Some weeks ago the editor made inquiry of Rev. A. T. Bottoms about the work he has carried on so successfully among the underprivileged children on Keel Mountain in Alabama. The following, which has been held from print for some time because of space limitations, is his reply.

After the death of my wife in 1945 I moved to the village of Gurley, Ala. It was necessary to give up the dwelling in which Rev. Ary T. Bottoms and I had lived so that the landlord, a Mr. Butler, might get someone to cultivate the farm. However, Mr. Butler reserved the schoolroom in the dwelling, and the school was continued by my driving up on the mountain each day.

At the close of the school we had eighteen pupils, all from very poor mountain families.

When Miss Ada Keith of Cincinnati, Ohio, and I were married in May, we had a desire to find a larger field of service. Accordingly, we acceded to the request of the superintendent of education to accept positions in the Paint Rock Valley High School. Mrs. Bottoms supervises the lunchroom and teaches two periods per day, while I teach science and mathematics.

Since the law of Alabama requires that the Bible be read each day in school, each of the twelve grades is assigned a "Home Room" where a teacher conducts the worship service. Mrs. Bottoms has eighth grade worship, and I have the senior class. It has been our privilege a number of times to lead the senior class in a worship service for the entire school.

This school has an enrollment of three hundred fifty with fifteen teachers. One or both of us come in contact with most of the pupils each day.

The school on Keel Mountain is now in charge of a young lady who is doing nicely with it.

We desire an interest in your prayers for the work here.
The Sabbath Recorder

A MAGAZINE FOR SEVENTH DAY BAPTISTS
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K. Duane Hurley, Editor
L. H. Nortt, Manager of the Publishing House

Editorials: Thou Knowest Not .......................................... 295

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WHAT, WHERE
TOWARD A MORE CHRISTIAN WORLD

What to the New Editor...

After attending the All-India food conference at Allahabad, and spending a month studying the areas of work in that country, Lyman Rocken-
staff, director of relief in India for the Famine
Relief Committee of the National Christian Council
and Church World Service, has reported that "a
steady stream of unlimited famine" is needed
there to meet the threat of famine. He
stressed that whole milk in powder form is
the single food product most desperately needed.
"Other supplies such as vitamins, cod and
shark liver oil, food concentrates, etc., will be most useful
if and when CWS is able to procure them for us," he
said, adding that these materials are much more
necessary than large sums of money.

"For he that loveth not his brother whom he hath
seen, how can he love God whom he hath not
seen?" 1 John 4:20

A veteran social welfare leader, Dr. Hazel G.
Olmbee, has been appointed executive secretary
of the new Displaced Persons Subdivision of
Church World Service, the U. S. Protestant
inter-church relief and reconstruction agency.
In making this announcement, Dr. Robbins
W. Burtistow, director of service division for
Church World Service, said Dr. Olmbee will have
charge of the American churches' united program
dealing with the resettlement of war-stricken
areas, youths, and homeless Christian families in America
and other countries prepared to receive the

To accelerate this program of ministry to many
of the most sufferers of World War II, the
Church World Service has authorized an estimated budget of $450,000
for the rest of this year. Dr. Burtistow said this
sum, which will cover passage, shelter, and resettlement
expenses for about 1,100 persons. The churches
will need to raise an additional $1,000,000 for this work in
1947, he added.

The clothing shortage abroad is expected
to reach its severest stage this winter.
Help from America must exceed
the great effort of last year.
In case you have misplaced the address
of the American Sabbath Association,
publishing house for Seventh Day Baptists, Plainfield, N. J.,
or need the address of the agency in
another city, please write the American
Sabbath Recorder to

Plainfield, N. J., October 21, 1946

Solomon lived in the sphere of practical
life. Everyone who writes about him points
out that he "had constantly to do with all
affairs a step at a time confident that with God's help
he could surmount every obstacle by apply-

"THOU KNOWEST NOT"
Boast not thyself of tomorrow; for thou
knowest not what a day may bring forth.

Proverbs 27: 1.

Solomon lived in the sphere of practical
life. Everyone who writes about him points
out that he "had constantly to do with all
affairs a step at a time confident that with God's help
he could surmount every obstacle by applying

THOU KNOWEST NOT"
SALEM COLLEGE Enrolls Over Five Hundred.

WOMEN STUDENTS OUTNUMBERED NEARLY FIVE TO ONE.

By Marie Channing Linthicum
(Written at the request of President Bond)

SALEM COLLEGE seems a man's institution this year. Women students are outnumbered by nearly five to one. Of the six additional faculty members, one is a woman. Three hundred twenty-five of the five hundred students are veterans. About half of these are former students whose studies were interrupted by war, or are brothers or sons of alumni, entering as freshmen. Women who are represented year after year by one to three members. Thirty-two brothers and sisters, three sets of twins, and six married couples are in attendance this year.

The Wednesday night campus classes have an enrollment of eighty-seven, in addition to the day enrollment. Extension in Clarksburg, the nearest city where classes are offered, numbers one hundred three students; and Parkersburg, the most distant, forty-five.

West Virginia is the home of three hundred ninety-five of the students at Salem; Pennsylvania sends fifty-one. New Hampshire, Connecticut, New York, New Jersey, Maryland, Virginia, Ohio, Kansas, Iowa, Missouri, Nebraska, Colorado, Texas, Oklahoma, and some states farther west are represented.

Janette Fitz Randolph, daughter of Rev. Janette Fitz Randolph, missionary in Jamaica, has come the greatest distance of any student.

Our readers might call attention to the times they have received their copies a few days late. Of course we regret that such has had to be the case, but we are thankful that we have been able to maintain our schedule at all—especially in the face of what sometimes seemed to be insurmountable obstacles.

So much about the past and the present. As for the future—We are taking Solomon's advice about not boasting. The apparent, improving, everyday progress is great, but we are continuing to make plans. The special monthly evanglistic numbers are scheduled to begin with the issue of November 22 and 23. It is the purpose of this meeting to seek to co-ordinate the itineraries of the secretaries as much as possible to avoid conflicting dates and duplications of visits, to guard against neglect of needy fields, and in other ways to unify and strengthen our total denominational program. It may be that a denominational calendar for use of the pastors will be drawn up, if it is agreed that this will help pastors to plan their yearly campaigns.

The president of Conference wishes to express his appreciation to the denominational boards which have all responded favorably to this plan, have appointed their representatives and will pay their expenses to this meeting.

Such a proposed co-ordinated program will not necessarily be more spiritual or forward looking than have been our past programs. That will finally depend upon the people in the churches and the blessing of Almighty God upon our efforts.

But "in every thing there is strength," and many of us are praying that a more unified, more strongly evangelistic program presented by all our boards may result in a stronger program on the field and in the churches. Will you join your prayers with ours that God will bless and make fruitful the fall meeting of the secretaries?

Encouraged by the vote of General Conference commending the Commission's plan of authorizing the president to act as a clearing house for all denominational agencies visiting the churches, I have called a meeting of the secretaries to be held at Alfred October 22 and 23. It is the purpose of this meeting to seek to co-ordinate the itineraries of field trips of the secretaries as much as possible to avoid conflicting dates and duplications of visits, to guard against neglect of needy fields, and in other ways to unify and strengthen our total denominational program.

Will you join your prayers with ours that God will bless and make fruitful the fall meeting of the secretaries?

Everett T. Harris.

THE SABBATH RECORDER
A more vital question to be considered at this time is how much we love Christ, for our love for him is reflected in our support of the work. We are asking that the brethren who have been so favored should give something. There are many who have not prospered as much as that of ministers, women, and young people. God is able to prosper all who are willing to give to those who are in need. It is the responsibility of all Christians to support the work in missions.

The need is very great; we should do according as God has prospered us. Everyone can do something, and the effort we make is a test of our love. W. L. B.
A NEW COMMISSION will which work will work was set up by the World Council of Churches in its recent meeting in London. Kenneth Grubb, a London lawyer, tentatively was named director, while O. Frederick Nolde, a Philadelphia, Pa., college professor, was elected assistant director. All the continents will be represented among the more than thirty members of the new commission, which will include persons from twenty-two nations or areas. Rudolph Smend, law professor at Gottingen, will represent Germany, and Toyohiko Kagar will speak for Japan. Dean Virginia L. Davis, Salem, W. Va., college professor, was elected assistant director.

The minds and heart of individual Christians must be penetrated by a new sense of mission as they were when the great missionary movements of the eighteenth and nineteenth centuries were launched. To all this necessary awakening of the sense of political and economic responsibility among Christians, we appeal to our constituent churches to bring home to their members the urgency to do something about the things that are done and what is left undone in the field of international affairs.

We urge all national Christian councils, councils of churches, and other organs of the ecumenical movement to support the new commission by every means at their disposal. — The Union Signal.

ASSOCIATION ORGANIZED TO PROMOTE SEVENTH-DAY SABBATH

(A talk given during the "Co-operation in Operation" portion of the Women's Society program at Conference.)

By Ruby C. Babcock
Secretary, Bible Sabbath Association

It has always been a source of joy to me that Seventh Day Baptists seem willing to cooperate in any way which they think is of God, has his blessing, and will contribute to the coming of his kingdom. Perhaps to some extent that may mean a sensitization of effort, but, since talents differ, the various lines of effort give opportunities for everyone to find a spot in which he or she can work to-day.

The Bible Sabbath Association, which Mrs. Skaggs has asked me to tell you about, was organized a little more than a year ago, with the following objectives:

300

THE SABBATH RECORDER

WOMAN'S WORK

Frances Davis, Salem, W. Va.

WORLD COMMUNITY DAY

"Bringing an offering and coming into the house of the Lord"

On World Community Day, as we come together in our beautiful American churches to dedicate ourselves anew to the bonds of Christian brotherhood and the cause of peace around the world, a cry of anguish will be ringing in our ears—the cry of children hungry and cold, and frightened—the children of the "starvation areas" of the world—the children living in damp, rat-infested, and without heat, and with only thin little rags for clothing—the children whose mothers died because they had "done without" too long, in order to have something to give their children, and had no energy left to resist the ravages of disease.

These little folks have every right to be happy and gay and carefree—even as our children in America. But are they not also our children-members of one family in Christ?

WHAT CAN CHRISTIANS DO?

Every Christian has the power to do or to oppose preparations for atomic war. He can support or oppose military training of the youth. He can support or oppose the effort to obtain international abolition of military conscription. He can support or oppose colonial domination. He can support or oppose the effort to stop Russia by threats or by resort to armed action. He can choose between the way of war and the way of Jesus. And the decisions of millions of individuals may decide whether or not a third world war is to be fought.

The observance of the atomic war requires appropriate action from local congregations.

. . . We must love God and do right; we must do right and trust God. We must live as good members of our Father's home, run the risks, take the consequences, and leave the outcome in the hands of God. — Abridged from "Now Is the Time to Prevent a Third World War" by Kirby Page.

THE SABBATH RECORDER

THE LINK OF GOLD

By Pearl Halladay

O mystery of life,
We bow down now;
And nuture them with tears and prayers.

O swiftly passing years,
The dawn of day brings duties for your hands both old and new.

And kindly deeds and thoughts will form a link of gold between God's heaven and you.

For the Scrapbook

THE NATURAL WORLD

A news item reminds us that before food rationing ended point values were: brains, three points; tongue, six points. That seems to be about the natural ratio. — Selected.

CANADIAN WOMEN PREPARE TO DO MINISTERIAL WORK

According to Religious News Service, twenty-three girls now in training in United Church colleges in Canada are to go next summer into Canadian frontier territory to do the work of ministers. They will travel on horseback, on bicycles, in buggies, and a few of them in old motor cars. Six are taking the theology course and hope before long to be ordained ministers. The United Church of Canada now has about a dozen women ministers working on fields throughout the Dominion.
Meeting Held to Consider Camping and Summer Conferences

The International Council of Religious Education through its Committee on Vacation Religious Education sponsored a conference on Camping and Summer Conferences at Toledo, Ohio, October 4-6. About one hundred were registered for the meetings and there were one thousand from all over the United States. Rex Zwiebel and Rev. Harley Sutton represented the denomination, obtaining many helpful ideas about camping.

New Types of Camping

Very interesting ideas were given about camps held for older adults. At one camp a lady ninety-five years old was present. Many adults of this age are never asked to go to many functions of the church, especially camping—and yet such an experience would be very helpful for them.

Day camping was also a new idea to many delegates. The plan is to take children to a camp site for a program during the day, then back home for the night. This enables younger children to have camping, and also many children who could not afford to pay a full camping fee.

Selected Children

One of the most outstanding statements made at the conference was that only about 3 per cent of the children of America get to go camping. Many adults seem to need it most do not have the chance to go.

It was stressed that Day Camping should not take the place of Vacation Church School. There is no other program of the church that can take the place of the vacation school.

Around all of our camp sites there are many children who should be given a chance to attend camp under church influence. This is a challenge to the denomination. Some of our camps have invited children from non-churchgoing homes and in this way have met the challenge.

THE UNIT SYSTEM

Much was said about informal teaching. Rather than to have the class type of program, a few campers led by a counselor was recommended to get the work done. There is no thought of avoiding the class work except with the special interests of the campers, some fine work can be done.

More Nature

One speaker who works with the National Recreation Association said that the very make-up of man is directly related to Nature and that more of the camp program should be built on Nature. Study of and adventure into Nature should be related to the God who created it all.

Permanent Interests

One thing about the use of crafts and handwork at camp is that it should lead the camper to a skill which will become a permanent interest or hobby. It should be something that he will want to carry on the rest of his life. Many of these interests can also be related to Nature.

Trained Leaders

Many times it was said at the conference that the success of camping depends on adequate leadership and selection. We must provide the opportunity for more of those who help in our camps to have this needed training.

It was very evident from the thoughts presented at the conference that we have not been doing all we could to provide the type of camping program that will accomplish what we want.

CAMP HARMONY, 1946

"FINDING THE REAL JOY OF LIFE" WAS THEME

By Leah Shultz

(A member of the Verona, N. Y., Church)

The theme for Camp Harmony this year was "Finding the real joy of life." For a theme verse we had, "Thy words were found, and I did eat them; and thy word was unto me the joy of rejoicing of mine heart: for I am called by thy name, O Lord God of hosts." Jeremiah 15:16.

On July 8 twenty-three campers arrived at Camp Harmony on Oconee Lake. Our staff included Rev. and Mrs. Herbert L. Polan, Mr. and Mrs. Edgar Wheeler, and Mrs. Iris Malby. Mr. Polan taught a class about the Sabbath, and in Mrs. Polan’s class we learned about missionaries and their work. Mr. Wheeler taught us about the geography and the history about the life of Christ. We learned about the lives of great men of the Bible in Mrs. Wheeler’s class. Our classes were given by Mr. and Mrs. Herbert Catlin, were greatly appreciated by everyone because of the grand meals.

Mr. and Mrs. Wheeler were in charge of recreation. Our sports included volleyball, softball, badminton, swimming, and various other games.

The following would be a typical day in camp. Immediately after the sound of the rising bugle many campers went into the lake for a morning dip. After we returned and our camp duties were completed, we observed a fifteen minute period for breakfast. After each meal we drew slips to decide what each camper would do for the day.

We were divided into two groups for classes—the younger campers and the older group. In the morning we had two classes; the campfire service which was conducted by one of the young people assisted by one of the staff. After that we had another class and then recreation followed by dinner. In the afternoon when the work was done, we had a forty-five minute rest period; then, two classes. One of these was for campfire planning. After that we had recreation for about two hours when we could go swimming or do something else. After supper we had a free period when we could go swimming again.

The climax of every day was the campfire service on the lake shore at sunset. We sang old songs and learned some new ones. One group gave a stump and the other presented a Bible dramatization. Each night one of the adults had charge of the meeting. The service was ended by joining hands and singing the closing stanza of "The Battle Hymn of the Republic." Then, the bugler played taps while we looked across the lake and sky as the day faded away. After that we returned to our cottages and had devotions. Lights were out at 9:30.

Camp Harmony ended with the campfire service on Friday evening. I am sure that everyone went away with the feeling that he had had a grand, unforgettable week and that he would never forget the things learned during camp.

"THE NEGLECTED GROUP"

On the weekend of September 27-29 there were three-two young adults and leaders at Camp Potato near the Hebron, Pa., church. Soon there will appear a full report of this occasion, the first Young Adult Retreat for the Western Intermediate class.

The young adults have been called the “neglected group of the church.” They are the young couples who have just taken a new kind of freedom from old home ties and now confront new problems. The wives have to stay home from church many times to care for small children. The couples have often moved away from their home communities. They are the young people who have not been made trustees or other officials of the church; in many cases they have no special assignments in the work of the church. They are too old for the C. E. group and not old enough for the adult program of the church.

There is great need for more activities for this age group. The Western Association has made a good start in this direction this year. The Battle Creek Church has done some of this kind of thing, and it surely would be fine for other associations to plan for such program for young adults.

There will be a supper meeting at Alfred Station October 14. Rev. Garland Lacey, who is training more young adult work for the New York State Council of Churches, will be the speaker. H. S.

SABBATH SCHOOL PROMOTIONS

SALEMVILLE: On Sabbath day, September 28, there was promotion of children to the Primary class and to the Intermediate class, September 28.

ALFRED: A promotion service was presented at the Sabbath School, September 28.

Other promotion services will be reported soon.

SABBATH SCHOOL LESSON

FOR NOVEMBER 2, 1946

Paul Champion's Freedom and Brotherhood

Basic Scripture—Acts 13: 1-39; Galatians 2, 5

Memory Selection—Acts 15: 11

that someone went away with the feeling that he had had a grand, unforgettable week and that he would never forget the things learned during camp.
We noted the places we would visit the expecting to contact one of exploring in of July, but I will started. The luggage was tied by as I am learning. do not mean to be critical but hope to give the cart. I was so pleased and happy that I saw as we jolted along the lane. It took drew a picture of it for my mother, but I houses and furnishings. How different from fertile, That night it was raining, but we went We visited the beautiful countryside—the looking countryside? streets anyway. The at Rome. - I be::tutiful awe" something interesting I saw on my way down you how I spent the next day. I popped the head of a big brown and white about your age we were in Berlin on his~kind was knocked down by a playful ram. He just before school started, Daddy, Mama, was about your age we were in Berlin on your trip into State. It would have been nice to have met to Andover, too, on your trip into was drawn by a playful ram. He didn’t really hurt her, but she didn’t like his kind of play. Would you? If I hope you have begun you will write often. You might coax Eunice Maxson to write, too. Your favorite child, Miszaph S. Greene. letter. I was so pleased and happy that I saw as we jolted along the lane. It took a few days at Alfred and visited Aunt Lou and Aunt Iva Ellis. Your new friend, Stephentown, N. Y. Ruth Ellis. Dear Ruth: I am ever so glad to welcome you to membership in our fine group of Recorder children. I only wish you had come to Andover, too, on your trip into New York State. It would have been nice to have met with you as I have many of my Recorder children. One summer when our daughter Eleanor was about your age we were in Berlin on the Sabbath and attended church there. While visiting at a friend’s in Berlin, Eleanor was knocked down by a playful ram. He didn’t really hurt her, but she didn’t like his kind of play. Would you? If I hope you have begun you will write often. You might coax Eunice Maxson to write, too. Your favorite child, Miszaph S. 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The Pacific Coast Association will hold an all-day meeting November 19 at the Los Angeles Seventh Day Baptist church, 264 W. 42nd Street.

"Back to the Bible" is the theme chosen for the gathering, with Joshua 1:8 as the text.

The session will begin at 9:30 in the morning with Sabbath school; Sarah Becker will be the leader. At 10:30 Rev. E. S. Ballenger will bring the sermon of the morning. Immediately after the lunch hour a special young people's service will be held simultaneously with one for the children. At 3 o'clock a business session is scheduled to conduct a round-table discussion. Loss Wells will be in charge of music for the day.

"Lone Sabbath keepers are especially invited to attend this meeting," says R. C. Brewer, president of the association.

HELP WANTED AT ONCE

The Bible School Work and Mission at Franklin City, Va., urgently needs five hundred balloons of various colors which will send $1 in gift to the church. They may be applied on THE BIBLE WORK

DENOMINATIONAL "HOOK-UP"

ALFRED STATION, N. Y. — Our annual Lord's Acre sale will be held October 24 under the direction of Mrs. Harley Sutton, chairman of the mission. At the Sabbath preceding the sale will be a harvest festival and dedication of gifts to be made, and the church will be decorated with fruits and vegetables.

A committee headed by Irving V. Palmer is looking for a good young man to purchase the church and ship it overseas under the "Heifers for Relief" program. After the heifers have been completed in New York State, but some other states have done much better. Elmer A. Willard is chairman of the finance committee of the church which is raising the funds for this project.

Charles Rockwell Ellis, a Syracuse architect, has recently surveyed the church in connection with a visit to Alfred. He will submit a report with sketches suggesting how the church interior can be remodeled so that it will be more worshipful as well as more convenient. The proceeds of this year's Lord's Acre will be divided among this work, the Second Century Fund, and Church World Service.

WHITE CLOUD, MICH. — The annual meeting of the members of the Seventh Day Baptist Church of White Cloud, was held at two o'clock, and the election of officers and trustees, and transaction of business was held in the church basement Sunday, October 6, 1946. At two o'clock, the following officers were elected: Leon Mosher, moderator; Mrs. Carole Bouck, clerk; Dan Bos, treasurer; Mrs. Naomi Van- enburg, pianist; Mrs. Helen Maltby, assistant pianist and chorister; Mrs. Zane Branch, corresponding secretary; and Mrs. Nettie Fowler, director of the S. S. Department. The evening closed with a pot luck dinner served at one o'clock with about forty members present.

Corresponding Secretary.

RIVERSIDE, CALIF. — Chaplain Leon M. Malby, not serving in the U.S. Army, has accepted a call to become pastor of the church at Riverside after his discharge. It is anticipated that his family may move to California in the near future.

The young people have recently reorganized with Don Richards as president and meetings are being held at 2:30 each Sabbath afternoon. There are plans for aggressive work and activities. The painting of the young people's room in the church is finished and regular meetings will be held there in the future.

The Christian Endeavor meeting on Sabbath, September 28, was held high up on the mountain at Wrightwood near the home of Don and Mary Lewis. Peter Lewis read, as a feature of the meeting, favorite stories newly interesting because of the modern speech translation and the outdoor setting. Inspiration Point merited its name as the group paused a few minutes there at sunset before returning to the Lewis home for hamburgers and the trimmings.

Riverdale Church Bulletin.

Verona, N. Y. — An all-day church service was held September 7. Pastor H. L. Polan delivered the morning sermon. Following the Sabbath school, a cafeteria dinner was served in the dining room.

Warren Stone, who was unable to present the Sabbath before, gave an interesting address of the pre-Church Conference of 1939 and told how much good and enjoyment the young people received from it.

Three of our boys, Gerald Shelton, Ronald Malby, and Orin Stone were married last Sabbath on the Sabbath following Conference. We were glad to welcome them to the church the next Sabbath.

On the evening of September 7 a large group of friends and relatives gathered in the church parlors to help Mr. and Mrs. John Polan. The bride and groom, Herbert and Leslie Jewett celebrate their twenty-fifth wedding anniversaries. The room was attractively decorated by Mrs. Orin Fargo, who used pink and blue for her color scheme.

OLD-TIMER SEZ

"Some old folks thinks the young generation ain't much—just goin' to the dogs. We old folks remember the old generation about forty or fifty years ago. Maybe there wasn't much, either. We hadn't done much to get all pushed up above!"

The program was announced by Herbert Catlin, son-in-law of Mr. and Mrs. Williams. Reminiscences of the Williams' courtship, interesting stories, and readings, were given by Mrs. Leslie Jewett. Mrs. Stanley Warner, who was bridesmaid at the wedding, gave an account of the wedding day.

Reminiscences of the Jewetts were given by Mrs. Neillie M. Burdick, who presented a reading. The musical numbers included a violin solo by Alva Warner, vocal duets, and solos. Humorous selections were sung by a male quartet composed of Warren Stone, David Williams, Alden Vierow, and Maurice Warner. A humorous pantomime was a contribution to the program by Olin and Duane Davis. A mock wedding was staged by the little folks.

Pastor Polan and each couple a silver sandwich plate as a token of the love and esteem of their many friends. Each couple responded, expressing their appreciation of the gifts.

SUICIDE BURDICK, a former resident of De Ruyter, N. Y., had been a resident of Cortland for over three years. Shortly after his fourteenth birthday in April, and was attached to Company B, Second Battalion, E.T.C., at Fort Belvoir, Va. His commanding officer was immediately notified.

Surviving are his mother, Mrs. Nellie M. Burdick; four sisters, who live in Pennsylvania, and a brother, Myron Burdick of West Hampton, L. I., and Wendell and Robert Burdick of Genevieve, N.Y., who were killed in action overseas.

The services were held August 29 at the Seventh Day Baptist Church at 2:30, Rev. C. W. VandenBerg, pastor of the First Baptist Church, Cortland, officiating, in the absence of the Seventh Day Baptist summer pastor, Edgar F. Wheeler. Burial was in Hillcrest Cemetery, De Ruyter, E. W.
A DOORWAY TO EDUCATIONAL OPPORTUNITY

"The new world needs thinkers... men and women of great knowledge and perception."

That part of young America smart enough to know and realize the need of trained brains, and have come to Salem College to get that training, are to be congratulated. Many of you have been out on that "Big Job" licking the Nazis and the Nips. But you know that a bigger job lies ahead in keeping America great and secure in the immensely complicated times ahead. That task demands education.

You know that you are to assume the responsibilities of American leadership; know that you must prepare for the postwar period and the duties of citizenship, by continuing your education. You realize that it is a much greater contribution to live for America than to die for her.

Four years in Salem College, or any other school of higher learning, if lived sincerely, earnestly, will prepare you to live for your country. The new world needs thinkers. It needs men and women of great knowledge and perception. The new world needs educated men and women. What a blessing to every young person it would be if there were words to impress and make you understand what the opportunity you have in going back to school really means in your lives.

How lucky we are that in this, the best county in the world, we are still free, and that our thoughts are untrammeled, and our ambitions unhampered as in some other parts of the world.

So, students, we are glad we have an abiding faith that you will make the best of what is offered you in brain training at Salem College. — An editorial from the Salem Herald, written by Mrs. C. E. Meredith, editor.

THE SPIRIT OF THE CHRISTIAN COLLEGE

By Professor Martin Hegland,
St. Olaf College, Northfield, Minn.

It would lead students through the halls of Classic Culture to know the "Holiness of Beauty," but also conduct them among the hills of Palestine to behold the "Beauty of Holiness."

It would direct attention to the stars, but also point to the Architect of the heavens.

It would lay bare the mysteries of cells and structures, but also make known the Giver of Life.

It would introduce students to the products of great minds, but also explore the nature of the infinite mind.

It would open to students the literature of the nations, but pre-eminently magnify the Book of Books.

It would trace the course of human history, but also chart the ways of Divine Providence.

It would clarify the principles of economics and social action, but also unfold the Laws of Sinai.

It would cultivate a taste for beautiful music, but also impart the hope of celestial melodies.

It would stress the possibilities of human achievement, but show above all the need of divine grace through Christ, the Saviour.

It would stimulate to material progress, but also urge on to spiritual conquest.

It would inculcate abiding loyalty to country, but teach supreme allegiance to the Kingdom of God.

It would advance national welfare, but also promote a world brotherhood in the spirit of the Prince of Peace.