends, as I do your mother.

I went to one Halloween party when the old Home Bureau members entertained the new ones. We had fun even if we were all grownups. I'll tell you about one game we played. We chose sides, the old members on one side and the new ones on the other. In front of the leader on each side was a chair on which were an umbrella and a pail. We played. We chose sides, the old members beat because... well, because!

I am going to have a Halloween party this Thursday at school. I am going to be a farmer and wear a mustache.

I am married to George W. Coon of Milton Junction and to them were born three children, Marion (Mrs. Mose Deardorff), LaGrange, Ill.; Charles Clarence Coon, and Lawrence Loraine Coon who reside in the East. Mr. Coon died in 1938. Later she was married to Philip Place of Alfred, N. Y., where she resided until her death.

Dear Eleanor:

As a child I moved with the family to the vicinity of Milton where she lived most of the remainder of her life.

When she married Mr. Coon Milton Junction and to them were born three children, Marion (Mrs. Mose Deardorff), LaGrange, Ill.; Charles Clarence Coon, and Lawrence Loraine Coon who reside in the East. Mr. Coon died in 1938. Later she was married to Philip Place of Alfred, N. Y., where she resided until her death.

I am Mrs. Place was a member of the Milton Seventh Day Baptist Church early in life and on her marriage to Mr. Coon transferred her membership to the Milton Junction Church, where she was an active, loyal member during the years of her residence there.

Funeral services were conducted from the Milton Junction church, October 29, 1946, with Dr. Edwin Ben Shaw and Rev. Willard D. Burdick officiating. Burial was in the Milton Junction cemetery.

O. W. B.

Woodward. — Avis Jordan, daughter of James and Amanda Burdick Jordan, was born February 23, 1878, at Nile, N. Y., and died October 28, 1946, at her home in Pleasant Valley near Richburg, N. Y.

She was baptized and joined the Nile Seventh Day Baptist Church in 1893 and remained a mem-
ber of that church until the time of her death. On September 12, 1915, she married Mr. Woodward, an oil driller. Most of her life was lived at her farm home in Pleasant Valley, N. Y., near the members of her church, being for many years a member of the choir and often singing solos and taking part in duets and quartets.

She is survived by a son, Martin J. Woodward of Buffalo; two daughters, Dorothy, of New York City, and Florence, of Pleasant Valley; two grandchildren, Martin, Jr., and Beatrice, of Buffalo; a brother, Rev. Lawrence Loraine Jordan, chaplain of the Battle Creek Sanitarium; and several nieces and nephews.

Funeral services were conducted at the home church for her pastor, Rev. Ralph H. Coon, and interment was in Mt. Hope Cemetery in friendship, N. Y.

R. H. C.

MEMORIAL TO GRACE COON PLACE

Our Women's Society has been saddened once again by the death of one of our oldest members, Mrs. Grace Coon Place. She was an earnest and faithful worker in the church and the society while a member of the Elder's and Deacons families.

When she moved to make her home in Alfred, N. Y., she still maintained her membership and interests here. We extend our sympathy, Mr. H.

Miss Mercy E. Garthwaite, Mrs. Jennie C. Greene.

THE SABBATH RECORDER
ON NOVEMBER 28, Thanksgiving Day, a chain of Bible readers around the world, will inaugurate the third Worldwide Bible Reading program, which is sponsored annually by the American Bible Society. The program covers a 28-day period of suggested daily readings from the Scriptures, continuing from Thanksgiving to Christmas and has as its central day Universal Bible Sabbath, observed by Seventh Day Baptists on December 7.

President Truman has joined in appealing to all Americans to read and ponder the sacred Scriptures particularly between Thanksgiving and Christmas and for the observance of Universal Bible Sabbath.

The President's message, directed to the American Bible Society, in endorsement of Worldwide Bible Reading follows:

In my opinion your society with its long and notable record in dissemination of the sacred Scriptures is performing a patriotic service in appealing to all Americans to join in a worldwide Bible reading this year from Thanksgiving to Christmas.

The Bible, the embodiment of the wealth and the wisdom of the ages, happily is still the world's best seller. That fact alone augurs well for the success of your crusade to promote worldwide Bible reading.

I am afraid that we of this generation do not know our Bible as well as did our fathers and mothers. It is well for us to remember that the Old and New Testaments remain as they have always been, a source of strength and comfort and inspiration to all who will seek the wisdom which they hold.

I trust that the interest of all Americans in the Bible will be quickened as a result of the observance of Universal Bible Day and that our people generally will read and ponder the sacred Scriptures particularly between Thanksgiving and Christmas.

DENOMINATIONAL "HOOK-UP"

RIVERSIDE, CALIF. — Plans have been made for an interesting series of Bible studies on Sabbath afternoons at 2 o'clock. The general subject is "The Holy Spirit and His Work," and the topic on November 2 was "The Fruit and Gifts of the Spirit." Alta Grieshaber is conducting the course.

—Church Bulletin.

LOST CREEK, W. VA. — The Building Committee of the church has recommended that the parsonage and adjoining lot in Lost Creek be put up for sale. The home of Lotta Bond has been offered for use by the pastor's family until plans are completed and a new parsonage is erected on the church property.

SALEMVILLE, PA. — Gospel meetings were held in the Salemville church from October 25 to November 3. A service was held each evening except October 26, beginning at 8 o'clock. The evangelist was Rev. James L. Skaggs, pastor of the church at Salem, W. Va.

"JOYOUS GIVING," an effective film strip describing the work of Church World Service, has been prepared, together with a script to be read while the pictures are being shown on the screen. The Committee on Relief Appeals has several of the films on hand and will gladly loan them, without cost, to churches or individuals upon request. Address the committee at 510 Watchung Avenue, Plainfield, N. J.