June 24. Arthur turned home. The ladies are quilting two to give each member of the visit home was George Maxson, who spent a few days with his people here following his boot training in San Diego. The Missionary Circle is raising a fund to be placed in the church. Gifts should be sent to Mrs. Harlon Brennick.

The passing of Mrs. Delia Sayre is mourned by the entire community. She was a good neighbor and a valued friend.

At the present time the community is in the midst of strawberry picking. The berries are plentiful and delicious and are bringing a good price. The rains delayed corn planting and cultivating somewhat, but the corn is looking fine at the present time. Small grain also looks good.

The debt on the church and parsonage has been entirely paid. Plans for a proper celebration of the event are in the hands of the committee responsible for the collections which came in so generously.

Deacon Arthur Stillman, as a representative of our congregation, attended the ordination services of two deacons in the Nortonville Church.

Plans are going forward for a young people’s camp on the river. It is hoped that two such camps will be held for different ages.

The fifth anniversary of Rev. and Mrs. A. C. Ehret’s wedding was observed when several gathered at the parsonage to surprise them Monday night, June 23. However, the pastor and his wife had left early in the morning on their own private celebration and did not return until most of the guests had departed. A short program was given, a light lunch was served, and several wooden gifts were presented in honor of the occasion.

Collection of funds are still going on for the electric organ honoring Doctor Hemphill, and Dell Barber is chorister. A unanimous call was extended to Pastor and Mrs. Ehret to remain with us another year.

The Missionary Circle is raising a fund to give each member of the church who is in the armed forces a small gift upon his return home. The ladies are quilting two quits. Correspondent.

Marriages

Streich - Lewis. — Mr. Morris E. Streich of Jefferson, Wis., and Miss Laura Lewis of Stonefort, Ill., were united in marriage on May 23, 1945, in the Evangelical church, Jefferson. Rev. P. F. Lambricht officiated. The couple will reside at 1525 Adams St., Madison, Wis.

Obituaries

Lanphere. — Fannie Green, daughter of Warren and Alzina Beebe Green, was born at Brookfield, N. Y., December 7, 1868, and died at her home June 8, 1945, after a long illness. She was united in marriage to Menzo C. Lanphere May 4, 1888, and had resided in Little Genesee for the past thirty-five years. She was a member of the local Seventh Day Baptist Church, which she joined by letter June 2, 1915.

Besides her husband she is survived by two daughters, Mrs. Jola King and Mrs. Allie Burdick. Other near surviving relatives are two brothers, Miner Green and Dr. H. A. Green.

Funeral services were held at the home with Rev. Charles H. Bond officiating. Burial was in the Wells Cemetery.


Mr. and Mrs. Watts were married in 1903. They had been residents of Rusk County, Wis., for forty years. They were both members of the Seventh Day Baptist Church.

Mr. Watts’ desire to be with his companion of more than forty years was granted when he slipped suddenly away on the day following her funeral. Pastor Charles Thorngate officiated at the funeral services assisted by Rev. Mr. Van Tassel. Burial was in the Exeland Cemetery.

—Contributed.

China Letters

Written by

Dr. Rosa W. Palmborg

Seventh Day Baptist Medical Missionary to China, 1941-1945

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The Sabbath Recorder

Plainfield, N. J.
The Sabbath Recorder

A Seventh Day Baptist Weekly Published by the American Sabbath Tract Society, Plainfield, N. J.

Vol. 139, No. 3
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MRS. FRANK A. LANGWORTHY, Acting Editor

L. H. NORTH, Manager of the Publishing House

CONTRIBUTING EDITORS

William L. Burdick, D.D.
Mrs. Walter L. Greens

Mrs. Oskay W. Davis

Holley Sutton

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Editorials

THE WEEKLY VISITOR

For more than fifty years the Sabbath Recorder has come regularly to our home. It is more than a visitor. It is a member of our family, and each week it is welcomed by us and stays with us.

It was a young paper when I began taking it, except four copies. These are bound, marked, and for fifty the place in my affections that the Recorder has had.

Bath Recorder I feel justified in saying that it will pay every Seventh Day Baptist to take the paper.

I have all of the Recorders since the paper was issued in magazine form in April, 1890, except four copies. These are bound, and placed in order on my library shelves, and I can quickly turn to any copy to which I may wish to refer.

This is the only paper that I have taken for fifty-five years without interruption, and no other paper has had, during these years, the place in my affections that the Recorder has had.

As a student, as a pastor, as an evangelist, as a denominational secretary, as a layman, and as a member of my family I have found the paper indispensable. It has been the chief source of information about our denomination—our churches, our schools, boards and societies, missions, General Conference, associations, denominational finances, and about a host of our people. Much of our denominational history is contained in these volumes. In the thirty-eight years of the paper I have cost me less than $125—small cost for values received.

Who can estimate the value of the epistles of the New Testament to the people to whom they were sent? They have enlightened and encouraged unnumbered persons down through the centuries. So the Recorder serves a double purpose, keeping us informed about church and denominational activities, plans, prophecies, editorials, and at the same time preserving for future times valuable articles and much information that will be useful.

We owe a great debt of gratitude to the faithful people who founded the Sabbath Recorder, to the people and the Sabbath Act Society for continuing the work, and to the faithful editors who have written the editorials and planned to make the paper Improve with the times.

We desire that the Recorder will be useful and important news from the churches and boards and workers, and praying that he may find great pleasure and satisfaction in carrying on the mission to which he is called.

WILLIAM D. B.

"THE KEYSTONE COMMANDMENT"

A few months ago I read a sermon in the Christian Herald by Rev. Ralph W. Sockman, entitled "The Keystone Commandment" and I regarded it as an exceptionally strong presentation of the fourth commandment in its relation to the keeping of the Sabbath. Although I was disappointed in his repeated use of the term, "Christian Sabbath," meaning, of course, on the subject, and after reading the writings of many prominent scholars and church leaders, and after a life-long keeping of the Sabbath commandment, I am stronger in belief than ever before that the Christian Sabbath is the Sabbath of the fourth commandment, and that we are to observe it as does the church at Trenton, Minn., and as we desire that the church at Trenton, Minn., and all others should observe it, we are not only working for a reorganization of the fourth commandment, but the other nine.

"Doctrinal sermons today are not popular, and truth in the statement that Doctor Sockman makes, that there is a discussion of the Sabbath question seems like fiddling while Rome burns. Yet it is very important that we care to consider the importance of the Sabbath in our lives, and God's wisdom and love in calling on us to keep it holy.

The emphasis placed on the Sabbath commandment and true keeping in both the Old and the New Testaments ought deeply to concern professed Christians when there is a growing disregard for Sabbath truth. After a long and carefully studied acquaintance with the teachings of the Bible

THE SABBATH RECORDER

CONFERENCE HAS BEEN POSTPONED

These are uncertain times, times of rapidly changing conditions. It is difficult to plan ahead and often hard to know what things should come first.

After what seemed a long time to wait for a decision, Conference voted that Conference should be held. Several factors contributed to that decision. The American Tract Society of this organization can be carried on more effectively when there is a periodic opportunity for discussion and settling of problems. The people of an organization need the inspiration and help that comes from associating with others. At other times the decision to hold Conference, national and world conditions seemed to warrant the decision.

Now, however, the situation is different. Transportation problems seem to be more complex. War-time demands threaten to keep more people away from a general meeting. In the face of these prospects there is a growing feeling around the denomination that to hold Conference as planned would be unwise. The majority vote of the Commission members is to cancel the meeting.

We must definite resolve not to hold Conference this year we need to realize that without Conference our zeal for denominational interests must be greatly increased wherever we live and work.

I wish only work and prayer. Give to the Budget as never before. Give the proposed cost of your trip to Conference and more to the United Budget. Give extra to missionary projects that they may have a "back log" to start a new year. Let us make the Budget 100 percent plus this year.

P. B. Hurley, Conference President.

Julv 8, 1945.

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observance of the Sabbath; I wish always to do the best I could in keeping His Holy day. I can best illustrate my thought by referring to my experience when pastor of the Second Hopkinton Church in Rhode Island each Sabbath afternoon from Rockville to the appointment at the Second Hopkinton church. On Fridays I saw that the car had sufficient gasoline to last for the round trip, for I didn't propose to buy gasoline on the Sabbath. A foolish idea, some one may think; but I did not wish to take the down grade; and when I twice forgot and did not have enough gasoline to take us home—well, I haven't forgotten the experience.

I am thinking, also, about Sabbath keeping in postwar times. Many of our young people are serving in the armed forces of our country, and many other people are employed in manufacturing plants where they have to work on the Sabbath and where they are deprived of the privileges of Sabbath worship and Bible study. When the war ends and people return home and others give up their jobs in the shops, what will be their attitude to the Sabbath and Sabbath keeping? Some will enjoy the privileges for Sabbath worship and Bible study freely offered them; others, I fear, will yield to the urge to neglect the benefits offered in true Sabbath keeping.

Yours sincerely,

Willard D. Burdick.
but they are available for little more than pastoral work. They are not so little as to have to trade to help out with the support of their families. We are planning to establish a Pastor's College later in the summer or early fall, financed by the Jamaica Conference. I feel, however, that with living costs advanced in the islands to 100 per cent, they should receive a raise in pay and, if possible, enough to make them independent of any trade or labor of their hands, that they may be available in the Master's work.

Brother A. S. Finn has been called to the Luna Church as pastor. He is a talented organizer and musician. He is not only working at Luna, but also at Mt. Florence, Above Rocks, and with other small groups nearby. He is paid 10 shillings a month by the Luna Church. I am going to recommend to the Jamaica Conference that it pay such sums towards his salary as I would recommend the same to the American board.

I believe that the problem of education in Jamaica is a very critical one, not only for children over fourteen when they no longer have free schools, but even among the younger ones. I shall encourage the establishment of private schools, and try to get for them the backing of the Jamaica Conference.

I would recommend that Socrates Thompson be brought to the States and put in the School of Theology at Alfred, if possible, this fall.

I pray God's direction that all may be done to his glory and honor.

W. T. Fitz Randolph.

Kingston, Jamaica.

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**Comprehensive Statement**

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**A Letter from Chaplain Malby**

Dear Brother Van Horn:

The church services were lifted last week on territory south of the equator. Since our island is about sixty miles down under, it enables us to tell where we are (Bik Island, Netherlands East Indies, northernmost New Guinea). This island with its three air strips on the southern coast was taken from the Japanese two years ago. There are still a few "Nips" hiding out in the jungle, subsisting as best they can on what they can find from the dumps. Quite occasionally Japs are shot in this quartermaster annex, and on the other island the most part they are unarmed and harmless.

I wonder if my Recorder is being sent to you. If it is, I haven't received a copy since I left Frisco on February 17. Almost all first-class mail comes by plane in less than a week. Other mail must come by boat, and I haven't gotten any from two weeks.

I get church bulletins from Shiloh and White Cloud every week right up to date with three cents postage. I'm always interested in the church and denominational news. I was glad to get your circular letter control of the islands, after which the news from other chaplains. It is quite possible that I might run into Luther Chieow-lung again, who had his A.P.O. in the south of the Philippines. I judge it is south of where I am not mistaken, Wayne Rood's division is in Okinawa. He has probably seen some of the tough sides of the islands.

I was rather interested to meet one of the very few S. D. A. chaplains about three months ago, who had been here. This chaplain got permission to visit S. D. A. groups in Pinchafen, Hollandia, Biak, and the Philippines. I drove him around for a day or two here and loaned him my commutation set made from machine gun shell. I suppose I'll have to donate one of those to the army. I am quite proud of them. If I could only get them gold lacquered or gold plated, I would take the tarnish off every time I use them.

On every Sabbath eve I conduct a prayer meeting; and on Sundays I conduct three services. Sabbath morning I attend the S. D. A. services at the 9th General Hospital and frequently preach for them. My job is a colored unit now. The other two services are from onequarter to onehalf colored. About half of the troops in this area are Chinese. There isn't very much "take it to the chaplain" over here. The soldiers back in the States have more problems. Life is simple here and without many complications. Chapel attendance is pretty good. Some men show signs of spiritual awakening. I try to preach the message with its three mission points. There is no reason for a chaplain doing less.

One chaplain in the air corps has been conducting prayer meetings for a year with considerable interest. I have had perhaps twelve to fifteen professions of faith in the last two and a half months. I am interested in the ministry and decided to enter the ministry. We can't get enough Bibles here to supply the demand. I've only been able to write about dozens, which are all gone. We have plenty of Testaments, which we use for reading and study both Friday and Sunday nights.
sized Bible and a concordance my wife sent me, which she tore out of my old Bible. A fellow in Virginia is thankful for what he can remember of previous study. I have a chapel bulletin every week which the men send home to build up morale on the home front.

Fraternally yours,
Leon M. Malby, Chaplain.

194th Q. M. Be, APO 920
San Francisco, Calif.
June 11, 1945.

WHICH?

There are two classes of people in the world—the righteous and the wicked.

There are two roads which lead through time to eternity—the broad and the narrow road. You are walking in one of these two roads. Which?

There are two deaths that come to people—"die of the Lord," and others die in their sins." You will die one of these deaths. Which?

There are two places to which people go—heaven and hell. You will go to one of these places. Which?

Ponder these questions! Pray over them! Make the issue of salvation from "the wrath to come."—De Ruyter Bulletin.

BARBARA SEAGER OF SALEM; BEACON AND SABBATH RECORDER—REPUBLICAN. Mr. Ernest Florin Bond of Lost Creek.

By vote of the association the following chairmen of the Sabbath school organization proposed by the board were elected: chairman of children's division, Mrs. Roswell Seager of Salem; chairman of young people's information, Rev. Trevah Sutton of Salemville; chairman of young adult work, Mrs. Alberta Radcliffe of Berea; and chairman of adult work, Rev. Alva Davis of Bethany.

Support of the plan for Sabbath school organization in the associations has been very generous, wherever this is appreciated by the board. The churches can receive help from these chairmen and can help them by sending to them the much needed information concerning facts and work being done.

Young people and Sabbath schools have now organized in four associations: the Eastern, Central, Western, and Southeastern.

H. S.

FIRST CERTIFICATE OF PROGRESS

There has been much said in this section of the Recorder about awarding these certificates at General Conference. There were several people who enrolled in a special plan for earning them. It is now time to say that those who are to receive them this year should be at work on filling out the blanks, or finishing the required work. If you are in position to receive yours this year, see your pastor for a blank or write to me.

Much should be said about the importance of having many people in every church who are working on a training program to become better teachers in the Sabbath school or, if you become teachers, to become better teachers.

The difference of fifteen minutes in progress is a very important step in this plan of preparation, and it will mean much to the person who receives it. It will mean much to the church in better service rendered, and will mean much to the board, in encouraging it.

Churches should call out young people for Sabbath school teachers just as much as they should call out young people to be ministers, or other workers. When called they should have definite training. Spirit-filled teachers are the first essentials; then these people should be well trained in the essentials of good teaching.

FRIDAY, NOVEMBER 22

The Ritchie Seventh Day Baptist Church at Berea, W. Va., entertained the 1945 session of Christian Education on the evening after Sabbath School. Since Dean A. J. C. Bond was unable to keep right on fanning while he preaches.

Mr. Edgar Wheeler of Salemville; chairman of young adult work, Mrs. Alberta Seager and Mrs. Alice McMeans, served as chairman of the program plans, Miss Xenia Lee F. Maltby, chaplain of the same association; Miss Frida Florin, director of Christian Endeavor work. Mr. Charles Seager, who can remember of the 'old Bible. He has the only Bible that he received from the H.Q. of the Christian Endeavor association of the Seventh Day Baptist Church.

Doyle Zwiebel, a young minister, who can remember of the 'old Bible. He has the only Bible that he received from the H.Q. of the Christian Endeavor association of the Seventh Day Baptist Church.

Doyle Zwiebel, a young minister, who can remember of the 'old Bible. He has the only Bible that he received from the H.Q. of the Christian Endeavor association of the Seventh Day Baptist Church.

BY DORIS ILOU MIARS

(Doris is a high school student and a member of the Jackson Center Seventh Day Baptist Church.)

Would you want your thoughts of the last fifteen minutes known?

What have you thought in the last fifteen minutes? Stop and think! Would you be willing to have your thoughts printed on a huge blackboard for the entire student body to see?

When Rev. Mr. Albertson asked this question in chapel Monday morning, the students reported, and giggled, and thought, "No, thank you!"

Just stop for a minute and take stock of yourself. Take yourself mentally by the scruff of the neck and the seat of the pants and hold yourself to arm's length. Take a good look.

"Oh, I'm not so bad," you mutter. No! Look closer! See yourself as others see you. "People think I'm all right," you say defensively.

Maybe it is true you can fool yourself and the human beings who surround you, but did you ever stop to think of this? You can't fool the One who will call you to account some day in a good look.

Jackson Center, Ohio.

PRAYERS BY YOUNG PEOPLE

(Used in Christian Endeavor meeting)

Our heavenly Father, we thank thee for the humble spirit of service in thy dear Son, for his courage and his love. Forgive us our pride and our selfish interests. Make us worthy of our own love. We need thee to be near for thee in our sins. We, who are walking in one of these two roads, the righteous and the wicked.

We seek after thy peace and thy love. We ask thee to be near to us when we sin, when we repeat the sin which we have said of thee, 'Our Father, which art in heaven, hallowed be thy name. Thy kingdom ....'

By Joy Miars

Lord, as we bow in prayer to thee, we thank thee for the happiness and health of the people, for watching over us as we go about our work, and for making the things that happen in the world right paths. We thank thee that thou hast brought us into the shining light of thy grace, that thou hast washed us free from our sins. And as we worship here, we ask thee that thou wilt bless us and guide us in our work, both in this and our latter days.

In Jesus' name, we ask it. Amen.

(Doyie is a younger brother of Pastor Rex Zwiebel of Hebron, Pa. Joy is a younger sister of Ilou, and is a member of the Jackson Center Church.)

PARTY FOR SOLDIER

Wednesday night, April 11, twenty-two Jackson Center people joined in the fun of a surprise party for a young man who was invited to be the guest of honor at a roast and outdoor party at the William Lawhead home. The surprise party was sponsored by the Christian Endeavor, and Dula McMeans was present with the Silver C. E. Maltby, pastor of the church. The Christian Endeavor is grateful to all who contributed to the success of the party, including the Lawheads who furnished the fireplace and lawn and lights, the McGowans who kept the affair secret, and participants who gave the reason to think that we were doing it for them. "The Lord bless thee, and keep thee."—Jackson Center Church Bulletin.

YOUTH WEEK CONTEST

Winners of the first nation-wide contest for Parshad scholarship awards granted as part of the observance of Youth Week have been selected, according to an announcement by Rev. Isaac K. Beckes, director of youth work of the International Council of Religious Education and executive secretary of the United Christian Youth Movement.
With young people of thirteen denominations from twenty-seven states participating in the national contest, Miss Cynthia M. Smith of Olympia, Wash., member of the United Presbyterian Church, was selected top winner. Presentation was made by Mr. Alfred H. Avery, Cambridge, Mass., at a dinner in their honor July 2, at the YMCA in Chicago. The presentation consists of a miniature Bible, a gold key ring, a small mirror, a pair of gold earrings, and a square of gold jewelry.

Made possible by Mr. Avery, the award consists of a four-year scholarship valued at $1,600 in the college of the winner's choice. It also includes a scholarship each summer at Salem College.

**THE WOMAN'S AID SOCIETY**

〔This paper by the late Mrs. Jessie Hiscox Wood, Sabbath Recorder of July 9, 1945.〕

**WOman's Work**

**THE SABBATH RECORDER**

In order to entertain the Eastern Association in June, the society co-operated with the local mission of the church to remodel the church parlors and kitchen. New curtains and draperies were provided, a new gas range and dishwashing machine were installed, the parlors were painted and wallpapered, new floors were installed, and all improvements were made at the expense of the Woman's Aid Society.

In the spring of 1930 Mrs. S. H. Davis again took up the leadership of the Woman's Aid Society. The high spot of our activities that year was the entertainment provided in furnishing meals for the Eastern Association.

The women were assisted by the S. D. B. Society, and funds were also raised for furnishing meals served in the church parlors. Mrs. Davis went to Florida early in December, and Mrs. John H. Healey, first vice-president, conducted the meetings during the rest of the year.

We lost by death one of our most faithful members, Mrs. Albert H. Langworthy. John H. Tanner also passed away.

At the annual meeting in 1930 Mrs. William H. Healey consented to assume the duties of president of the society—a gracious gesture on her part, as she had held the office a few years before. She continued to do this until the spring of 1934. An invitation to join the Women's Clubs of Wenatchee, Miss Saunders had given to the trustees of the church, the money was to be used to redecorate the audience room.

In the summer of 1932 the church was full of activity and five hundred nine meals were served in the church parlors. Mrs. Davis served as guest speaker. Mrs. A. E. Saunders was guest speaker in the church parlors. Mrs. Davis served as guest speaker.

In September, 1939, a farewell tea was given by the Aid Society for Mrs. Alexander Ferguson. Mrs. Ferguson had been the summer home of Mrs. Carrie Crumb. Mrs. Ferguson had planned to move to her home in Alford, N. Y. During the years of 1939 and 1940 much work was accomplished. The women of the society made great contributions to the denomination, the church, and charitable causes.

Under the leadership of Mrs. Martinland and with the fine work of our committees and the cooperation of the members, this work was made possible.

Death has taken its inevitable toll in the society. Since 1933 the list of the deceased includes Mrs. Dell Burdick, Miss Amelia Porter, Mrs. A. R. Stillman, Mrs. John Champlin, Mrs. B. Frank Lake, Mr. and Mrs. Charles H. Stanton, Mrs. Lydia Chase, Mrs. George H. B. Hixon, Dr. Clayton A. Burdick, Mrs. William H. Healey, Mrs. Everett E. Whipple, Mr. Allen C. Whitford, Mrs. Orson Rogers, Mrs. Edward H. Burdick, Mr. A. R. H. Colcutt, Mrs. Florence Kenneth, Mrs. Ira B. Crandall, Mrs. George H. Utter, Mrs. William S. Martin, and Mrs. George A. Champlin.

It is impossible to mention by name all those who have done so much to make our afternoon programs enjoyable; we do feel greatly indebted to all those who have participated. It is impossible to mention the number of women who have stood by in every instance when its assistance was needed. Another source of
help and inspiration has been the unflagging co-operation of Pastor Crandall, his wife, and his daughter.

We trust that those who have followed these annals and turned the page of memory will feel that "it is a pleasure to have rehearsed the past together.

It is not always that a society lives to see its third generation carrying on the work which has been laid by the hands of its founders. Daughters and granddaughters are still holding up the hands of its founders.

It is a privilege to pay a tribute of remembrance to these pioneers of 1845; they were New England women with a New England heritage of courage and thrift and their daughters and granddaughters are still holding up the hands of their founders.

... The First Hundred Years

(End.)

ANGELS

Their Work and Their Mission to Mankind

By O. G. Russell

"Are they not all ministering spirits, sent to minister for them who shall be heirs of salvation?" Hebrews 1: 14. Angels are every child of God has his guardian angel. Every camporee site is on the bank of Dike's Creek, and the camporee site is on the bank of Dike's Creek, and the...
Some time ago one of our helpful grown-ups who sometimes writes for our Children's Page, said she wished our Recorder children would relate some of the cute sayings of their little brothers and sisters, and friends. Leave you forget, I take this opportunity to remind you of her request and to add my request to her. I would like to relate a funny incident I heard the other day: Tommy and Teddy were twins. At their bathing time one night there came from the twins' bedroom hearty laughter and loud crying. Their father went up to find the cause.

"What's the matter up here?" he asked.

Tommy, the laughing, twined, pointed to his weeping brother. Nothing, he giggled, "only Mommy gave Teddy two baths and hasn't given me any at all.

Young friends, whatever the field of activity for which you plan to fit yourselves, it becomes you to give first thought to the foundation upon which you are building. Guard well the avenues of your heart, that there shall not be found faulty stones in the formation of your moral character. Guard well the avenues of your mind, that it shall be strong and purposeful and in any and every field of activity in which you are placed. The foundation determines the nature and the value of the characteristic. You character is not built in a day; it is the culmination of weeks, months, years of thoughtful, persistent struggle against inclination or temptation to take the easy way, the short cut, to a coveted goal, rather than stay by the high ideal of life.

If at any time in your career you find a crack or an evidence of weakness in your life structure, do not hesitate to submit your work of life to the careful investigation in the light of God's, not man's, specifications for the work of life; and then courageously, faithfully, tear out that weakness in your foundation and build anew according to the revelations made.

Jesus Christ sounded forth a wonderfully beautiful note to the world when he said, "Seek ye first the kingdom of God, and his righteousness, and all these things shall be added unto you." You can be sure of this when you lay down in the early morning the first letter of the day, and in the evening the last letter of the day.
Build on this indicated foundation and there will be no shrinking from the twilight of life.

Let the thought of this poem by John Henry Newman be your daily prayer:

Lead, kindly Light, amid the encircling gloom;
Lead thou me on.
The night is dark, and I am far from home—
Lead thou me on.
Keep thou my feet: I do not ask to see
The distant scene—one step enough for me.

I was not ever thus; nor prayed that thou
Should'st lead me on.
I loved to choose and see my path; but now
I will lead me on,
O'er moor and fen, o'er crag and torrent,
Till the night is gone:
And with the morrow those angel faces smile
Which I have loved long since, and lost a while.

THE WORK IN AUSTRALIA
By Rev. Edward Barrar

After praying and planning for some months for one from New Zealand to visit Australia in the interests of our work, the day came on March 22. The writer stepped aboard the "Sterling Castle" in Wellington, and sailed for Australia. I first visited Brothers Charles Adderton and A. G. Sampson, with whom I had corresponded a great deal. We started to work at once to arrange a meeting place. After much hunting we managed to secure the Protestant Hall, Aird Street, Parramatta. The meetings there are quite small as yet, partly because the interested ones are so scattered, some living thirty to forty miles apart. I have no doubt but that God will give us the victory if we hold fast.

Then I had the joy of conducting a Sabbath meeting at the home of Brother and Sister Innes, 11 Hall Road, Hornsby. This was a wonderful meeting, the Holy Spirit being present and felt by all. Brother and Sister Innes told me that their home is open to all who love the Lord and His Sabbath. I know that anyone visiting or living near Hornsby will receive a hearty welcome any Sabbath afternoon.

In spite of the many difficulties which I found in the visiting work in and around Sydney, I contacted a number of people who are interested in our work—among them a young man, Brother Calvin Simmons, who believes the Sabbath truth and is kindly helping us with the preaching. Please pray for him, also the other helpers—Brother and Sister Adderton, Sister Mavis Adderton, Brother and Sister Sampson. Australia is a big field and I think it holds a great future for our work if the Lord should carry all his friends in Sydney give one or both of the articles needed, or send in an offering toward same? Thank you!

Sister A. G. Sampson, Valley Heights, P. O. Blue Mountains, has been appointed acting church clerk and treasurer. Will all friends who wish to send in tithes or offerings kindly send them to her. Please make money orders payable at "Springwood."

I met Brother Calvin Simmons at the home of Brother and Sister Dowse, Potts Point, where I stayed several times. I enjoyed their Christian fellowship very much. I intend, (D. V.), to keep in contact with a number of friends by correspondence, who have shown themselves to be somewhat interested in our work.

THE Gospel Messenger.

Christchurch, N. Z.

"Wild oats and Old Rye grow in the same field."

Marriages

Burdick - Pearson. — Lieutenant William Lester Burdick of Milton and Miss Helen Jane Pearson of Edgerton, Wis., were united in marriage at the Milton Seventh Day Baptist church on Sunday, June 10, 1945, by President Carroll L. Hill of Milton College. Lieutenant Burdick expects to be sent to the Pacific theater of war, while his bride plans to complete her course at Milton College during the coming year.

Recorder Want Advertisements

For Sale, Help Wanted, and advertisements of a like nature will be published in this section at one cent per word for each insertion, minimum charge $1.00. Cash must accompany each advertisement.

WANTED — A good Sabbath Meeting Christian lady to live with and assist in the work at the home of Brother and Sister Dowse. Address Mrs. Hardy, 711 South St., Portsmouth, Va. 7-18-45.