had charge of the afternoon service which consisted of vocal and instrumental music and stereopticon pictures of the old and new Palestine. Mrs. Prati gave a brief description of each picture as it was thrown on the screen. Kenneth Babcock of Milton, Wis., was present and sang a solo with Mrs. Prati at the piano. There were one hundred forty present during the day.

There were over one hundred present at the quarterly convention of the Adult Verona Town Council of Religious Education held in the M. E. Church, Verona, July 18. The worship program was in charge of the Young People’s Council. The program consisted of vocal and instrumental music and an address by Rev. Nathan Tyler on his work as a missionary in the Belgian Congo. Mrs. Howard Davis, president of the council, presided at the business session. Our church was awarded the attendance banner for having the largest percentage of membership present.

The Ladies’ Benevolent Society held their annual meeting with Mrs. Henry Hamilton and Miss Susie Stark at the former’s home in Rome. After the worship program, officers were elected for the year. The annual report showed a surplus in the treasury. Red Cross sewing was the work for the day.

Correspondent.

Jackson Center, Ohio

The semi-annual meeting of the Ohio-Michigan Seventh Day Baptist Churches was held June 16 to 18 at Jackson Center with the theme: Jesus Only. No delegates could come from White Cloud because of illness, but there was an average attendance of nearly fifty at the meetings. A carload came from Battle Creek.

The Sabbath evening services were conducted by Rev. Herbert L. Polan, after an organ verson by Janet Snyder. Mrs. Frances Clarke sang a soprano solo following the devotions, and Pastor Clarke spoke on: “Jesus Only for My Neighbors.”

Sabbath morning, during the Sabbath school period, Rev. H. L. Polan, Dean A. J. C. Bond, and Mrs. Bond outlined the lesson. In the worship service, Janet Snyder sang a solo. Dean Bond read the Scripture lesson and preached the ordination sermon on the subject of “The Christian Message.”

The ordination of Pastor Clarke occurred in the afternoon.

J. D. Jones led a prayer service the evening after the Sabbath, and Dean Bond led the devotions. Mrs. Clarke sang a solo, accompanied on the flute by Pastor Clarke. Rev. G. D. Hargis preached the sermon, and led a testimonial meeting during which many participated.

A Fellowship Breakfast at 8:00 o’clock Sunday morning was attended by nearly fifty people. The devotions were in charge of Mrs. Clarke, after which the business meeting was opened by Third Vice-President Pauline Groves. Along with the other items of business the following resolutions were presented and favorably voted upon:

1. Resolved that the delegates and friends attending this semi-annual meeting express to the local Seventh Day Baptist church our thanks for their genrous hospitality in entertainment and program.
2. Resolved that we recommend that it be our policy and purpose to encourage such denomination-wide policy to give special care and prayers to smaller churches and young pastors.
3. Resolved that record be made of our sympathy to the family and lasting appreciation of the life of Celia Snyder. Her faithful ministry will be long remembered.

Sunday evening, Rev. W. L. Davis led devotions following vespers by Janet Snyder and a prayer service led by J. D. Jones. Rev. H. L. Polan gave the concluding sermon of the meetings. He and Mrs. Polan sang a duet, "He Has Led Us."

Correspondent.

Leonardsville, N. Y.

Rev. and Mrs. Emmett Botteme have returned from West Point, Alabama, having been called there by the death of Mrs. Botteme’s mother, Mrs. H. M. Goodwin. They also visited Mr. Botteme’s parents at Athens, Alabama, and found them both enjoying good health at the age of 84 and 82 years.

—Brookfield Courier.

Marriages

Sullivan—Stuart. — Mr. Charles Sullivan, son of Mr. and Mrs. Charles Sullivan of South Stepentown, and Mrs. Helen Stuart, daughter of Mr. and Mrs. Charles Ellis of Stepentown, were united in marriage following the Sabbath morning service on June 24 in the Barnabas Seventh Day Baptist Church. Rev. Paul Maxon was the officiating clergyman. The couple resides in Stepentown, N. Y.
Liquor Holiday?

If a liquor holiday meant a cessation from liquor manufacture and use we would at once declare in its favor. But the "liquor holiday" that we hear about and that is being allowed by the government is a far different proposition. This plan the manufacturers of whisky and other spirituous liquors are allowed a holiday, or release, is to produce more whisky in order to get rid of typical present-day evils of restricted manufacture of alcoholic beverages. Liquor holiday means more liquor, greater consumption, more and greater crime, and increased delinquency. Rather than a liquor holiday an honest and sensible remedy should be proposed. This remedy would do away with the middlemen who are the present-day evils. We are told that a twenty-one day liquor holiday from the one hundred per cent alcohol will kill the black market.

There are those of us who are assured that the repeal of the Eighteenth Amendment would do the press in very attractive form. "Her Wedding Ring," "Loved Thou Me," "God's Holy Sabbath," "What Is Your Decision?"

All these tracts are free to you; they are interesting, challenging, and easy to hand to a friend, a neighbor, or slip into an envelope when writing a letter. Look for these in your church tract rack, ask your pastor for them, or write the corresponding secretary of the American Sabbath Tract Society, Plainfield, N. J.

Some printing is being done for boasting Recreation under Conference. Time included in some special printing is a new church bulletin cover, usable in any Seventh Day Baptist church; the inside pages are left blank for local worship program and announcements. We will send free on request of these bulletins. We will attempt a special one for Christmas.

Have you received your copy of Dr. Rosé Pahlborg's "China Letters"? It can be had for $2.50. You will not want to wait till the edition is exhausted.

Watch for full display of our publications and materialuity of our own. Plan to buy a book or two to take home, to give to your pastor, or to hand to a friend.

Conference President's Letter

To the pastors and leaders of our churches:

Since we wrote you last week we are glad to report increase of infantile paralysis has abated. No cases have developed in the immediate vicinity of Alfred. Of course the quarantine still holds for children under sixteen.

Editorials

The Sabbath Recorder

A Seventh Day Baptist Weekly Published by the American Sabbath Tract Society, Plainfield, N. J.

HERBERT C. VAN HORN, D.D., Editor
L. H. NORTH, Managing Editor
William L. Burdick, D.D.
Mrs. Walter L. Greene
CONTRIBUTING EDITORS
Mrs. Obay W. Davis
Jenesta B. Dickinson

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Entered as second-class matter at Plainfield, N. J.

Vol. 137, No. 7
Established in 1844
Whole No. 5,098
THE SABBATH RECORDER

We are passing along to you information concerning the program of Conference and preparations for entertainment.

We are quite hopeful that one of our chaplains may be present to give the Sabbath morning sermon. The theme is to be "The Church of Christ in the World Crisis." A report of the bipartisan committee on relations with the Federal Council is on the agenda for Wednesday morning and is of course of considerable interest. The new executive secretary of the Board of Christian Education will be installed in a special service Wednesday evening. The program of the Women's Board will include a religious film, "The Power of God," which will be presented Thursday evening. The Sabbath evening service will be arranged by the Committee on War Relief around the theme of "Sacrifice" and the Sabbath afternoon session by the Committee to Promote the Financial Program with the theme "Service." The first evening will be occupied with a panel discussion (new style) of matters of major interest. Other matters of equal importance with those mentioned above will be discussed.

Delegates arriving before Tuesday morning, August 22, will please stop for assignments at the Alfred Loan Association office, 44 North Main Street, phone 17. After that, Greene Hall will be headquarters.

We are sending you a copy of the menu for Thursday. The breakfast menu will be the same each morning. The others will vary from day to day. The Thursday menu is typical.

Come to Conference, August 22-27. Last call!

MEALS

Thursday, August 24, 1944

Morning
25 Cents
Juice
Toast and Jam
Coffee or Milk

30 Cents
Juice
Dry or Cooked Cereal
Toast and Jam
Coffee or Milk

40 Cents
Juice
Dessert or Cooked Cereal
Toast and Jam
One Egg, any style
Coffee or Milk
Extra Egg 10 cents

Noon
40 Cents
Cream of Corn Soup
Baked Pork and Beans
Cabbage Salad
Brown Bread
Coffee, Tea, Ice Tea, or Milk

30 Cents
Cream of Corn Soup
Liver Sausage Sandwich
Sweet Pickle Garnish
Coffee, Tea, Ice Tea, or Milk
Dessert 10c extra
Homemade Lemon Meringue Pie

Night
65 Cents
Watermelon Cup
Roast Lamb, Marmalade
Mashed Potatoes
Buttered Carrots
Cottage Cheese and Peach Salad
Corn Sticks
Vanilla Ice Cream and Chocolate Sauce

45 Cents
Same as above, omitting two of the following:
Watermelon Cup, Salad, Ice Cream.

After Jack Starr-Hunt, English editor of "Excelsior" of Mexico City, had left the office, the Mexican proofreader called him to ask whether the word landlady in an election story was correct. Jack said that it was. A few minutes later, the proofreader, whose knowledge of English was limited, called again and said: "You are wrong. I looked up landlady in the dictionary and it says, 'A portion of a mountain that slips or slides down.'" —Editor and Publisher.

THE ANNUAL REPORT

This week we begin the publication of the annual report of the board of managers for the year 1944. This is done because people have a right to know what their servants are doing, and furthermore, facts are the fuel which kindles the fires of missions. Printed copies of the report will be distributed at Conference, but only a small percentage of those interested will be able to attend.

The annual report is in two parts: first, a statement by the corresponding secretary setting forth the work done, conditions and needs; and second, the treasurers' annual report audited by certified accountants. Some of these facts have been given in the Missions Department during the year, but in the annual report the activities of the entire year are presented.

W. L. B.

ONE HUNDRED SECOND ANNUAL REPORT OF THE BOARD OF MANAGERS

The board of managers herewith presents its one hundred second annual report to the Seventh Day Baptist Missionary Society, and through you to the General Conference and the churches.

Although the year has been a markedly different one, the board desires first of all to acknowledge the goodness of God in giving us as a people a part in the colossal task of transforming men, society, institutions, and all races through world-wide evangelism and to express sincere gratitude to the Father for his blessing upon the work and care of the workers, especially those serving in the war-stricken countries.

In Memoriam

The board of managers has suffered the loss of two members during the year. Deacon James A. Saunders and Deacon John H. Deacon both of Westerly, R. I.

Deacon Saunders had been a member of the board since 1910, and Deacon Austin since 1902. Mr. Austin was chairman of the Missionary-Evangelistic Committee, and Mr. Saunders was a member of the American Tropics Committee. Throughout their many years of service in the board, both had been exceptionally faithful, consecrated to the work, and present at all meetings of the board if possible. As was stated in a tribute passed by the board following their departure, "Both for many years had constantly attended our meetings and faithfully acted for us on our committees. Always cheerful and with unuestioned faith, their fellowship gave real strength to the rest of us. Their memory will help in carrying forward the work assigned us."

China

The past year has been an eventful one for missions and missionaries in China. At the time of the last annual report Seventh Day Baptist missionaries in China were Dr. George Thorngate, Rev. and Mrs. H. Eugene Davis, and Miss Mabel L. West in Shanghai; and Dr. Grace I. Crandall and her daughter, Dr. Esther Pan, in Changtsun, Lichwan, Kiangsi Province. Besides these, two other Seventh Day Baptists who have been associated with our mission were in China one year past, namely, Miss Ruth L. Phillips and Miss Dorothy West. Miss Phillips was tutor in the family to a family in Chungking; and Mrs. West was with her daughter, Miss Mabel West. Dr. Thorngate and Mrs. Davis were in concentration camps. Miss West and her mother had not been taken to a concentration camp because of her advanced age; but they were interned by the Japanese and carefully watched, as were all foreigners.

The Federal government arranged with the Japanese government for the exchange of nationals, and Dr. Thorngate and Rev. and Mrs. H. Eugene Davis had for several months been booked to return to the home land. It was arranged that a Japanese steamer bring United States citizens and other repatriates to Mormugao, in Goa, Portuguese India (a town 250 miles south of Bombay); and that from there the S. S. Gripsholm, a Swedish steamer, charted by the Federal government, bring them to
America by way of South Africa. This journey took about three months, and the Seventh Day Baptist missionaries with some fifteen hundred other passengers arrived in New York December 1. Miss Phillips had returned to America with her pupil during the autumn.

For some time before the return of the missionaries, the board on account of the war had been unable to send funds to our missionaries; last fall the Federal government had arranged with representatives of the Swiss government, a neutral power, to furnish funds to missionaries. Last fall the Federal government notified our board that our missionaries had asked it to become responsible for their passage home; the Federal government requested the board, which was about twice the usual fare. This item had not been included in the budget for the year, and the board asked the people for funds to meet the emergency. To request this people responded quickly and liberally.

Soon after arriving in America, Dr. Thorngate arranged to practice medicine in Milton, Wis.; but upon request of the board of managers, he first spent two months visiting the church and hospital, during this service, he was entered as a missionary on the "inactive list," with the understanding that he will take up the work in China when the war ceases. Dr. Thorngate practiced in Milton this spring and has now entered the navy as a physician.

The condition of his health, Rev. H. Eugene Davis was not asked to do deputation work and was given a retirement allowance, together with a special gift to be applied on personal losses. Mr. and Mrs. Davis have visited several of the churches since returning.

Miss Mabel L. West and her mother did not wish to return home last year, but there are indications that they would return now if opportunity offered. The Federal government may not return them on the same conditions it has other missionaries, and both the Missionary Board and the Lottie Baldwin Association which finances Miss West as a missionary, stand ready to reimburse the Federal government. Miss West has done much work in our Shanghai Church; she has enlightened our Japanese control the schools and do not allow foreigners to teach in them.

TOGETHER

Entrance into the kingdom depends upon neither riches nor poverty; one may be rich or poor and yet lack the "one thing." Jesus taught that salvation is not bought, neither is it saved because he has nothing. Refusal to associate with others more effectively to carry forward Christian ideals does not fit one from individual responsibility and accountability.

Transgression of God's law for all of us is yet sin for anyone of us, whether enlisting with the Church of Jesus Christ, its founder, or living in self-chosen isolation.

It is as easy to build as to tear down; why should not all Christians pull together? United effort brings results in this world.

No, your neighbor is not perfect, but don't let us waste time looking for tares when we should be cultivating wheat.

PROUD OF THOSE BOYS!

By Richard A. Zinn
(Director of Public Relations, Institute for American Democracy, Inc.)

Too many people today are prone to form opinions and ideas about others because of the names they bear. Too many people today shrink when they hear that the new neighbor has a foreign sounding name. They may not know how to do themselves, their community, and their country a distinct disservice by spreading malicious gossip about persons who do not have the same kind of a name as they have. This is done simply because they have failed to understand the fact that our nation is one of the best known in the world for its democratic way of living.

(Continued on bottom of next page)

FAITH

I know not what the future hath
Of marvel or of surprise,
And I may live to see death
His mercy underlies.

And if my heart and flesh are weak
To face the world by day,
The bruised reed he will not break,
But strengthen and sustain.

And so, beside the silent sea
I wait with muffled ear;
No harm from him can come to me
On ocean or on shore.

I know not where his islands lie
Their frouded palms in air;
I only know I cannot drift
Beyond his love and care.

—Whittier.

ANNUAL REPORT

Woman's Aid Society of Parke-Church Seventh Day Baptist Church for the Year Ending April 4, 1944

Our Woman's Aid Society has held ten regular meetings; one meeting was omitted on account of weather conditions. The average attendance was nineteen. We met throughout the summer at the church to sew for the Red Cross. In July, Mrs. Lewis Green entertained the society at a picnic in her garden.

Our first regular meeting was October 5. At all of our meetings we have worked with the Christmas sale and the Red Cross. We have made one hundred six pieces for the Red Cross besides the Red Cross work done at home by members. We are now making beds quilts for the mission churches.

The canteen unit of the church has been called to serve on several occasions. On November 2, we served our annual harvest supper which was very successful. On December 2, we held our annual Christmas sale; past server, March 23, a board green tea; and March 21, our mite boxes were opened. The proceeds from all the foregoing activities were added to our treasury.

The Alfred scholarship was given this year to Easte Lewis of Ashaway.

We have contributed to the following:

Corn mutual Budget, $300; Ministers' Retirement Fund, $100; Red Cross, $30; United War Fund Drive, $25; filling bags for Russian Home Relief, $7.80; and numerous personal gifts.

The society presented an American flag to the Sabbath school.

And so today there are Americans fighting for us, our boys in war, the world of nations of all kinds and colors bound together with one common ideal and one common purpose—but whose patriotism far transcends any sly insidiousness against the name they have given to bear, the church to which they go, or the country from which they or their parents have come. We are all treasonable to the idea of the way in which our men in the service are conducting themselves in their fight to protect our country and our ideals.

But of whose boys are we proud? In any front line dispatch, you may find such names as Schultz, Bianchi, Cohen, Smith, and dozens of others. Are all these boys our boys? The Nazis would claim that Schultz is of German origin and therefore he can't be an American. But how do we understand how a man named Bianchi could fight for the United States. Many bigots would rule out Cohen immediately—just because his name is Cohen. In other words—a man not only by the name of Cohen not only by the name of American but a real American from our enemies' viewpoint.

But it is only if we ourselves understand America, if we ourselves understand that we all have together bigger than the sound of a name—bigger even than the fact that the man's father was a Catholic; or Cohen, a Jew; and Smith, of any race or faith—that we can do our part in pulling together and in demonstrating to the world the undying loyalty to our country and its future. Anyone who encourages antagonisms because of a different name, a different faith, or a different country or origin is trying to sabotage our war effort by dividing us from our neighbors and bringing upon us to cause disruption and havoc.

Let us do our part and give such people the lie!
The Board of Trustees of the American Sabbath Tract Society held a regular business meeting in the Seventh Day Baptist Building, Plainfield, N. J., on Sunday, July 9, 1944, with Lavern C. Bassett presiding, and the following members present: Lavern C. Bassett; Herbert C. Van Horn; Courtland V. Davis; Mrs. Frederick Copeland; Irving A. Hunting; George R. Crandall; Mrs. Herbert C. Van Horn; Victor W. Skaggs; and L. Harrison North, manager of the publishing house. Visitor: Miss Jeanett B. Dickinson.

The board was led in prayer by Pastor Victor W. Skaggs.

Corresponding Secretary Herbert C. Van Horn’s report was accepted. It is summarized as follows:

He attended the Eastern Association and presented the interests of the board with the assistance of Victor W. Skaggs and Rev. James L. Skaggs in New England; and the board’s interest at Middle Island, W. Va., at the South-eastern Association.

Letters were written and mailed to three hundred eighteen men and women in war service. A seven page mimeographed leaflet, with a four page children’s supplement was published June 12, 1944, as a centennial of the Sabbath Tract Society. Provision was made to meet the demands for extra copies.

Tracts, “Pick-up” envelopes, Records, calendars, Helping Hands, and other literature have been sent to New York Conference.

Miss Jeanett B. Dickinson has been secured to take the place of Franklin A. Langworthy, retired, and will assume office as secretary, as of July 1.

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RENEWED EDUCATIONAL WEEK

Religious education forces of Protestant churches in the United States and Canada will seek the greatest impetus to programs of Christian teaching in the fourteenth annual observance of Religious Education Week, September 24 to October 1; it has been announced by Dr. Roy G. Ross, general secretary of the International Council of Religious Education, sponsor of the week.

"Power for These Times" has been selected as the theme this Religious Education Week, which will open in many churches with the observance of Rally Day or Promotion Day, and closed participation in World Communion Sunday to emphasize "the unifying power of world Christian fellowship."

"The churches of the nation and the dominion will attempt to reach the more than fifteen million children of school age who have had no religious training of any kind." It was voted that the report be adopted as part of the program, and be presented to Conference and report to the society, subject to necessary revision following audit. The committee on Conference program presented the following proposed program:

Tract Board Hour at General Conference
Alfred, N. Y.
Friday, June 26—4:30 p.m.

Hymn—All Hail the Power of Jesus Name

Prayer

Annual Report presented: Attention called to highlights—Secretary Herbert C. Van Horn

Mr. and Mrs. Wendall Stephan and

other college young people assisted the pastor with the classes, handwork, and play Wagler, and played baseball. Teachers had experience in Sabbath school teaching and some had received previous experience in Vacation School. There were two sessions: the Beginners, Primary, Junior, and Intermediate phases.

A committee representing the co-operating churches made the plans. The school stressed hymns, prayer, learning more of the present day Indians, learning to see the beauty of the Bible as well as to know the Bible, and ways of speaking and how to respect the religious beliefs of others; learning to know Jesus better, and learning how to help the world's people. The supervisor, Myra Thorngate Barber, says that the school was a success.

Eleven churches were represented in the community school at Shiloh, N. J., held June 19-30. There were seventy enrolled. Of this number thirty-five were Seventh Day Baptists, from Shiloh and Marlboro.

There were forty-three who had perfect attendance. Offerings amounting to $5,137 were received and sent to Rev. Elizabeth F. Randolph for distribution. Boys and girls in the Florida field. The sessions were held from 1:15-3:45 p.m. A program was held, with the assembly hour of the last day. One girl who had been in the school since her kindergarten days graduated with the eighth grade and received a diploma from the school. Rev. Lester G. Osborn was the supervisor, Lila Gamble was music director, and Mrs. Martin Daniels was co-coordinator. Teachers were assisted by Miss Grace Osborn, Mrs. Matilda I. Corson, Mrs. Mildred Harris, Mrs. Mary C. Ayars, Miss Mildred Hedgesdale, Mrs. Sarah Norton, Mr. and Mrs. Sara Norton, Mr. and Mrs. John Skaggs, Miss Eleanor Dickinson, and Miss Hannah Scull.

The Boulder Church (Colo.) held its school June 5-16 with twenty-one enrolled.

There were three classes: Beginners, Primary, and Junior. "The Religious Education Committee of the Church was similar in function as the above. Members of this committee are elected with other officers of the church. Money for the school was raised by an offering received at the program the night of the last day.

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Special Music

Address: Sabbath Observance and Promotion, a Church Responsibility—Rev. Erlie E. Sutton

Benediction

Herbert C. Van Horn, Countland V. Davis, Victor W. Skaggs, Committee

Miss Jeannett B. Dickinson, assistant to the editor and corresponding secretary, was presented to the board.

It was voted that the annual report of the representative in Ecumenical Sabbath Promotion, when received, be included as a part of the annual statement to Conference and report to the society.

The minutes were read and approved.

Adjournment:

Lavern C. Bassett,*President, Countland V. Davis,*Recording Secretary

*Theodore G. Stillman (Discussion)
The Sabbath Recorder
Young People's Work

Please send all material and suggestions to S. Tuthill Ave., Plainfield, N. J.

SHIPS IN THE NIGHT
By Alice Annette Larkin

The Story Thus Far

Linda Sherman, a consecrated Christian, is now at Hilltop Farm helping to care for her Aunt Penny who has recently come to live with them. Living with Aunt Penny are two young children, Lucy and Peter, who are grateful to her for taking them into her home. Her son, Donald, left home several years ago when his mother spoke unkind words about his bride. Since then, but he and Frances are happily married and living on a tenant farm. Frances has been earnestly praying that Donald would accept Christ as his personal Saviour; she has recently done so and is extremely happy.

Chapter XIII

"Dear Bob," wrote Linda one afternoon late in February. "If you receive a letter every time I think of you, I'm afraid you wouldn't have a chance to write letters to the people you love. And, oh, how they must need you. Your letter came yesterday, and I've been thinking about your patients. And, oh, how they must need you. Your letter came yesterday, and I've been thinking about your patients.

I suppose they could help in many ways if I were here to oversee them, though my knowledge is quite limited.

"Bob, I wonder if I should stay. I had hoped to do something altogether different and the idea of training for a nurse, if you want to, is still prominent in my thoughts. But Aunt Penny is going to need someone desperately, and she can't get help anywhere. She is doing her part in the war effort, so are Lucy and Peter, though they are only youngsters. Bob, do you know I can almost hear you say, 'Dear God, has led you so far, and he will make the road ahead clear to you in due time.' I know that is true, so I'm not going to worry about it. I couldn't leave Aunt Penny yet, even. if the finest position I can think of came begging me to accept it.

"We don't feel quite so far out of the world since the radio came. I guess I told you the folks sent us the battery set from the cottage and Mr. La Pietra from one of the local farms down here joined us, and got it working for us. Aunt Penny didn't really want us to ask him because she had never owned one before, and I thought it queer if we came to him for favors, but he was so nice about it. Actually, he was quite friendly. La Pietra and Peter began doing them the favor. They haven't lived on the farm very long, and they haven't made many acquaintances. I noticed a gold star on one of their windows when I went to the garage. I know there are boys and girls who don't know what the Bible looks like inside, and they could use a little help, if you'd ask them to. I don't know how many there are beyond the ten miles. It isn't just in the big places the children need helping and saving. A nine-year-old youngster ran away not long ago because of conditions at home. After many hours, he was found in a garage, dazed, cold, and hungry. That wasn't far from here.

"But what can I do about any of these things? I can only try to help them as much as I can. I can't meet any of these needs, but this gives us something to think about later, doesn't it? I am going to try one little thing. I am inviting Lucy and Peter and I have been studying the Sabbath school lessons Sabbath afternoons and last week Aunt Penny joined our little circle of interest. She told us she was a Sabbath school teacher for several years before she was married, and it's going to mean a lot to her to see us. Today Lucy and Peter were telling the children they lived with, before coming here, about our class and they said they wished they could have Aunt Penny to invite them, so they're coming next Sabbath. Their father will take them home when he comes in from his work, but they'll have to walk here and that means three miles on foot. Isn't that courage?

"I wish you might see this house, Bob. I think you'd want it for a hospital or a place where little undernourished children could come to be made strong—it is so big. It stands high on the hill and folks can see it from far down in the valley. Wouldn't it be a lovely place for a church! When the sun shines on some of the windows late in the afternoon, they look as if they were afire. But inside the house it's lonesome. It has lived such a lonely life so long. It needs to come alive."

"Now I must stop dreaming and see about supper. Wouldn't I like to be getting it for you! Some day I shall be.

"All my best love always and forever.

"Linda."

(To be continued)

THE SABBATH RECORDER

WHO IS A CHRISTIAN?

(Sent by one of the classes at Lewis Camp, R. I., August, 1944)

We, the class of Christian Service, have debated the question and have come to this conclusion: A Christian is one who believes on Christ and accepts him as his personal Saviour and is born into the family of God. He lets Christ enter his heart, worships and follows him, and makes his body a living sacrifice. He prays and reads his Bible daily, obeys the commandments of God, helps others to find God, helps those who are in need, does as God asks him to do, and lets Christ help him.

SOUTHWESTERN ASSOCIATION

The Southwestern Association will meet for its fifty-fourth annual session with the Edinburg, Tex., Seventh-Day Baptist Church, September 15-17, 1944.

Nathan O. Monroe.
Fouke, Ark.

AN APPRECIATION

Whereas our heavenly Father has called our sister and friend, Mrs. Ermina Burch, to her reward, doth hereby express to her family our sympathy in their loss.

We have appreciated her cheerful and unassuming life which has been an inspiration to us for many years.

Florence C. Camenga, Maud E. Curtis.
DEAR DENISE:

I have lots of fun at the beach only a little way from Scampie, our dog, is very happy when she sees us in our bathing suits for he always goes in, too. We see lots of submarines, large freighters, destroyers, besides frigates, lovely sail boats. We also see two beacons and hear the fog horns.

Billy and Pamela are my little sister and brother back home. I can hardly wait to see my family, but I am not homesick. I am seven years old and will be in second grade. I love school and will be surprised to see my letter in the Sabbath Recorder.

Sincerely,

Judy Dawson

Waterford, Conn.

DEAR JUDY:

Yes, I think I can figure out just who you are, for I'm pretty sure your grandparents are Rev. and Mrs. Eli F. Loofburo, our good friends; but I'm not sure which of their daughters your mother is, so please tell me in your next letter to save my guessing.

I think most dogs love to go into the water as well as many people do, especially boys and girls. One summer when we were on the beach at Ocean City, I had fun watching a frisky black dog swim out with his master; he did seem to be having such a wonderful time. The deeper the water was and the higher the waves, the more he seemed to enjoy it. It must be interesting to see so many kinds of boats. You say that you go in the ocean with your family. I have never done this.

Sincerely yours,

Mizpah S. Greene

Pleasant Home

Dear Denise:

Please tell your dear mother that I am glad she told me that I knew her as Julia Thorn- gate, daughter of Rev. R. R. Thorngate. I do remember her, and because I do I feel that I really know you. It's fun to write on the typewriter, in your use of the typewriter, and every word was correctly—even the long ones.

Yes, indeed, this is a lovely poem from your prayer book, and besides, I'm pretty sure it describes your own home.

Cats and dogs make fine playfellows. Our Joyce now has a kitten as well as a dog, but she has had to take it back to its original owner until the mother at Waterford, Conn., can teach it to feed its own self which it is still too young to do.

Your true friend,

Mizpah S. Greene

Dear Mrs. Greene:

You don't know me, for I have never written to you before, but when I tell you I am spending the summer with my grand- father and grandmother at Waterford, Conn., you may figure out who I am. My home is in West Union, W. Va.

I have lots of fun at the beach only a little way from Scampie, our dog, is very happy when he sees us in our bathing suits for he always goes in, too. We see lots of submarines, large freighters, destroyers, besides frigates, lovely sail boats. We also see two beacons and hear the fog horns.

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Waterford, Conn.

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Sincerely yours,

Denise Kagarise

New Enterprise, Pa.

DEAR SISTER:

I have four baby kittens. We have got our wheat combined and while doing it a man lost $80. I think that is quite a lot of money, don't you? I think I will close now.

Your friend,

Wilfred Barber

Adrian, Mich.

DEMAIANICAL "ROCK-UP"

Alfred Station, N. Y.

It has been a year since Pastor Elmo F. Randolph and wife left for Boy Scout work in Auburn, N. Y. Much has taken place during this year. We were supplied by Rev. E. D. Van Horn, seminary students, and ministers of other denominations until January, 1943, when Bishop N. R. Rogers of New York City accepted a call as pastor of our church. The Second Alfred Church is very glad to have him and his family come to live in this community.

At our annual meeting good reports were given by our church for the year. Some of our members have been re-elected to committees and others have served in new capacities. Many have been called to work in the church and our minister is very happy at the new interest shown in the church.

Sincerely,

Judy Dawson

Waterford, Conn.

Our Vacation Bible School which was held in June with the total enrollment of twenty-five was very successful under the leadership and guidance of Pastor Cruzan and the various teachers.

Our Teen-age Camp held every year on Lee Hill in the Rockies has just ended. We were very happy to have in camp this year a number of young people from Montrose and Neb., two from Montrose, one from Olathe, one from Denver, and seven from Boulder, Colo. The Boulder young people who could not attend during the week spent the weekend with the campers, and Paul Hummel took his truck up Sabbath afternoon which provided a good opportunity for others to be there for the afternoon and evening services and for campfire at night.

On July 20, the Denver congregation met with the Boulder church for quarterly meeting. There were over one hundred in attendance at the morning service when Rev. Erlo E. Sutton delivered the message. Following the sermon a baptismal service was held in which LaVonne Webb, Ray- mond Clark, and Dean Jones, who attended the camp, were baptized. (Four persons have expressed their desire to join the
The Shiloh Gospel Team is five months old now. Eight young men, with Charles Swing as director, are banding together to hold forth the word of life in any way that the Lord leads. The other members of the team are Charles Harris, Oscar Newkirk, Oliver and Everett Dickinson, Francis Saunders, David Davis, and Paul Osborn. A quartet has been organized which gives good music. Others have assisted in the work, both men and women.

The main project has been gospel meetings at the migrant camp at Seabrooks Farms, which began February 26, and have continued every Sunday night since. Usually the message is brought by the pastor, with members of the team substituting when he is unable to attend. Harmon Dickinson, Francis Saunders, and Charles Harris have assisted in this way.

The meetings consist of congregational singing, testimonies, special musical numbers, Bible reading and prayer, and a gospel message. There have been several conversions. During the service, members of the team do personal work in the lobby and game rooms and distribute tracts.

We have passed out several hundred tracts and several hundred Gospels of John, besides a number of New Testaments. We aim to get a copy of the Gospel of John into the hands of each person at the dormitories.

Attendance of migrants has run as high as one hundred sixty, Jamaicans, Bahamans, southern negroes, Japanese, besides many southern whites from different sections attend. Usually there are from twelve to twenty of our own church people who attend.

Pray for this ministry at the migrant camp. It is a wonderful opportunity the Lord has given us, and a fertile field of service. Naturally we cannot be there to follow up the contacts during the week.

Our monthly meeting at the county home continues.

Shiloh entertained the Eastern Association June 9-11. There were some forty-five delegates besides those from Marlboro. Meals were served at cost by the ladies. The meetings were well attended, around three hundred being present Sabbath morning.

Rev. Judson H. Stafford of Boston, a minister who has recently joined our church at Plainfield, was at Shiloh on Sabbath, July 1. He brought stirring sermons in the morning and evening. Brother Stafford is a fine addition to our ministry, being an evangelist of twenty years experience.

Nine new members have been welcomed into our fellowship during this last quarter: Mrs. Charles Wendell and Mrs. John Smith by testimony; Mr. and Mrs. Francis Saunders, Mrs. Lona Rankin, and Miss Isabel Prati by letter; and Marvin Davis, Richard Rankin, and James Burlingame by baptism.

The Joint Communion service was held at Marlboro June 24 with a record attendance. This was Pastor Cottrell's last service with us.

There have been special services on Friday nights, too. The Navajo Trio, from Faith Theological Seminary who are now working in Arizona with the Navajo Indians, conducted one service. The Dickinson-Saunders Theological quartet conducted another service for us. One Sabbath eve we went to Rhoda Lake for a baptismal service.

Shiloh, N. J.

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—The Shiloh Bulletin Extra.