there was no transportation by car for several days.

A Mother's Day party was held at the parsonage by the Junior society in honor of their mothers.

The members of the junior choir and their director, Mrs. Leta De Groof, have been diligently preparing numbers for their concert given at the church before an appreciative audience the night of June 7. The concluding numbers were "Beautiful Saviour," by Christiansen, and "Lift Up Your Heads," by Knowlton; they were especially well rendered.

A farewell reception was recently held in honor of Professor and Mrs. J. Fred Whitford at the home of Mr. and Mrs. Dudley Hall. During the evening, music, games, speeches, and refreshments were enjoyed by all, but beneath our mirth and jollity there was a deep feeling of sadness. We were losing from our church circle two very faithful members. However, we all wish them health and happiness as they take up their abode in their new home at Milton, Wis.

Plainfield, N. J.

The Seventh Day Baptist Church of Christ at Plainfield has carried on in its usual manner since the first of the year except that the social activities have been much curtailed on account of war restrictions.

Only two get-together socials were held. At one we were entertained by Col. F. G. Tyler, who showed us interesting colored pictures on the screen, and by the singing of favorite songs led by Mrs. Donald E. Lewis.

The other social deserves special mention because of the originality of those who worked it out. Mrs. Nathan E. Lewis was chairman of the committee. It was called the "Comedy of Eras," and consisted of short acts, songs, and readings—contrasting the church and community of many years ago with the present time. It was filled with wit and humor, and excited much laughter especially the act of Don and Mary Lewis on the tandem bicycle. Dressed in old-style costumes they rode around the room to the tune of "A Bicycle Built for Two." Then they dismounted at the front of the room and sang the song as a duet, most effectively.

Misses Lucy Whitford and Evalois St. John, representing early members of the church, were dressed in costumes of olden days.
WHAT PEOPLE EXPECT TO FIND IN SEVENTH DAY BAPTISTS

After years of preaching for Seventh Day Baptist and other churches and working with people who look for religious fellowship to Seventh Day Baptists or some other Sabbath group, I have come to see several clear convictions of what people would like to find in Seventh Day Baptists.

More and more people are looking to Seventh Day Baptists with real hope of discovering satisfaction for their longings. One woman, for example, wrote recently, anxious to learn about these Sabbath-keeping Baptists, "Amish and brotherhood of God, or is your church just like any ordinary denomination except for the Sabbath?" For this woman, and for many others who are looking, do we have what it takes to attract people? If we have the following characteristics, we do.

First, we must (above all people) be a group that stresses the gospel of salvation by grace. Too many church people are aptly put it. How can we hope for salvation by works alone when we find in the Word such statements as "For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: not of works, lest any man should boast" (Ephesians 2:8, 9); and "But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name" (John 1:12, 13)? People who are looking for a soul-satisfying place to worship are not content with a be-good, do-good religion.

People want to be sure about salvation. Do one be saved, or not? How can I know whether you feel that God is your Father? You can know whether you just know. (1) You can know whether you are really trusting in Christ as your Savior. (2) You can know whether you feel that God is your Father. (3) You can know whether you just naturally feel that you belong in the fellowship of God's people. Do you do not need to guess or hope so? You may know whether you have been brought into God's family.

The gospel of salvation by grace, emphasizing the certainty of salvation, issues in character above the average. It results not merely good humanity, but humanity showing the divine touch and divine origin. Such people demonstrate in their daily living why the Christian way of life is better. It is the way of the second mile, the cup of water, and the turning of the other cheek. It grows out of the love of God within, not a desire for reputation. The life that has a longing to be Christlike is outstanding.

Christian character issues in brotherhood. People working with some Seventh Day Baptists marvel at the fellowship. They say, "We've never seen anything like this." The occasion may be a Sabbath noon meal at the church as the church people eat together like a family; never is there a group off by itself talking about the rest. Outsiders find such a condition unusual and appealing in the midst of today's early Roman-Catholic times it was said about the Christians that they loved each other even without knowing each other. Seventh Day Baptists need and must have such brotherhood.

Then something even more marked people wish to find in Seventh Day Baptist groups. They want to find a people who live close enough to God to live by his guidance and know his direction. Life is so complex, so confusing today, even more so now than when Jeremiah wrote, I know that the way of the man of man is not in himself; it is not in man that walketh to direct his steps" (Jeremiah 10: 23). We are unable to see one step ahead, yet we have a God who knows the end from the beginning. Of course, such a God can direct! We sing with assurance, "My tomorrow is all known to thee," don't we? Do you see that people come to folks who can be guided, folks who are near enough to God to be guided, they will say, "Surely God is among these people?"

We should be a Biblical people. I think others want to find this characteristic in us; it is a characteristic we need to find among ourselves. The Bible, by experience, by observation that many among us, who by heredity and conviction are loyal Seventh Day Baptists, grow liberal in their attitude toward the Bible. But after a third century in the ministry, I have yet to find a liberal Bible student interested in being a Seventh Day Baptist. People outside expect us to be true to the Bible in its obvious and ordinary sense, not indulging in slavish literalism, but in the larger, possessing loyalty to the Word of God as the Word of God. That is what I find to be true!

Of course, outsiders expect to find in Seventh Day Baptists true Sabbathkeepers. Not a few fear a kind of Sabbathkeeping; others fear a kind of Sabbathkeeping as followed in some places by some groups. A friend of mine, formerly of another denomination, told me she knew people who would go to bed and try to sleep on Sabbath, afraid of doing anything else for that matter, to earn salvation. Salvation is a gift! We obey for love's sake. "For this is the love of God that we keep his commandments; and his commandments are not grievous" (1 John 5: 3). We should be Sabbathkeepers, careful to observe the day, but while keeping it faithfully let us keep it out of our love for God and avoid legalism as we would avoid the plague.

Now, consider liberty of conscience. "Seventh Day Baptists of the world, unite!" with Christ hath made us free, and be not entangled again with the yoke of bondage" (Galatians 5: 1). One can be faithful to the Scriptures himself and still grant others wide liberty to differ from him. I think that all the characteristics and qualities of Seventh Day Baptists, this appeal probably to more people than any other. It is the first sentence in our statement of belief: "Seventh Day Baptists cherish liberty of thought as an essential condition for the guidance of the Holy Spirit." However, there is a vast difference between a broad liberty of conscience and not caring what people believe.

Seventh Day Baptists should care, care about the gospel, care about salvation, be certain and free. We should have an unloving love of the truth as we seek divine guidance in daily living, which will be manifested in Christian character and grow into enduring brotherhood. Granting liberty of conscience, we need still to be Biblical people, loyal to God and true to our Sabbath conviction. And with all we need to show, as others look to us, an above-average Christlikeness.

If we as Seventh Day Baptists hope to appeal to people outside the denomination, we will do well to check ourselves on these basic qualities and characteristics.
Missions

THE SABBATH RECORDER


Checks and money orders should be drawn to the order of Kent E. Stillman, Westerly, R. I.

Correspondence should be addressed to Rev. William L. Burdick, Ashaway, R.

My son, give me thine heart, and let thine eyes observe my ways. Proverbs 21:26.

"But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God."

These texts should not be thought of as the word of man, but as of God, for both are of the Spirit of God. The texts are of God's personal approach to you. It is as though God had said to you, "My son, give me thine heart." Now let us inquire why does God especially want the heart, for he has said, "the heart is deceitful above all things, and desperately wicked. The heart is the seat of affections. God's soul is that which will especially want the heart, for he has said, "I will hear even to the breaking of heart: for the cheer and comfort of the love and mother or father when a prattling child I

Great heart of love longed to carry the little child and said, "Let not your heart be troubled." How much is that like a mother as she holds her crying child to her breast and seeks to give it comfort. That is just what Christ is doing for us. He was quiet and sat down in the home of a sawmill for a time, and there stood a man with his hat in door; and he said, "Don't you think of forgetting that these are Bible phrases and should not be blacked out in religious discussions.

I think there is need that we remind ourselves of the saving of temporal things—the wealth of the world. The other is a work for the saving of a soul for the eternal kingdom with God. The loss of a soul in sin is eternal. Do you realize it? There has been much self-pedaling in the use of the words sin and hell. It has gone on for so long a time that there is danger of forgetting that these are Bible phrases and should not be blacked out in religious discussions.

I think there is need that we remind ourselves of the saving of temporal things—the wealth of the world. The other is a work for the saving of a soul for the eternal kingdom with God. The loss of a soul in sin is eternal. Do you realize it? There has been much self-pedaling in the use of the words sin and hell. It has gone on for so long a time that there is danger of forgetting that these are Bible phrases and should not be blacked out in religious discussions.

I think there is need that we remind ourselves of the saving of temporal things—the wealth of the world. The other is a work for the saving of a soul for the eternal kingdom with God. The loss of a soul in sin is eternal. Do you realize it? There has been much self-pedaling in the use of the words sin and hell. It has gone on for so long a time that there is danger of forgetting that these are Bible phrases and should not be blacked out in religious discussions.

I think there is need that we remind ourselves of the saving of temporal things—the wealth of the world. The other is a work for the saving of a soul for the eternal kingdom with God. The loss of a soul in sin is eternal. Do you realize it? There has been much self-pedaling in the use of the words sin and hell. It has gone on for so long a time that there is danger of forgetting that these are Bible phrases and should not be blacked out in religious discussions.
me." The eternal God is thy refuge, and his understanding of your needs is eternal.

A little boy was awakened from a dream one night in great fear and he cried out, "Mother, are you there?" She answered, "Yes, darling, mother is here." The boy asked again, "Mother, are you next to me?" "Yes," Mother answered. After a little he called again, "But Mother, is your face turned toward me?" "Yes, darling, Mother is always turned toward you." With a contented sigh the little fellow went to sleep.

Dear hearer, when you are turned toward God and his face is turned toward you, as it is seen to be in our text, you can go off in quiet repose—not but to sleep on the questions of the world's great needs. You can go forward in confidence, for God does love you, and Christ will be by your side all the way.

OBSERVATIONS

By Rev. Herbert C. Van Horn
(Reprinted from the American Sabbath Tract Society)

Interesting events of special importance to us all as Christians and churches are developing in these days, though they may be crowded from attention because of front page war news.

One of these is the far-reaching influences and promise of the recently closed Peace Conference in Utrecht, Holland. Developing plans of arising from the actions at San Francisco.

Another is the liberation of Pastor Niemoller and other Christian leaders from concentration and prison camps.

Particularly, of still another do I write at this time, namely, that concerning leadership in the World Council of Churches. By action of the executive committee of the Federal Churches, meeting on June 26, Dr. Samuel McCrea Cavert, general secretary of the council, was released for six months service with the Provisional Committee for the World Council of Churches in Geneva, Switzerland, for the purpose of assuring major matters of organization and policy during the crucial period of reconstruction in Europe. This release was made in response to an official request presented by three representatives of the Provisional Committee for the World Council during their recent visit in this country. The three European churchmen were Dr. Visser 't Hooft, general secretary of the Provisional Committee, with whom Doctor Cavert will be associated in Geneva. Dr. K. A. Bell, Bishop of Chichester; and Dr. Marc Boegner, president of the French Protestant Church Council (a position being occupied by the Provisional Committee for the World Council of Churches in Europe. This release was made at this time, namely, that concerning Geneva, in response to an official request by the World Council of Churches for the World Council of Churches in Europe. This release was made at this time, namely, that concerning Geneva, in response to an official request by the World Council of Churches for the World Council of Churches in Europe.

The heart is the symbol of the center of love you, and With the heart is the symbol of the center of love you, and...
Mrs. S. O. Bond gave the report of the treasurer. Her report was accepted and placed on file.

Voted that the associational correspondents be requested to send the papers given at the woman's hour at each association to the editor of the Woman's Page of the Sabbath Recorder.

Mrs. R. P. Seager gave a report of the Christian Service Committee. Her report was accepted.

The report of the Spiritual Welfare Committee was as follows:

To the Board of Directors:

Your committee to promote the spiritual welfare of the members of our churches for whom special prayers are being offered during the ensuing week. A special bulletin from the pastor, or an interested layman, encourages a vital page once a month, a kind of news sheet for the churches to keep in personal contact with their people in service by means of the personal letter adopted by our Board.

To a discussion of this matter on pages 386, 387 of the Sabbath Recorder, May 21, 1945.

We are happy to note that some of our suggestions passed on by the Recorder are being considered. We would call attention to a discussion of this matter on pages 386, 387.

We feel that there is a great opportunity for the churches to keep in personal contact with their people by means of the personal letter from individual lay members of the church, and by means of the church bulletin. The latter can be the regular weekly bulletin with an additional page once a month, a kind of news sheet for this service. It may be a letter to individual persons featuring the names of men for whom special prayers are being offered, a kind of personal message from the pastor, or an interested layman, encouraging and helping the recipients of the bulletin.

The candlelighting service appears to be a means of inspiration. A church in the mountains of the South, not of our denomination, holds such a service once a week. Styrofoam candles flicker on the altar, one for each of the town's servicemen and women. One by one, sister, father, mother, or wife comes forward, lights a taper, passes the name of each candle as name; as they pass their taper, almost inaudibly they urge him to "Pray for Johnny." Probably Johnny is in special need, for he had been notified of the day and the hour. Attending a candlelighting service, a walk of eight miles, over mountain roads for some of these people.

The Salem Ladies' Aid combined their candlelighting service with the church fellowship supper before Easter. The program, in practically every case, was sent to each person on the honor roll. In all cases letters have been written to the church, the honor roll with latest address of each serviceman including reports from A. L. Davis in behalf of families and friends. We close our report with the words of Doctor Davis: "Of course we miss you. There is a vacant place in the home, in the church, in the community. But you are not absent. You are here in our spirit, and we are with you in our prayers, our love, and our sympathy. We do we are so glad you are with us in spirit, and we want you to find a better church, a more sympathetic, Christlike church. In the words of Tiny Tim we can truly say: 'God bless us, every one.'"

Mrs. Otto Swiger, Chairman.

The Women's Missionary Circle of North Loup, Neb., has lost a dear friend in the passing of Delia Skaggs. Mrs. Skaggs, who had really lost her. Her beautiful life with love and devotion to all who were near and dear, and friend and will be an inspiration to us for life. She loved her church devotedly, and the last act of her life was to send money for the church debt. We are grateful that we had her friendship so many years, and are left with a beautiful memory. We give our deepest sympathy to her family.

Mrs. E. J. Babcock, Mrs. G. L. Hutchins, Mrs. S. O. Bond, Mrs. M. L. Skaggs, Chairman.

Letters were read from W. D. Rogers concerning trailer prices, from Deacon Wileye encouraging the purchase of a trailer, and from Mrs. P. B. Hurley concerning Conference reports.

Mrs. Skaggs gave a report of progress for the committee to plan program for Conference.

To the Board of Directors:

Your Committee on Program for Conference would report progress.

A tentative plan made at an early meeting of several of the members of our committee with our shafts were a special letter, written and favorable replies received. Further development is held up pending a new decision in regard to having a Conference this year.

Mrs. J. L. Skaggs, Chairman.

Miss Lotta Bond gave the annual report of the corresponding secretary. Her report was accepted.

Mrs. S. O. Bond gave the annual report of the treasurer. Her report was accepted.

Voted that the report of the corresponding secretary and the report of the treasurer be the annual report to Conference.

Voted that the treasurer provide for the auditing of her books.

Voted that a committee be appointed to have the annual report printed.

Mrs. S. O. Bond and Miss Lotta Bond were re-elected to the office of Corresponding Secretary.

Voted that a bill of $1.50 be paid to the Literary Committee.

These minutes were read and approved.

Adjourned to meet in annual meeting the second Sunday in September at 2:30.

Mrs. J. L. Skaggs, President.

Miss Lotta Bond, Corresponding Secretary.

Salem, W. Va., July 15, 1945.

IN MEMORIAM

The Woman's Missionary Circle of North Loup, Neb., has lost a dear friend in the passing of Delia Skaggs. Mrs. Skaggs, who had really lost her. Her beautiful life with love and devotion to all who were near and dear, and friend and will be an inspiration to us for life. She loved her church devotedly, and the last act of her life was to send money for the church debt. We are grateful that we had her friendship so many years, and are left with a beautiful memory. We give our deepest sympathy to her family.

Mrs. E. J. Babcock, Mrs. G. L. Hutchins,
southeastern educational secretary, had charge of the Women's Board hour. The Board of Christian Education was represented by its field secretary, Rev. Harley Sutton. Mr. Sutton and his field organized assistance to the board with the association was adopted and Sabbath school division was appointed.

Some special features of the association might be mentioned. A communion service was conducted Sabbath morning by Rev. J. F. Randolph, assisted by Rev. J. W. Croft. A sunrise breakfast was enjoyed by the young people on a hill overlooking the village and the church. A good breakfast was prepared by all and a good devotional service was conducted by Rev. Harley Sutton.

The Southeastern Association Camp, to be conducted at Middle Island church under the supervision of Rev. Marion C. Van Horn, was brought to our attention by the report of the camp committee and by provision made in the plan for the theme this year. Letters from the churches of the association sounded an optimistic note, and letters from the Eastern, Central, and Western Associations were gladly received. The presence of delegates from the Eastern and Central Associations was much appreciated. Many expressed their appreciation of a very fine associational gathering.

J. F. R.

Sunrise Service of the Southeastern Association

By Carol Kagarise

(Sponsored by the Seventh Day Baptist Board of Christian Education)

It was Sunday morning, the sun climbed higher and higher into the sky. We could thoroughly enjoy the beauty of it all as the sun climbed higher and higher into the sky. A good breakfast was prepared by all and a good devotional service was conducted by Rev. Harley Sutton.

The Southeastern Association Camp, to be conducted at Middle Island church under the supervision of Rev. Marion C. Van Horn, was brought to our attention by the report of the camp committee and by provision made in the plan for the theme this year. Letters from the churches of the association sounded an optimistic note, and letters from the Eastern, Central, and Western Associations were gladly received. The presence of delegates from the Eastern and Central Associations was much appreciated. Many expressed their appreciation of a very fine associational gathering.

J. F. R.

Sunrise Service of the Southeastern Association

By Carol Kagarise

(Sponsored by the Seventh Day Baptist Board of Christian Education)

It was Sunday morning, the sun climbed higher and higher into the sky. We could thoroughly enjoy the beauty of it all as the sun climbed higher and higher into the sky. A good breakfast was prepared by all and a good devotional service was conducted by Rev. Harley Sutton.

The Southeastern Association Camp, to be conducted at Middle Island church under the supervision of Rev. Marion C. Van Horn, was brought to our attention by the report of the camp committee and by provision made in the plan for the theme this year. Letters from the churches of the association sounded an optimistic note, and letters from the Eastern, Central, and Western Associations were gladly received. The presence of delegates from the Eastern and Central Associations was much appreciated. Many expressed their appreciation of a very fine associational gathering.

J. F. R.

Sunrise Service of the Southeastern Association

By Carol Kagarise

(Sponsored by the Seventh Day Baptist Board of Christian Education)

It was Sunday morning, the sun climbed higher and higher into the sky. We could thoroughly enjoy the beauty of it all as the sun climbed higher and higher into the sky. A good breakfast was prepared by all and a good devotional service was conducted by Rev. Harley Sutton.

The Southeastern Association Camp, to be conducted at Middle Island church under the supervision of Rev. Marion C. Van Horn, was brought to our attention by the report of the camp committee and by provision made in the plan for the theme this year. Letters from the churches of the association sounded an optimistic note, and letters from the Eastern, Central, and Western Associations were gladly received. The presence of delegates from the Eastern and Central Associations was much appreciated. Many expressed their appreciation of a very fine associational gathering.

J. F. R.

Sunrise Service of the Southeastern Association

By Carol Kagarise

(Sponsored by the Seventh Day Baptist Board of Christian Education)

It was Sunday morning, the sun climbed higher and higher into the sky. We could thoroughly enjoy the beauty of it all as the sun climbed higher and higher into the sky. A good breakfast was prepared by all and a good devotional service was conducted by Rev. Harley Sutton.

The Southeastern Association Camp, to be conducted at Middle Island church under the supervision of Rev. Marion C. Van Horn, was brought to our attention by the report of the camp committee and by provision made in the plan for the theme this year. Letters from the churches of the association sounded an optimistic note, and letters from the Eastern, Central, and Western Associations were gladly received. The presence of delegates from the Eastern and Central Associations was much appreciated. Many expressed their appreciation of a very fine associational gathering.

J. F. R.

Sunrise Service of the Southeastern Association

By Carol Kagarise

(Sponsored by the Seventh Day Baptist Board of Christian Education)

It was Sunday morning, the sun climbed higher and higher into the sky. We could thoroughly enjoy the beauty of it all as the sun climbed higher and higher into the sky. A good breakfast was prepared by all and a good devotional service was conducted by Rev. Harley Sutton.

The Southeastern Association Camp, to be conducted at Middle Island church under the supervision of Rev. Marion C. Van Horn, was brought to our attention by the report of the camp committee and by provision made in the plan for the theme this year. Letters from the churches of the association sounded an optimistic note, and letters from the Eastern, Central, and Western Associations were gladly received. The presence of delegates from the Eastern and Central Associations was much appreciated. Many expressed their appreciation of a very fine associational gathering.

J. F. R.

Sunrise Service of the Southeastern Association

By Carol Kagarise

(Sponsored by the Seventh Day Baptist Board of Christian Education)

It was Sunday morning, the sun climbed higher and higher into the sky. We could thoroughly enjoy the beauty of it all as the sun climbed higher and higher into the sky. A good breakfast was prepared by all and a good devotional service was conducted by Rev. Harley Sutton.

The Southeastern Association Camp, to be conducted at Middle Island church under the supervision of Rev. Marion C. Van Horn, was brought to our attention by the report of the camp committee and by provision made in the plan for the theme this year. Letters from the churches of the association sounded an optimistic note, and letters from the Eastern, Central, and Western Associations were gladly received. The presence of delegates from the Eastern and Central Associations was much appreciated. Many expressed their appreciation of a very fine associational gathering.

J. F. R.

Sunrise Service of the Southeastern Association

By Carol Kagarise

(Sponsored by the Seventh Day Baptist Board of Christian Education)

It was Sunday morning, the sun climbed higher and higher into the sky. We could thoroughly enjoy the beauty of it all as the sun climbed higher and higher into the sky. A good breakfast was prepared by all and a good devotional service was conducted by Rev. Harley Sutton.

The Southeastern Association Camp, to be conducted at Middle Island church under the supervision of Rev. Marion C. Van Horn, was brought to our attention by the report of the camp committee and by provision made in the plan for the theme this year. Letters from the churches of the association sounded an optimistic note, and letters from the Eastern, Central, and Western Associations were gladly received. The presence of delegates from the Eastern and Central Associations was much appreciated. Many expressed their appreciation of a very fine associational gathering.

J. F. R.

Sunrise Service of the Southeastern Association

By Carol Kagarise

(Sponsored by the Seventh Day Baptist Board of Christian Education)

It was Sunday morning, the sun climbed higher and higher into the sky. We could thoroughly enjoy the beauty of it all as the sun climbed higher and higher into the sky. A good breakfast was prepared by all and a good devotional service was conducted by Rev. Harley Sutton.

The Southeastern Association Camp, to be conducted at Middle Island church under the supervision of Rev. Marion C. Van Horn, was brought to our attention by the report of the camp committee and by provision made in the plan for the theme this year. Letters from the churches of the association sounded an optimistic note, and letters from the Eastern, Central, and Western Associations were gladly received. The presence of delegates from the Eastern and Central Associations was much appreciated. Many expressed their appreciation of a very fine associational gathering.

J. F. R.

Sunrise Service of the Southeastern Association

By Carol Kagarise

(Sponsored by the Seventh Day Baptist Board of Christian Education)

It was Sunday morning, the sun climbed higher and higher into the sky. We could thoroughly enjoy the beauty of it all as the sun climbed higher and higher into the sky. A good breakfast was prepared by all and a good devotional service was conducted by Rev. Harley Sutton.

The Southeastern Association Camp, to be conducted at Middle Island church under the supervision of Rev. Marion C. Van Horn, was brought to our attention by the report of the camp committee and by provision made in the plan for the theme this year. Letters from the churches of the association sounded an optimistic note, and letters from the Eastern, Central, and Western Associations were gladly received. The presence of delegates from the Eastern and Central Associations was much appreciated. Many expressed their appreciation of a very fine associational gathering.

J. F. R.
each. There were forty-five children enrolled, of which eighteen were Seventh Day Baptists. Two other churches were cooperating, but except for two helping teach
the Bible, the responsibility was Seventh Day Baptist. There were beginner, primary, junior, and intermediate classes. The Sabbath school sponsored the school and authorized the pastor to choose a committee which selected courses and teachers. There was a brief worship service for the opening of each day and worship in the classes. There was an assembly period each day with time to learn hymns. There was a missionary offering received which amounted to $12.83, which will be sent to the American Bible Society to be used in helping blind children to obtain Bibles.

At Shiloh the school was held June 18-29. The Seventh Day Baptist Church was the only church taking part. There were sixty-five children enrolled. The classes were kindergarten, primary, junior, and intermediate. Texts used were from the Christian Publications at Harrisburg, Pa. An offering of $5 was received for a missionary in South America.

Rev. Zwiebel reports for the Hebron, Pa., Church as follows: School held July 9-13 with twenty-five children enrolled. There were three classes. The teachers were selected by the supervisor, and all were experienced Sabbath school teachers, college graduates, and very cooperative. We had two classes which finished the discussion. The supervisor entered the homes of children in the community and where they had no transportation it was provided.

A great lesson on the Book of Daniel was given June 11-15. Each day there were sixty-four children in school. The children were divided into four classes and met every day at 9:30 a.m. and returned at 1:30 p.m. for a midday meal. The teachers were twenty graduates, and very cooperative.

The only church taking part. There were sixty graduates, and very cooperative.

When the Lord saved the child, her heart was overjoyed, and she went to the Lord and said, "Thank you for the blessing and strength which you have given to us."

A discussion was held on the Book of Psalms, which will be used in helping blind children to obtain Bibles.

The Bible surely teaches that we can have it so—but only by a great turning to God.

Nearly all the discussion for a lasting peace is based on actual co-operation between nations, with very little thought of more abe for God.

Those two great sins Jesus did not mention were public sins and easily seen. But his great command for specific action, given after his resurrection, was to "Make disciples of all the nations." Instead, nearly all since, (including even those who in other respects show fruits of a genuine Christian spirit) have been embers.

Even in the United States and Britain, the two most outstanding Christian nations, most of the people (and those with plenty) have spent nearly all on self, family, and friends.

"Men are like steel. When they lose their temper they become worthless."
Dear Mrs. Greene:
How are you? I am fine and all my sisters are, too. I have five sisters and one brother. I have heard a lot about your stories in the Sabbath Recorder. My mother wants me to be recorded. I like to hear the children's stories and letters and will learn to read them soon.

We have forty-nine young chickens. We have had them since they were very young babies.

Two of my sisters and I went to Independence Day. Betty and I went to the parish house, and you told stories to the little boys and girls.

I am nine years old. My birthday is March 31. I think this is all now.

With love,
Louise J. Henry

Dear Mrs. Greene:

How are you? I am fine. Since there haven't been many letters lately, I thought I should send you a little one. We have had some butterflies this past week, and they are very pretty. We have some little chickens and one of them is the funniest color. It is a kind of blue color and it is so fat. I love little chickens, don't you?

There is a sparrow's nest in the grapevine below our house, and in it there are two baby sparrows. They aren't quite big enough to fly and sometimes they fall out of the nest. We put them back in because we put them back in because we have a cat. He sits out in the yard and watches the mother bird hop around on the fence. I think he would like to catch her. Well, I guess I will stop for now.

Your Christian friend,
Nancy Lou Kelley

Dear Nancy Lou:
I guess most everyone loves little chickens: they are so cunning and cuddly. We used to have many of them when we lived in Indiana, but haven't any place to keep them here. One of our friends in the other end of town has three baby chickens. We used to play with them and see how they grew up.

About thirty from our church went to Salem the night of June 25 to attend the meeting at the minister's home. The Dickson quartet furnished special music, Ella K. Sheppard led the singing, and Pastor Osborn brought the message.

DEMONSTRATIONAL "HOOK-UP"

Shilo, N. J.

On every hand we hear of "postwar" plans. National and world conditions challenge the church as never before. The aftermath of the war will be very serious. The situation calls for a change in our church programs. As a step toward meeting this challenge, the pastor and deacons have issued a call for a joint Sabbath service. In the "Book of the Covenant" is recorded in detail the covenant of each Sabbath. Each Sabbath is to be a rededication of ourselves to our Lord, His Church, and its work.

Dear Mrs. Greene:

Many people who have attended the annual joint Communion service at Marlboro were held June 23. There have been special programs at the Sabbath eve services, too.

We are glad to hear Pastor Harmon Dickinson of De Ruyter, N. Y., on evidence of a proposal being written by a representative of the Moody Bible Institute was with us, and showed pictures of their work with the servicemen. Another night we borrowed the "Christian Endeavor" in one of the neighboring churches and held an impressive baptismal service. On April 6 Mr. and Mrs. Raymond Prati brought their minis-try of music.

On the night of May 8 a large congregation gathered at the church to give a service of praise and prayer celebrating the cessation of the hostilities in Europe. Songs, poems, Scripture reading, and a season of prayer led up to an address by Pastor Osborn on "Peace Under God."

On the night of May 21 a special Mother's Day service was held. One of the features of this was a mother-daughter chorus of twenty-seven women and girls. This service was followed by Ella Mae Davis, Mrs. Anita Harris, and David Davis.

After being with us a year, Isabel Prati—formerly of Schenectady, N. Y.—has moved. Mrs. Griswold has taken her place to join the church there.

Our Sabbath school has sent $50 to Jamaica to help finance a "Sabbath School" campaign in a section of the island not touched as yet by our people.

A letter from a gentleman was sent to Rev. Elizabeth Randolph to be used in her work in Putnam County, Fla.
The Benevolent Society has sent $96 to the Women's Board for the Helpers' Fund which provides support for workers on the home field.

Vacation Bible School was held from June 18-29 and had a total number of pupils attending of seventy-three. Pastor Osborn was the supervisor. Pastor Francis Saunders of Marlboro was one of the nine teachers. An interesting fact is that six of the teaching staff were products of the school.

The session room has been redecorated, and is very much improved. Additional chairs and other supplies for the primary department are being ordered.

A new sign advertising our church is up. It is located a mile below Shiloh.

A new young people’s chorus is to be organized soon to take the place of our former junior choir. Mrs. Grace de Wilde will be the leader—Shiloh Bulletin Extra.

Ashaway, R. E.

The Ashaway Daily Vacation Bible School was in session for ten days and came to a close with appropriate exercises in the church. The program featured a review of the work accomplished by the pupils under the supervision of their teachers.

Memory songs, Scripture verses and exercises by the different age groups, and a picture featuring the Bible story, the “Good Samaritan,” shown by Rev. Ralph H. Coon, with Pauline Daland as reader, constituted the excellent program. Following the professional, all saluted the American flag and the Christian flag.

An exhibit of handicraft done by the children was displayed on the tables arranged in the vestry and included handbook work and novelties used in connection with Bible stories.

Mr. Coon was supervisor of the school and teacher of the intermediate class; Mrs. Coon, assisted by Miss Marian Coon, taught the junior class; Rev. Paul S. Burdick, assisted by Miss Esther Burdick, the primary class; and Mrs. Munson Gavitt, the beginners’ class.

There were seventy-three boys and girls registered, with an average attendance of sixty-four—Wesleyan Sun.

Unless man has the wit and grit to build his civilization on something better than material power, it is surely idle to talk of plans for a stable peace.—Francis B. Sayre.

Obituary

Burdick.—Margaret Louise was born in Lima, Wis., on December 20, 1858, and died at her home in Milton Junction, June 21, 1945. She was adopted when small by Ruth and Phulena Bubock Burdick, attended Milton College, and taught school for a number of years before moving to Milton Junction with her family, fifty-three years ago. In May, 1877, she was baptized and joined the Milton Junction Seventh Day Baptist Church and always held it foremost among her many interests.

Surviving are two nephews: R. Leon and Charles C. Burdick.

Funeral services were conducted from the home and the church on Sabbath afternoon, June 23, by Rev. Orville W. Babcock, assisted by Rev. W. D. Burdick. Burial was in the Milton Junction Cemetery.

Lippincott.—Samuel Darius, son of Curtis and Elizabeth Babcock Lippincott, was born May 23, 1861, in Logan County, Ohio, and passed away July 14, 1945, at the home of his brother, Perry B. Lippincott, Battle Creek, Mich., where he has lived for many years.

Early in life he was baptized and joined the Seventh Day Baptist Church at Jackson Center, Ohio. Due to an accident and illness he has been a cripple most of his life.

He is survived by one daughter, Mrs. LeRoy (Marjorie) Reigner; two sisters, Mrs. James (Charlotte) Knight and Mrs. Isaac (LaVerna) Randolph; two brothers, Jesse H. and Simeon M.

Committal was at the Oak Hill Cemetery, Battle Creek. The service was conducted by Rev. Alton L. Wheeler, assisted by Rev. Henry Jordan, A. L. W.

Wright.—Willet H. Wright, Jr., son of Willet H. and Lottie Green Wright, was born at North Loup, Neb., January 11, 1920, and was killed in action in Germany, March 25, 1945.

When a young boy he was baptized, and at the time of his death was a member of the Denver Church.

On August 20, 1940, he was married to Alice Marie Pulver.

Besides his wife, survivors are two small daughters, Sally Marie and Sadie Kathleen; his parents; one sister, Mrs. Eileen Stadler; and two brothers, Mrs. Herbert and Richard.

L. G. W.

Contents

Editorials.—A Prayer,—Lamps Alight.—A Confession.—A Charter for the United States.—Sun and Snow. 92-94

Confessions of the Sabbath.—Meeting of the Board of Managers.—Treasurer’s Monthly Statement. 85

Editorials.—Confessions of the Sabbath.—Meeting of the Board of Managers.—Treasurer’s Monthly Statement. 85

Denominational Budget. 86

Denominational Budget. 86

Deaconess’ News.—Women, Awake to the Need for Missionary Education.—Gold Calls.—Board Home Reports and Adoption. 92-94

Tentative Budget. 91

Tentative Budget. 91

Children’s Page.—Our Letter Exchange. 82-84

Our Pulpit.—Take Up Thy Cross. 84

Disciplinations.—Hook-up. 86

Disciplinations.—Hook-up. 86

The photograph of this stained glass window featuring the Cross of Christ was taken by Rev. Zack H. White. His sermon, “Take Up Thy Cross,” appears in this issue.