aisy service maintained. There is a new interest in the Church among labor groups. Meetings of Church leaders are being held to discuss post-war problems and what the Christian position should be as to a just and peaceful world. An active program of religious education is being carried on for youth and also for adults. By no means have all youth been lured into the Hitler Youth Movement—there is still a Christian Youth Movement. Even lads enrolled among the Hitler youth have insisted on being allowed to attend church services.

Obviously, we have not been able to particularize, but the above facts will indicate how—in spite of much that could be written about the failures of the Church in Germany—there is a hopeful side to the picture. God bless this "saving remnant" in its heroic struggle against paganism.

—World Council Courier.

NOTICE OF QUARTERLY MEETING

The quarterly meeting of the Southern Wisconsin and Chicago Churches will be held with the Walworth Church, July 23 and 24. Pastor K. B. Van Horn of the Albion church will preach the Sabbath morning sermon. Services will start Friday evening and continue through Sabbath day.

Robert Greene, Secretary-Treasurer.

NOTICE OF SOUTHWESTERN ASSOCIATION


Pentz.—Ulcy A. Pentz, son of John A. and Ida A. (Mont) Pentz, was born at Fox Hill, near Quincy, Pa., February 7, 1881, and died at his home, the Nunnery, near Waynesboro, Pa., June 13, 1943.

He had been ill for nearly two years and was thought to be improving when thoroughly developed and he passed peacefully away within a few hours.

Though possessed of but a common school education, and of a retiring disposition, he was noted for his modest leadership, not only among the farmers and business men of his immediate community, but throughout the surrounding countryside as well. The wide esteem in which he was held was attested by the large throng attending his funeral, which was conducted in his late home by Rev. Frank R. King, pastor of the Salmenville German Seventh Day Baptist Church. Burial was made in the local cemetery.

In March, 1913, he was baptized by his father, the late Rev. John A. Pentz, and joined the local church, the Snow Hill Church, sister church of the Salmenville Church. Here he was faithful in his attendance at both church service and Sabbath school, as long as he was physically able to do so.

On October 20, 1908, he was married to Miss Nora Emma Fitz, and brought her to the old Nunnery, of so many hallowed memories, where they lived happily together until his death. His wife and his aged, invalid mother survive him.

The church and community have lost a stalwart pillar, and this writer has lost a valued personal friend.

G. F. R.

West.—Miss Evelyn West, daughter of the late Francis and Mary Stillman West, was born February 24, 1888, near Nortonville, Kan., on what is known as Seventh Day Lane, where she lived until about fifteen years ago when she moved to town. She was called from this life on May 21, 1943.

She accepted Christ as her Savior and united with the Nortonville Seventh Day Baptist Church, to which she remained a faithful member until her death. She loved her church and worked for its interest.

She is survived by one aunt, Mrs. William Vincent, one uncle, Dennis Stillman, both of Nortonville, and five cousins, together with many other more distant relatives and a number of friends.

Miss West was a good Christian woman, and was thoughtful of others. She leaves behind her a worthy life, and will be greatly missed by her people, her church, and her community. She was one of the "directors" of the First National Bank of Nortonville.

Funeral services were conducted by her pastor, Rev. Verney A. Wilson, Sunday following, at the Seventh Day Baptist church in Nortonville, and interment was made in the Nortonville cemetery beside her parents.

V. A. W.
DO YOU BELONG TO THE CHURCH?

What is the purpose of your belonging? Would you be or feel or fare differently in any way if you did not belong? One may belong to some fraternal organization but is sadly in arrears. He is not a dues.

---

WHAT THE WORLD NEEDS IS JESUS

The World Outlook. There was a time in the popular feeling throughout the country that the race was continually growing better. This hope was largely based on man's faith in himself. Today it is evident to all that we have not made much improvement in things. The war "speed" was found to be merely setting the stage for a second world war and now we even hear talk of a third. But what the world needs is Jesus.

The Root of the Trouble. It does not take a philosopher to see that selfishness is at the bottom of all of the trouble. Greed, suspicion, intolerance, and the failure to see the point of view of the other nation, race, or sectional group make trouble within a nation and among nations. The world does not like the word sin because that lays the blame where it belongs, in the heart of unregenerated man. When a thing is once labeled sin, no more excuses can be made for it. Man prefers to go on making excuses. The Bible is more pronounced than generally and on two or three special occasions, but I fear that the response of the churches themselves has been an inclusion of prayer for the nation in the pastor's Sabbath morning prayer, rather than a voluntary turning of the members of our churches to God's house for united supplication. As yet there is not general turning of our nation to prayer.

If we hear people everywhere taking advantage of war conditions to "feather their own nests". The moral let down in the nation is shown in crime and drunkenness and social diseases.

What Is the Remedy? The godless situation in America needs to be attacked at the source of the trouble more than at the results of the condition. This source is the human heart. We all agree that the evil tendencies that the various nations must be stamped out. The majority of people are willing to lay the blame for the mess that we are in at the feet of a few dictators or military cliques. Few are willing to admit that in their own lives is that principle of sin that results in all of these world calamities. Paul, the great apostle, was one of these. He spoke of himself as the chief of sinners. God's Word states the remedy very plainly. When the people said to Peter, "What shall we do?" the answer was clear and simple. "Repent and be baptized, every one of you, in the name of Jesus Christ for the remission of sins and ye shall receive the gift of the Holy Ghost."

"All Have Sinned." "There is none righteous, no not one." We do not like to admit of this analysis of the situation as God gives it to us. Nevertheless, before America turns to God she will have to confront her own national and the growing evident sins among her people. It is even more important that we recognize this. Every human heart can only be root out by the application of the blood of Jesus Christ, for "there is none other name under heaven given among men whereby we must be saved." What Seventh Day Baptists Need to Do is to point people to individual sin and the condemnation that necessarily goes with it and somehow overlook in no uncertain terms to the great and wonderful remedy in the gospel of our Lord Jesus Christ. He must be the forgiveness upon himself and we are free if we are willing to accept the salvation he invites us to come to him and partake of. When people thus find the Lord to be what the materialism of the present day which is the idolatry that is being substituted for the worship of the true God will be done away with. When Christ finds his place in men's lives, Sabbath reform will be easy.

Let us pray for revival as they prayed in the early church. As a real church we can give every ounce of our strength to the task of warning and rescuing. We need to work individually and as churches in this task of saving, salvaging lives for eternity. We must study all of the organizations of churches and denominations and all the cliques within those groups which seem to be nearest to carrying out the great commission. We can work the best with those who are preaching the old fashioned as the Bible itself.

Let us pray knowing that everything depends on our praying and knowing that the Lord depends on us to do his work for him.

Ashaway, R. I.

OBSERVATIONS BY THE CORRESPONDING SECRETARY

Canada

A cordial welcome awaited us—the corresponding secretary and Pastor John Randolph of Milton Junction, Wis.—on our arrival at Barreth, Alberta, Canada, eighty-five miles north of Edmonton, capital of the Province of Alberta.

We had come from Milton in three days—by private conveyance, train (three hours and a half) and then a ride on the "Hiawatha" from Watertown—the crack train of the Chicago, Milwaukee, St. Paul Railroad. Our chauffeur acted as chauffeur on this part of the trip, accompanied by Mary Van Horn and son, Peter.

Minnesota is a big state, and though we left St. Paul on the Northern Pacific at 8 p.m., we were still eating a late breakfast next morning when we crossed the international boundary into Manitoba. Courtesy and friendliness characterized the revenue men at the border, and the same was true of the most of the officials and people later met.

Again we were impressed by the unique boundary of our two great countries—four thousand miles long in a foot. We feel, or a gun guarding it. Truly it is a monu-
ment to peace to people of respect and good will, and to make the world a better place for people of European and other countries, such warfare as now embroils the world would be impossible.

A change of the train at Winnipeg was quickly effected and we were soon on our twenty-two hour run to Edmonton. Trains were crowded and the sleeping car service prett much restricted to service men. For the most part the Canadian soldiers were quiet, sober, and friendly. We observed no drinking, but saw a little gambling.

A few hours were pleasantly spent in Edmonton while we waited for the afternoon bus. It is a clean, wide-avenue city situated in a prairie country. It is located near the center of Alberta, a province 760 miles long from north to south, and with a mean width of 255 miles from east to west.

There are large modern department stores of both wholesale and retail nature. Large elevators are among the higher structures; some of the business houses are of modern design. The public buildings are substantially built and the churches have some architectural merit. It is the capital of Alberta, with two thousand students as normal enrollment. The city is well spread out on a rather high tableland on the north bank of the North Saskatchewan River, one of the three great streams of the province; Athabaska and Peace are the others. Grain, meat packing, and the chief industries.

It is said the city's prosperity was built in the early days by the fur trade—the Hudson's Bay Company. The first, with a good business. All proceeds of everything, however, were for the benefit of the Red Cross. Several hundred were present and everyone had a good time.

At Barrhead the celebration was held on the first, with a grand picnic and field day. The races, athletics, and games were all well managed. The sun was shining brightly and there was not a cloud in the sky.

Since Conference has been postponed, the question of the meeting is being asked by a number, "What is the procedure now?"

In answer, Mr. Courtland V. Davis, corresponding secretary of the General Conference, has called attention to the fact according to the Constitution of the General Conference, the plan for the celebration of the Salem Conference last August, the Commission is authorized to act for the Conference in nearly every respect. The meeting will expect and be prepared to conduct the necessary business of the General Conference. Of course, we will give the consideration of reports and the filling of vacancies among the officers of General Conference.

The Commission has been greatly helped by the interest and prayers of many people throughout the year and hopes and prays that prayers may be continued and made on behalf of its coming meeting.

Hersley S. Warren
Conference President.

NOTICE

SOUTHWESTERN ASSOCIATION

Please notify the entertainment committee if you are planning to attend the Southwestern Association at Fouke, Ark., beginning Friday morning, August 13, through August 15, 1943.

Hazel Scouen, Chairman
Evelyn Davis
Nathan O. Monroe

THE SABBATH RECORDER

THE SABBATH RECORDER


Correspondence should be addressed to Rev. William L. Burdick, Secretary, Ashaway, R. I. The editors should be drawn to the order of Earl G. Stillman, Warren, R. I.

A PROBLEM FOR THE CHURCHES

A statement recently made tells us that there are at least one half of people who are not church members in the United States. This is true that there are many Christians who, for various reasons, belong to no church; but with this deduction those who are not Christian churches in the United States.

This presents a great problem for the churches. It is the problem for Christian churches to do the work of the world, to be ambassadors of Christ to the world, to be salt and light to the world.
The coin dropped upon the collection plate probably finds a place somewhere. A bucket of water tossed in the air is wasted; the "waste" of the 21st century is insurance, somewhat like the tithe proposed by Jacob of olden time.

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speakers were leaders in many fields—science, education, labor, industry, literature, law, politics, human relations. It was a shock to some of us that there was no outstanding Christian among these speakers, that only a few church leaders were among the many sponsors, and that almost without exception any reference to religion was omitted from the addresses on the forum on "What Kind of a World Do We Want?"

This may well be a criticism, not of the New York daily, but of the Christian women of today. Have we lost the fervor and the faith which were expressed by the women of the past? In the community of every local council some movement is waiting to be started—some are hoping for consecrated women and a religious accent in the local problems. Let us, this summer, ponder and plan more effectively for learning God's purpose and leasing again his power through the Women's Movement of the Church—Amy Ogeden Welcher, in The Church Woman.

DENOMINATIONAL BUDGET
Statement of Treasurer, June 30, 1943

Receipts

<table>
<thead>
<tr>
<th>June</th>
<th>Total for 1943</th>
<th>12 Months</th>
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<td>$121,509</td>
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Adam Center
Alfred
Diller B. Swinney
Anodyne
Assurance and Conference
Battle Creek
Berlin
Boulder
Brookfield
Brookfield, First
Chicago
Dayton
Denver
De Ruyter
Dinuba
Dodge Center
Edinburg
Fargo
Fondu
Friendship
Genesee
Hammond
Hebron
Hopkinson, First
Hopkinson, Second
Independence

Comparative Figures

<table>
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<tr>
<th>Year</th>
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<tr>
<td>This year</td>
<td>Lost year</td>
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<tr>
<td>Special receipts—June</td>
<td>$2,725.25</td>
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<tr>
<td>Special receipts—Jan. 1 to June 30</td>
<td>$666.94</td>
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<tr>
<td>Special receipts—July 1 to Dec. 31</td>
<td>$7,128.77</td>
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Disbursements

- Missionary Society: $1,342.70
- Trace Society: $419.72
- R. B. D. Building
- Women's Board: $26.97
- Annual Retirement
- Historical Society: $252.99
- General Conference
- Board of Christian Education: $2,58
- United China Relief
- United Church House
- Federal Council of Churches

Morton R. Swinney, Treasurer.

SABBATH SCHOOL LESSON

DEAR JULY 31, 1943

God Delivers His People. Scripture—Exodus, Chapters 5-12.

Golden Text—Psalm 50: 15.

THE SABBATH READER

YOUNG PEOPLE'S WORK

President: J. E. Benbow, Acting Editor

THE SABBATH READER

CONSECRATION MEETINGS

For you who are planning consecration meetings, first of all, Rev. Neal D. Mills talk on "A Challenge to Consecration," which appeared in the July 3 issue of the Sabbath Recorder, should prove most helpful. The poetry and pledge he used are excellent.

More thoughts for consecration have been contributed by Allen Bond. He writes:

When cleaning house, did you ever wonder where all the dirt came from? I have. It doesn't seem right that so much dirt can be swept away in such a short time, but there it is, and we can't get rid of it. We don't like it; we consider it 'clean house.' Did you ever think of sin in that way? We wonder from where it came, but all of our reasoning, deepening and rationalizing will not erase the black fact of sin. There it is, and the problem is to get rid of it. This is no use trying to turn over a new leaf, reform, or whitewash. That would be like trying to paint a dirty and greasy article. It wouldn't last. So why not stop and get rid of it from all, but how? There is only one thing that can be done about the sin. She was wronged, but she might have been, and I had a rather guilty feeling in leading her into that danger. That which in itself was all right for me, was wrong for me when it was the means of leading someone else into a place of danger.

To live victoriously, we need to follow the guidance of God. The decision which we make, the way of doors being opened and closed to our doing of certain things. There, too, may come an old problem as to what is right for the Christian to do, especially in the way of so-called 'innocent things.' Definitions may be hard to make, but surely we sin when we are the cause of another's fall. Let's take these matters seriously, and always give the Lord the benefit of the doubt.
Such experiences are being reported by a large number of service men and also by pastors and other church leaders and officers of Christian Endeavor unions. In the vast and continuous shift of the American population, particularly young people, the good work of many a society and union of Christian Endeavor now extends across the continent and even overseas. The outstanding conferences and conventions of the past few years, I live on in the service that soldiers, sailors, and industrial workers, far from home, are giving to the communities where they are temporarily stationed.

In presenting the encouraging news of the postman’s visits to 41 Mt. Vernon Street in Boston, the World’s Christian Endeavor published this poem which had been written by a lady, for the generous gifts that make possible an extra quota of service to those who need counsel and comfort. It fits nicely into a small place of at least two other books of source materials. More of this splendid support will keep the movement alert to the needs and opportunities, and ever ready to serve in Christ’s work.

—World’s Christian Endeavor Union.

41 Mt. Vernon Street.

TRY THIS WITH YOUR JUNIORS

Try a “Star Chart” for three months.

The junior likes to see the chart get bright and shining with multicolored stars. Stars may be awarded for attendance, bringing in a source of living literature, and re-

source materials. More of this splendid support will keep the movement alert to the needs and opportunities, and ever ready to serve in Christ’s work.

Sheep

Lazzy sheep, pray tell me why
In the pleasant field you lie,
Eating grass with a shabby eye.
From morning till the night?
Everything seems to be in order,
But what kind of use are you?
Nay, my little master, nay,
Do not serve me so, I pray.
Don’t you see the wool that grows
On my back to make you clothes?
If I did not give you it
I won’t give you it.

Dear Betty:

I can’t begin to tell you how pleased I was to receive your good letter and also the charming little poem. You see, when I have a chance to see your Recorder girls and boys in person, as I did last year, I enjoy your letters. Little Vic, Junior, was a darling even though he was so tiny. I am looking forward to seeing your society’s baby girl, Karen, in a few days, as she and her mother have just got back to Bridgeton, N. J., having driven through El Paso, Texas, near Fort Bliss, where Claire has been stationed over four months. When we heard from Claire last, June 30, she was in San Francisco. Her address is Capt. E. C. Greene, M.C. O-1688047, 99th P.A.B., U.S.A., A.P.O. 4532, c/o Postmaster, San Francisco, Calif. Isn’t that a lot to write on one envelope? Baby Karen was eleven months old July 2, and is beginning to walk. We have not seen her since she was five and a half months old, when they left for nearly a week while Claire was on a fifteen day leave. Of course we think she is a wonderful baby.

I have two more letters to answer so I must close now.

Sincerely your friend,

Mitzph S. Greene.

Dear Joe:

It is fine that you can help your daddy load hay. When I was some older than you I used to drive the horses for my daddy when they drew the hay into the move. One day the hired man let me ride up on the hay fork. It got stuck on the top of the barn and I hung there quite a while before they could get me down. You may know I didn’t try that again.

You surely have quite a dog family. Our daughter’s little girls and their dog stayed with us nearly all of last week while they were moving, and one dog surely was enough for me.

Your sincere friend,

Mitzph S. Greene.

Dear Mary:

I think a farm is the finest place in the world for boys and girls to live. I lived on a Wisconsin farm until I was quite a big girl and I wouldn’t have missed it for anything. When we moved from Independence to Andover our children missed the good times they had with the farmers’ boys and girls. They asked, “What fun is there for children in town?” But they soon found enough to keep them busy.

It makes me feel good to think that the first letter you wrote to me. I am grateful to your Junior teacher for helping you to write it.

Your true friend,

Mitzph S. Greene.

Our tone would have been made deeper if contributions had been greater.

—Inscription on a Church Bell.
in his refusal to claim that honor which was not his. His honesty is positive proof of his relationship to God. The very fact that he was done to in the work which he was doing when he could have been placed in a position of greater honor shows that he was not interested in the work of his calling. And his testimony was equally sure. He said, "One mightier than I cometh. Prepare ye the way of the Lord." John had the courage to be a road builder—to pave the way for someone else. A road cannot be built, it cannot be followed, except a certain amount of hard work is done first. First of all it must be surveyed. The road of life had been surveyed—it has the guide posts given all through the Old Testament history. These Old Testament writings show us what needs to be done to walk along the way of life.

But after a road is surveyed, the foundation of the road needs to be laid before anyone can travel on it or before a solid roadbed can be laid. And those who lay the foundation of the road often have the hardest work to do and get very little credit or praise. I have been section of road in the salt marshes of New Jersey had to be built three times before it became a road. Twice the men left work at night, with the promise to return the next morning and find that it had settled completely out of sight. The marsh had swallowed up a lot of work done that could not be seen. And so in building roads the grades must be built. The roadbed must settle after the paving, after the hard work that can only be seen. And a person may travel it in safety.

John the Baptist was willing to lay that foundation. He told the people to do the work to complete the task and to receive the credit for it if necessary, for he realized that he was only a part of God's plan and he was not going to be here to see the end of it this time. He did not think that God would reward him for doing it well.

And Jesus has completed that road. He has shown us the way, the road of salvation. All that we must do is to follow that road which he has given us. If we follow in his way, although it be straight and narrow, it will lead to eternal life. Then we will have arrived at God's goal, the completion of the work. We can't keep a road built. We will be ashamed to be road builders in this life. We must learn the lesson of John the Baptist. We must be willing to do our bit, however small it may be, because by our bit we are making it possible for someone to do greater tasks. Let us never feel that the task that we are called to do is a task too small to merit our best efforts, for as we do small things well we learn to do great things better.

In likening the lives of individuals to roads there are many things that we as Christians should keep in mind. First of all, we must try to keep our way along the great highway. We must be sure that we are doing the work which is first and foremost, to teach others to find the way or we won't do our part. Then we can travel in on that road of life, but to seek that our own way will attract the most attention. We need not try to draw honor and glory unto ourselves among men. We need rather to get within our hearts that spirit of humility of which Christ spoke, so that we will continually be striving toward the will of Christ, rather than doing that which is pleasing in the sight of men.

We will have no self-righteous feeling among ourselves, but will at all times be conscious of our shortcomings, of our lack of the perfect life. We will ever be conscious of the saving grace of Christ which makes our goal possible. And because we are dependent upon the grace of Christ we will not be so concerned with the thoughts and comments of men we will be concerned to be the children of our Savior.

God has called us to various tasks in life. As Paul says, some are called to be teachers, some preachers, some prophets, etc. To all of us are called to some task of greater extent than others. But we are all called to lead others to Christ and to his way of life. Therefore, if we are not helping others to find him. The Christian gospel must be shared to be of any value at all. If others are not following the way of life, but unless our lives tell of it also, it does us little good to speak of it. But people can follow the road, they can travel along it, and thus have led those who are following off into a side road and lost them in the journey. We have given the commission to those who have found the way. We are to reach out to others and show them the way, but unless our lives tell of it also, it does little good to speak of it. But people can follow the road, they can travel along it, and thus have led those who are following off into a side road and lost them in the journey.

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that it means far more to us than if we are selfish with it. We will find that there is a new zest, a new joy.

Those who are called to positions of leadership, as we often think of them, he has called to be road builders, so to speak. You may think that you can be a road builder if you are not a leader. There are many ways. And the road builders often accomplish more than the leaders, even if it doesn’t always show in a visible form.

Every parent is a road builder. Every home is a foundation for each child that is sheltered beneath its roof. If you cannot be a leader for Christ, you can lay a founda-
tion. And when a leader may do greater works for Christ than you have had the opportunity to do. We can, perhaps, as John the Baptist, help prepare the way for Christ and may also be road builders of Christ, and thus be traveling down the road which leads to eternal life in Christ Jesus, Our Lord.

DENOMINATIONAL "HOOK-UP"
Shiloh, N. J.

The Shiloh Victorian School closed on July 2, after a two-weeks' session, with a program of music and memory work presented by the pupils.

In spite of the fact that no transportation was provided, there were eighty boys and girls enrolled, fifty-five of whom had perfect attendance.

Pastor Osborn supervised the school, assisted by the following teachers: Mildred Ding, Grace Osborn, Mrs. Bessie Rainear, Mrs. Marian Campbell, Mrs. Mary Ayars, Misses Katherine Davis, Verle Rainear, and Ruth Davis, and Mrs. Ella K. Sheppard as music director. Margaret Fox acted as registrar and assistant teacher.

We held a Family Rally Day at the Shiloh church, with service of dedication of babies. Four were brought to the front of the church while Pastor Osborn conducted the service of recognition and consecration. The babies were Nancy Lucile, daughter of Charles and Anita Harris; George, son of Roland and Helen Crouan; Ann Cordelia, daughter of Roeland and Grace de Wilde; and Emily Mae, daughter of William and Margaret Page.

Twelve one hundred per cent families were present at the service, given a mother-daughter trio, and an all-family quartet, besides anthems by both Junior and Senior choirs under the direction of Mrs. Bessie Rainear and Mrs. Ella K. Sheppard.

The attendance was almost a record for the year, over one hundred eighty being present.

The children, carrying flags, came marching in singing, "Onward Christian Soldiers," with Mrs. La Verne Davis at the piano. They did their part in credit in several choruses, instrumental duet by Jean and Joyce Sholtz, a song by Richard Warner, exercises, and recitations by Mrs. Owville Wil-
tiams and Mrs. Graig Sholtz were the com-
mittee.

White Cloud, Mich.

Although it has been several months since you have heard anything from us, we wish to assure you that we are still a very active group. During the late winter and early spring months we held special Sunday night meetings, with an effort made to bring the good news to those who may never hear it otherwise. Our pastor was ably assisted by Rev. Mr. Arman, a fellow minister from Woodville. We feel that many worth-while contacts were made.

In June, we had another very successful Vacation Religious Day School. Our at-
tendance this year was much better than last, as we had eighty-nine present part of the time. Monday, July 3rd was Family Rally Day. The Swedish and Methodist people have held a school prior to ours, and this year many of the boys and girls attended both schools. Due to gas and tire conditions, if you can spread the glad tidings as well. You can truly be a road builder.

If you should have a son or daughter who feel a call for full time Christian service, if you did not have that call, still you can find a place where you can work in the program of the church in the community where you can spread the glad tidings as well. You can truly be a road builder.

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THE SABBATH RECORDER

January 12, our Seventh Day Bap-
tist Camp will be held at Diamond Lake for one week. This will be under the direction of Pastor and Mrs. J. Alva Malby. Three others assisting.

There are twenty young people who are planning to attend camp, the ma-
jectory of them boys and girls outside our own denomina-
tion.

Many boys and girls have been with us since the first of June and is very ably assisting.

We now have eight stars on our service flag which hangs in the church, and will soon have two more. Leon Mosher expects to leave soon and married man and father to be drafted into service.

Last Sabbath, July 3, Pastor Malby read a statement to the officers of the church, in which he clarified his intentions of enlisting as a chap-
lain in the U. S. Army. Since then he has enlisted and is awaiting his call to go. Our prayers and good wishes go with Pastor Malby wherever he may be called. His family will remain in White Cloud, for which we all know the family well enough to know that no per-
sonal sacrifice is too great to bear when they feel that God is calling.

Correspondent.

Albion, Wis.

The Albion Bible School closed with an appropriate program Friday evening, July 2. This school had been in session three weeks, with Mr. Kenneth Van Horn as superin-
tendent, Mrs. Kenneth Van Horn, Mrs. San-
ford Ousgard, and Miss Betty Babcock as teachers, and Hazel Lawton and Ruth Saun-
ers as substitutes. There were thirty-two enrolled and twenty-two who had a perfect attendance.

An unusual interest was manifested during the school. Our pastor expressed that it had to close so soon. It is surprising how much of the Bible the children commit to memory in so short a time. There was no afternoo

Correspondent.

North Loup, Neb.

Children's Day was observed on June 26, when the children presented the special cantata, "Queen Summer Holds Court." The stage setting and costume were beautiful, and the songs and speaking were very creditable.

The church is sponsoring an "Honor Roll," a list of men in the service who are connected with the membership. The names are written in excellent copperplate by W. T. Hutchins. Five more stars were added to our service flag representing the number of members who are in the service. The lovely work-
shipmanship on the flag is credited to Mrs. Chas. Fuller.

Correspondent.

Verona, N. Y.

Children's Day was observed at our church during June. Pastor Polan delivered the sermon from the text, "A little child shall lead them." Isaiah 11:6. During the June session, Mrs. Alfred, was present and offered prayer at the morning service.
All church socials are held once a month. After breaking bread together, a program is presented, and games are arranged. The Christian Endeavorers are in charge of summer vespers, a half hour of music and worship beginning at eight o'clock each Sabbath eve.

We are glad to welcome Mrs. Ehret home again.

Correspondent.

Dimuba, Calif.

Greetings to the Sabbath Recorder and all the dear readers. May God greatly bless the editor and co-workers. I feel it my duty to let all the good people of like faith know how we are getting along. We have meetings every Sabbath, and also on Friday night at present.

The Riverside Seventh Day Baptist Church has done a great deal of missionary work all along the coast by sending their pastor to help other groups. And the mother church of this Dinka group. They paid the pastor and sent him out to hold meetings, and as a result of that work seven years ago, we organized a Seventh Day Baptist Church. Nine young people have since been baptized and other folks have been built up in faith. We all feel very grateful to the folks who did and are yet doing so much for us. When some of us were cast out as heretics from another church, the Seventh Day Baptists accepted us heartily, and ever since have helped us wherever they could. I love their policy, I love the system of their organization, I love their liberty, I love their kindness, their friendship, I love their spirit -- I love them.

They hold to the Bible and the Bible only. I am indeed glad to have the privilege of being connected with a people who take the Bible for their guide, and who grant liberty of conscience to the personal understanding of the Bible, who have no set doctrine to accept, but believe the good old Bible. Thank God, we can pray for his Holy Spirit to enlighten our minds. Whom the Spirit of God leads, he is a child of God, and can have fellowship with God's children. Thank God for such a gospel. I would like to encourage our dear Sabbath Recorder readers, and also the workers and writers in their work. I read every word of the Recorder and enjoy reading it. I am glad I had the privilege of meeting some of you folks at General Conference in Denver, and also on my trips to Dodge Center, Milton, and Battle Creek. It is a privilege to know some good Seventh Day Baptist friends -- even those whom I have not seen but know only by their names in the Sabbath Recorder. I am glad to read their good articles. God bless you all.

B. B. Friesen.

Burdick - Olson. — Carrol T. Burdick of Andover and Mersab Louise Olson of Alfred, N. Y., were united in marriage June 19, 1943, at the home of the bride, Rev. Everett T. Harris officiating.

Darling - Jacox. — LeRoy N. Darling of Searsmont, N. J., and Neva Jacox of Alfred, N. Y., were united in marriage June 23, 1943, at the home of the bride, with Rev. E. T. Harris officiating.

Osborn - Meek. — Pfc. Loren G. Osborn, son of Rev. and Mrs. Lester G. Osborn of Shiloh, N. J., and Miss Helen June Meek, daughter of Mr. and Mrs. John J. Meek of Salem, were united in marriage on June 23, 1943, at the First Baptist Church of Newport News, Va., by Rev. F. W. Putney, pastor of the church. At present they will make their home in Newport News. Pfc. Osborn is stationed at Camp Butner.

Coon. — Willis W. Coon, son of Aaron Welcome and Melissa Shaw Coon, was born at Alfred, N. Y., on October 20, 1864, and died at Alfred, June 14, 1943.

He was a member of the First Alfred Seventh Day Baptist Church, joining by baptism June 26, 1889. For many years he was director of the choir of this church. He had served the community of Alfred as dentist for fifty-five years.

On August 19, 1886, he married Grace Green who survives him. Also surviving are a daughter, Mrs. C. P. Tefft of Columbus, Ohio; a son, Lieut. Aaron Mac Coon, stationed with the U. S. Army in New Orleans; five grandchildren, and three great-grandchildren.

A service of prayer was held at the home, followed by farewell services at the First Alfred Church, with interment in Alfred Rural Cemetery. Pastor Everett T. Harris officiated, assisted by Elder George B. Shaw. The Order of Masons assisted at the grave.

THE SACRAMENT

By GRACE NOLL CROWELL

The bread, the cup, the symbols of our Lord: His broken body and his precious blood—We come to take it at his word. Within our hearts a sudden surging flood of reverence and love for him, our Christ. Who for whose humble sakes was sacrificed.

We eat the bread, we drink the cup, we share the Lord himself with others by our side. Our hearts lift up with faith, our earnest prayer goes up unhindered, that he may abide forever with us and with all who take the sacrament this day for Jesus' sake.

---New Auburn Church Bulletin.

The Sabbath Recorder

Vol. 135

PLAINFIELD, N. J., JULY 26, 1943

No. 4

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Editorials. "I Have Overcome." "Doing the Impossible." Observations by the Corresponding Secretary.

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