LeRoy Aden, son of Rev. George P. and Mary Burdick Kenyon, was born on January 18, 1881, at Dodge City, N. Y., and died at his home on Crandall Hill, August 3, 1945.

On April 17, 1913, he married Lillie Randall, to whom union were born three sons: Earl, Leonard, and Paul. He was a member of the First Hebrew Seventh Day Baptist Church and served as deacon until failing health caused his retirement. He is survived by his wife, his sons, and two sisters, Mrs. Esther Reed and Mrs. Mary Foster.

Following prayer at home, services were held in the First Hebrew church with Pastor Rev. E. Zwebel officiating. R. E. Z.


Correction. — In the obituary of Mrs. Emma Davis in the Recorder of August 6, there was an unfortunate omission. The list of children should be: Karl R., Kenneth B., Stanley F., Henry C., Mrs. Lucille Pierce, Mrs. Pauline Smith. (The name of Henry was omitted.)

RECORDE WANT ADVERTISEMENTS

For Sale, Rent, Wanted, and advertisements of like nature, fill blanks in this column at one cent per word for each insertion, minimum charge 5c.
Cash must accompany each advertisement.

THE KINGDOM OF GOD

This generation, as every generation, is religious. The rise of many new religious sects, the growing discontent with existing forms of faith, and the eagerness for anything new are an evidence of wide and deep stirring of religious impulse and interest. Humanity is so constituted that religion of some kind is regarded as permanently necessary to meet the new demands. This has occurred repeatedly in history, Greek and Roman paganism was displaced by Christianity because it met the needs of the age, as the older religions were unable to do. Christianity is able to meet the needs of human life and was found able to save the religion of the new world, and its victory was inevitable.

The modern age is marked by a very close identification of the individual with a given social order and controlling interest in the present world, and a vision of a world to be done here and now, rather than for social service for the good of all human and over against the individualism of the past.

Has Christianity a message for the modern world? Let us see. The greatest fact of modern Christian history is the rediscovery of Jesus. Jesus has given us new insight into the origin and growth of Christianity. Jesus of the Gospels has been set free from ecclesiastical bonds and has been allowed to speak for himself, and he speaks a language that the modern person is fitted to understand—"The kingdom of God on earth." When Jesus said, "Follow me," he meant nothing else than laboring with him at the same tasks and in the same spirit—the control of all life in the spirit of Jesus Christ, who has shown us what God is and what he would have this world to be. It is not the world of the Middle Ages, but a spirit to meet the needs of our day in love, sympathy, fellowship, co-operation, and an ideal worthy of our common devotion, our common effort, and our common sacrifice.

It is a vast and unending field for all mankind, opportunity to the strong, activity for the strenuous, visions for the seer, comfort for the sorrowing, peace for the troubled, and to all service in doing and enduring, in giving and receiving, in the spirit of Christ in active conflict or in quiet meditation.

It is a divine thing, this kingdom of God. Through the inner man, who is the human and the divine, we are operative for the welfare of all mankind. It is both material and spiritual, as Jesus ministered at once to the outer and the inner man. It means a social order in which there shall be food and drink and clothing and shelter and a just share of the physical goods of life for all God's children, and in which there shall be the consolations of divine communion, the strength to help others, and in this to be for the divine and to give and receive, in the spirit of Christ in active conflict or in quiet meditation.

We are a commissioned people, a people who bear a message. "Go ye into all the world and preach the gospel to every creature." The message is simple. The gospel is for all men, and it is Christ in our midst. The one thing needful is to go forward, spread abroad the word, and "be not troubled, only believe." The work is ours, the battle is Christ's. We have all we need, but we lack the thing that we need most, courage. "Follow me," Jesus said. "I will make you fishers of men." We need courage, the spirit that said, "Peace be still!" The kingdom of God is here, and Jesus is here to control life.

To me the kingdom of God is wherever God's will is done.

W. L. G.
enjoyed reading their contributions and have received several other regular contributors and department editors, too, have been most co-operative. My thanks to all.

I feel that I must mention the splendid help I have had from all of our workers here at the Recorder Press. They are interested in turning out a successful paper but I could not have done this job without their help. The denomination is to be congratulated in having such a fine group of able workers in the offices and in the plant. I bespeak for the new editor their interested co-operation.

LIFE SKETCH OF P. B. HURLEY
(Requested by the Sabbath Recorder office)

In the corner of a small room, where I was born and reared, the son of John G. and Addie Van Horn Hurley. My education in the "three R's" began in a room with six other children, the room being cramped and ill ventilated, but it was a place where I was happy and enjoyed learning. My grade teachers were all lady teachers and I was never in Alfred at commencement time.

Down on the farm we were often visited by lepers in the late stages of the disease and many interesting events occurred. I remember the day the old man was brought home on a wagon, his feet bared and his face covered with a coarse grey cloth. He was lying on his back, the remainder of his body covered with the cloth, and the child who accompanied him was crying. The leper, with a look of satisfaction, gave me a five-cent piece and said, "I give this to you because I know you will put it away, and I was privileged to eat them. (I still love pears.)"

The school was held in the building where the Rogers' machine shops are now. I folded "Outlooks" a few times that winter. The Iowa farm called early in the spring, so I was never in Alfred at commencement time.

About the age of eleven I was baptized by Rev. J. T. Davis, and with several other boys joined the Welton Church.

About two or three years later Uncle James, Rev. M. C. St. Clair, brought his family to Alfred, N. Y., where he lived upstairs in the Gothic while attending the seminary. We lived in the east apartment, and Rev. M. C. St. Clair and his family lived in the west apartment. So, I had one winter of schooling in Alfred. Miss Milmine, Miss Heflin and Miss Vincent were the grade teachers.

It was my privilege to work for some President for spending very little, but a part of my education. The wage, I believe, was ten cents per hour. I had stopped to rest many times during the day and was always calculating what I would do with that. I had learned and earned much. We went together to look at the pile of wood, and how desperately small the room was, and I thought, would want to give so much for so little if I were buying. Ever after, that was my view of the work I was doing.

The spring vacation was spent in the "nap bush" on a Crandall farm. I think I did not make myself sick on the maple sugar, but I did on pears the fall before when I was picking for a lady who lived near the Taconic Mountains. There was no one to lay away, and I was privileged to eat them. (I still love pears.)"

The school was held in the building where the Rogers' machine shops are now. I folded "Outlooks" a few times that winter. The Iowa farm called early in the spring, so I was never in Alfred at commencement time.

Down on the farm we were often visited by lepers in the late stages of the disease and many interesting events occurred. I remember the day the old man was brought home on a wagon, his feet bared and his face covered with a coarse grey cloth. He was lying on his back, the remainder of his body covered with the cloth, and the child who accompanied him was crying. The leper, with a look of satisfaction, gave me a five-cent piece and said, "I give this to you because I know you will put it away, and I was privileged to eat them. (I still love pears.)"

The school was held in the building where the Rogers' machine shops are now. I folded "Outlooks" a few times that winter. The Iowa farm called early in the spring, so I was never in Alfred at commencement time.

Down on the farm we were often visited by lepers in the late stages of the disease and many interesting events occurred. I remember the day the old man was brought home on a wagon, his feet bared and his face covered with a coarse grey cloth. He was lying on his back, the remainder of his body covered with the cloth, and the child who accompanied him was crying. The leper, with a look of satisfaction, gave me a five-cent piece and said, "I give this to you because I know you will put it away, and I was privileged to eat them. (I still love pears.)"

The school was held in the building where the Rogers' machine shops are now. I folded "Outlooks" a few times that winter. The Iowa farm called early in the spring, so I was never in Alfred at commencement time.

Down on the farm we were often visited by lepers in the late stages of the disease and many interesting events occurred. I remember the day the old man was brought home on a wagon, his feet bared and his face covered with a coarse grey cloth. He was lying on his back, the remainder of his body covered with the cloth, and the child who accompanied him was crying. The leper, with a look of satisfaction, gave me a five-cent piece and said, "I give this to you because I know you will put it away, and I was privileged to eat them. (I still love pears.)"
The Department is in receipt of an air mail dispatch dated July 31 from the American Consul General at Kunming, reporting as follows:

"Inquiries of American citizens who have evacuated from the east to Kunming during the past eight months have elicited no information as to the whereabouts of Dr. Cran dall. However, American missionaries feel certain that if Dr. Cran dall was in Lichwahn last fall she is most likely still there and in good hands inasmuch as she is working with Rev. Kimber Den of the Lichwan Christian Rural Service Union, who is reported to think highly of Dr. Cran dall and likely to take every precaution in her coming travels."

On July 24, 1945, the Consulate General sent a telegram through Chinese telephone lines to Dr. Cran dall in Lichwahn, but no answer has been received to date. And when a reply is received, the Department will be informed. No information is available on Dr. Cran dall's daughter, Esther Pan.

There is enclosed a copy of the latest letter received at the Consulate General from Dr. Cran dall.

You may be assured that a further report will be received, you will be notified.

Elired D. Kuppingher, Assistant Chief, Special War Problems Division.

Department of State,
Washington, D. C.,
August 22, 1945.

Letter from Doctor Cran dall
To the American Consulate General Kunming, Yunnan.

Dear Sirs: It has been nearly a year since you sent me forms for applying for citizenship registration with you and for a new passport. You also sent me a certificate of American citizenship to use until I received my passport. I was very grateful for that and have been glad to have it this long time although I have had no use for it.

In your instructions you said that the witnesses to my signature should preferably be American citizens and I have been waiting all this time to get a glimpse of an American face or I might say any face other than Chinese. This town is small and is off the traveled routes, so that very few other nations ever come here and I have never been more than four miles from here since I came.

Only one foreigner has visited this town during the year and that one wasLieut. Paul W. Frillman, who says he knows who are in the Kunming office. As no other American has appeared, I have asked Mr. Kimber Den, the manager of the Lichwan Christian Rural Service Union, with whom I am in contact, to act as the other witness. I think that since you know Lieut. Frillman personally it would be all right. I enclose all the blanks made out as I understood your instructions, with photos and money order for two hundred dollars ($200). I have not sent the application for visa and travel permit, as it seems that they want to verify whether there is a Chinese route from Kunming to Lichwahn, but I cannot know now. So I will keep the visa application and when I know when I am to leave here and by what route I shall send for the visa. I do not expect to leave here until the war is over or, at least, until southern China including Shanghai is free of the enemy. So you will understand that my route will depend altogether upon the conditions which then exist. This town is in the foothills near the border between Kiangsi and Fukien, is very small and unimportant, of no military value. Furthermore, it is very inaccessible and even if the Japanese should seize Lichwahn, Nanchen where they came two years ago, and Nanfeng, there would be no object in their daring the hill paths to come here even to catch one foreigner. If it should be necessary to move with the population, I could do it all right, so I feel no fear for my safety here.

If you are willing I would like to continue to depend upon the citizenship certificate you sent me and leave my new passport with you until such time as I need it. As long as I am under the protection of Rev. Mr. Den, there will be no questions asked. I hasten to add that all papers are in proper form so that you will have no trouble in making out my new passport and other papers.

Yours truly,
Grace J. Cran dall.
Changtsun, Lichwahn, Kiangsi,
June 15, 1944.

THE SABBATH RECORDER

ANNUAL REPORT TO THE WOMEN'S BOARD
July 1, 1944 - July 1, 1945

<table>
<thead>
<tr>
<th>General Fund</th>
<th>Gassed Fund</th>
</tr>
</thead>
<tbody>
<tr>
<td>12 Mo. Ending</td>
<td>12 Mo. Ending</td>
</tr>
<tr>
<td>June 30, 1944</td>
<td>June 30, 1945</td>
</tr>
<tr>
<td>Memorials Fund income</td>
<td>$2,075.77</td>
</tr>
<tr>
<td>Memorials Fund income</td>
<td>$13.75</td>
</tr>
<tr>
<td>Denominational Budget</td>
<td>8,164.91</td>
</tr>
<tr>
<td>Organizations</td>
<td>1,334.30</td>
</tr>
<tr>
<td>Fund receipts</td>
<td>1,334.30</td>
</tr>
<tr>
<td>Special gifts</td>
<td>3,236.93</td>
</tr>
<tr>
<td>Debt Fund investment</td>
<td>7,000.00</td>
</tr>
<tr>
<td>Loans</td>
<td>7,000.00</td>
</tr>
<tr>
<td>Miscellaneous</td>
<td>8,164.91</td>
</tr>
<tr>
<td>Receipts &amp; Expenses</td>
<td>$27,764.81</td>
</tr>
</tbody>
</table>

**Decrease**

<table>
<thead>
<tr>
<th>Expenditures</th>
</tr>
</thead>
<tbody>
<tr>
<td>Corres., Sec. and Expenses</td>
</tr>
<tr>
<td>Missionaries and Expenses</td>
</tr>
<tr>
<td>Churches and Pastors</td>
</tr>
<tr>
<td>China, General</td>
</tr>
<tr>
<td>China, Southwest</td>
</tr>
<tr>
<td>British America - British Guiana</td>
</tr>
<tr>
<td>Treasurer's expenses</td>
</tr>
<tr>
<td>Interest</td>
</tr>
<tr>
<td>Loans</td>
</tr>
<tr>
<td>Taxes and Corporate Fees</td>
</tr>
<tr>
<td>Printing</td>
</tr>
<tr>
<td>Foreign Missions Conference</td>
</tr>
<tr>
<td>Special gifts</td>
</tr>
<tr>
<td>Debt Fund investment</td>
</tr>
<tr>
<td>Reconstruction and Rehabilitation Fund investment</td>
</tr>
<tr>
<td>Miscellaneous</td>
</tr>
<tr>
<td>Special Fund investment</td>
</tr>
</tbody>
</table>

$29,631.88 | $20,855.22 | $8,776.66

Miss. Gladys W. Pearce, Savannah, Vla., Chairman.

Brookfield, Leonardsville, De Rueter, Little Genese, Nile, Richburg, in New York; Battle Creek, White Cloud, in Michigan; Salem, Berea, in West Virginia; Des Moines, Wal ton, in Iowa; Fouke, Little Prairie, in Arkansas; Nortonville, in Kansas.

Three months were spent in Edinburgh, Tenn., where we have twenty to twenty-five adults and at least eight children quite regularly in attendance. While there, nearly five hundred impressed letters were sent to all those who have signed pledges "to win at least one to Christ." Two men were called and ordained as deacons, two were baptized, three joined the church. correspondence was carried on quite regularly with Mr. and Mrs. Burns, who are at Welton; Miss Elizabeth Randolph, at Palatka; Elie Mae Davis at Franklin City, Va. All these are carrying on...
about the American.

Reconsecrations to Christian life and service among our Sabbaths of plans and problems have been held. Lone achievement with any group anywhere. Their works as best they can.

Wayne Rood has written to. Deacons, in one of her houses to their support. Deacon.

In the expansion of our work in evan..

We are likely will quist.

For discussion world order, we are.

But the Negro, the American-born Japanese, and other racial and minority groups who in the main are denied the essentials of democracy; and that we must help them show these essentials of the American way of life can be secured to the American Indian.


Although many of us have been vastly interested and sympathetically concerned for the cause of our native Indian, doubtless the same question arose in our minds, Why the study just now of the lands and peoples so unfamiliar to us where our boys were fighting (how thankful we are that we can say "were"). Mr. Lindquist has satisfactorily answered our query by showing the need of the principles of the "four freedoms" as great with the American Indian as with the peoples corner of the earth and islands of the seas.

Many of them have made noteworthy contributions to the war; throughout the years, we gather from our reading, they have contributed to industry, to education, to church work. This they have done despite the shackles of federal wards, the stifling influence of government-imposed methods. Often these restrictions were inspired by high motives, but the conditions have been so contrary to the natural character of the Indian that his initiative has been lessened and his greatest ability unused. Confusion of his purposes has resulted.

In these times when we are being made to think of the far reach of forces compelling Indian and white relationships during those early years can comprehend the dilemma of the living Indian in our present time. As for America, it is well that she should remember that years long allow herself to be lulled once more into forgetfulness of the rights of her people.

The answer is simple and very reasonable. For this better understanding we are for¬

tunately learning much are advised and em¬

cended by the Missionary Education Move¬

ment. One already referred to is the Inter¬

church Order for American Indians (with the collaboration of other writers).

Because of his wide experience in Indian affairs the author is eminently qualified to write on that subject. Here is given a sum¬

mary of the change of status of the American Indian, the present economic and social conditions among his people, and a suggestion of his "four freedoms" order.

Sincerely submitted,

Leslie O. Greene, Promoter of Evangelism.

THE AMERICAN INDIAN

"In these times when we are being made to think of the far reach of forces compelling Indian and white relationships during those early years can comprehend the dilemma of the living Indian in our present time. As for America, it is well that she should remember that years long allow herself to be lulled once more into forgetfulness of the rights of her people."

For this better understanding we are for¬

tunately learning much are advised and em¬

cended by the Missionary Education Move¬

ment. One already referred to is the Inter¬

church Order for American Indians (with the collaboration of other writers).

Because of his wide experience in Indian affairs the author is eminently qualified to write on that subject. Here is given a sum¬

mary of the change of status of the American Indian, the present economic and social conditions among his people, and a suggestion of his "four freedoms" order.

Sincerely submitted,

Leslie O. Greene, Promoter of Evangelism.

THE AMERICAN INDIAN

"In these times when we are being made to think of the far reach of forces compelled Indian and white relationships during those early years can comprehend the dilemma of the living Indian in our present time. As for America, it is well that she should remember that years long allow herself to be lulled once more into forgetfulness of the rights of her people."

For this better understanding we are for¬
tunately learning much are advised and em¬
cended by the Missionary Education Move¬

ment. One already referred to is the Inter¬

church Order for American Indians (with the collaboration of other writers).

Because of his wide experience in Indian affairs the author is eminently qualified to write on that subject. Here is given a sum¬

mary of the change of status of the American Indian, the present economic and social conditions among his people, and a suggestion of his "four freedoms" order.

Sincerely submitted,

Leslie O. Greene, Promoter of Evangelism.

THE AMERICAN INDIAN

"In these times when we are being made to think of the far reach of forces compelling Indian and white relationships during those early years can comprehend the dilemma of the living Indian in our present time. As for America, it is well that she should remember that years long allow herself to be lulled once more into forgetfulness of the rights of her people."

For this better understanding we are for¬
tunately learning much are advised and em¬
cended by the Missionary Education Move¬

ment. One already referred to is the Inter¬

church Order for American Indians (with the collaboration of other writers).

Because of his wide experience in Indian affairs the author is eminently qualified to write on that subject. Here is given a sum¬

mary of the change of status of the American Indian, the present economic and social conditions among his people, and a suggestion of his "four freedoms" order.

Sincerely submitted,

Leslie O. Greene, Promoter of Evangelism.

THE AMERICAN INDIAN

"In these times when we are being made to think of the far reach of forces compelling Indian and white relationships during those early years can comprehend the dilemma of the living Indian in our present time. As for America, it is well that she should remember that years long allow herself to be lulled once more into forgetfulness of the rights of her people."
Christian Education

VISITING THE MIDWESTERN FIELD
Nortonville, Kan.

It was my privilege to worship with the people of Nortonville, Kan., Tuesday night, August 14, in a special service after the announcement came from President Truman that the Japanese had surrendered. It was truly a double experience of joy to hear the good news, and to have my first opportunity to worship with the Nortonville people.

During my visit at Nortonville, Pastor Wilson took me to the homes of those who teach in the Sabbath school, for a chance to talk over the work of the Sabbath school. It was a real privilege to visit in the homes of the parents of Rev. Alton Wheeler, pastor at Battle Creek, Mich., and Mrs. Lila Saunders, the daughter of Claude Stephan and the wife of Francis Saunders; the pastor of the Marlboro, N. J., Church.

After special worship service at the church Tuesday night, it was possible for me to talk for a while about the work of the board and the Sabbath school work. Also after the meeting was dismissed a number of leaders remained to talk over Sabbath school and young people's work.

New Auburn, Wis.

Pastor Neal Mills met me at 2 a.m. Thursday, August 16, at Eau Claire, Wis., and took me to the New Auburn parsonage, where I enjoyed a good rest and the first visit to New Auburn with Pastor and Mrs. Mills visits were made in the homes of Sabbath school teachers and workmen, bringing greetings and encouragement on their visit to New Auburn, and it was a satisfying experience to meet the faithful and energetic laymen who are carrying on a fine work under the leadership of Pastor Mills and his wife.

A meeting was held Thursday night at the church with good attendance, and I gave a talk first to the young people of the Christian Education program and then about our board work and Sabbath school and young people's work. The people also enjoyed slides loaned by Trevor Sutton, which were pictures of a number of our churches and the camp buildings at the Lewis and Rocky-Mountain camps.

It was a helpful experience to visit again with Pastor Mills and his family, and to share with them the many experiences which have been mine this summer in camp and visits to the churches. I was glad to learn the truth strength of these churches in the Midwest. Also enjoyed visiting with Mrs. Wayne Rood and her parents and sister, and to hear recent news from Chaplain Rood.

Dodge Center, Ill.

Sabbath, August 18, was spent at Dodge Center, Minn. There were over seventy people present for the Sabbath morning worship. It was a privilege to give the sermon. During the Sabbath school hour I visited the classes and found eight classes at work and doing a good job. There are two classes of young adults that give one the consciousness of power and growth for the vencer church during the coming years.

The following are present for the afternoon meeting, where board work was discussed. Several of the laymen took part, with proposals made for the work of the board, and plans for the local Sabbath school were proposed.

It was a good experience to meet several members of Pastor Torngate's family. It was good to realize that the Dodge Center Church is one of our stronger churches. The work is very satisfactory. If a pastor, since Pastor Torngate has resigned.
our beautiful, serene camp. Also we would thank thee for the rain which will make the crops grow and be of help to the farmers. Father, we pray that thou will be with us when we leave our camp and go to our work, when we pray that thou wilt be with our loved ones at home or far away. All this we ask in the name of the blessed Redeemer, and ask that he will forgive us our sins and accept us as children of his kingdom. Amen.

MILTON JUNCTION SABBATH SCHOOL MEETING

Teachers and workers of the Milton Junction Sabbath school met at the church Wednesday night, August 22. It was my privilege and honor to preside and to hold a discussion of the local Sabbath school and also the work of the board. Mrs. Olisbye, who has been the superintendent for a short time, was very much interested in the discussion of plans for the worship services of the Sabbath school and in the hopes of the board for a children’s paper. Mrs. Babcock is the superintendent of the primary department, and explained the work being done in that department. All of the teachers but one were able to attend this meeting, and this splendid response was deeply appreciated by the pastor and by your secretary of the board.

A visit with Pastor and Mrs. Babcock was greatly appreciated. Among the many things discussed was the very important matter of the emphasis that should be made on the work of the rural church. Pastor Babcock has been working on some suggestions for further work to be carried out by those who are interested in this emphasis. Word had just come to me from the president of the board, Rev. Albert Rogers, that the Commission has placed with the board the proposal for a fellowship church for our denomination, and that there would be a chance for me to discuss this matter with Pastor Babcock, and with Van Horn, who had attended the annual meeting of the National Convention on the Church in Town and Country last fall. It is gratifying to me that this very important matter has been given this consideration by the Commission, and that we have during the coming year of work done. President Rogers stopped at Jackson Center, Ohio, on the way home from Commission meeting to visit Mr. Curtis Groves, who is a very active layman and interest in the rural church, and to see if he can be enlisted in this plan for definite promotion of work to be done during this coming conference year. We will welcome recommendations from pastors and laymen from over the denomination as to the best way our suggestions to me until further arrangements are made.

SABBATH SCHOOL MEETING AT MILTON

Thursday night, August 23, was the date for a meeting of the Sabbath school teachers and workers of the Milton Church. The attendance was good and much interest in Christian education was shown by those present.

Mrs. Mary Van Horn is the new superintendent. Mrs. Lucile Todd is the superintendent of the primary department. The Sabbath school here conducts a worker’s meeting each month. There were suggestions made for these meetings.

During the past summer the Milton Church conducted a splendid Vacation Church School. Two days each week there was held what they called “The Children’s Church.” The daily program included a worship service in which the children in the older group helped conduct with the supervision of Pastor Randolph. He also gave a short talk each day. There were four age groups; these met separately for singing, study, and dramatization of Bible stories and other Biblical materials. There was the teaching of prayers for mealtime and public prayer. The plans varied with the age groups.

The program closed with a Children’s Day program at the church on Sabbath morning. Part of that program was a splendid pageant presented by the children.

Pastor Randolph says that this was not to be considered a standard school, but was a special plan worked out for this year, and that next year there will be plans made for the regular school. He feels that there were splendid results from the services conducted this summer.

My visit with the Milton people was a very enjoyable one. It was helpful to me to visit with Pastor Randolph and family.

Harley Sutton
Dear Jerry:
I just know how much fun you had on your Aunt Sally's farm, for I lived on a farm when I was a little girl. My brother and I only had one dog and that was a terrier, but we lived in the woods that were full of animals, and we always went out to look for them. Before we dared these, we meant for his son it was an insight to the level of slaves to become happy, to fare to the peace in Solomon's.

I hope you will write again soon and tell me how Rusty is. I do hope he will not become blind. When we lived at Independence we had a dear old horse whom we called "Old Nell." To our sorrow we discovered that she had suddenly become blind. The children felt very bad when we had to lose her, and so did we, for she was a very lovable horse.

I hope you escaped the whooping cough after all. Our three children all had it at the same time and you can imagine what a whooping time they did have. I am sorry you had to miss Bible school and hope you will be going again.

Again I have run over my page so I must close.

Your true friend,
Mizpah S. Greene.

Dear Maralee:
I'm sorry I could not answer your good letter last week, but when I had finished copying the "Story of Kippie Brooke" I had not time to check the places in it. I am going to try and write a story some for a long time to come. America will probably have to help supply the means of enforcing the decisions of the judges. Why not a challenge to America to be worthy of such power as is hers? With great power there must be a challenge to the world to recognize the moral order of the universe and to decide what it recognizes Almighty God as the supreme ruler of the world.

If America were only purified and cleansed, less given to drunkenness and licentious living, I would personally feel better about it. If only there could be a great turning to God and less proud self-sufficiency, God could and would bless her leadership of the world. I do believe the world could be on the verge of a thousand years peace.

German leaders said she would rule a thousand years if she were to win. But she did not win. Her vision was of a great tyrant sitting astride the world and ruling it ruthlessly with the implements of modern warfare. God has spared the world such a thing for a thousand years of horror. Even had it been so, I believe this Christian faith would have survived it and won over it.

Now God has given America the leadership and the opportunity. Before God are we ready for it? Have we the vision for it? Have we the faith for it? Can the Christian faith survive American prosperity? The thousands of Catholic leaders in America have been and must be based on justice and service to the welfare of the common man or it will not even last twenty years.

Another truth about lasting peace which we should understand is that it is made. Jesus Christ is not only the Blessed on earth but also on the peacemakers." Peace does not happen; peace is made. Peace must be achieved, wrought out, prayed down from the gateway of God. Peace will endure as we come to a better understanding of the elements that make peace in the world.

Peace represents the mind of Jesus and the will of God, the Father, for men. He made all men of one blood. I read that a German father had a child who was discredited when he learned that a Jew had saved his life by making possible a blood transfusion. Yet, now his child is the same, and the same love goes to brothers under the skin. "One is our Father and we are all brothers—whether our skin was white, yellow, black, or brown. God never meant men to fight and kill their brothers.

Not only by the Bible but reason is against war. There is no more reason why nations should fight to settle disputes than for New England to go to war with Pennsylvania over a boundary line that they both know is not foolish and childish that would be. So is war between nations childish, futile, and utterly tragic. It shows a lack of mental powers in men who have been able to solve so many other problems. Now man must solve this matter of international relationships—or die. We do not believe that God meant man to die. He meant man to live and be multiplied and to grow up and leave behind the childish, futile ways of war! We believe the time has come now for the race of man to take a forward step in growth.

III
In Dean Bond's V-J Day address on Wednesday evening he said in effect, "The powers inherent in the atomic bomb discovery were placed there by the Creator in the beginning, and he looked upon all things that he had made, and, behold, they were good. Now if they were good then, they are still good, for these powers have been inherent since the beginning of time."

It seems to us that this is straight thinking and an idea for us to ponder well. It may be by man that a good man comes to man just at this particular time in the ongoing plan of the ages just because it is the time for it. Man has received truth as he has been able to apprehend it. Now is the time to accept the time to learn to use these great powers to build one world. It will demand all the understanding, the wisdom, the wisdom standing to do this, but God must have thought men could handle it or he would not have given it to them. This is still God's world, and God is the ruler yet.

What a challenge to live in such a day. What a challenge to live in such a day, that in the stream of the ages, you and I were permitted to live in 1945, in America! Are we worthy? Can we rise to the heights required of us as sons of God, as believers in Jesus Christ? I believe we can. What an hour this is for the Church to lead the way in the world. As no other man as Christ would have them build a world.
in which justice may bring welfare to the people of the world.

What can the average citizen do to help in making lasting peace? It seems as though he can do nothing but go along with the decisions made by our leaders.

But more and more we see that everything depends on the individual citizen. He helps to make the “social mind” which the President and our senators are so eager to catch. It seems to be the deciding factor in this country at least—where there is a free discussion of world problems. For this we should thank God and take hope—keep on reading, thinking, and praying. Never before has personal conscience counted so much as it counts today in the shaping of national destinies.

The matter of peacetime conception of all our youth is before the nation. Think on it, pray about it; help to mold public opinion on it. The Church people have a right to express their conscience as it is enlightened by thinking of Jesus Christ and his way. It will be our boys who will be affected. We have the right and the duty to think it through and express our opinions—helping to mold the “social mind.”

By our attitudes and speech we can help to create the social attitude for peaceful settlements based on justice tempered by mercy. We settle our quarrels no longer by a duel whereby one or the other is shot to death or run through by a sword. In the development of orderly government, courts of justice, and police to enforce the decisions, we have come to a place in civic life where it is a comparative paradise. It is our firm faith that this can be done internationally, and the World Security Council is a step in that direction.

The greatest danger to peace is not merely “mob passion.” I think that will become less and less as the world becomes interdependent and bound closer together by radio and plane. No, the final danger will be the subtle idea that there must be a “cracking point” where war is inevitable and the only remaining argument is force. By the grace of God we have knocked that notion out of the heads of people in their civic relationships. Let us dispel it from our international relationships as well. There is to be no “cracking point.” We are resolved that we shall settle our disputes by arbitration, and God helping us, we shall let justice bring the people welfare.

Conclusion
Thus far we have been speaking of peace with understanding, but there is a peace that passeth understanding. It is the peace of God. It is that inner state of being that undergirds and sustains the soul that puts its complete trust in the overruling providence of God. As the ocean depths remain quiet and calm even though the surface is being whipped up into towering waves, still the great body of the ocean is unmoved and quiet. So it is with the soul that has a deep, abiding faith in Almighty God.

Those who have this peace that passeth understanding are best fitted to help build a peace with understanding, for they will refuse to be daunted by fears of failure, by fears of atomic bombs, by fears of Russia’s great power, by bogey fears that never will materialize. The peace of God which passeth understanding shall keep your hearts and minds through Christ Jesus. “Thou wilt keep him in perfect peace whose mind is stayed on thee, because he trusteth in thee.”

When Peter saw Jesus walking on the water he wanted to be unafraid. He made an impetuous start and leaped out of the boat. Then he saw a wave coming. “It was a big wave. It was coming right at him. He began to worry. He looked at the wave instead of Jesus. Then he began to sink, and he would have sunk if it had not been for Jesus. Jesus stretched out his hand to Peter and saved him from the results of his worry and lack of faith.

We have our waves of worry and fear today. We see them coming. They are coming fast. We begin to think they will sink us, and sure enough we begin to sink. We forget the Master of the waves standing there with his arms outstretched in mercy. If we would only keep our eyes on him, we could do all things.

The way of doubts and fears never built a stable life, a stable home, or a stable nation. More faith in the God of the nations who has granted America this hour of leadership is the great need of the day. God has brought us to the kingdom for such a time as this. Pray not for smaller problems; pray for bigger men and greater faith.