DENOMINATIONAL “HOOK-UP”

Shiloh, N. J.

A Father-Son Banquet was held on May 21 with the servicemen of the community as honored guests. Over one hundred enjoyed the splendid roast beef dinner served by the ladies of the church. Bert Sheppard acted as toastmaster. There were toasts to fathers, to sons, and to the servicemen. A boys’ quartet sang two numbers, and a neighboring pastor brought a message on “Open Doors.”

The youth chorus under the direction of Mrs. Charles F. Harris, and the senior choir, with Chorister Mrs. B. B. Sheppard conducting, presented a special musical program featuring the Easter story on April 20. Seventy people were in the two choirs. Miss Eleanor Schaeble was at the organ, and Mrs. William Richardson, Jr., at the piano. The pastor, Rev. Lester G. Osborn, brought a message on “Newness of Life.”

The annual Easter sunset vespers service, planned by Mrs. Elden Hitchner, was held April 20 at 7 p.m. The program included an instrumental quartet, songs by a mixed quartet and a men’s quartet, Scripture reading, and poems, and a guest soloist from Bridgeton.

Our Junior Christian Endeavor society brought home the attendance banner from the annual spring rally in May.

Forty-one went from our church in a bus to Keaswick for the Memorial Day Victorious Life Conference on May 30.

Sabbath eve, May 31, seven candidates received baptism in a simple, but impressive service at Rhoda Lake. They were received into church membership the next morning at the Sabbath worship service. The new members are Miss Edith Spahr, Mrs. Loren G. Osborn, Doris Carter, Charlotte Swing, Mark Sheppard, Billy Trout, and Howard Scull, Jr.

Our church was honored by having our pastor invited to give the baccalaureate sermon at Bridgeton High School this year. There are two hundred seventy-four graduates, including three from our church: Winfield Bonham, Paul Osborn, and Evelyn Trout.

De Ruyter, N. Y.

Mr. Edgar Wheeler, a theological student at Alfred, N. Y., has agreed to be the pastor of this congregation during the summer months. Mr. and Mrs. Wheeler plan to arrive in De Ruyter around June 12.

On Sabbath afternoon, May 18, baptism was held in De Ruyter Lake. The following persons “put on Christ” (Galatians 3:27): Iris Benedict, Wendell P. Burdick, Gordon Burdick, and Lester Meldrim. These and others who wish to join the church will be given the right hand of fellowship Sabbath morning, May 25, by Pastor C. Harmon Dickinson.

New living room furniture has been added to the parsonage property, including a studio couch, a platform rocker, another smaller chair, and a floor lamp. This gift was made in memory of the services our church has rendered in former years. This gift is a valuable asset to the parsonage and will be appreciated by succeeding ministers of the church.—De Ruyter Bulletin.

Boulder, Colo.

All groups of the Seventh Day Baptist Church in Boulder have kept up the regular meetings since the last report was sent in.

We have a number who have been ill. Mrs. Paul Hummel was taken with a serious heart attack November 15 and has been confined to bed. At this time she is much improved and is looking forward to being home again in a few weeks. She has been at the community hospital for a number of weeks. We feel that God has answered the prayers of her family and the people of our church. Mrs. Hummel has been the teacher of the beginners’ class in the Sabbath school for many years. Some of our girls who started Sabbath school under her wise and loving instruction now have babies of their own to send to Sabbath school.

Rev. Erlo E. Sutton of Denver was asked to hold meetings here on Sunday nights in April. We have been much encouraged by his fine sermons.

For about three months there have been held two groups of cottage prayer meetings. These have been held on Tuesday mornings and have helped to draw us closer to our heavenly Father and to each other.

Open forums held each Sabbath afternoon have helped to bring to our attention the many things needing to be done in our town and our denomination. On April 20 Rev. (Continued inside on page 485)
IMPERFECT-

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Delegates Challenged to Mountaintop Experiences

"Churches must make reconversion plans and carry them through just as industry is doing," stated Elston H. Van Horn, president of the Eastern Association, in the opening address of the annual assembly. Meeting in the Pawcatuck Seventh Day Baptist Church in Westerly, R.I., June 7-9, the association meetings had for their theme: "Jesus — Answer to the World's Needs."

Rev. Emmett B. Bottoms, delegate from the Southeastern Association, speaking during the Sabbath eve sermon brought a challenge to the delegates in calling them to mountaintop experiences. "Jesus has appointed us," he asserted, "to meet him on the mountain peaks of Christian living and service."

The Sabbath morning message was brought by Rev. Hurley S. Warren, recently returned from service with the Army Chaplain Corps. Using as a text Matthew 20: 26-28, Mr. Warren showed how Jesus set the example of Christian Service, furnishing a basis for the church to become the recreation price for those he served. "Humble service is true greatness," the speaker asserted. "The world will feel the impact of Christ's message when there is sacrificial living. If the Church is to lead, it must be united in Christ—a service for work, rather than a field of activity."

The Sabbath afternoon program was presented by the American Baptist Tract Society with W. H. C. Van Horn, retiring corresponding secretary, in charge. An explanation of how the Tract Society helps to meet the world's needs was made by the society's president, Franklin A. Langworthy, the Recorder editor, K. Duane Hurley, presented a verbal picture of an enlarging field of service. Rev. C. Harmon Dickinson and Rev. Harley Sutton as speakers. Mr. Dickinson sounded a call to young people to give their lives to Christian service. Mr. Sutton elaborated on the teaching about Jesus as Life. At the close of the church gathering, nearly forty young people journeyed to Lewis Camp for a time of fun and fellowship together.

The missionary hour came Sunday morning with Rev. Harold R. Crandall, president of the society, taking the leadership. Talks were presented by Rev. David S. Clarke, Mrs. Clarence E. Stillman, and Rev. Carl G. Stillman. Throughout the program it was emphasized that missions are the agents of God's salvation and the church is his instrument. Talks were given to the World's needs, as was the man's church, which provided all of the anthems for the Sabbath worship service. Several solos provided additional pleasure, and a high light of the musical program was a male chorus composed of the pastors present and led by Rev. Eli P. Looboro.

The delegates and visitors were especially impressed by the hospitality shown by the Westerly people. The entertainment committee was headed by Norman P. Looboro, and accommodations were provided for all out-of-town people. Dinner and supper on Sabbath and dinner on Sunday were served by the Women's Aid Society of the church.

CHRISTIAN RURAL FELLOWSHIP

By Rev. Marion C. Van Horn

During the past few weeks you have been seeing in the Recorder items about a Seventh Day Baptist Christian Rural Fellowship. The activities for young and in-the-world people. For pastors and churches: promote Christian ideals by the use of rural life activities; to magnify and dignify the rural church; and, to provide a pattern for fellowship and co-operation among rural agencies.

The movement finds its origin in the rural character of our churches, more than 50 percent of whom are engaged in open country work. In the fall of 1944 four pastors attended the National Convocation on Churches in Town and Country held in Elgin, Ill. In 1945 the Seventh Day Baptist Fellowship was organized in the Denominational Budget for this rural emphasis in our work and asked the Board of Christian Education to sponsor the organization of a Christian Rural Fellowship. Twelve men were chosen to head the work, most of them in West Virginia. The organization was formed with headquarters at Lost Creek, W. Va., and is now operating. It is affiliated with the International Christian Rural Fellowship.

Our first bulletin has been sent out to all pastors of churches and heads of denominational boards and agencies. Where churches have been organized, we have sent it to one of the officers of the church. It is our hope that these bulletins will be used to promote interest in this new phase of our work which is called "Rural Fellowship." If there is any one who has an interest in this work and has not seen one of the bulletins, or who wishes to have more information, send your request to Marion C. Van Horn, Chairman, Christian Rural Fellowship, Lost Creek, W. Va.

We are preparing to render service to enhance the rural church; and to help the rural people develop and promote group fellowship and spiritual unity among the people, and increase the understanding and co-operation in church and co-operative relationships. Already we have stressed the value of Lord's Acre Work in the churches, co-operative with the 4-H and F.F.A. programs for youth and the observance of Rural Life Sabbath. This is only a small beginning of the work the Christian Rural Fellowship expects to carry on.

The chairman of the Rural Fellowship will be attending the Eastern, the Central, the Western, and the Southeastern Associations. You will be interested in these meetings you will have opportunity to talk personally with him about this new work. All the men aiding in the work expect to carry on their fields of rural service. When ever possible they will give personal counsel to rural leaders regarding their own field projects. They will always be

(Continued on page 501)
WHAT CHRISTIAN MISSIONS HAVE DONE FOR WOMAN AND THE HOME

By Mrs. Clarence E. Crandall

(Delivered during Missionary Hour at the Eastern Association, Westerly, R. I., June 9, 1946.)

For a few moments let us consider some facts about the life of our Saviour and Lord. It is scarcely conceivable that three years of public ministry could leave such a deep impression upon the hearts and souls of all mankind as did Jesus' years of public ministry and teaching. Thirty years of his life had already been lived in a humble home in the little village of Nazareth. He was in that home that Jesus learned to love God and his fellow men. He found burdens to bear. It is believed that his father died when he was yet young, and as the oldest member of the family, upon him rested the responsibility of raising the family. Did the questions of "What shall we eat? or, What shall we drink?" or, "Wherewith shall we be clothed?" ever present themselves to the Master? His hands found work to do: the simple work of shaping yokes and plows for his neighbors. What a home must have been theirs! What a beautiful mother Mary must have been! Jesus' regard for home and the obligation of the home for raising children there thirty years, and yet these were the years that developed in the Master those qualities of love, sympathy, endurance, and patience that have meant so much to the world.

Is it any wonder that Christian missions have been so beneficial to home life and to womanhood? We can easily understand why womanhood in lands contacted by Christianity have been lifted from virtual slavery and into positions of honor shown Japanese women and Western women. Church congregations are divided, the men sit on one side—the women on the other. In the majority of instances, the only mission schools offer college courses. Women who take responsible positions in the work of missions schools. What a fine example we have of the value of Christian training upon women in Madame Chiang Kai-shek. The Christian influence in her life brought about by a Christian home has elevated her to the position of First Lady of her land, if not the highest. A woman who taught in the feminine mission schools who proved themselves over and over again during the last war in all sorts of emergencies in war hospital work, are products of Christian missions.

There is no ideal for marriage in Buddhism and Confucianism. Shintoism has a ceremony borrowed from our Christian wedding ceremony. Christ annulled the bond to be only an expense.

In Moslem countries, girls as young as nine years of age are sold into marriage by their fathers. Pol Pot and his followers—"of the cure of womanhood. A Moslem woman can be divorced without a reason, but she can never obtain a divorce for any reason whatsoever. Women are born, live, and die in isolation and darkness; not only in Algiers, but in many other lands where Christianity has not spread.

The rules of life, for a woman in Buddhism, Confucianism, and Christianity are:

1. The child is obedient to her father.
2. The wife is obedient to her husband.
3. The widow is obedient to her son.

This obedience is a type of slavery.

The Christian influence in Japan has tended to elevate woman and give her dignity in marriage relations. The Christian Japanese man and wife are companions rather than a servant and master. There was a time when wives never walked with their husbands; the wife must follow the husband. The legal status of women has not yet reached the level of western countries. They have no property rights unless it is stated in writing before the marriage. Women do handle finances. Kagawa has referred to his wife as "My Minister of Finance." In fact, women have been chosen to sit on Committees of Finance for the government. There is still a limit in the respect and position shown Japanese women and Western women. Church congregations are divided, the men sit on one side—the women on the other. In a large portion of the land, the only mission schools offer college courses. Women who take responsible positions in the work of missions schools. What a fine example we have of the value of Christian training upon women in Madame Chiang Kai-shek. The Christian influence in her life brought about by a Christian home has elevated her to the position of First Lady of her land, if not the highest. A woman who taught in the feminine mission schools who proved themselves over and over again during the last war in all sorts of emergencies in war hospital work, are products of Christian missions.

In Africa the missionary begins with a simple fact: a scant drop of water in a native pot, no soap, sunshine for a towel, no aid to infant feeding, not to mention the sanitation.

In 1937 the first East Conference on Home Economics was held; the third conference included women from Iraq, Syria, Persia, Trans-Jordania, Iraq, and Lebanon. All sessions were conducted in Arabic. At present medicine, nursing, and food science are being made to meet the needs of mission lands. There is only one place in the world which is still closed to missionary work, that is Tibet. Missionary hospitals, dispensaries, and clinics have done a wonderful work to relieve the suffering.

In spite of the fact that conditions in foreign lands have improved, there is still need for much work to be done. The mortality rate among babies for the first year ranges from 4 to 8 per 1,000. Use of opium in many cases accounts for this awful rate of deaths. Do you realize opium is given to babies in the United States who are under two years of age? Can you imagine a population be broken down and truth be furnished these unhappy people? By raising the Second Century, we shall be raising our second creation, our second man.

I have had a great deal of admiration for Dr. Grace Crandall and the Wests who have remained in their chosen fields in spite of war. God's blessings must be theirs in great abundance. Their devotion to their work, their love and service for the people of God's Kingdom, has brought them to a position of influence and support. How can we fail such as they?

The dignity of labor, the love of serving, and the joy of accomplishing work well done have been brought to many women by Christian missions. In reviewing missionary accomplishments there is a challenge to every Christian, to stand as a living witness to our Lord's mission. The further extension of missionary service and the spreading of God's kingdom on this earth as it is in heaven. May each of our homes become a tapestry of love, a sacred place as a part of the home that has in it many homes.
WORSHIP PROGRAM

BEING A CHRISTIAN

By Alberta D. Batson

Hymn: I Gave My Life for Thee

Scripture reading: Psalm 19

In recent days we have been hearing again the song, "June Is Bustin' Out All Over." As I have heard it and been aroused by its lilting tune, I have been interested in comparing the idea with that of the true Christian. Perhaps that is a crude comparison, but let me explain what I mean.

As June approaches each year, there is always that element of freedom, gayety, merriment, sunshine, a general opening up of doors and windows as well as of the doors and windows. It is a time when the heart is a little lighter, perhaps, the laughter a little freer; it is the time many brides choose for their wedding month. Yes, "June is bustin' out all over."

I say it makes me think of the true Christian. When one becomes a Christian, life takes on a new aspect, things look different, feel different, are different. For his whose life has not been complete without it, for he needs that dark and difficult spot in order to stimulate him and to prepare him for full enjoyment of the "sunshine." He uses his disappointments and heartaches to make his Christian faith stronger.

Yes, "June is bustin' out all over" and so is the true Christian; he sheds light by his presence; he scatters sunshine everywhere he goes, he beams with the glory of God, and he grows and profits by the "rains."

Are we as Christians bursting with God's love and spreading his glory wherever we go?

Season of silent prayer—followed by individual prayers.

Prayer: Dear God, we are thoughtless sometimes about our blessings and our opportunities. Thou hast said that all who will may come and partake of thy grace. Make us true followers of thine, for we know when we are thy faithful children, our lives are fuller and that deep inner satisfaction comes which we can nowhere else obtain. When we truly follow thee, then our lives count for the most in our relationship to those around us. Help us to prepare ourselves for thy "Well done, thou good and faithful servant" when thou dost call us home. We thank thee for the wonderful opportunities that we have. Guide and direct every step. We ask it in Jesus' name. Amen.

Hymn: Holy Ghost with Light Divine.

QUESTIONNAIRE FOR YEARLY REPORT

Please answer the following questions and return to the Women's Board correspondent in your association on or before July 1.

1. Name of society.
2. Name and address of president.
3. Number of members in the society.
4. Amount of money raised this year.
5. Amount of money given to other societies.
6. Other projects.
7. Which goals would you like continued? What would you like discontinued?
8. What outstanding things has your society done this year that might prove helpful to other societies?
9. What suggestions have you for the work of the Women's Board for the coming year?

"Be sure to tune in next week!" How often have those words meant suspenseful moments for a young lad hanging on every word and deed of his favorite radio hero. Here is a word that might prove helpful to other societies.

Weakness is broken into by time and contrasting circumstance, but we must make a continued story of progress by our devotion to our work, the Saviour of the world of men. Last week's announcement of pledges and gifts amounting to $8,694.32 was a blessing; this week, a total of $11,000! But, don't fail to keep turning in funds! Don't fail to keep turning in on future reports so that we will be able to interest others in the continuing story of Seventh Day Baptist missions!

H. N. Clarke, Secretary, Second Century Fund Committee, Westery, N. Y.
Sabbath school work was reported by the following people at the Eastern Association this year: children's work in the churches, Miss Elizabeth Shiloh; young adult work, Elston Van Horn of Westerly; adult work, Franklin Langworthy of Plainfield. Items from these reports will appear in the section of the Sabbath Recorder later.

A meeting of Sabbath school teachers was held on Sabbath day after supper, and there were about twenty present. It was my pleasure to be the group in discussion of the problems in the schools as raised by those present and to discuss how the board can better serve the schools.

Representing the board, I gave a talk on the importance of enlistment and training of laymen for Christian service. The importance of using the First Certificate of Progress plan and the place of association officers in Sabbath school work were also stressed.

Reports showed that a good start was made during the first year of the plan of having all the children in one class was doing a good job of teaching because of the fine spirit of fellowship shown.

A church which is united and shows it to the world by its high type of Christian unity and fellowship draws people into its circle. Anything which would detract from this spirit becomes a stumblingblock.

Do you want your church to be known as that church where such good suppers are served or as that church where everyone gets along so well with everyone else in such a grand fellowship? The fellowship is a sacred thing and we should do all we possibly can to enrich it, to guard it, and to use it as God would have us in winning others to him and his Church.

This is true of our denomination. We can make a greater use of our group spirit which is that of a family to win others to our faith. This spirit of unity and fellowship must too be guarded. We must do all we can to enrich it and to do nothing that will become a stumblingblock to those who are not in our group.

We need to realize that not all of the "Teaching Work of the Church" is done at Sabbath school. Every member is teaching when at work, at home, at play.

Because every layman is a teacher, there is great need for more thorough training for service. The Board of Christian Education

Christopher Education

Sponsored by the Seventh Day Baptist Board of Christian Education

ASSOCIATION NOTES

Camp, and emphasized the Association Fellowship.

For the coming year the following association youth officers were elected: president and chairman of program plans, Jean Bailey of Plainfield; chairman of evangelism, Ruth Ayars of Shiloh; chairman of recreation plans, Marion Probasco of Shiloh.

CHRISTIAN FELLOWSHIP IS A TEACHING POWER

Recently I heard one of the leaders in Christian education in all that he said about the youth of our Churches, and which is that of a church where everyone gets along so well with everyone else in such a grand fellowship?

The following people at the Eastern Association represented our denomination in its plans and the like. Through these activities the Church trains its young members for more efficient service.

The Church should promote the social side of the fourfold life. Seventh Day Baptist young people expect their church to be up to date in religious training. To meet this need, churches today are widely extending their religious programs. The work of the church school is more carefully planned and churches are conducting leadership training schools, summer conferences, camps, and the like. By following this spirit of unity and fellowship, the Church trains its young members for more efficient service.

The Church should promote the social side of the fourfold life. Seventh Day Baptist young people expect their church to be the center of their social activities through the Christian life. The social gatherings of the church can fulfill this expectation.

While God sent Jesus into the world he made him a social being. Jesus always led a social life. As a small boy he acquainted himself with the doctors of the Temple. He visited the sick and the poor. He made friends and went about the country side. Jesus gave his life for the Church.

By Duane Davis

(Conclusion)

WHAT YOUNG PEOPLE EXPECT OF THE CHURCH

Young people look toward the Church as a pattern for the highest intellectual ideals because the Church has stood through the ages as the symbol of learning. Because of our American principles of religious freedom it is impossible for the public schools to give thorough and sufficient teaching in the religious life. This responsibility rests squarely upon the Church. Young people expect their church to be up to date in religious training. To meet this need, churches today are widely extending their religious programs.

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(Conclusion)

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Young people look toward the Church as a pattern for the highest intellectual ideals because the Church has stood through the ages as the symbol of learning. Because of our American principles of religious freedom it is impossible for the public schools to give thorough and sufficient teaching in the religious life. This responsibility rests squarely upon the Church. Young people expect their church to be up to date in religious training. To meet this need, churches today are widely extending their religious programs.

The work of the church school is more carefully planned and churches are conducting leadership training schools, summer conferences, camps, and the like. Through these activities the Church trains its young members for more efficient service.

The Church should promote the social side of the fourfold life. Seventh Day Baptist young people expect their church to be the center of their social activities through the Christian life. The social gatherings of the church can fulfill this expectation.

While God sent Jesus into the world he made him a social being. Jesus always led a social life. As a small boy he acquainted himself with the doctors of the Temple. He visited the sick and the poor. He made friends and went about the country side. Jesus gave his life for the Church.

By Duane Davis

(Conclusion)

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By Duane Davis

(Conclusion)
Sister, I; tell you a story about when I been making at Grandma's home some miles away, bringing children.

"I'm with you, dear," grumbled Harr."So I'm a tree of little rabbits in the house. Outdoors it's another story."

"I wish that, Mother," said Betty, as she asked. "A chick, in a pie tomorrow."

"Don't be silly, dear; why shouldst thou trouble to borrow? In walls thou diddest germinate—a chick, in a pie tomorrow."

Oh, Chick, was a very kind, dear little bird, who had snatched her mother's doll's dress. I am sure she taught Queenie these cunning tricks more to please me than for her own amusement.

"She taught it to jump through a hoop and over my arm, to stand on its hind legs and beg; to lie on its back and pretend to be asleep, to pick up its tail, and drop them, and always coaxed it to go through its very best performance whenever I was cross or fretful."

"One night I ran out to play in the garden and sat down on the wet grass during a light shower of rain, when Mother had told me to stay in the house. Just then the croup and the next morning although I felt much better I had to stay in bed when I wanted to go outdoors and play. Margaret came and told me stories and tried to comfort me; but I was cross and naughty and refused to be pleased with anything. I wasn't pleased even when Queenie stood on her hind legs beside my bed and gave little playful barks as if to say, 'Cheer up, little girl; you will soon be well.'"

"She was worried; said Mother, and said, 'Dear little girl, I wish you would stop fretting and crying. You will make yourself sick again!' Then Margaret stooped down and whispered, 'Dear little sister, please be good. Be a good, patient little girl; and now listen closely: when you get well you shall have Queenie for your very own little dog. Now isn't that worth a real sunny day?'"

"Was there ever a more surprised little girl? I stopped right in the midst of a big sob and cried, 'Oh, Mary! Are you sure she would want me? She love me, she?' She kissed me and said, 'Really and truly, little sister; but I do believe I saw a tear in her eye."

"Dear children, do you think I have one of the best sisters in the world?"

"Yes," cried Betty, "and we have two dear aunts, Aunt Mary and Aunt Margaret." But Harry and Tom who had been quarreling over their marbles before Aunt Mary began her story, looked ashamed and then smiled at each other; and Sally, who had snatched Betty's doll's dress away from her and torn it, hung her head for a minute, and then threw her arms around her sister's neck and kissed her saying, "I'm sorry I spoiled your dolly's dress. You have my mother's best dress for your dolly. I will try to be as nice as Aunt Margaret was when she was a young girl."

Aunt Mary smiled happily and picked up the dolly, then laid it down when she began her story. The four children played merely until supper time, just as the rain stopped and Mother led the sun people deep through, as if to say, "What a wonderful world this would be if boys and girls and grown-ups, too, would always try to be kind and understanding in their treatment of others."

"This world should be a happy place Where children, whether big or small, Shall play and laugh and laugh. And never, never sulk at all."

—Mizpah S. Greene.
Very soon will the Conference year be closed; the financial reports which are made to the Conference in session at Milton in August will take into account only the funds that have been contributed or will have been contributed up to and including June 30. Once again the Budget treasurer will be asked and hold open his books until July 5, so that the church treasurers may have time to make final reports. Each treasurer should keep in mind this date and make sure that his remittance will be in the hands of the Budget treasurer, L. Milton Van Horn, by July 5.

There have been multiple calls lately for gifts and support to be made to a specific object and all of them are quite essential without any doubt. In fact, one pastor, in a recent letter to the Committee on Budget Promotion, questioned the advisability of making further appeals for funds for denominational work, stating that he had presented so many appeals the congregation was becoming weary of hearing these requests mentioned.

This brought to minds the story of the disgruntled man who was asking for a divorce from his wife, giving as a reason for asking a separation that she constantly nagged him for money. Now she was asking for this and then for that—$20 today and $25 the next day—very impatient and irritated because of her constant asking for money. Now he wanted to have a divorce and be freed from such annoyance. The judge, who wished to be sympathetic, questioned him somewhat and asked him pointedly what she did with the money. "I’m sure that I don’t know," was his reply, "for I haven’t given her any yet."

The Committee on Budget Promotion realizes fully that people may become irritated by continual mention of financial needs. Perhaps some new method could be suggested whereby the campaigning for funds could be eliminated. But we must keep in mind that there are only two main sources of support for the items in the United Budget — contributions from the churches and from individuals and the endowments which have been provided out of bequests. Many of us become indifferent supporters of the items in the United Budget if these are not mentioned from time to time, yet it is from this United Budget that several items receive their sole support. All too often we let our imaginations be captured by the special appeals to the detriment of the regular and systematic giving."

While the Conference year ends with June 30, the Budget year will end with September 30. It is to be hoped that by the time of the close of the Conference session there may come the cheering announcement that the amount of the Budget, $240,000, has been raised—and this in addition to making a substantial beginning on the Second Century Fund. But after all is said and done, we must put first things first, as our Conference president has so often stated, so that all participants may have their just and due share of support, in order to carry forward the work that has been assigned to them.

Committee on Budget Promotion.

LEWIS CAMP

(Continued from page 495)

Special features are being planned for the fun and fellowship of camp. There will be a trip to the beach and to favorite swimming holes. The daily program will include a period when each camper will go to his own spot to read and study the Bible and have private meditation. There will be other worship for all campers a few minutes before breakfast, at a chapel service, and a vesper service conducted by the campers.

The opening day of camp will be a picnic, the day will be a Sabbath school meeting at Westerley and there will be special service at camp in the afternoon when parents and friends are invited. Campout night is night after the Sabbath. It will be a time for study, fellowship, and fun. Come, bring your Bible and best smile.

H. S.

Any evangelism which does not magnify the church is doomed to ultimate failure.—Rev. Oliver deW. Cummings, General Secretary, Baptist Youth Fellowship.

THE SABBATH RECORDER

CONFERENCE YEAR CLOSES JUNE 30

Great Challenge for United Budget to Be Raised in Full

DENOMINATIONAL BUDGET

Statement of Treasurer, April 30, 1946

<table>
<thead>
<tr>
<th>Receptions</th>
<th>April</th>
<th>Total for 10 months</th>
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<tbody>
<tr>
<td>Adams Center</td>
<td>8.00</td>
<td>133.07</td>
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<tr>
<td>Albion</td>
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<tr>
<td>Alfred, First</td>
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<tr>
<td>Alfred, Second</td>
<td>33.00</td>
<td>258.45</td>
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<tr>
<td>Associations and groups</td>
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<td>1,567.25</td>
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<tr>
<td>Battle Creek</td>
<td>128.90</td>
<td>130.90</td>
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<tr>
<td>Berlin</td>
<td>374.95</td>
<td>210.60</td>
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<tr>
<td>Brookfield, First</td>
<td>12.25</td>
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<tr>
<td>Brookfield, Second</td>
<td>615.35</td>
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<tr>
<td>Chicago</td>
<td>134.50</td>
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<tr>
<td>Daytona Beach</td>
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<tr>
<td>De Ruyster</td>
<td>23.00</td>
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<td>Durbin</td>
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<tr>
<td>Dodge Center</td>
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<td>Edinburg</td>
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<tr>
<td>Easton</td>
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<td>Fouke</td>
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<td>80.90</td>
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<tr>
<td>Friendship</td>
<td>67.15</td>
<td>67.15</td>
</tr>
</tbody>
</table>

Denominational Budget

$24,000 Minimum

$20,000

$15,000

Raised to date | $14,798

FOR YEAR 1943-46

Please turn to next page for report of Denominational Budget treasurer as of May 31, 1946.

THE SABBATH RECORDER

MONTHLY FINANCIAL REPORTS

"For where your treasure is, there will your heart be also."

Gentry | 5.00 | 55.50 |
Hammond | 10.00 | 75.00 |
Healdsburg-Ukiah | 11.25 | 82.25 |
Hebron, First | 5.25 | 31.50 |
Hebron, Second | 15.55 | 103.50 |
Hopkinson, First | 16.00 | 104.00 |
Hopkinson, Second | 74.00 | 567.00 |
Independence | 320.00 |
Jackson Center | 10.90 |
Little Genesee | 235.05 |
Little Prairie | 164.00 |
Los Angeles, Chin's | 4.00 | 17.00 |
Marlboro | 612.55 |
Middle Island | 5.82 | 66.31 |
Milton | 127.02 | 2,177.92 |
Milton Junction | 60.64 | 169.00 |
Natick | 20.08 | 57.52 |
North Loop | 57.00 | 642.68 |
Nortonville | 71.00 | 239.10 |
Pawcatuck | 2,405.49 |
Peabody | 61.00 | 250.57 |
Plainsfield | 230.60 | 1,852.29 |
Richburg | 62.50 | 166.60 |
Riversville | 106.00 | 248.92 |
Rockville | 26.00 |
Salisbury | 120.50 | 674.38 |
Salem | 48.37 | 1,553.86 |
Shelburne | 119.00 | 331.84 |
Stone Forest | 5.00 |
Veolia | 155.00 |
Waterville | 10.00 | 51.85 |
White Cloud | 212.80

Disbursements

Budget Specials

Missionary Society | $ 51.55 | $ 679.19 |
Tract Society | 218.70 | 10.00 |
Board of Christian Education | 359.30 | 10.00 |
Worship Society | 126.45 | 73.00 |
Historical Society | 34.35 | 25.00 |
Ministerial Retirement | 156.30 | 67.15 |
S. D. B. Building | 40.65 |
General & Special | 330.20 | 4.10 |
World Fellowship | 35.40 | 7.00 |
"S. D. B. Committee on Relief Appeal " | 153.00 |
American Bible Society | 40.00 |

Comparative Figures

Budget receipts: | 1945
| April | $1,506.04 | $2,270.35 |
For 10 months | 17,150.78 | 16,963.97 |
Special receipts: | 1946
For April | 1,023.44 | 497.63 |
For 10 months | 4,503.29 | 4,559.59 |
L. M. Van Horn, Treasurer.
with him. "I Am the Way" is a splendid treatment of his atoning work, and a plea to come to him wholeheartedly. "No man cometh unto the Father but by me."

In turning to the subject of worship he says, "We have been mourning the LORD Jesus Christ, the ONE altogether lovely. As we meditate about Him the Holy Spirit fills us with an appreciation of His beauties and a sense of His presence, so that we turn directly to Him and worship." This is not a theoretical, theological treatise on formal worship, but a presentation from the Bible itself of the meaning and method of worship in such a way that it inspires us with the desire to pour out our hearts and lives for him, our LORD.

Lester G. Osborn.

LORD'S ACRE PROJECT REPORTED

Plans for promotion of the Lord's Acre project at Alfred Station, N. Y., were made by a committee of laymen. They voted to sponsor a tureen dinner after church one Sabbath and have a program in the afternoon with talks explaining the Lord's Acre plan, what other churches have done with it, and what this church might do this year. This plan worked out very well.

Randall Palmer wrote a chart which was placed in the vestibule. It shows the names and projects of those who signed up for this year.

As part of the Rural Life Sabbath observance, Sabbath day, May 25, Mrs. Madge Sutton, chairman of the committee, read the names of those who have enrolled and the projects they will have. These people stood for a prayer of dedication given by Pastor Rogers.

Thirty-six people have reported to Mrs. Sutton for this year. Projects reported include the following: growing vegetables, a week's wages by a high school boy, a day's wage by a man, caring for the church building and grounds as part of a plan to do the janitor work, needlework, taking care of children, contributing fees from weddings, canned goods, selling butter, baked goods, table lamps, and contribution of money from earned wages and other sources.

Proceeds from these projects will go for the Second Century Fund, overseas relief, and local church work.

FROM THE EDITOR'S DESK

Dear Editor:

About two years ago while I was on a trip to San Diego, I picked up a colored lad belonging to the U. S. Marines. He said he was from New Jersey. I asked him if he was ever in Plainfield; he said he had been there many times as he was a chauffeur and his boss went there quite frequently.

I then asked if he was a Christian, to which he replied, "I sure am, and my boss is also.

I then told him I was a member of the Seventh Day Baptist Church, to which he replied, "I have never heard of the Seventh Day Baptists, but I have a friend who was a believer in the seventh-day Sabbath, he had never learned of a Sabbath-keeping group whose beliefs he could accept. He said he would write to his boss about us.

Then I told him I myself had searched for several years before I found a Seventh Day Baptist Church.

What's the matter? Do we have to hide? We know where we are, but others don't. Could it be that we need more home missionary work?

Frank Schnur.

Miramar, Calif.

THE POET'S CORNER

AT EVENTIDE

By Irene Post Hulett

So short the time, so much to do Before our pilgrimage is through So few the moments to fulfill The promptings of the Spirit's will. So many kindly things we miss To lose we meet on the way; So many burdens some who need A friendly hand, a helpful word. So many little ones to warn While yet their life is at its morn, Of pitfalls in the path we've trod— Saved only by the grace of God. Oh, yes, the days too swiftly pass Unthinkingly we let them pass; The need is great, the hour is late. Why should we fear, or hesitate?

Milton, Wis.

OLD-TIMER SEZ . .

"I got a lot of faith in the Lord, but I ain't a member of any church; I just want to go to his house and pray for that hay of mine to get in the stack by itself so that I can save it for my winter. I get a job to harness a team and hitch onto the mower myself. There are so many harvests ain't goin' be made exclusive by prayer and no work neither."

Marriage

Casler - Langworthy. — Donald Casler, son of Mr. and Mrs. D. S. Casler, and Mary Larry Langworthy, daughter of Mr. and Mrs. John Langworthy, of Battle Creek, Mich., were married in the sanctuary of the Battle Creek Seventh Day Baptist Church on May 16, 1946, with Pastor Alton L. Wheeler officiating. They now reside at 192 Upton St., Battle Creek.

Woodruff - Lewis. — E. Dale Woodruff, son of Mr. and Mrs. W. P. Woodruff, and Miss Pearl Evelyn Lewis, daughter of Mr. and Mrs. Howard Lewis, all of Alfred Station, N. Y., were married on October 10, 1945, at the home of the bride's parents with Rev. Albert N. Rogers officiating. Mr. and Mrs. Woodruff now reside at 192 Upton St., Battle Creek.

Obituaries

Davis. — G. Howard, son of Howard and Celestia Durham Davis, was born August 1, 1897, in Plainfield, N. J. He lived his whole life near Onedia and was married July 1, 1920, to Miss Ivy Davis, daughter of Mr. and Mrs. Thomas G. Davis. He was a faithful member of the Verona Seventh Day Baptist Church and would be greatly missed by his host of friends.

Close survivors are his widow; a daughter, Mrs. Helen Bartholomew; a brother, Varian G. Davis; and a sister, Mrs. Thomas G. Davis. Funeral services were held at the Verona Seventh Day Baptist Church. Burial was in the Rathbunville Cemetery.

Lilly. — Ida Webster, was born in Albion Township in Dane County, Wis., on July 9, 1882, and died after an illness on June 7, 1946. She received her education at the Albion Academy. Early in life she was baptized and became a member of the Albion Seventh Day Baptist Church and remained a member the rest of her life. She was united in marriage with Mr. Herbert E. Lilly, on February 20, 1909. Services were conducted by her pastor. Rev. Kenneth Van Horn.

Whose Peggy?...
THE SABBATH RECORDER

DENOMINATIONAL BUDGET

Statement of Treasurer, May 31, 1946

Disbursements

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<thead>
<tr>
<th>Description</th>
<th>Budget Specials</th>
</tr>
</thead>
<tbody>
<tr>
<td>Missionary Society</td>
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</tr>
<tr>
<td>Tract Society</td>
<td>277.02 7.00</td>
</tr>
<tr>
<td>Board of Christian Education</td>
<td>455.24 5.00</td>
</tr>
<tr>
<td>Women's Society</td>
<td>15.77 48.00</td>
</tr>
<tr>
<td>Social Welfare Fund</td>
<td>43.51</td>
</tr>
<tr>
<td>Ministerial Retirement</td>
<td>197.98 50.66</td>
</tr>
<tr>
<td>S. D. B. Building</td>
<td>164.92</td>
</tr>
<tr>
<td>World Fellowship</td>
<td>44.84 50.00</td>
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<tr>
<td>S. D. B. Committee on Relief Appeals</td>
<td>633.30</td>
</tr>
<tr>
<td>Bank of Milwaukee</td>
<td>service charge 1.34</td>
</tr>
</tbody>
</table>

Comparative Figures

Budget receipts: 1946 1945
For May $1,051.47 $1,075.46
For 11 months 19,075.23 18,636.43
Special receipts: 1946 1945
For May 1,736.34 387.44
For 11 months 11,424.48 4,890.03

AMERICAN SABBATH TRACT SOCIETY

Statement of Treasurer, May 31, 1946

To balance on hand, December 31, 1945:
General Fund 3,018.56
Endowment Fund 4,561.43
Endowment Funcl 3rd quarter 6,477.27

To received since as follows:

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Contributions: Individuals and churches</td>
<td>$131.00</td>
</tr>
<tr>
<td>Salaries</td>
<td>716.48</td>
</tr>
<tr>
<td>Specials for special Sabbath tract</td>
<td>$48.77</td>
</tr>
<tr>
<td>Florida field</td>
<td>10.00</td>
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<tr>
<td>Special Sabbath tract</td>
<td>1.75</td>
</tr>
<tr>
<td>Media</td>
<td>175.67</td>
</tr>
<tr>
<td>Indenture</td>
<td>156.84</td>
</tr>
<tr>
<td>Building Fund</td>
<td>3,000.00</td>
</tr>
<tr>
<td>General Fund</td>
<td>5,459.16</td>
</tr>
<tr>
<td>TOTAL</td>
<td>12,426.36</td>
</tr>
<tr>
<td>Maintenance Fund - overdraft</td>
<td>$5,459.16</td>
</tr>
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<td>Salaries</td>
<td>716.48</td>
</tr>
<tr>
<td>Specials for special Sabbath tract</td>
<td>$48.77</td>
</tr>
<tr>
<td>Florida field</td>
<td>10.00</td>
</tr>
<tr>
<td>Special Sabbath tract</td>
<td>1.75</td>
</tr>
<tr>
<td>Media</td>
<td>175.67</td>
</tr>
<tr>
<td>Indenture</td>
<td>156.84</td>
</tr>
<tr>
<td>Building Fund</td>
<td>3,000.00</td>
</tr>
<tr>
<td>General Fund</td>
<td>5,459.16</td>
</tr>
<tr>
<td>TOTAL</td>
<td>12,426.36</td>
</tr>
<tr>
<td>Maintenance Fund - overdraft</td>
<td>$5,459.16</td>
</tr>
<tr>
<td>Total</td>
<td>$5,546.36</td>
</tr>
</tbody>
</table>

THE SABBATH RECORDER

Statement of Treasurer, May 31, 1946

Disbursements

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Missionary Society</td>
<td>$640.23 $942.38</td>
</tr>
<tr>
<td>Tract Society</td>
<td>277.02 7.00</td>
</tr>
<tr>
<td>Board of Christian Education</td>
<td>455.24 5.00</td>
</tr>
<tr>
<td>Women's Society</td>
<td>15.77 48.00</td>
</tr>
<tr>
<td>Social Welfare Fund</td>
<td>43.51</td>
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<tr>
<td>Ministerial Retirement</td>
<td>197.98 50.66</td>
</tr>
<tr>
<td>S. D. B. Building</td>
<td>164.92</td>
</tr>
<tr>
<td>World Fellowship</td>
<td>44.84 50.00</td>
</tr>
<tr>
<td>S. D. B. Committee on Relief Appeals</td>
<td>633.30</td>
</tr>
<tr>
<td>Bank of Milwaukee</td>
<td>service charge 1.34</td>
</tr>
</tbody>
</table>

Comparative Figures

Budget receipts: 1946 1945
For May $1,051.47 $1,075.46
For 11 months 19,075.23 18,636.43
Special receipts: 1946 1945
For May 1,736.34 387.44
For 11 months 11,424.48 4,890.03

AMERICAN SABBATH TRACT SOCIETY

Statement of Treasurer, May 31, 1946

To balance on hand, December 31, 1945:
General Fund 3,018.56
Endowment Fund 4,561.43
Endowment Fund 3rd quarter 6,477.27

To received since as follows:

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Contributions: Individuals and churches</td>
<td>$131.00</td>
</tr>
<tr>
<td>Salaries</td>
<td>716.48</td>
</tr>
<tr>
<td>Specials for special Sabbath tract</td>
<td>$48.77</td>
</tr>
<tr>
<td>Florida field</td>
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</tr>
<tr>
<td>Total</td>
<td>$5,546.36</td>
</tr>
</tbody>
</table>
with him. "I Am the Way" is a splendid treatment of his atoning work, and a plea to come to him who said, "No man cometh unto the Father but by me."

In turning to the subject of worship he says, "We have been considering the LORD Jesus Christ, the ONE altogether lovely. As we meditate upon Him the Holy Spirit fills us with an appreciation of His beauties and a sense of His presence, so that we turn directly to Him and worship." This is not a theorist's treatment of formal worship, but a presentation from the Bible in such a way that it inspires us with the desire to pour out our hearts and lives for him, our LORD.

Lester G. Osborn.

LORD'S ACRE PROJECT REPORTED

Plans for promotion of the Lord's Acre project at Alfred Station, N. Y., were made by a committee of laymen. They voted to sponsor a tureen dinner after church one Sunday in October, to raise money for this year. This church might do this year. This plan worked out very well.

Randall Palmer made a chart which was placed in the vestibule. It shows the names and projects of those who signed up for this year.

As part of the Rural Life Sabbath observance, Sabbath day, May 25, Mrs. Madge Sutton, chairman of the committee, read the names of those who have enrolled and the projects they will have. These people stood for a prayer of dedication given by Pastor Rogers.

Thirty-six people have reported to Mrs. Sutton for this project. Reports included the following: raising vegetables, a week's wages by a high school boy, a day's wages by a man, caring for the church building and grounds as part of a plan to do the janitor work, needlework, taking care of children, contributing fees from weddings, canned goods, selling butter, baked goods, table lamps, and collection of money from earned wages and other sources.

Proceeds from these projects will go for the Second Century Fund, overseas relief, and local church work.

FROM THE EDITOR'S DESK

Dear Editor:

About two years ago while I was on a trip to San Diego, I picked up a colored lad belonging to the U. S. Marines. He said he had been there many times as he was a chauffeur and his boss went there quite frequently.

Then I asked if he was a Christian, to which he replied, "I sure am, and my boss is also."

I then told him I was a member of the Seventh Day Baptist Church, to which he replied, "I have never heard of the Seventh Day Baptists." He went on to say that he had never learned enough about himself. That's where he is. My boss is also.

Then I told him I myself had searched for several years before I found a Seventh Day Baptist Church.

What's the matter? Do we have to hide? We know where we are, but others don't. We could let them know. Where do you think we need more home missionary work?

Frank Schnur.

Miramar, Calif.

OLD-TIMER SEZ....

"I got a lot of faith in the Lord, but I ain't a goin' to set down in the house and pray all day. I've been out in the cattel won't starve next winter. I got to harness a team and work on the mower myself. These apples in the orchard harvest ain't goin' to be made exclusive by prayer and no work either."

Marriage

Casper - Langworthy. Donald Casper, son of Mr. and Mrs. Ernest Casper, and Miss Mary Lou Langworthy, daughter of Mr. and Mrs. John Langworthy, of Casper, Wyo., were united in marriage in the sanctuary of the Battle Creek Seventh Day Baptist Church on May 16, 1946, with Pastor Alon J. Wheeler officiating. They now reside at 192 Upton St., Battle Creek.

Woodruff - Lewis. E. Dale Woodruff, son of Mr. and Mrs. W. P. Woodruff, and Miss Pearl Evelyn Lewis, daughter of Mr. and Mrs. Leon Lewis, all of Alfred Station, N. Y., were married on October 10, 1945, at the home of the bride's parents with Rev. Albert N. Rogers officiating. Mr. and Mrs. Woodruff are now living in Allston Station where he is employed by the G. L. F.

Obituaries

Davis. - G. Howard, son of Howard and Celestia Davis, was born August 1, 1897, in Verona, N. Y., and died May 29, 1946. He had lived most of his life about Oneida and was married July 1, 1920, to Miss Iva Davis, daughter of Mr. and Mrs. Thomas G. Davis. G. Howard was a faithful member of the Verona Seventh Day Baptist Church and will be greatly missed by his host of friends.

Close survivors are his widow; a daughter, Mrs. H. P. Bartolomeow; and a brother, Van C. Davis. Funeral services were held at the Verona Seventh Day Baptist Church, conducted by his pastor, Rev. H. L. Poole. Burial was in the Rathbunville Cemetery.

Lilly. - Ida Webster, was born in Albion Township in Dane County, Wis., on July 9, 1877, and died after eight months' illness on June 7, 1946.

She had given her education at the Albion Academy. Early in life she was baptized and became a member of the Albion Seventh Day Baptist Church and remained a member the rest of her life. She was united in marriage with Mr. Harry Lilly December 20, 1899.

Services were conducted by her pastor, Rev. Kenneth Van Horn.

The THE SABBATH RECORDER

The Sabbath Recorder

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L. H. NORTH, Manager of the Publishing House
E. DUANE HURLEY, Editor
J. E. PITTS, Associate Editor

THE POET'S CORNER

AT EVENTIDE

By Irene Post Hulett

So short the time, so much to do
Before our pilgrimage is through;
So few the moments to fulfill
The promptings of the Spirit's will.

So many kindly things to say
To those we meet upon the way;
So many burdened ones who need
A friendly hand, a helpful deed.

So many little ones to warn,
While yet their life is at its born,
Of perils in the path we've trod—
Saved only by the grace of God.

Oh, yes, the days too swiftly pass
Unmindingly we let things slip
The need is great, the hour is late.
Why should we fear, or hesitate?

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Million, Wisc.

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WHAT SEVENTH DAY BAPTISTS ARE DOING
(DENOMINATIONAL "HOOK-UP")

Independence, N. Y.

A special series of evangelistic meetings and visitation is being carried on the first part of June by the Independence Church. Pastor Rex Burdick is being assisted by Rev. Lester G. Osborn of Shiloh, N. J.

Battle Creek, Mich.

Six members were received into the fellowship of the Seventh Day Baptist Church at Battle Creek during the quarter ending March 31, 1946. Mr. and Mrs. Percy Wright and Mrs. Ewald Bick were received by baptism, Dr. and Mrs. Ellis Johanson by transfer of letter, and Mr. Kenneth Brown by Christian experience. Alma Bond and Lois Langworthy were granted letters of transfer.

The Seventh Day Baptist Church is co-operating with an interchurch effort to place Scripture posters in all Battle Creek city busses, in U.S.O.‘s, and other places for the year to come. The average amount per church responding has been $18.

An all church box social was held in June in the social rooms of the church. This social was sponsored by the young people’s Christian Endeavor society to raise money for their missionary project. They are seeking to raise $100 to help send a Jamaican theological student through an American theological seminary.

Alfred, N. Y.

Dean A. J. C. Bond recently attended the meeting of the American Association of Theological Schools in Chicago, Ill.

Mr. and Mrs. Edgar Wheeler have left for De Ruyter, N. Y., where Mr. Wheeler will supply the pulpit of the Seventh Day Baptist Church for the summer.

Fourteen boxes of very fine clothing, weighing 150 pounds, were shipped by the church to Holland.

An outdoor worship service was held Sabbath eve, June 7, on the Steinhelm lawn. Genevieve Polan and Wilma White were the leaders.

See the Gospel Church secure,
And founded on a Rock!
All her promises are sure;
Her bulwarks who can shock?
Count her every precious shrine;
Tell, to after-ages tell,
Fortified by power divine,
The Church can never fail.
—Charles Wesley

Nile, N. Y.

A series of Sabbath afternoon meetings for young people who are studying the meaning of being a Christian and of church membership is being conducted by Pastor Ralph H. Coon.

Riverside, Calif.

Since the church has no pastor at present, the various laymen’s committees are carrying on the work of the church. We have received six members into the church in the last few weeks: Mrs. Spence on profession of faith; Mr. and Mrs. Henry Ring, Miss Evelyn Ring, and Don Ring by letters from the Nortonville Church; and Miss Alma Bond from the Battle Creek Church.

Elder Edward S. Bal linger, now past eighty years of age, is preaching almost every Sabbath and is giving strong messages. The attendance averages nearly one hundred each week.

On Mother’s Day a program was given in place of the regular message. Mrs. Edna Richards and Mrs. Nettie Stone arranged an impressive tribute to Christian motherhood, working it out in music and tableaux.

The Sabbath school proposed to raise $100 during four weeks to send to the destitute and suffering of Europe. The four collections totaled $479, and the Sabbath school voted to raise it to $500. Our next campaign will be for the Second Century Fund.

We have two new classes in Sabbath school. We are using Mr. and Mrs. Donald E. Lewis, who drive ninety miles to attend church, as teachers of one class and Alma Bond for the children’s class.

Correspondent.

Waterford, Conn.

Mr. and Mrs. Wendell Stephan and daughter are to be at Waterford after July 1, 1946. Mr. Stephan will serve as pastor of the Seventh Day Baptist Church and will continue his theological studies at Yale Divinity School.