WHAT SEVENTH DAY BAPTISTS ARE DOING

( Nunominal "Hook-Up")

De Ruyter, N. Y.

Lyman A. Coon, well known and highly respected proprietor of our local I. G. A. store, after thirty-six years of service to the buying public, has decided to retire from the business.

When asked what he intended to do now, Mr. Coon replied that he was going to enjoy a much needed vacation for a time at least. All who have traded with or known Mr. Coon personally, regret to see him retire from business. We all wish him luck in whatever new venture he may undertake.

—De Ruyter Gleaner.

Salemville, Pa.

The annual church business meeting was held the evening of July 14. The usual day meeting preceded by dinner was waived this year due to the nearness to the association. Election of officers was as follows: moderator, Jerome Boyd; clerk, Sherman Kagarise; treasurer, Albert Blough; pianist, Mrs. Mildred Robinette, and assistant, Mrs. Mary Blough; chorister, Miss Carol Kagarise, and assistant, Warren Lippincott; junior superintendent, Pastor Sutton, and assistant, Mrs. Mary Blough; trustee for three years, John Kagarise; and solicitor, Jerome Boyd.

The Junior Fellowship elected officers for months as follows: president, Shirley Boyd; vice-president, Floyd Robinette; secretary, Denise Kagarise; assistant secretary, Lois Kagarise; treasurer, Albert Ranker; assistant treasurer, Dennis Mellott. Mrs. Sutton will act as cashier.

The union Sabbath school picnic of the Salemville Seventh Day Baptist groups was held at Bortz's Woods Sunday, August 11. Although the day was cool a fair number gathered for this fellowship.

The young people's camp sponsored by the Southeastern Association of Seventh Day Baptist churches was held August 4-9, 1946, at 4-H Camp Caesar ten miles southwest of Webster Springs, W. Va. The five staff members were Rev. Marion C. Van Horn, Lost Creek, W. Va.; Miss Greta F. Randolph, Middle Island (New Milton, W. Va.); Rev. Charles H. Bond, Little Genesee, N. Y.; Miss Carol Kagarise and Pastor Sutton, Salemville (New Enterprise, Pa.). There were forty-seven campers of which eleven were from Salemville churches, ten from ours and one from the German Seventh Day Baptist church.

During the week following the association Rev. Leslie O. Greene of Salem, W. Va., visited several homes and spoke at services during the weekend of July 5-7. Mr. Greene is promoter of evangelism and his work is sponsored by the Women's Board. He emphasized personal Christian work.

—Church Echo.

Alfred, N. Y.

Henry E. Pieters, local baker since 1913, is about to take a partner in his business. Mr. Pieters came to Alfred from Haarlem, Holland, in 1907. He came here because he was a Seventh Day Baptist and because friends from Holland had preceded him here. After he had been here a year and a half, he went to Shiloh, N. J., where he started a bakery. There he remained for six years, during which time he was married.

In 1915, he came back to Alfred and since then the Pieters Bakery has been continuously an important part of the business of Alfred. The superiority of his baked goods has won him a wide reputation.

Henry Pieters has long been a member of the First Alfred Seventh Day Baptist Church.

(Continued inside on page 199)
GOING INTO ACTION

Seventh Day Baptist General Conference number one hundred forty-six (the one hundred forty-sixth anniversary) is now history—and historians will put down in the books a good many facts to substantiate the immediate reaction that it was one of the most successful and worth while such gatherings ever held.

From every outward consideration it was outstanding. To begin with more delegates from more places were in attendance than have been for many years, and everyone present seemed to take an eager and active part in affairs. Someone commented recently, "Our people are learning to give for the support of the work." That viewpoint was given double verification at the close of the Convention. Denominational Budget was raised in full, with some to spare—an almost unheard of accomplishment. In addition the delegates enthusiastically voted to double the goal for the Second Century Fund. Indications are that kingdom work in the future will come nearer having the financial backing it should have.

In addition to the physical manifestations of success (and undoubtedly even more important) was the very apparent deepening of spiritual consecration among the people. Commenting on this, it was said that the Conference had become a guide for living rather than a mere slogan to be mouthed for a week and then forgotten. Speaking for the people with real faith in the future, leaders expressed confidence in spiritual and material advancement. There seemed to be a new determination to grow, both in spirit and in numbers, and with that determination a steadfast purpose to join the current drive to purge obscenity from the nation's bookshelves.

THE SABBATH RECORDER

In introducing the newly-elected president, the former leader pretty well summed up the situation when he admonished: "Yours is a great responsibility to lead a group where there are different ideas as there are people. But you will find that when it comes to vital matters, each one will back you—every man, woman, and child.

Therein is probably the crowning achievement of the 1946 Conference. That growing conviction of oneness gives cause for rejoicing. To be sure the circle of mutual cooperation is not yet completely drawn: a few individuals probably cling tenaciously to their petty divergencies of opinion, putting false major emphasis on the means rather than the end. There are great common objectives are emerging, and with them a realization that the victory can be won only with each individual in his or her own way—contributing a full measure of effort, financial backing, and spiritual dedication. The route of attainment may be different; the destination is common to all.

Action—that should be the keynote for the coming year. The outgoing Conference president gave the call to advance in bringing the 1946 session to order. Instead of using the traditional words of introduction, he said, "The section of the thirty-fourth session is about to GO INTO ACTION." That activity should last all year.

(Watch forthcoming issues for a discussion of denominational objectives revealed by the recent Conference and a review of sermons and messages given at Milton.)

WITH GOOD WISHES

Careful observers undoubtedly have noticed that in the columns of the Recorder where names of editors and contributors are given, a slight change has been made in the listing. All articles are now signed: "Jeanett D. Nida, Assistant to the Editor," no longer appears.

That little omission is indicative of a big change in the office. The Editor, Jeanett, and her husband have taken up residence in Salem, W. Va., where Mr. Nida will continue his studies toward the Seventh Day Baptist ministry.

Very often a person's labors are not fully appreciated until that individual is no longer available to do a job. Just so, the former assistant is doubly missed at headquarters because of the various services she rendered, and especially for her uncomplaining willingness to work long hours if necessary, and do extra jobs, her ability to see and eliminate unintended implications in copy, and her fine spirit of Christian cooperation and devotion to the needs of others.

Characteristic of her self-forgetful attitude was her willingness to stay in the office during Conference time. Even though the editor, and others from the printing plant, were attending sessions in Wisconsin, the issues of August 19 and September 2 were published—because the assistant remained on the job.

The entire Recorder family—including the readers, I am sure—take this means of expressing sincere thanks for faithful service. We wish the Nidas speed in their new home and new activities.

IT SEEMS TO ME

That Christian people everywhere ought to join the current drive to purge obscenity from the nation's bookshelves.

"Authors who spread stories of immorality abuse the license granted them," declares Frank Spaulding, Commissioner of Education—one of those backing the drive. As a cure he urges the awakening of readers to good books, magazines, and newspapers so as to make the writing of lewd literature unprofitable.

PIN POINT EDITORIALS

"Reformation is putting a new shirt on a man. Regeneration is putting a new man in the shirt."—Dr. John A.全产业链。

My Shadow

Emerson said, "Men imagine that they communicate their virtue or vice only by overt actions, and do not see that virtue and vice emit a breath that spreads through all the planets."

Peter and other apostles were doing mighty works in Jerusalem and elsewhere. But still the neighbors of other sick folk were not met. So some brought forth bed and laid the sick on the road so that Peter, passing might cast his shadow on them to their healing.

We ought to try to do good—all of us. This is our duty. Also our shadow falls somewhere. Does my shadow bring help to some soul? Does it merely shut out that sun?—Free Methodist.

Life's greatest tragedy is to lose God and not to miss him.—F. W. Norwood.
Webster’s Dictionary states that the word “visualization” means “to form a mental picture.” Therefore, a mental picture of Seventh Day Baptist growth is required of me, and I shall supply it.

It is common knowledge that our denomination is not growing, and we should all be alarmed and very much concerned. However, we are free to form mental pictures of growth and such visions can become realities, if we but apply ourselves to the task and wisely plan for action.

It is God’s will that an organization, such as the Seventh Day Baptist Church, should prosper and make rapid growth and its influence be felt all over Christendom. Our doctrines, including the holy Sabbath, are fully substantiated by the Holy Bible; and with this knowledge firmly established in our minds, we do not make progress as a denomination, and, if we fail to spread the knowledge that we have to all the world.

We are a small organization, but so was the organization that our Lord established and fostered when he was on earth. Gideon’s army likewise was small, but effective. If total church membership is to be regarded as the determining factor in Christianity, then we should all grow as a denomination and we should not become complacent or self-satisfied—neither should be become disheartened.

It is for us to realize the facts and take proper steps to right conditions and make our denomination known. No one individual holds a Golden Key to the situation, but together we should be able, with the assistance of God’s Holy Spirit, to make plans that will bring results.

Any person can form mental pictures, but to no avail, if they are not put into practice. Furthermore, such mental pictures are of no consequence, if we believe without reason. Allowing my mind to lead me into certain channels of thought...

Questions

Could it be that we, as individuals, are failing to promote our church and our beliefs? Could it be that we are not making proper effort to interest outsiders to attend our services and understand our beliefs? Are we failing to properly invite others to become affiliated with our church?

Could it be that we, as a denomination, are spreading our effort beyond our ability and are not concentrating upon a single tract or locality until results are attained? The thought strikes my mind that a war general seldom exerts effort all along the entire war line at one and the same time, but instead he usually attempts to hold the line at all points and make a single determined effort at one strategic point, especially so, if he be handicapped by lack of men or material.

Could it be that our distribution of tracts is scattered all over the universe and not concentrated upon a specific people or locality, whereas the Jews are able to concentrate upon a specific people?

Could it be that, as a denomination, we are not concentrating upon the Jews, whereas the Jews did forsake God in that they did not accept Christ as their personal Saviour and did not recognize the right of the Messiah to come and to be accepted by the Jews? Is it possible that Gentiles are to be accepted by the Jewish Sabbath? Is it possible that they are to be accepted by the Jewish Sabbath?

THE SABBATH RECORDER

209

I would like to be enrolled as a member of the Seventh Day Baptist Church.

I have attached the enclosed card with the written identification enclosed with all tracts and this card. to make sure that the people who receive the tracts will know the entire details about the superiority of the Holy Sabbath over the Gentile Sunday. I believe that the Gentiles will be made aware of the fact that the Holy Sabbath is a Jewish institution, and all Bible prophecy will be fulfilled in the Gentiles. Therefore, a mental picture of Seventh Day Baptist growth is required of me, and I shall supply it.

It is common knowledge that the Jews are persecuted and scorned. Why? Because they are the chosen people of God and God will not forsake them. God has promised that the Gentiles will be made to accept the Jews and that the Gentiles will be made to accept the Sabbath. Therefore, a mental picture of Seventh Day Baptist growth is required of me, and I shall supply it.

The Gentiles were brought to the attention of such people by the mission of Christ to the Jews. Allowing my mind to wander, my thoughts become affiliated with the Jews. Is it possible that they are to be accepted by the Jewish Sabbath?
THE SABBATH RECORDER

such as the adoption of the first day of the week as a substitute for the Sabbath of our Lord, which would be highly distasteful to the Jew, who had been so thoroughly taught to consider the Sabbath day the holy day of the Lord, which would be highly distasteful to all mankind, God would again be revealed to all mankind through his chosen people, who would not lack finance or influence to accomplish the truth to pass before a universal acceptance of pure Christianity, including respect for the Ten Commandments and this time including the much-despised and ignored Fourth Commandment.

I fully realize that there does exist a feeling of resentment toward the Jews in the minds of many people, but this feeling of animosity would quickly vanish once the Jews have accepted Christ as the Messiah, as the Saviour of the world.

Personally, I have a longing in my heart to meet my Saviour face to face and express to him my deep gratitude for the fact that he took my sins upon himself, he being guiltless and I being guilty, and for the fact that he paid the penalty for my transgressions. And I am fully mindful that my Saviour was born of a Jewish mother from the seed of a Jewish woman.

The final touch to the mental picture is the thought that if we sincerely desire God's will to be done on earth as it is in heaven, if we sincerely desire the Ten Commandments to be respected and observed, if we truly wish the world to be a Christian world and all people to receive equal treatment and a fair deal with God, then we, the Seventh Day Baptist Christians, should diligently strive to carry forward the gospel of the Saviour both to the Jewish people and to all the world, which no doubt would result in an increase in our membership far beyond our fondest dreams.

God's blessings are life-giving, including both natural and gifted branches of the good olive tree, and may our every thought and every word and every deed be for the glory of the Saviour and for the advancement of God's kingdom on earth and for the glorification of his holy name.

PRAYER GROUP ORGANIZED
Dr. Frank C. Laubach, author of "Prayer, the Mightiest Force in the World," flew to New York last week under the auspices of the Laymen's Movement for a Christian World to organize a prayer group to be in attendance at the Conference pray for the final success of its efforts.

STUDY TO show thyself approved unto God

PREJUDICE
Rev. W. F. Holstom
Read John 1: 46-49

"And Nathanael said unto him, Can any good thing come out of Nazareth?"

Nathanael heard a remarkable testimony favorable to Jesus, but he was strongly inclined to reject it instantly. Nazareth, the town from which Jesus came, had a bad reputation.

Nathanael was to let popular prejudice cancel the witness of Nathanael's mother, and a friend. But we have the testimony also of Jesus in this same passage that really there was no guile in the heart of Nathanael. He was open-minded enough to allow himself to be set right on the status of Jesus as he made personal contact with him in the few moments that followed.

Prejudging and misjudging on false impressions and misinformation is a fault that most of us have been guilty of, and so often it carries a pretty heavy weight of injury to the one misjudged. And that is not all! We who are guilty of this kind of error are also injured by it. We are injured in two ways at least. First, we have caused an injury to another which may be of infinite value to his soul. Second, our injury to him accounts for some kind of a settlement. Second, all our actions are based on certain premises. If the premises upon which we act are false, we do a lot of blundering that is costly, and that applies to both our spiritual and physical progress, and becomes a setback to both.

The saddest fact is that most of the men and women of the world who are rejecting Christ do so from prejudice and a misconception of the place Jesus Christ holds in God's plan for his world. Perhaps they have just not heard about Christ, or they are listening by some of the inconsistencies of the church. It would be a serious mistake and a false premise indeed to judge Jesus by the doubts that float within it. The dust has no relation to the quality of the sunbeam, except that it blocks out distinctly the path of that marvelous beam of light and power.

Nathanael was tempted only momentarily by prejudice. He saw the truth and accepted it immediately when Jesus presented himself personally. Nathanael had an open mind. In fact, Jesus saw a weakness in Nathanael—thats he was straight. (The word guile originally meant crooked, snake-like.) Nathanael opened his mind and his heart to the personal appeal of Jesus that day, and what a rich experience he had with the Master in the land of Nazareth.

In Nathanael's experience that day lies the germ truth of the Christian religion. So long as we stand at a distance and entertain doubts concerning the historicity of the gospel story, or hesitate over the dual nature of Christ, or let our minds and wills remain closed and blocked by prejudices, it is just so long we will go stumbling and bungling along acting upon a false premise which eventually leads to failure and disaster. How important that our base careers on the true and eternal premises of the Christian religion.

SABBATH SCHOOL LESSON
FOR SEPTEMBER 28, 1946
Jesus and the Law of Love
Memory Selection—Romans 13:10

CHURCH WORLD SERVICE SENDS SUPPLIES TO KOREA
First American supplies to reach Korea from Church World Service, representing the major Protestant relief agencies of the United States, including medicines and surgical instruments to rehabilitate seven hospitals set up by C.W.S. within the zone occupied by the United Nations. The shipment contained hot beds of clothing, the shipment contained nine thousand cases of ether, one million vitamin tabs, vitamins and protein foods, vitamin dressings, and eighteen cases of chamomile oil for the treatment of leprosy.

CUMULATIVE REPORT
According to cumulative reports of materials received at warehouses between October 1945 and June, 1946, Seventh Day Baptists contributed three hundred five pounds of goods for world-wide relief and reconstruction through Church World Service.
workers Together with God
By Irene Post Hulett

We may not be skillful,
Sometimes may be willful,
Ofttimes our soul's vision is dim
But (Copies of some of
A joy without measure
To know we are working with him.

For he is forgiving
Thus do our faults, we trust
He knoweth our frame—it is dust
He sees our heartfelt prayers
And penitent yearnings
As in thine abundant compassion we trust.
Then let us be doing
Our efforts renewing
The fire ever wakening on sin;
And joy in the knowing
That through us it flowing
God's power, as we're working with him.

THE SABBATH RECORDER

Women's Work

Women at General Conference Meet or Two Occasions
Co-operation Featured as Theme for Program

By Gladys Randolph Vincent

The women of Conference this year of 1946 had opportunity on two occasions to meet together. The Conference president, P. B. Hurley, at the first meeting informed us that he had taken the liberty to announce that the ladies would get together on that very afternoon at the Milton College Chapel since Friday (when the ladies would have charge of a Conference session) was so far off.

I think it was an excellent idea to have this informal get-together and hope it continues at future Conferences, for from the very first day we had the opportunity to meet and see who had come. This was an all women's meeting presided over by our president, Mrs. James L. Skaggs, who asked Rev. L. O. Greene for an informal talk and to conduct a discussion on Women's Society work. There was a free give and take of ideas from different sections of the country.

The whole Conference theme seemed to be built around "A Better World" idea with the root in the simplicity of the home—better homes with religious training, and from the religious aspect, the good work should spread to make that better world at peace. There seemed to be great concern about homes and religious training, particularly among the newly-wed youth beginning new homes.

The more formal meeting was held Friday afternoon in the Milton church. Mrs. James L. Skaggs again presided at the meeting which was attended by a large audience of both men and women. Devotions were conducted by Mrs. Paul Maxson followed by a part of the program called Co-operation in Operation, Workers Together with God. It consisted of three parts:

Co-operation in Operation
First, Mrs. Ruby Babcock told of the Bible Sabbath Association for the promotion of the true Sabbath in the world, nondenominationally.

Second, as a demonstration of co-operation in operation, the L.Aoeiians (Los Angeles ladies' choir) sang "Workers Together With God" by Irene Post Hulett of Milton, Wis., the music by Mrs. Richard Bond (Reva Searns) of Salem, W. Va.

Third, Mrs. Vivian Kimball told us of her project for shut-ins, begun by writing a letter to an invalid of Chicago whose name she found in a newspaper and inquiring until the number of shut-ins was so great that a form letter had to be written. Today a little paper is sent to literally hundreds of shut-ins of every denomination in nearly every state in the Union. They are encouraged by learning what other handicapped people are doing.

A trombone solo by Lewis Huffman May accompanied on the organ by his mother, Mrs. Hallie Van Horn May, added the quiet devotional atmosphere which carried through the entire meeting.

Rev. L. O. Greene continued a discussion of Co-operation in Evangelism which he had begun at the informal Tuesday meeting.

"A Christian's Responsibility for World Peace," a talk by Otis Swiger, veteran of Alaskan and European campaigns in World War II, showed that Christians must think carefully before condemning any nation or peoples. His comments were particularly forceful about developing a better attitude toward Russia because we are older in Christian experience and religious freedom, and Russia is lacking that child needing guidance. Should we knock and criticize her, or should we help and try to understand her? He felt that there must be free religious experience we should help in the spirit of Christ. And had I been a minister I would have shouted, "Amens!"

Co-operation in World Order
"Christian Co-operation for World Order and Peace" could not have been better discussed by anyone than Miss Mabel Head, our official UN observer, from the United Council of Church Women. Miss Head stated that in the last few months there has been a physical, mental, spiritual, and moral let down and Christians must be alert to counteract this. She spoke of Russia, making it clearly evident if we have war with Russia it will more than likely be our own fault. If we work half as hard for a just peace as did for the ending of the war, such a peace can be achieved.

Moments of Consecration, at the close of the meeting, began with a prayer by Evangelist Greene. Heads were still bowed; there was soft music, and then a voice in the distance toward the right front sang:

Come, Holy Ghost, our Comforter
come to live in our hearts;
kindle within us a loving flame,
and lend us the power to love.
(Mrs. Paul Maxson followed by a part of the
with all thy quickening power;
Fill me with the light divine;
Hover o'er me like a guiding star;
and fill the world with peace.
(Mrs. Vivian Kimball)

An answering voice at the left front sang:
Hearer o'er us, Holy Spirit; Bathe each trembling heart and soul Fill us with thy hallowed presence, Come, oh come, and fill us now.
(Sung by Irene Post Hulett)

Near the center of the church auditorium a group of women, all standing, replied:
Set us adrift, Lord, Stir us, we pray; While the world perishes, We go our way; Ponder not our weakness, Day after day. Stir us to live, Lord, Stir us we pray.
(Bung by Mrs. Luther Crichlow, her mother, and Mrs. Hughes of the People's Church, Washington, D. C.)

Far in the balcony, an echo came:
Set us adrift, Lord, That we may be
The worker to millions Hungry for thee.
(Sung by Los Angeles Women's Choir.)

After a brief moment of prayer, the congregation sang:
All to Jesus, I surrender, Make me, Saviour, wholly thine; Let me feel that thou art mine. Truly know that thou art mine.
All to Jesus, I surrender, Lord, I give myself to thee; Fill me with thy love and power; Let thy blessing flow through me.

This impressive time of consecration ended with the benediction by Evangelist Greene. A reception was given in the basement of the church immediately after the program by the ladies of the church.

Mrs. Lippincott received at the door and directed the guests to the receiving line headed by Mrs. Stewart Sheddell, president of the Circle of Milton; Mrs. Elmg Randolph, wife of the pastor at Milton. Mrs. James L. Skaggs, Miss Mabel Head, Mrs. Vivian Kimball, Mrs. Otta Swiger, Sr., and Mrs. Joseph L. Vincent completed the line.

Mrs. Swiger, Mrs. Vincent, and Mrs. Skaggs, president, are members of your Women's Board.

Each member of the receiving line was given a lovely corsage by the Milton ladies. Baskets with flowers and table arrangements added to the friendly, chatting atmosphere. Over two hundred ladies attended. Many old friends and acquaintances met again. It gave one a "grand feeling."

So ended the Women's Society part of Conference.

F-the end of some of the speeches will appear later in the Recorder. Watch for them if you are interested in Christian co-operation for peace.)

Picnic Well Attended

The Sabbath school picnic held Wednesday, August 14, at Stony Brook State Park was attended by about fifty from Alfred. A very good time was reported by all. Swimming was enjoyed, and basket lunches, with ice cream furnished by the Ladies' Aid. There were games for the younger children and contests for the intermediate group.

Alfred Sun.
Twice during the year the Missionary Board has taken action increasing the salaries of the workers. At its meeting last July the board took the following action:

**Salary Increases**

Voted that the salary of Dr. Grace C. Crandall, as head of the Mission, be increased to $500 per year, and that Rev. Herbert L. Polan's salary, whose report follows, be increased by $100 per month, effective as of April 1, and for the duration of the present emergency.

Voted that the salary of every missionary pastor, secretary, assistant secretary, and field worker, the Jamaica Mission head (Rev. Wardner T. Fitt Randolph), and Rev. Zack H. White, be increased $100 per year, and that Rev. Herbert L. Polan's monthly allowance for Syracuse work be increased to $25 per month.

**Correspondence and Reports of Secretaries**

As corresponding secretary I would report that following the meeting one year past, in connection with the treasurer, I supervised the printing of the annual report. Copies were sent to the board members and to all the pastors. The work has been well cared for by my assistant, Rev. David S. Clarke, whose report follows.

During the past year Corresponding Secretary of the Missions Department of the Sabbath Recorder has been provided weekly; much work has been done in the Special Miscellaneous Committee of the General Conference; considerable time has been given to the Committee on Denominational Literature; the World Wide Convention was sponsored; the Week of Prayer was promoted; and the Fellowship of Prayer, six weeks before Easter, was fostered.

In April I attended a meeting of the Rhode Island Association in Westerly; in May the sessions of the General Conference Committee on Denominational Literature were held in Westerly; in June the Eastern Association in Westerly, and the Ministers' Conference in Alfred, N. Y.

**MINISTER'S REPORT**

**The SABBATH RECORDER**

**215**

MISSIONARY SALARIES INCREASED; SECRETARIES REPORT

Concluding the One Hundred Fourth Annual Report of the Board of Managers)

**XI. Conclusion**

The foregoing, together with the treasurer's report, is a brief outline of the work undertaken by the Board of Managers during the year. It represents years of earnest, concentrated activity of many workers, on four continents—a work that has touched and blessed hundreds of lives—and is a part of a colossal endeavor of five hundred million Christians to share with the universe the kingdom of God and his righteousness on earth. In considering this work, one should keep in mind certain things:

1. Missions, in the broader and better sense of the term, are the primal undertaking of the ages. We may justly say the greatest task. This is seen when we call to mind that missions, by both secretary and field worker, are responsible for a world-wide spread of the Gospel, and witness to the message of God's love and power, and to the righteousness of God's reign.

2. Missions lie at the very foundation of the Christian religion, and include all peoples and nations. Throughout the Bible this is emphasized. Abraham, two thousand years before Christ, was told, "In thee shall all the families of the earth be blessed." The Psalmist, under the inspiration of the Holy Spirit, said, "All nations whom thou hast made shall come and worship before thee, O Lord, and shall glorify thy name." The prophets preached that it is God's purpose to stretch out the Gospel to all the nations. And other sheep besides those who are not of this fold; them also I will bring ... and there shall be one fold and one shepherd. He went further and gave as a parting message, "Go ye into all the world and preach the Gospel unto every creature."

3. Not only do missions have the purpose and command of God back of them. They have the compulsion of man's heart when it is cleansed and redeemed. There is that hunger in the heart of mankind which prompts to the response. This hunger cannot be quenched. He would dedicate himself to others if there were no divine command. Individuals, churches, and denominations may measure their Christlikeness by their missionary passion. A true Christian is following the highest and best of his preparation when promoting missions. We see that both the compulsion of God and the compulsion of man's nature are back of the missionary enterprise.

To the church in Philadelphia the Master said, "Behold, I have set before thee an open door." To Seventh Day Baptists he is sending the same message, and the open doors before us include both the present work and the new calls. As we close the work for one year and plan for a new year, the ever present question is, "Shall we enter the doors the Master has opened to us?" In behalf of and approved by the Board of Managers.

William L. Burdick,
Corresponding Secretary.

Westerly, R. I., July 28, 1946.

**MINISTERS PARTICIPATE IN WELCOME FOR DODGE CENTER PASTOR**

Ministers from the various churches in the Seventh Day Baptists' Church in Westerly, R. I., welcomed the pastor of the Seventh Day Baptist church on August 31, when Rev. Earl Cuzan, their new pastor, was installed.

The program began with the voluntary, followed by the doxology. The invocation was given by Rev. Mr. Oliphant.

Rev. Charles Walder read the Scripture, with Rev. R. Fitzgerald giving the prayer following.

Various members of the church extended welcomes. The church was represented by Pastor Thorngate; the Sabbath school by Harry Bird; the Christian Endeavor by Arthur Bond; the children by Norma Clapp; and the Women's Society by Cecilia Gibbs, president.

Welcome from the Methodist church was given by Rev. Mr. Tryon, and from the Seventh Day Adventist church by Eugene Christopher.

Following a meal quartet by the Bond boys, Rev. Mr. Cuzan gave the response.

Rev. Mrs. Chadwick pronounced the benediction. —Dodge Center Star-Recorder
SOUTHEASTERN ASSOCIATION CAMP
(Given at the Youth program of Conference
in two parts: first, a presentation of board
FOR BOYS
and, girls the things that they need. It will be
present
america, and California to discuss some of the
problems which are common to all
Michigan, Colorado, Texas, New York, Wis-
consin, and Pennsylvania. Five states were repre-
ted by our campers. The churches of
Southeastern Association has this year
held the largest and best camp it has ever
had. The Camp Committee held a number of
meetings during the year. We had some
difficulty in getting settled as to time and
place for holding the camp, but plans finally
worked out and the camp was held at Camp
Casper down in Webster County, W. Va.
All our campers and staff were insured against
sickness or accident. The leaders of the groups for this year.
Again this year.
Campers were divided into four groups
by age: pre-school, one, two, and three.
The camp was named the "Lost Creek Camp." All our campers and staff were insured against
sickness or accident.
Miss Greta Randolph of Middle Island, Roanoke, and
Middle Island, N. Y., the daughters of Rev. and Mrs. Ralph H. Coon; and by the L'oeilians, a group of
women from the Los Angeles church. Presi-
dent Rogers conducted the closing part with
Rev. Harmon Dickinson told of the value
received from Leadership Training courses
conducted at De Ruyter, N. Y. Rev. Alton
Wheelens topped off Audioso, Visual aids
for the church. He told where to get equip-
ment and made suggestions as to the best
kind to purchase for different purposes.
A number of people questioned him further on
this important subject.
Special music was furnished by Jeanne,
Mans, and Ruth Coon of Richburg, N. Y.,
the daughters of Rev. and Mrs. Ralph H. Coon; and by the L'oeilians, a group of
women from the Los Angeles church. Presi-
dent Rogers conducted the closing part with a prayer of dedication for all present, who
will in many ways, carry the load of
Christian Education in the local church.
SPECIAL MILTON MEETING CONSIDERS
PAPER FOR BOYS AND GIRLS
There was a called meeting for Sabbath
tschool teachers and superintendents at 1
a.m. on Sunday of General Conference at
Milton. There were teachers present from
Michigan, Colorado, Texas, New York, Wis-
consin, and California to discuss some of the
matters which are common to all Sabbath
schools.
The projected paper for boys and girls was
also considered, and it was suggested that
there be a paper which would present in an interesting manner to boys and
girls the things that they need. It will be
the policy of the board to carry out this
suggestion, and there will be a wide appeal
made to gather material from all over the
denominations. All interested are invited to
send contributions to the editor, Mrs. A. T.
Bottoms, Gurley, Ala.

A morning swim period was given over to
swimming instruction for all ages. The
afternoon period was for pleasure. A pro-
fessional lifeguard was on duty at the pool
at all times. The water was from the same
pure source as the drinking water.
This is the first year we have tried to
provide handicraft work for our campers.
More than one hundred projects were com-
pleted.
For the first class period the campers were
divided into age groups: 10 and 11, 12 and
13, and 14 up. The classes of this period had
a Bible emphasis. Miss Margarita taught
the first group from the theme, "This Way
to the Road of the Loving Hearts." Miss
Rogers conducted the second group on the theme, "How to Use
the Bible." Pastor Sutton taught the third
group lessons on "The Life of Christ." A class in "Christian Living" for all camp-
ers together was given by Pastor Van Horn.
Its emphasis was on private devotions, church
and church membership, and Sabbath and
Seventh Day Baptists. Every camper was
given a Second Century Fund leaflet. It
was a basis for some of the discussions in this
course and was also used by the campers as a
folder to hold papers, etc.
Pastor Bond led a class for all the campers on
the "Gospel of John." This course was
wonderfully illustrated by the use of the
flannelgraph. It was one of the highlights of the camp experience. Little Gospels of
John were given to each camper as an aid
to study in the course.

RECOGNIZING EDUCATION WEEK — September 29 to October 6

The following statements were written at the request of the International Council
of Religious Education, Chicago, endorsing the sixteenth annual observance of
Religious Education Week, September 29 to October 6, in the United States and
Canada. Seventh Day Baptists and thirty-six other Protestant denominations, as well
as 173 state, city, and provincial interdenominational councils of churches and religious
organizations, will participate in this observance. Seventh Day Baptists will sponsor
Religious Education Week in many ways. Some churches will hold the annual promotion
day and a rally program. Some churches will hold special services of their own, and
other will join with other denominational programs.

HOPES FOR FUTURE
By C. W. Nimitz
Fleet Admiral, U. S. Navy

Religion has been a basic factor in Amer-
can culture since our forefathers landed on
our shores. From time to time we have lived
high ideals. Christian education has been
effective influence in character development
in our youth all the way from kindergarten
to college. Resulting values, to the indi-
vidual and the nation, have been conspicu-
ously evident in peace and in war. Unnum-
bered proofs have been found that faith and
coeurage for daily living in the spirit and pre-
cepts of the Christian way of life and, even
in the trials and sufferings of war, have
strengthened to make the sacrifices and en-
force the sorrows that have come to them.
Now, as we face the greater and more
emergency period of the war, the Chris-
ian home, has left us much poorer
and, more. Our colleges and state universi-
...greatly.

RELIGIOUS EDUCATION WEEK is upon us. It is
a time to look forward, to hope and to
aspire. Religion is basic to our Christian
life and growth. It is a part of our daily
living, an expression of our faith, a
molding influence in character development, and, as they are interpreted through
the concepts of the Christian way of life,
the Golden Rule, the Ten Commandments
and other expressions of our faith.
This week we have the opportunity to
consider the importance of religious
education in our schools and colleges. It
is our hope that all may recognize the
value of religious education and that all
may do what they can to promote it.

SPIRITUAL RECOVERY
By Luther D. Miller
Chaplain (Maj. Gen.) U. S. Army

It is a pleasure to add my word of in-
dorsement to the sixteenth annual observance of Religious Education Week.
That great casualty of this year, the Chris-
ian home, has lost us much poorer both in
the service and in civil life. Anything that
can be done to redress the balance of
gains and losses, will add to our spiritual recov-
er as a Christian people.

Our present day is the battle for the recovery of the church. There are many factors in our
recovery: the part played by the church-connected college. This college is both taught and taught in
the intimate life of the student.

Our colleges and state universities are
greatly needed in this period of the war. Religious Education Week might well stress this golden oppor-
tunity to reach GI Joe, and the recent high
equation of Oklahoma. Indeed, many of the
churches is so well equipped to supply.
Children's Page

Dear Mrs. Greene:

How are you feeling these days? We are feeling quite well ourselves, and we trust that you and all your loved ones are feeling very well too.

My Uncle Nick and the rest of his family have just come back from the General Conference held in Milton, Wis. They told us they enjoyed it very much. I was sorry we couldn't attend, because we love to have fellowship with God's children. My Daddy intends to go to Conference next year since it will be held in Westerly, R. I., which is not so far away from Scenectady.

We are all enjoying our new church that we have rented, where we hold our mission services, and we all are pleased with our Pastor Maxson, for he is a wonderful pastor. My sister Anna plays the piano for our services.

We trust that some day the Lord will open the way for you to come and pay us a visit.

We are feeling quite well ourselves, and we trust that some day the Lord will open the way for you to come and pay us a visit.

I join in your prayer that some day the Lord will open the way for you to come and pay us a visit.

Pastor Maxson, for he is a wonderful pastor.

Your Recorder friend,
Mizpah S. Greene.

MY WONDERFUL THINGS

Oh! my eyes are wonderful things; Worthy the homage of kings.
They can see all the beauty and help me to know How dear mother's home and garden grow. Oh! my ears are wonderful things.

Oh! my ears are wonderful things; They can hear every bird that sings, They can hear sweetest music, the magic of song; They can listen to good things and shut out the wrong. Oh! my ears are wonderful things.

Oh! my arms are wonderful things; They can move up and down like wings; They can go round and round without any sound; I can fold them up and straighten them down. Oh! my arms are wonderful things.

And my hands are wonderful, too, For many things they can do. They can catch and throw; I can clap my wrists, And double my hands in two little fists. Oh! my hands are wonderful, too.

Oh! what can my legs do? Let's see— Why that's as plain as can be. They can swing from the hip and bend at the knee; They help me to step, hop, and jump, don't you see? Oh! my legs are a wonder to me.

And my feet are wonderful things: They, too, can travel like wings, Running errands each day for Mother and Dad.

Every hour of the day I'm sure I am glad That I own such wonderful things.

Mizpah S. Greene.

Our LETTER EXCHANGE

Postal Address: SABBATH RECORDER 219'

THE SABBATH RECORDER 218

MARRIAGES

Boyd - Fluke. — Orlo Boyd, son of Mrs. Nettie Boyd of Salemville, Pa., and Mary Louise Fluke, daughter of Mr. and Mrs. Theodore Fluke of New Enterprise, Pa., were united in marriage June 29, 1946, in the New Enterprise Church of the Brethren. Rev. Cletus Myers officiated.

Davis - Van Horn. — At the Seventh Day Baptist parsonage, Salem, W. Va., on July 27, 1946, by Pastor James L. Skaggs and Orpha Ruth Hillier of Oxford, W. Va., were united in marriage.

Davis - Hileman. — At the Seventh Day Baptist Church, Salem, W. Va., on August 4, 1946, by Pastor James L. Skaggs, Orpha Aldis Davis, Jr., of Salem, W. Va., and Velma Ruth Hileman of Oxford, W. Va., were united in marriage.

OSTERANCES

Green. — Harry Styles, was born April 9, 1874, on a farm near Milton Junction, Wis., and died at his home in Milton Junction, July 6, 1946, after an illness of several months.

He was married on March 11, 1896, to Miss Lyle Van Horn, and resided on a farm on the Rock River Road until a few years ago, moving to the present home in Milton Junction. Two daughters were born to them, of whom, one, Mrs. Lydell Scholl of Milton Junction survives, besides his wife and two granddaughters.

ANNUAL MEETING AMERICAN SABBATH TRACT SOCIETY OF NEW JERSEY

The annual meeting of the members of the American Sabbath Tract Society of New Jersey, for the election of officers and trustees and for the transaction, of such business as may properly come before them, will be held in the Seventh Day Baptist Church, Shiloh, N. J., on Sunday afternoon, September 15, 1946, at two o'clock.

Franklin A. Langworthy, President.
Courtland V. Davis, Recording Secretary.

ANNUAL MEETING AMERICAN SABBATH TRACT SOCIETY OF NEW YORK

The annual meeting of the members of the American Sabbath Tract Society of New York, for the election of officers and directors and for the transaction of such business as may properly come before them, will be held in the Seventh Day Baptist Church, Shiloh, N. J., on Sunday afternoon, September 15, 1946, at two thirty o'clock.

Franklin A. Langworthy, President.
Courtland V. Davis, Recording Secretary.

IN THIS ISSUE

Editorials— Going Into Action ........... 206
With Good Wishes, It Seems To Me ......... 207
Pin Point Editorials .................. 208
Features— Summer Day Baptist Growth Visualized .... 209
Columns— Study Unto God .............. 211
Woman's Work—— Women at General Conference .......... 212
Missions— Board of Managers Annual Report
Concluded .............. 214
Christian Education— Board of Youth Conference, Consideration of Paper for Boys and Girls
Summer Camp Association Camp .......... 216
Religious Education Week ......... 217
Children's Page— Our Letter Exchange, My Wonderful Things (A Poem) ....... 218
CONFERENCE ECHOES ~ Formal and Informal
Remarks Heard at Milton

SPEAKERS SAID:
The world’s hope for justice, peace, and understanding is in Him. No one can plan intelligently without knowing God’s purpose. Seventh Day Baptists have a message of REST for a world in unrest. Christianity is a whole-time business—a way of doing everything. Missionary activity is a gauge of the life of an organization. Life demands growth. Seventh Day Baptists need to spend 1947 in a great program of evangelism. Let us put into practice what we know is right. Above all else, we must hold to God. Wherever we are, he is there. The challenge of God is bigger than any one denomination. God requires much of us to whom much is given. We have never reached the depths of Christian living. The more abundant life is the more disciplined life. The world is O-N-E, but not yet W-O-N. The pagan world is too great for a divided church. Christians should have such purpose and move with such definiteness that people will never go round and round the shop—if all set themselves to building living temples, dedicated to the glory of God.” — Chaplain Wayne R. Rood, speaking at General Conference.

Signs Posted in and Around Headquarters
YOU HAVEN’T DONE ENOUGH TODAY IF WHAT YOU DID YESTERDAY STILL LOOKS BIG TO YOU.
†
I MUST BE ABOUT MY FATHER’S BUSINESS.
†
HERE AM I; SEND ME!

“YE ARE THE TEMPLE OF GOD”

“We will never lack for ministers in the pulpit—or in the shop—if all set themselves to building living temples, dedicated to the glory of God.” — Chaplain Wayne R. Rood, speaking at General Conference.