The annual spring convention of the Verona Adult Town Council of Religious Education was held in St. Peter's Lutheran church Tuesday evening, April 18. Rev. C. A. Wagner, civilian minister at the Rome Air Depot, spoke on "High Ways and Horizons in Religious Education." Officers were elected for the year. Mrs. Howard Davis was elected superintendent of the council for the fourth consecutive term.

At a business meeting of the Bartlett Baptist Church and community a unanimous vote was passed to extend a call to Rev. H. L. Polan to become pastor of the Bartlett Church, subject to his present charge of the church, Rome, Mrs. H. L. Polan was elected superintendent of the council for the term of one year beginning May 1.

The Verona Youth Town Council held its monthly meeting at our church Monday evening, May 8. The worship program was furnished by our members of the council. At a W.C.T.U. tea under the sponsorship of the temperance and missions of the organization, held at the First Baptist Church, Rome, Mrs. H. L. Polan was one of the speakers. She gave an interesting talk on "Our Missionary Group in China."

A special worship program, conducted by George Davis, was given in our church during the Sabbath school hour for the boys in the service.

At our all-day church service, May 6, Pastor Polan delivered the sermon. Following Sabbath school, dinner was served. In the afternoon a worker's conference was held and Mrs. Polan had charge of the Loyal Temperance Legion.

The twenty-third annual Ocoee County Christian Youth Conference was held in the First M. E. church, Rome, May 13. Alva Warner, county president, was conference director, assisted by the Verona Council. Garth Warner was treasurer. A banquet was served in the evening. Fifteen from our church attended the conference.

Rev. and Mrs. H. L. Polan and Mr. and Mrs. O. H. Perry attended the Annual Alumni Banquet on the evening of May 13. It was at the home of Doctor Potter in Syracuse, for former students of Alfred University from central New York.

Marriage

Churchward-Grant — Tech. Sgt. Dale E. Churchward, U. S. Marine of San Diego, Calif., son of Mr. and Mrs. Everon Churchward, New Auburn, Wis., and Miss Henrietta Grant of Los Angeles, Calif., were married at Yuma, Ariz., May 6, 1944. Rev. L. L. Roberts officiating.

Mitchell-Westwood. — Columbus Theodore Mitchell, M.M., I./S.S., son of Mr. and Mrs. H. N. Mitchell of Fiske, Ark., and Miss Mary Ellen Westwood of Rochester, Minn., were united in marriage April 10, 1944, by Dr. John Bunyan Smith at the First Baptist church of San Diego, Calif.

Obituary

Rogers. — Marietta Smith, daughter of John and Olive Saxton Smith, was born at Tip Top, Allegany County, N. Y., Nov. 28, 1856, and passed away at Plainfield, N. J., May 13, 1944.

June 5, 1875, she was united in marriage with Charles A. Rogers of New York City. Soon after their marriage they moved to Plainfield. To this union were born two children: Marie Elizabeth (Mrs. J. W. Mohr) of Allentown, Pa., and Charles Harold of Plainfield in whose home she was at the time of her death.

She joined the Plainfield Seventh Day Baptist Church of Christ by letter April 21, 1879, of which she has continued a faithful member. For many years she was active in the Women's Society for Christian Work.

Besides her children she is survived by her sister, Mrs. Harriet Lee Wardner of Andover, N. Y., nine grandchildren, nine great-grandchildren, other relatives, and friends.

Memorial services were conducted by her pastor Tuesday afternoon, May 16. Interment was in Hillside Cemetery, Plainfield, N. J.

Wardner. — Morton Smith Wardner, son of Elder Nathan and Olive Forbes Wardner, died at the home of his daughter in Chicago, Decem- ber 20, 1943. (A more extended obituary elsewhere in this issue.)
Cover letter:

Objective: to suggest an idea for a new publication.

A letter提出了一个关于建立新出版物的想法，which is also discussed in the body of the letter.

Body of the letter:

A letter discussing an idea for a new publication, which is also mentioned in the body of the letter.
1. First of all, our Lord Jesus Christ commands us to engage in foreign missions. He said, "Go ye therefore and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit; teaching them to observe all things whatsoever I have commanded you: and lo, I am with you always, even unto the close of the age."

Matthew 28: 19 (R.V.).

2. We believe in foreign missions because the world needs foreign missions. If we are really in love with our Master, if we are to carry His commands to the ends of the earth, then we must be missionary. If the Church is to be called Christless islands of the world, if the Church is to be called a "How and why must the Church be missionary?"

Acts 1: 8: "But ye shall receive power when the Holy Spirit is come upon you: and ye shall be witnesses both in Jerusalem, and in all Judea and Samaria, and unto the uttermost part of the earth.

3. The Old Testament teaches very plainly that God had a mission for the nations of the earth. In Genesis 3: 15 God makes it clear that the conflict against sin that began in the Garden of Eden would involve all of the nations; and this promise to Abraham, in Genesis 12: 2, was "In thee shall all the families of the earth be blessed." The inspired Psalmist had given us two beautiful missionary hymns in the sixty-seventh and ninety-sixth Psalms. The following verses are illustrative: "Go ye into all the world, and preach the gospel to every creature: he that believeth and is baptized shall be saved; but he that believeth not shall be condemned." (Mark 16: 15, 16). And he said unto them, Go ye into all the world, and preach the gospel to the whole creation." Luke 24: 46-48.

4. The world needs foreign missions. If we are really in love with our Master, if we are to carry His commands to the ends of the earth, then we must be missionary. If the Church is to be called Christless islands of the world, if the Church is to be called a "How and why must the Church be missionary?"

Acts 1: 8: "But ye shall receive power when the Holy Spirit is come upon you: and ye shall be witnesses both in Jerusalem, and in all Judea and Samaria, and unto the uttermost part of the earth.

5. Foreign missions are effective. Christ is meeting the needs of the world. "And I saw a great white throne and him that sat on it; and the earth and the heaven fled away from the presence of the throne. And I saw the dead, small and great, standing before God; and books were opened: and another book was opened, which is the book of life. And the dead were judged out of those things which were written in the books, according to their works." (Revel 20: 11-12). If we are really in love with our Master, if we are to carry His commands to the ends of the earth, then we must be missionary. If the Church is to be called Christless islands of the world, if the Church is to be called a "How and why must the Church be missionary?"

Revel 20: 11-12.
THE SABBATH RECORDER

Woman's Work

MAY LUNCHEON

Today, one of the great desires of our Christian people is to realize a world in prayer for the oncoming invasion.

On Wednesday, May 17, 1944, a union meeting of all church women in Salem was held in the Methodist Episcopal church in the form of a noonday covered dish luncheon, followed by a devotional period sponsored by the United Council of Church Women. Mrs. Okye W. Davis presided at the meeting and explained the projects of "Our World Day of Prayer."

The highlight of the program was an inspirational talk given by Miss Julia Bonafield, a retired missionary of the Methodist Church, who has given fifty-six years to this field of work in China. She told of her experiences among the Chinese on her last mission to their country, covering a period of four years, from the time of the first attack by the Japanese in Peking until her long awaited passage on the Gripsholm to America, last December.

As she spoke, thoughts of this message, time and again Miss Bonafield emphasized the confirmed faith of the Chinese people in God, once they had accepted him as their Saviour. This, indeed, must be our source of strength through so many years of unending warfare and hardship.

Miss Bonafield brought good news to many friends of Miss Nettie West and her daughter, Miss Mabel. She had visited with them not long before she left for her country, and at that time she was leaving them when they were so badly needed among their people. When Miss Bonafield told them she was coming home on the first possible boat, they gave her a long list of names and addresses of friends in America, asking her to write to them of their safety and welfare.

I assure you a great many of the Sabbath Recorder readers were included on this list of names, but, unfortunately, when it became an official ruling to be searched by Japanese coastal patrol, the addresses lists were destroyed, but the many friends of the Wests will be happy to receive this word of them. Even though the rations are meager at times, the Japanese have not mismanaged the missionaries to any great extent.

Miss Bonafield told of meeting some Christian Japanese who were apologetic for conditions which had to be met by the Nipponese ruling. This should give all Christian people an encouraging lift in their belief that there is good in all peoples of our world.

Miss Bonafield stressed the fact that the Red Cross would say there in every emergency and that the work was being done was endless. Those of you who have aided this cause will know it worth your efforts.

Today, millions of people are spending long hours preparing for the material needs of this war. How little time it would take to spend a small portion of each day preparing spiritually for this oncoming invasion. With the ringing of our church bells in so many towns, we pause in our daily chores to ask God's guidance and help to bring once again peace to our United Nations. May we by learning to be one in spirit, realize that time through the efforts of "The United Council of Church Women."

Mrs. Norman Harris, Secretary pro tem.

STATEMENT ON RELIGIOUS LIBERTY

(Adopted by the Churches of Christ in America and the Foreign Missions Committee at Salem, Oregon.)

We recognize the dignity of the human person as the image of God. We therefore believe that the civic rights which derive from that dignity be preserved and that agreements into which our country may enter looking toward the promotion of world order and be validated in treaty arrangements and in the functions and responsibilities assigned to international organizations. States should assure the protection against compulsion and discrimination in matters of religion. This and the other rights which inherin man's dignity must be adequately guarded; for when they are impaired, all liberty is jeopardized. More specifically, we urge that:

The right of individuals everywhere to religious liberty shall be recognised and, subject only to the maintenance of public order and security,
shall be guaranteed against legal, provisions and administrative acts which would impair political, religious, or other disabilities on grounds of conscience and shall be guaranteed against legal, provisions and administrative acts which would impair political, religious, or other disabilities on grounds of religion.

Religious liberty shall be interpreted to include freedom to worship according to conscience and to bring up children in the faith of their parents; freedom to change his religion; freedom to speak, educate, publish, and carry on missionary activities; and freedom to organize and administer his property, for these purposes.

To safeguard public order and to promote the well-being of the community, both the state, in providing for religious liberty, and the people, in exercising the rights thus recognized, must fulfill reciprocal obligations: The state must not impose groups both minority and majority, against legal disabilities on account of religious belief; the people must exercise their rights with a sense of responsibility and with a justifiable consideration for the rights of others.

Note:-This statement was presented to the Secretary of State and was transmitted to the President on April 22, 1944.

-Release-

REMEMBER

The committee to promote the spiritual welfare of Seventh Day Baptists men and women in the service of their country would remind chummy's, or others, of the fact, that the honor roll of each church is to be published in the Recorder of July 3. Please list names of all groups both minority and majority, against legal disabilities on account of religious belief; the people must exercise their rights with a sense of responsibility and with a justifiable consideration for the rights of others.

In the time of extreme danger man seeks after God when all other help seems futile. I have not before mentioned many experiences of recent months, but now that most of the dangers have passed, for the present at least, I will disclose of what I have seen, another fact the Lord encouraged him about that fear him. For three months I was in an air task force and have seen many sights which would tend to make one feel there is no higher aim of mankind than to destroy everything that has caused us to live. There is, however, a slight that guides and protects those who fear the Lord if only we will trust in him and put our faith in his Power. And so I wish at this time to renew my consecration to God and the Church. Pray for me that my convictions and faith in the Lord may be strengthened.

I will lay this aside now for a couple of hours get ready to attend Easter services at the hospital.

Later— I have been and come again. The service was most impressive and coincided with that chapter's words were true. There is a Light that shines in the minds of those who fear the Lord and who are open to what he has to say. I have been in the hospital and attended services. I wish at this time to renew my consecration to God and the Church. Pray for me that my convictions and faith in the Lord may be strengthened.

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The intervening time between that Easter Sunday morning and this one has brought many experiences to me, most of which have been extremely pleasant, but of late there have been several instances I would like to forget. The Lord has been with me all the way and in him I would put my trust. When everything is going smoothly we are all prone to let our spiritual natures slide a bit, and this is a very great danger man.

The last one, the day that I have experienced overseas. Two years ago I attended an Easter sunrise service in the far southern waters of the mid-Pacific Ocean. It was a simple service but very impressive, the sermon being taken from Isaiah 50: 10, "Who is among you that feareth the Lord, that obeyeth the voice of his servant, that walketh in darkness, and hath no light? let him trust in the name of the Lord, and put his trust in his loving kindness; for the Lord guideth him in the way of Jacob, and exalteth him on high over his enemies." I have seen chaplains ignoring death to help the enemy in his hour of need, and some even of doomed boys caught in a withering cross fire.

Yes, during those couple of months I saw the horrors of war, but I do not relate them for self praise. I deserve none, for I was only doing one of the millions of jobs which have to be done and my bit was small in comparison to many others. The heroes are those who have seen it upholds a chaplain's statement, "You cannot find an atheist in a fox hole." In the time of extreme danger man seeks after God when all other help seems futile.

I have not before mentioned many experiences of recent months, but now that most of the dangers have passed, for the present at least, I will disclose of what I have seen, another fact the Lord encouragement him about that fear him. For three months I was in an air task force and have seen many sights which would tend to make one feel there is no higher aim of mankind than to destroy everything that has caused us to live. There is, however, a slight that guides and protects those who fear the Lord if only we will trust in him and put our faith in his Power. And so I wish at this time to renew my consecration to God and the Church. Pray for me that my convictions and faith in the Lord may be strengthened.

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Linda Sherman, the oldest daughter in the Sherman family, is on her way to help care for Aunt Penny who is very seriously ill. While on the train, Linda meets a young soldier named Gurr. They talk of their Christian experiences and favorite Scripture.

Youthful Days Work

PHOTO AND SPECIAL MATERIAL AND SUGGESTIONS TO BE PRINCIPAL L. A. E. 520, NO. 29, JULY 52, 1944.

On the more sunny side of my experiences lie many happy days of which I will write very briefly, or others, of the fact, that the honor roll of each church is to be published in the Recorder of July 3. Please list names of all groups both minority and majority, against legal disabilities on account of religious belief; the people must exercise their rights with a sense of responsibility and with a justifiable consideration for the rights of others.

The story thus far Linda Sherman, the oldest daughter in the Sherman family, is on her way to help care for Aunt Penny who is very seriously ill. While on the train, Linda meets a young soldier named Gurr. They talk of their Christian experiences and favorite Scripture.

Linda tells him of the work her sweetheart, Bob Williams, is doing while in the medical division of foreign service; Arthur tells her of the influence his Christian parents have been in his life. When Linda arrives at the station, which is five miles from Hilltop Farm, an elderly gentleman offers to take her there in his sleigh. Although Lucy and Peter (children who are making their home...
with Aunt Penny) were responsible for sending them to bed, and if they were good and stayed in the bedroom, they could be up before breakfast. Miss Penny was sometimes a bit particular about things, so the young ones were careful to do their best.

Chapter IV

Lucy and Peter, satisfied that the hens were well cared for, turned out the lamp and settled down in the meadows and sometimes a horse. It was the first nap they had had in weeks, and they were tired and contented. Even the little wild animals were keeping to their shelters now. Lucy had fed a couple of blue jays and a junco this morning, but no other birds had appeared. The only sound was the soft rustling of leaves in the wind. Lucy looked up at the clock. It was half past five according to that. "That train must have come and gone more than an hour and a quarter ago," she said. "If Miss Linda was expected to be in by this time, I'm afraid she'll have had nothing to eat." "I'm sure she'll be hungry," said Peter. "Miss Penny makes everything taste so good even when she has to leave out things because of the war."

It was warm and cozy in the big kitchen when she and Peter stepped inside, and they stood close to the stove getting the chill out of their hands and feet. The old-fashioned clock on the shelf was slowly ticking away the minutes until time for supper. Miss Penny had said that they must be up early for the kerosene was getting low, and the oil man wouldn't have any more until Saturday. Lucy had felt a little guilty while Miss Penny was talking because she had put some oil in the big kitchen stove the past night. If they only had electricity in the house, they wouldn't have to get the oil man so often.

"Mebbe we have chicken sauce." Peter, watching his face close against the stove. "Lucy and Miss Penny said that they must have something for tomorrow night."

It was warm and comfortable in the room, and Miss Penny was sitting in her easy chair, reading her Bible. "Miss Linda was talking about a plan to feed peoples now that the treatment of Negroes is as bad as the atrocious things being done by the Nazis and the Japs. It also indicated that we are responsible for starvation of people in India and that we should feed the "children of Europe."

Our boys are doing a wonderful job in fighting the enemies of freedom, the enemies of democracy. We must do all we can to give all we have to the boys who are doing the fighting for us. To be sure we want this war to come—but that telephone call had given her reason to "take it easy" for that one night. But the speaker, when he rose, prefaced his usual fervent sermon of condemnation and sin in all its forms by stating that he was glad to see the famous general present, but that his soul was "out too wide open" if he didn't get right with God. The general was so enbraced by the forlornness and dariness of the speaker that he invited him to dine with him and to become better acquainted with such a courageous person. The general was a man of many formes and could appreciate boldness in another.

"For the wages of sin is death, but the gift of God is eternal life through Jesus Christ our Lord." Romans 6:23.

CHRIST AT THE CENTER OF OUR PLAY

Can we as Christians present our bodies a living sacrifice, winning souls for the kingdom of God, and still have time for play and recreation? Is it possible to live for Christ and still have fun? If Christ is the center of our play, we not only will have a spadeful to be doing, but we will develop spiritually, mentally, and physically.

Because our bodies are the temples of God (1 Corinthians 3:16) it is our duty to be at our very best for his service, and keep ourselves undesiled for him. When we find ourselves in circumstances which were not chosen, but which we have been calculating without God. Christ has not entered in as a living factor.

CHRIST was the center of our play—whether it be hiking, outdoor sports, or indoor games. We can keep Christ at the center of our play if we do as Oswald Chambers suggests in his book Highest. "Haul yourself up a hundred and one times a day in order to do it, until you get into the habit of putting Christ first and valuing him in view."

J. B. D.

LEWIS CAMP

Tentative dates for Lewis Camp (near Ashaway, R. I.) this year are from Tuesday, August 1, to Thursday, August 10: Ages (before or during August, 1944) twelve to twenty. Expenses while at camp will be around $8 for food.

OUR WHELP NEEDED

By H. N. Wheeler

A recent guest editorial in the Sabbath Recorder suggested the United States made a mistake in not joining the League of Nations, because the treatment of Negroes is as bad as the atrocious things being done by the Nazis and the Japs. It also indicated that we are responsible for starvation of people in India and that we should feed the "children of Europe."

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J. B. D.
The Sabbath Recorder

As a speaker for the Community War Chest drives for funds, I have tried to call attention to the great needs of these distressed peoples and what we are doing about it. But as to the details of how the relief should be made, I am in no position to advise.

It is so easy to criticize, not so easy to suggest and put into operation constructive measures. We can give personal service and of our means. Are we doing all we can?

The suggestion is made that we become perfect before we criticize others. That is a good idea, and yet there are evils to correct. There are children in our homes to punish and advise. We must continually fight for a better world, a better community. Even then, we ourselves are not free from sin. Surely there is much to be done in every community to make democracy work. Even though we ourselves are not free from sin. Surely there is much to be done in every community to make democracy work. Surely there is much to be done in every community to make democracy work.

"Whatever ye that I am" Matthew 16: 13

By Paul Mahoney

2. His name is called the Word of God. Rev. 19: 13.
3. The Word was made flesh and dwelt among us. John 1: 14.
4. By him were all things created, that are in heaven and that are in earth, visible and invisible, thrones, dominions, principalities, powers; all things were created by him, and for him. Col. 1: 16.
5. God . . . created all things by Jesus Christ. Eph. 3: 9.
6. Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds. Heb. 1: 2.
7. Thou art worthy, O Lord, to receive glory and honor and power; for thou hast created all things, and for thy pleasure they are and were created. Rev. 4: 11.
8. For the Father judgeth no man, but hath committed all judgment unto the Son. John 5: 22.
9. He that openeth, and no man shutteth; and shutteth, and no man openeth. Rev. 5: 7.
10. "By the word of the Lord, " that word is the bread of life. John 6: 48.

Knowing That Christ Was and Is God's Word Opens Up a Multitude of Truths to Us

1. He is our Savior. "We are saved by obedience to the word." We are lost by disobedience to the word. Titus 3: 9.
2. Why was the "word" crucified? To his first children he said [word] the day they eat thereof thou shalt die. They ate. Gen. 2: 17.
3. God so loved the world [his children], that he gave his only begotten Son [made void his word], that whosoever believeth on him [obeys the word], should not die, but come into life. John 5: 16.
5. Only begotten of the Father because it is written [word] I am the truth. John 14: 6.
6. And God that cannot lie. Titus 1: 2.
7. Something the Creator knew that the Word did not know: But of that day and that hour knoweth no man, no not the angels which are in heaven. Neither the Son, but the Father. Naturally when God calls "time," then the Son will know it and not before.

U. S. Naval Hospital, Oceanside, Calif.

THE SABBATH RECORDER

Children's Page

Dear Recorder Children:

For the first time in quite a number of weeks there are no letters from my Recorder boys and girls, and so I am very much disappointed and I am sure you must be, too. I'll not fuss about it, though, but hope for better success next week, even though I feel like the robins in the backyard when they find our bird bath empty. How they do scold and sputter until I hurry to fill it up again. They are quite tame and will hop right up on the perch to beg for crumbs.

One day I heard them making a great fuss when there was plenty of water in the bird bath and I knew what was the matter and then I had to laugh. Three robins were taking a bath and splashing the water around at a great rate so that two other robins were having difficulty in getting a drink, and how they did scold about it. Well their worry was all unnecessary, as most worry is, for very soon five robins were drinking to their heart's content and the fuss was over. But that bird bath had to be gone before night, and I don't need to tell you why.

My final words to you are, Please write, Very truly yours,

Missp S. Greene.

CHIMNEY FIRE (Concluded)

My surprise came when they decided there was more of the fire left than I thought. I was not only surprised but pleased, for I thought they ought to do something. But I comforted myself with the thought that they had not made one very smoky mess.

I watched that hot cap grow browner, and soon I could feel the bricks getting hot. In twenty minutes they were quite hot, so I called the fire department again and told them about it. It was good to hear a man's voice say, "She says the bricks are getting hot; you had better go up there and put out the fire.

This time the fire chief himself came. He was a very quiet man but showed he was worthy of his office. While all of his men but one went up to examine the entire chimney carefully, he stood on a stool and with his knife cut away the paper that held the cap, then very carefully drew out the cap.

There was the fire! He asked for salt and threw some in the fire. He asked for a metal pul, which was handy; and for a shovel, which wasn't handy, so he accepted a pancake turner, and very carefully lifted out the glowing soot, which was fluffy as feathers, not heavy and clinging like the soot from northern hard woods.

There was only about six quarts of this hot fluffy soot in the chimney. I was very disappointed and thought they ought to have found the fire; we are most grateful to our kind heavenly Father that we escaped this loss.

Since I began to write this letter, the fire chief has been honored for thirty years' service in the fire department, twenty-five years as chief. We can add our own congratulations to those of Daytona Beach people.

In a recent paper I read how, in army training, soldiers have to clean soot out of stoves and chimneys. This is part of K.P. or kitchen control and some of the boys do not like it very well.

We who are keeping the home fires burning sometimes have to clean out soot and we are tempted at first thought not to like it. But you who are in the South where soot is soft have an easier time than in the North where at times it is as hard as glass, and it is not only necessary for the safety of homes and cities, but it brings honor to all who do such humble tasks faithfully and cheerfully.

Lois Pay Powell.
WHY SABBATH KEEPERS?
By Rev. Earl Cranze
You may have wondered why Seventh Day Baptists and other small groups of Christians keep Saturday, the last day of the week, as a day of worship and holy unto God. Many of you might have asked the question, "Why have they been accused of being narrow and bigoted and prejudiced. That is usually what happens when a few are different from the crowd in regard to anything that pertains to our living.

Most of these people have been asked, "Why don't you worship on Sunday, the first day of the week, along with the rest of the Christian world?" It would be easier to find work. It would give a greater fellowship—numerically speaking—with other Christians, and if one is a minister it would give a greater opportunity to reach many people with the Christian truths which you proclaim.

And yet these people, in spite of difficulties in the industrial world in regard to jobs and positions, in spite of the scorn of the public who consider them queer, and although comparatively few in number, insist upon observing the seventh day as the Sabbath.

So I do not profess to speak for all, but perhaps some of you are interested in the reasons they have for worshiping on Saturday and keeping the day holy unto God.

The commandments of love and fellowship. Its principles are embodied in the two commands which Jesus gave: Thou shalt love the Lord thy God with all thy heart, all thy soul, with all thy might; and thou shalt love thy neighbor as thyself. To put this into practical language, do unto others as you would have others do unto you.

And so it is a gospel of love, first to God, and second to our fellow man. Jesus would have it understood that we cannot love God and hate our fellow men. Nor can we love our fellow men if we do not have the grace from God that permits us to do so.

These commandments have nothing to say about a sacred day or a day of worship. Why should the keeping of a day sacred mean so much in a gospel of love? My friends, we also believe that God is an infinite heavenly Father, that he is the creator of the universe, that he created man in his image as his supreme creation, and command over all the things of the earth.

God made man and he knew his weaknesses and his limitations. He realized that man if left to himself would work himself too hard, failing to take the rest that was needed for his body, and that man would become too harassed in his efforts to worship and commune with his Maker as he should, that his spiritual nature would wither and he would be unable to worship the seventh day of the week, the seventh period of time, the period following the completion of creation as a day of rest for man and a day of special worship of him, the Creator.

He expected man to work for six days and then rest on the seventh, as the rest was needed at the close of the week's work.

Man soon departed from the ways of God and sought his own way, much to the sorrow of God. And that man who refused to work according to the law of God, and toward man, the ten words of the law given on Mount Sinai. And in a central position of one of these words is this commandment: "Thou shalt have no other gods before me."

The question has often been presented, why did God have a day of rest and worship? We find the injunction to keep the seventh day holy as the work is a day of rest and worship. It is a part of their relationship to God.

Throughout the history of this people the Sabbath was a symbol of their relationship to God and a day of rest. Their prosperity as a nation can be measured in proportion to their regard for the Sabbath.

In the fullness of time, God sent his Son into the world, born of a daughter of a chosen race, that he might be a light of a day of rest and worship. It is a part of their relationship to God.

The church claimed the authority to change festival and holy days, to follow a different calendar, to change the worship of the church rather than, or as well as, the Scriptures. In fact Luther lost his reforms in the church because he did not act in accordance with the Scriptures alone, and failed to observe the seventh day Sabbath.
Sabbath after they learned about our meetings from the notice in the church column in the daily paper. Mr. Miller is a deacon in the Church of God and a licensed preacher. He spoke for us three times upon request, taught the Bible class several times, and helped in many ways.

The attendance of Mrs. John Babcock, a former pastor's wife and the mother of Mrs. A. G. Fisher, whom she was visiting last summer, as well as that of her daughter Mary, was of great help and encouragement.

Several of our women have expressed a desire to have a woman's society, so a meeting was called at the home of Mrs. J. R. Ransom, a Church of God sister with fellowships with us. Those who came seemed interested, but as several are to be away during the summer, it was thought best to postpone organization until fall.

On Sabbath Rally Day we used the program in the Sabbath Recorder as far as possible, with the Young People's Rally Song and other appropriate material. During the summer the young people are to conduct the worship service. As the children mature, the most of them show more interest in Sabbath school and church work.

We are hoping that Pastor Beebe may come again as he did last summer, or that someone else may be sent to build up the work greatly. Pray for us.

For the last six years she has lived with her daughter, Beatrice Owens, who has given her mother most loving care. Soon after her marriage she joined the Second Seventh Day Baptist Church of Brookfield by letter from the Hamilton Baptist Church, and has been a faithful member for sixty years.

The funeral was from the home on May 8, and was in charge of Pastor J. W. Crofoot. J. W. C.

Gould. — Myra Clarke Gould, daughter of Eugene and Emily Barber Clarkes, was born July 30, 1867, in Scott, N. Y., and died at the family home in Alfred, April 4, 1944.

She was married to Archie S. Gould on December 10, 1890. They had made their home in Alfred and vicinity since 1903. Surviving are the husband, a daughter, Mrs. Charles S. Alsword of Barberola, N. Y.; two sons, Howard of Alfred and John of Brooklyn; two grandchildren and one great-grandchild; a brother, Alvah Clarke of Alfred Station. She brought her church letter from the Second Alfred Seventh Day Baptist Church March 8, 1919, and has maintained her membership in the First Alfred Church since that date.

Funeral services were held at her late home in Alfred, April 6, with her pastor, Rev. E. T. Harris, officiating. Burial was in Maplewood Cemetery, Alfred Station.

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Langworthy. — Catherine Maher Langworthy, daughter of James and Mary Bridget Maher, was born in New York City August 21, 1834, and died at Bethesda Hospital, Hornell, N. Y., April 10, 1944.

On February 13, 1874, she married Daniel Babcock Langworthy, son of Benjamin Franklin and Eliza Irish Langworthy, who preceded her in death twenty-five years. To them were born five children: Bertha L. Hallenbeck of Ravena, N. Y.; William N., who died December 25, 1943; Harry W. of Gloversville, N. Y.; Gladys L. who died in infancy, and Lucile L. Hildebrand of Alfred. Mrs. Langworthy was known for her quick wit, her indomitable spirit and independence of thought and her strong faith in God. She was a member of the First Alfred Seventh Day Baptist Church.

Surviving are the two daughters, the son, seven grandchildren, and seven great-grandchildren. Farewell services were conducted by her pastor, Rev. E. T. Harris. Interment was at Alfred Rural Cemetery.