The new world needs thinkers . . . men and women of great knowledge and perception.

That part of young America smart enough to know and realize the need of trained brains, and have come to Salem College to get that training, are to be congratulated. Many of you have been out on that "Big Job" licking the Nazis and the Nips. But you know that a bigger job lies ahead in keeping America great and secure in the immensely complicated times ahead. That task demands education.

You know that you are to assume the responsibilities of American leadership; know that you must prepare for the postwar period and the duties of citizenship, by continuing your education. You realize that it is a much greater contribution to live for America than to die for her.

Four years in Salem College, or any other school of higher learning, if lived sincerely, earnestly, will prepare you to live for your country. The new world needs thinkers. It needs men and women of great knowledge and perception. The new world needs educated men and women. What a blessing to every young person it would be if there were words to impress and make you understand what the opportunity you have in going back to school really means in your lives!

How lucky we are that in this, the best county in the world, we are still free, and that our thoughts are untrammeled, and our ambitions unhampered as in some other parts of the world.

So, students, we are glad we have an abiding faith that you will make the best of what is offered you in brain training at Salem College. — An editorial from the Salem Herald, written by Mrs. C. E. Meredith, editor.

THE SPIRIT OF THE CHRISTIAN COLLEGE

By Professor Martin Hegland,
St. Olaf College, Northfield, Minn.

It would lead students through the halls of Classic Culture to know the “Holiness of Beauty,” but also conduct them among the hills of Palestine to behold the “Beauty of Holiness.”

It would direct attention to the stars, but also point to the Architect of the heavens.

It would lay bare the mysteries of cells and structures, but also make known the Giver of Life.

It would introduce students to the products of great minds, but also explore the nature of the infinite mind.

It would open to students the literature of the nations, but pre-eminently magnify the Book of Books.

It would trace the course of human history, but also chart the ways of Divine Providence.

It would clarify the principles of economics and social action, but also unfold the Laws of Sinai.

It would cultivate a taste for beautiful music, but also impart the hope of celestial melodies.

It would stress the possibilities of human achievement, but show above all the need of divine grace through Christ, the Saviour.

It would stimulate to material progress, but also urge on to spiritual conquest.

It would inculcate abiding loyalty to country, but teach supreme allegiance to the Kingdom of God.

It would advance national welfare, but also promote a world brotherhood in the spirit of the Prince of Peace.
Many denominations are directing relief supplies to Europe's needy. Aimed at portraying many of the needs which children face and at gaining a better understanding of the problems faced by boys and girls overseas today is "Children of Tragedy," a timely film starring Charles Boyer and Dr. Howard E. Kershner.

Depleting not only the seasonal needs, the 22-minute motion picture reports on the scores of damaged churches and cathedrals across the war-torn lands and emphasizes the urgent need for rebuilding. Children with inadequate winter clothing are not only unable to go to school but are also prevented from attending religious services.

Dr. Kershner, noted author and relief administrator, claims that conditions in schools, 80 per cent of them destroyed in many areas, and the films show many of them now being provided in bomb-torn churches, without light, heat, or even slates for writing. Education, according to Dr. Kershner, has sustained a major upheaval.

This is the films appearance on behalf of a welfare organization by Charles Boyer, who interrupted his Hollywood work to volunteer his services in gratitude for aid reaching the children of his native France.

Unlike films on mass relief programs, "Children of Tragedy" indicates a method of personalized aid through which Americans may select a needy child or individual school for assistance and maintain a direct personal contact with their choice by mail. It opens for church groups, discussion meetings, women's clubs, and Bible school classes, the film may be secured on 16 mm. sound prints at a rental of $2.50 from Save a Child, 1 Madison Avenue, New York City, or from the Y. M. C. A. Film Exchanges.

Because there is a special need today to revitalize Christian personal effort in a dynamic world, we commit ourselves to make a personal decision to help our fellowmen.

Christian Education: Church and Public Schools Must Co-operate—Young Adults Urged to Work together for World—Inter-Seminary Conference

Sabbath Schools, 1945-46—Youth Fellowship Conference

Woman's Work: Worship Program

Children's Page: Our Letter Exchange

Yearly Meeting—Eastern New York and New Jersey Churches

Denominational "Hook-up"

THE SABBATH RECORDER

RESOLVED: That Seventh Day Baptists set up an organization to be known as the Seventh Day Baptist Laymen's League, to be composed entirely of interested individuals or groups who will support said organization by contributing funds, time, or supplies. Such grants to function as a denomination-wide group, having as its purposes the following:

1. To stimulate interest in vocations which will lend themselves to the keeping of the seventh day as Sabbath.
2. To encourage and/or aid the starting of Seventh Day Baptist enterprises or industries in areas where there are groups of Seventh Day Baptists.
3. If necessary, to finance and staff a school, or a department connected with some definitely Seventh Day Baptist existing, said school or department to have in hand the teaching of such crafts and skills as are deemed to suit the purpose of said group.
4. To maintain an up-to-date list of openings for businesses for Seventh Day Baptist enterprises, or opportunities for employment of Seventh Day Baptist individuals, and of Seventh Day Baptists who desire such openings or employment; this list to be continually posted throughout the denomination.

Mr. Todd, the chairman of the committee, would appreciate help and suggestions from any interested individuals or groups in the denomination. He also would be glad to answer questions about projected activities.

His address is Milton, Wis.

Seventh Day Baptists have many things to consider in the days to come, many activities...
to promote. But vocational interests should not be buried beneath other considerations. They are among the imperatives.

IT OCCURS TO ME —

That more college students should take advantage of the special student subscription rate to the Recorder.

All Seventh Day Baptist (and other interested) young people attending college anywhere are eligible to take advantage of this offer. During the school year at the special price of $1.

Very few students are taking advantage of this opportunity, possibly because they have not been aware of the offer. It is not too late to begin a subscription for the current college term. To all students who subscribe within the next few weeks we will begin the subscription by sending the October numbers of the Recorder which have featured pictures and articles from two of our young people. who would not otherwise get the subscription for the current college term. To all school year at the special price of $1.

That more students give the Recorder a try. To all students who subscribe within the next few weeks we will begin the subscription by sending the October numbers of the Recorder which have featured pictures and articles from two of our young people. who would not otherwise get the subscription for the current college term. To all school year at the special price of $1.

First, let some interested young person on each college campus become a "salesman" and tell others about the special student offer. Second, let some individual or group in the home church see to it that subscriptions are entered for all young people who would not otherwise get the Recorder.

CONFERENCE PRESIDENT SAYS:

A Year of Vital Evangelism

Our Seventh Day Baptist Churches are requested to continue to put "first things first" this year as they did last. We are not asking for no new program; we are asking only that we go to work on the program we already have and that, through the channels already open to us, we work with renewed vigor. And need anyone ask what are first things in a Christ-centered, Bible-based church program?

SAVED TO SERVE

In case you are in doubt, a portion of a statement from the proposal on Evangelism of the Federal Council of Churches gives one answer: "We call upon the Protestant churches to make a vital evangelism their primary effort for 1946." A program of vital evangelism is our first objective, then, in making plans for the fall, winter, and spring months ahead.

STUDENT FROM JAMAICA ARRIVES AT SEMINARY

Socrates Thompson, a Seventh Day Baptist from the island of Jamaica in the British West Indies, arrived in Alfred early Monday morning, October 14. Mr. Thompson has been accepted to the United States under the sponsorship of the Missionary Society in response to a long-felt need in Jamaica for a native American-trained leader in that field. Thompson, a graduate of six terms of secondary school training in Jamaica, will enter immediately a number of the classes offered at the School of Theology in Alfred.

During recent months there has been a growing interest among the young people of the denomination in aiding the support of a Jamaican student. Rex Zwiebel, chairman of the Young People's Section of the Board of Education placed in supervision of the movement, and a small fund has already accumulated for this purpose.

Leaving Kingston, Jamaica, on a Pan-American Airways transport on Friday, October 11, Mr. Thompson flew to Miami, and traveled by rail to Hornell, N. Y., where he was met by Mr. Rood of the seminary faculty and Ronald J. Hargis, a student at the seminary, who had known each other as young men during the missionary term of the G. D. Hargis family in Jamaica.

Pastors and laymen, will you begin now to make such plans? There are wonderful possibilities lying here, and we may develop a solid corps of Christian leadership in the student body.

In common with other colleges Milton faces housing difficulties. A store building has been converted into a men's dormitory, which houses sixteen veterans. Living quarters for single men and fifteen single women is allocated. Rent might help. Because of the increased student interest in a Christian Youth Council and other worthy work projects. This movement might very well develop a solid corps of Christian leadership in the student body.

THE SABBATH RECORDER
National Leaders Express Deep Concern About Spiritual Values

(The following statements were furnished by Dr. Jesse M. Bader, secretary of the Commission on Evangelism.)

The DEPARTMENT of EVANGELISM of the Federal Council of Churches recently addressed a letter to some of the governors of the states asking for their support for a Church Attendance Crusade in October and November, following World Wide Communion. The following are some of the replies received. They evidence the deep concern of these leaders in our national life for the promotion and conservation of spiritual values through faithfulness to the House of God.

Edward Martin, the governor of Pennsylvania, writes as follows:

The Commonwealth of Pennsylvania takes the greatest pride in the strength and influence of the religious institutions which have come down to us from the early days of our State and Nation. We are profoundly grateful for the splendid example of the pioneers whose firm and abiding faith in God and fervent love of liberty gave us such a rich spiritual heritage.

The depth to which the human soul can sink when it has lost its moorings in the teachings of the Church was amply demonstrated in the recent critical international war, and we hold our statesmen to us by their attempt to create a "new order" while ignoring the will of God.

It is vital to the future of America that we work and pray for a revival of religious zeal united in brotherhood to uphold the teachings of the Holy Bible. This is a time for deeper understanding and wider acceptance of the spiritual values in which lies our hope for a better world.

Missions

Rev. William L. Burdick, Ashaway, R. I., Unitarian, Treasurer, Wastberg, R. I.

From Ben Laney, the governor of Arkansas, the following was received:

Young men are expressing their desire of the Department of Evangelism of the Federal Council of Churches to call America to a new devotion to the altars of God, has been received.

I assure you that I am aware of the need for a reorganization of the teachings of the Church of the people of America. Certainly, there is nothing of greater importance than divine worship, and I am glad to cooperate in every way possible in this great movement.

Andrew F. Schoepel, the governor of the State of Kansas, adds in his earnest words:

It is my reasoned judgment that the need of the world today is for a reeducation to those fundamental eternal values upon which our democracy was built. One of our great historians has said that America was a great spiritual conception. I am firmly convinced of this truth. History makes it very clear that no nation has ever endured for any length of time which has not recognized the necessity for a spiritual conception of life. The statement of the Great Teacher that "man shall not live by bread alone" has been borne out in every phase of the recent struggle in which we emerged, with our sister nations of freedom, as victims, we witnessed one of the greatest movements in the marshaling of material forces to meet the great threat to Christian civilization that the battlefields of the world.

In these crucial days in which we find ourselves, appeals to the freedom of speech could marshal the spiritual resources of your nations, we could win a victory over those forces which would again hurl beauty and brotherhood upon the church and its worship program. If we are to meet the challenge of the days to come we must realize that it too is the Lord's will that we do the work that God has given us to do. We need the help of the Christian nations in the promotion of our crusade.

The SABBATH RECORDER
Sixteen Banner Organizations! During September fourteen churches increased their gifts and pledges to the fund. Those churches are the following: Alfred, Boulder, Chicago, Dayton Beach, Dubuque, Elgin, Everyone, Hyde Park, Jackson Center, Marlboro, New Auburn, Pawcatuck, Plainfield, and Richburg. Two other groups—the Rochester, N. Y., Fellowship and the Schnectady Mission—gave for the first time during September; seven and church groups go for the credit for these keep those pledges coming!

PROTESTANT LIASON OFFICIAL APPOINTED FOR GERMANY

A permanent Protestant liaison representative between the American Military Government in Germany and the German Churches was today named. Full powers were given to the President of the United States and the Secretary of War was appointed by the executive committee of the Federal Council of the Churches of Christ in America at its meeting on September 26.

Dr. Julius Bodensieck, president of the Wartburg Theological Seminary in Dubuque, Iowa, was selected to succeed Dr. Samuel McCrea Caver, general secretary of the council, who has just returned from two months' service in Germany as the temporary liaison official.

CHURCH AND PUBLIC EDUCATION MUST CO-OPERATE

DR. ERWIN L. SHAVER, director of weekday and religious education of the International Council of Religious Education, said, "The church and public education must co-operate actively, intelligently, and in friendly fashion as free and co-ordinated educational agencies, rather than as separatists, suspicious, and competitive agencies." Developing a plan of education which will help bring the basic concept of religion into the lives of all children of the community for which Protestant churches are responsible is one of the important tasks of Protestantism today, Dr. John W. Harms, executive secretary of the Church Federation of Greater Chicago, brought out in a forum discussion.

This six-point educational program consists of (1) effective church schools, (2) religious leaders in exterminating, (3) intensive vacation religious education, (4) weekly day church schools in co-operation with the public schools, (5) enrichment of public education with functional (non-sectarian) religious values, and (6) a new sense of responsibility for public education by the churches.

Declaring that the church must teach its people that they have as much responsibility for public education as they had a hundred years ago, Dr. Harms urged that sponsors of the President of the United States and the Secretary of War was appointed by the executive committee of the Federal Council of the Churches of Christ in America at its meeting on September 26.

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THEOLOGY STUDENTS PLAN TO ATTEND INTER-SEMINARY CONFERENCE

Every year students in the School of Theology at Alfred, N. Y., attend this inter-seminary conference for the middle Atlantic region of the Inter-Seminary Movement in the United States. This year in November the conference will be built around the program theme, "The Church and the World's Needs." Addresses will be given on such subjects as the following: "The Nature of the Church," "The Church and the World's Needs," and "One Part." Small groups will study in seminars the many angles of the very important subject. Attendee at this conference will give the theological students a chance to think about the "World Church," and they will have contacts with students from many denominations.
Basic Scripture—Acts 16: 11-40; Philippians 1: 2: 11; 4: 8-23

A Mediation

Forty Buddhist teachers and leaders came together at West Valley College, California, to discuss the future of Buddhism in the United States. The meeting was held in conjunction with the 25th anniversary of the founding of the Buddhist Church of America.

The participants, who represented a wide range of Buddhist traditions, agreed on the need for greater cooperation and unity among Buddhists in the United States. They also discussed the importance of education and outreach to attract new members.

By Duane Davis of Verona, N. Y., now a student at Salem College preparing to be a minister.

I would be a sower, Lord,
Sowing seeds of life,
Doing good deeds everywhere
With guidance from above.

Let me sow my seeds on fruitful ground
That they may prosper there,
Growing constantly for thee,
Enriched by prayer.

I would sow my seeds on those who need
Thy guidance and thy care,
Teaching them to trust in thee,
Leading them to join thee.

I would tell them of the Saviour,
Who came to earth to die,
That we, the children of the Lord,
Might go to live on high.

Then when my sowing's finally done,
I would find eternal rest,
Reaping me with love and joy—
The reward for my earthly guest.

I would be a seer, Lord,
Sowing seeds of love,
Doing kind deeds everywhere
With guidance from above.

(From the Pre-Conference Retreat)

Forgive Me, Lord

By Kenneth Smith of Westerly, R. I., a high school student who is planning to be a minister.

Forgive me, Lord, for counting things
That I do not need to know.
Those little things that I forget,
And sinful things I say.
Forgive me, Lord, when I say things you
Cannot understand, and I do not need.

Forgive me, Lord, for lack of prayer
Although I know my need.

Forgive me, Lord, as I guide
Along the weary strand,
And lead me in the paths of right
Away from sinking sand.
is joyous; yet we often are not happy in it. "We don't expect enough of God," he concluded, "and this is what much of him, do great things for him!"

Music played an important part in Sabbath morning worship. Louise Patato sang a gospel song by all, who attended. "Thank You Jesus"! Shireen Hurley chose a selection from "The Messiah" for her solo: "Come Unto Me." Mrs. Ethel Doyle added to the special music with a solo version of the twentieth-Third Psalm.

Laymen Speak

Laymen had a voice in the Sabbath after noon session. Faith, Hope, and Love were assigned as topics for consideration to Frederik Bakker, Courtland Davis, Harold Pearson, and Louise Patato, the latter two both discussing the was chairman for the afternoon. The song service was led by Oliver Dickinson, and Mrs. Dickinson read 1 Corinthians 13. Jean Bailey accompanied the singing on the organ. Special music included a solo by Mrs. Doyle, and a duet by Alice and Anna Patato.

The concluding service on Sabbath evening was held at midnight. A. D. Hurley, provided opportunity in a variety of ways for those present to summarize the thoughts presented during Yearly Meeting and to consider ways of interpreting those thoughts in daily living. The program included an inspirational song service, with David Pearson assisting by playing his trombone, Scripture reading, and organ devotional period played by Mrs. Hurley, the reading of thought-provoking poems by Jean Davis, a vocal solo by Jean Bailey, a review of a Bible study by Mr. Bakker, and remarks by the editor. J. H. North pronounced the benediction.

DENOMINATIONAL "HOOK-UP"

DINUBA, CALIF.—A group from Southern California visited the Dinuba Church one Sabbath late in September. Included in the party were Mr. and Mrs. N. O. Moore of the Riverside Church and Rev. and Mrs. G. D. Hargis, co-pastors of the Los Angeles Church.

On Sabbath morning nearly forty people gathered for service in the Korean church building. Mr. Hargis preached the sermon, and special music was sung by a women's trio—Sarah and Marie Becker, and Mrs. Hargis. The two Becker girls now live in Los Angeles, but had returned to their home at Dinuba for the weekend.

The church group met at noon in the park for a basket lunch. At 3 o'clock they gathered at the Baptist church where Mr. Hargis conducted a baptismal service for Bertha Becker.

Rev. B. F. Friesen, who has been ill for some time, was able to attend all of the services. "His health seems to be improving," reports Mr. Hargis, "and although his doctor has advised him to stay in bed, he looked well and was in very good spirit of effort to meet with them each Sabbath."

SALEMVILLE, PA. — The pastor plans to try a plan of presenting the total program of the denomination each quarter in place of the quarterly church business. The plan, which is a fifth Sabbath in a month, in place of the sermon there will be an address based on all presentations to the ministration of the mind is planned for November 30. This would not hinder special presentations of any denominational agency by a visiting worker.

RIVERSIDE, CALIF.— A downtown payment of $500 has been made on a new Wurlitzer organ. At the quarterly church business meeting $1,000 was transferred from the church treasury to the organ. The balance of $100 was also received. A balance of about $500 needs to be raised to make complete payment.

Rev. B. A. Malby made a brief visit to Riverside during the second week in October. He expects to be discharged within two weeks and probably will arrive with his family about the first of December. —Church Bulletin.

RICHBURG, N. Y. — Religious education classes have been started in Richburg. The pupils of the grade through third grade are released, if their parents approve, for Bible classes. These are held each Friday afternoon. The pastor of the Seventh Day Baptist Church teaches seventh and eighth grades. A similar set of classes for the first eight grades will be started very soon in Richburg Christian School.

SALEM, W. Va. — Prof. Richard R. Bond, sector of Professor and Mrs. H. D. Bond, has reported to the Medical Department Enlisted Technician's School, Brooklyn Army Medical Center, Fort Sam Houston, Texas, to pursue a Surgical Technician's course.

Miss Elizabeth Whipple, teacher of art at Salem College for the past few years, has accepted the teacher of art to the Occupation Troops who are stationed in Tokyo. — Salem Herald.

INDEPENDENCE, N. Y. — Rev. Rex Burdick has resigned as pastor of the church and gone to Faith Theological Seminary in Wilmington, Del., where he will attend school the coming year. — Alfred Sun.

NORTH LOUP, NEB. — Conference reports were given Sabbath day, September 7, by Rev. John Whitfield. Speakers were Rev. and Mrs. A. C. Ehet, Mrs. Jesse T. Babcock, Mrs. George Maxson, Mrs. W. J. Hemphill, Mrs. Marianne Whiteford, and Mrs. T. M. Davis.

The September social was held in the church parlor with Mr. and Mrs. L. L. Lewis in charge. Several who had come to spend Pop Corn Days here were present the evening was spent in visiting and in singing. It was given by the Pop Corn stand committee, it was told that $397.18 was taken in, and the expenses were $129.27, leaving a balance of $267.91.

The Sabbath school float placed second in the parade. The float was named, "Silver and Gold Have I None," and showed Peter and John at the Gate Beautiful.

Mrs. Lucy W. McNany of Connouville, Pa., a lone Sabbath teacher, has been taken into the church.— Correspondent.

ALFRED, N. Y. — The Sabbath school of the First Alfred church observed "Rally Day," October 5, by presenting an interesting and spiritual program in the church edifice. The general topic was "One World for Christ." The special program included a dramatic presentation of the special theme was a missionary one.

The order of worship was as follows: hymns; Prayer; "Tell to the Nations"; Invitation, Rev. Edgar Van Horn; the Lord's Prayer in unison; two songs by the intermediate department; male quartet (four intermediate boys), "The Whole Wide World for Jesus," and "The Riches of Love;" Scripture lesson, intermediate; hymn by all, "In Christ There Is No East or West;" introduction of classes and teachers; message, Dr. H. O. Burdick, on the subject, "A Small World;" missionary offering; hymn by all, "Follow the Gleam;" and church benediction, the primary classes.

"Christian Emblems Week," November 2-8, will be observed in the First Alfred church. Rev. Wayne Rood, instructor of theology and church history in the School of Theology, will present a series of addresses called "Parables for Our Day." The addresses will graphically present modern day applications of the parables of the Church, of personal living, of prayer, and of service.

Services will be divided into four parts: (1) the service of worship, with the singing of hymns, special music, and the reading of the parables; (2) the sermon; (3) the communion period in which questions from the congregation will be discussed by the ministers and a panel of laymen; and (4) the moments of meditation, in which each person may worship, corral his thinking, and make his personal comments.

Associated with Mr. Rood in the planning of the entire program is Rev. Everett T. Harrison, pastor of the church.

The Evangelical Society of the First Alfred Church met in the Parish House Wednesday, October 16. There was an interesting meeting of the Rev. William as speaker. He spoke about New Zealand.

Some of the points he discussed were the location of New Zealand, the climate, the flora of the country, and the people, including their religion, customs, culture, homes, hospitality, and occupations. He also told us about the opening of the Seventh Day Baptist people there. — Correspondent.
Dear Mrs. Greene:

How are you and your loved ones feeling? How is the weather over there? It's quite cloudy here and we might get a shower.

Yesterday in church we had quite a large congregation because several people came from the Berlin church with Pastor Maxson. We also enjoyed having Brother Arthur Burns and his wife, Isabel, from Gallupville, who sang a beautiful hymn for us during our services. We enjoyed having them here very much.

My daddy bought me a nice Bible with the words "Sabbath" on the red cover, later like it very much. One Sabbath evening we have prayer meeting and sing hymns, and the following Sunday we hold a Bible study here at our house. We all get a wonderful blessing by having these meetings with our Lord.

This will be all for now, and may God bless you and all your loved ones.

Your Recorder friend,
Esther Naomi Patto.

Dear Esther:

I always enjoy hearing about the inspiring services you are having in the Schenectady church, and often wish I could attend some of them. But, believe me, I am with you in spirit in all your meetings.

I must make my letter brief this time so as to leave more room for as much as possible of another brother's interesting travel letters. Yours in Christian love,

Mizpah S. Greene.

Dear Mrs. Greene:

The fourth of July—and not in the U.S.A. I imagine there is no Fourth of July—could be another summer day in Ireland. The sun shines brightly, and Aunt Dorothy and I went shopping at the places we had noted the evening before while Uncle Joe attended to some legal business.

The weather in Ireland is being very fickle while we are here. It reminds me of our spring showers. After lunch, as we left the Metropole Hotel, it was raining, and we took back for our sight-seeing trip. We took a bus at the barnlike station in Cork for the little village of Blarney. Did you ever go to a restaurant like to wonder wonderful stories of castles and fair ladies of long ago? We are going to visit a very old castle for our fourth of July treat.

As we left the bus, we looked questioningly around for Blarney Castle. We were in a small village typical of Ireland; nothing gave evidence of anything unusual or famous about it. The main road stretched in front of us, the road on which the bus traveled. To the left was a small, pretty lane with low buildings on one side and over-hanging trees dripping with rain on the other. A small, not very conspicuous sign directed us down the road. We followed the road and then took a slippery gravel road to a small, green, shelllike building. The rain began to come down in torrents, and we took shelter under this roof. Across the road was a thatched-roofed house. A woman kept peering out of the house at us. She evidently was the one you paid to get in. We were right as soon as the rain had stopped enough, she came running out and opened the little iron gate. She paid her the required amount and continued down a narrow gravel lane. Tall, moss-covered trees lined the path and a muddy stream (which looked like it might very soon overflow) flowed beside it. It was quite damped by this time; we were cold and mighty impatient to see the castle.

Suddenly we came out of the trees into a green, grassy meadow which slanted up slowly at first and then rose rapidly higher. On top of the hill was Blarney Castle in full view. We were standing on a bridge—just a small one which spanned the stream—and there was a long narrow road to the castle.

When the roads are cut through the forest from a town, a big, tall, square, massive pile of stone with tiny windows at all sorts of crazy angles in the walls. It looked like an enormously tall prison.

After taking both moving pictures and still photographs of the castle, we approached it by a path through a weird forest of old gnarled and moss-hung trees. It really gave one the creeps—the rain making the feeling even worse. Once we had led to the back of the castle and through a little door in the wall where we entered a cobblestone courtyard which proved to be the living quarters of the guide. These dilapidated quarters were no part of the castle.

An old woman sold us a pamphlet. [This pamphlet there will be better, says Venita in a later issue of the Recorder.]

Sincerely,

Venita Vincent.

VERONA, N. Y., ACTIVITIES REPORTED

David J. Williams, who has been in the service on a hospital ship in the Pacific for several months, has received his honorable discharge.

Diane Davis, accompanied by her parents, left for Salem College, W. Va., last week, where she will be a junior this fall.

The Young People's Social Club met with Mayola and Davis Williams on the evening of September 14. The entertainment included a hay ride and the making of a recording with Alva Warner as master of ceremonies.

The Boosters Sabbath School Class held an auction of contributed articles at the home of the Shultz brothers September 25. A total of $221 was realized toward the electric organ fund. — Susie B. Stark.

A WORD OF APPRECIATION

In the Recorders of October 21 and 28 reports have been given about Salem and Milton Colleges. Readers undoubtedly have been especially interested in having information about these institutions begin a historic year of service. The reports have been greatly enhanced by the use of descriptive pictures, showing scenes about each campus. The courteous printing of the picture information provided by the schools; the Recorder staff appreciates this helpful courtesy.

OLD-TIMER SEZ

"I hear tell your denomination has lost some members in the last ten years. I reckon we lost somethin' else before we lost numbers. You guess what? We better git it back!"

CHILDREN'S PAGE

Mizpah S. Greene, Andover, N. Y.

THE SABBATH RECORDER

Goss - Burdick. — Kenneth G. Goss, a student at Alfred University, and Dorothy Jean Burdick of Little Genesea, N. Y., daughter of Mrs. Allie J. Burdick, were united in marriage at the Little Genesea Seventh Day Baptist church on Sunday afternoon, September 22. Mrs. Goss is a student at Alfred University. Mrs. Burdick has been employed since graduation by the college. The bride's mother was Miss Barrows and Robert Starr. Dean Burdick, brother of the bride, was an usher, and Victor Burdick, another brother, sang two solos. Mrs. Leta DeGroot was organist. The ceremony was performed by Rev. Harley Sutton, a former pastor of the bride.

Marriages

Goss - Burdick. — Kenneth G. Goss, a student at Alfred University, and Dorothy Jean Burdick of Little Genesea, N. Y., daughter of Mrs. Allie J. Burdick, were united in marriage at the Little Genesea Seventh Day Baptist church on Sunday afternoon, September 22. Mrs. Goss is a student at Alfred University. Mrs. Burdick has been employed since graduation by the college. The bride's mother was Miss Barrows and Robert Starr. Dean Burdick, brother of the bride, was an usher, and Victor Burdick, another brother, sang two solos. Mrs. Leta DeGroot was organist. The ceremony was performed by Rev. Harley Sutton, a former pastor of the bride.

Obituaries

Andrews. — Marrianna Corey, was born September 2, 1869, the daughter of A. and Eliza Bensel Corey. She married Bowen Andrews, of Wells River Valley, Vt. He died in September, 1934.

She was a member of the Rockville Seventh Day Baptist Church, having been united with it by profession in October, 1912. She died September 1, 1946, and was buried in Pine Grove Cemetery. Her services were conducted by her pastor, Rev. Paul B. Burdick.

Crumbl. — Lydia Adelia Nichols, daughter of Ludorum and Martha Harvey Nichols, was born on Crumb Hill in Georgetown, Madison County, N. Y., December 28, 1867, and died September 2, 1946.

Three years ago Mrs. Crumb fell in her home and broke her hip. Since that time she had been cared for at the home of her son, N. Y. Mr. Crumb, a retired teacher, spent many years teaching at Morrisville, Yokers, and Endicott.

She was married to John M. Crumb, April 20, 1909.

She was a faithful member of the Seventh Day Baptist church since a young girl. She also sang in the church choir and served as church treasurer until her death.

Surviving are two brothers, A. D. La Nichols of Syracuse, N. Y., and John La Vier Nichols, of Ithaca, N.Y. Mrs. Crumb's widow, Mrs. Charles Jennison Of Oxford, and one nephew, Malcolm La Mont Nichols of Buffalo.

Mrs. Crumb had many friends and relatives who will regret her passing.

The funeral services were held Monday afternoon at the home of Mr. and Mrs. Crumb. The Rev. Herbert L. Polan of Verona and Rev. Ed L. Decker, pastor of the church in Endicott, gave the address. Edgar D. Wheeler, head of the church, also spoke. She was laid to rest beside her husband at Riverview Cemetery in Endicott.

MRS. CHILDREDGE.— Mrs. George Lewis, Myron Brown, Elma Phillips, Harry Parker, and Wendell Burdick.

THE SABBATH RECORDER
A Message to Newcomers on Milton Campus

A view of a portion of the Milton, Wis., College campus.
The rear steps of the ladies' hall are shown in left foreground; the main building is in the center; and a portion of Whitford Memorial Hall is visible in the distance. Other buildings, not shown, are near by.

You have come from many places and with different backgrounds. What matters now is what you can achieve at Milton.

Lincoln's background was a log cabin in the wilds of Kentucky. Theodore Roosevelt's was a storehouse in New York. Yet, after years of strenuous living, both contributed much to the country.

Whether your background has been strenuous and difficult or relatively easy—that cannot be changed. The point now is to build your best upon it.

Be broadminded—receptive to new impressions. Read thoughtfully, weigh facts. Investigate—and follow where truth leads. Remember that the ideas of Plato, Dante, and Emerson are the same ideas whether read at Milton or at Harvard. Create values within yourselves, and "see life steadily and see it whole." — Milton College Review.

A View of the Campus

The Sabbath Recorder

Alma Mater Speaks

"They called me Alma Mater. My sons' and daughters are many. Through the years they come and go. In happy festive mood they return for a day. With words of tender praise they speak of me. 'Mid laughter and tears they bring forth from memory's treasure store.

"I see them and I hear them, beloved children all. The few are near, the many out in life's busy whirl. Sometimes I wonder how the struggle goes. The odds are always there. The stakes are high. Life's game is keen.

"Tis then I think with some assurance of what they sought and found in these halls and on this campus. Knowledge, learning, skills they all acquired in a measure. Few failed to find and carry with them into life that spirit which makes men strong, the spirit which causes men to strive for the right, to cherish the honorable, to exalt Christian service, to give their all in some great and righteous cause, to walk before their God and place their life at the Master's feet.

"They call me Alma Mater. With love and God-given encouragement I follow them. Their good lives, their unselfish service of God and man—these are the unseen jewels cherished by my mother-heart."

—Selena.