About two years ago—as near as I can remember it is two years—I used two-postage stamps that had been used before on letters, perhaps more than two stamps but I can only remember doing it twice. I did not realize what I had done until lately. My mind is constantly turning on that subject, and I think of it night and day. Now, dear President, will you please forgive me, and I will promise you I will never do it again. Enclosed is the cost of three stamps, and please forgive me, for I was then but thirteen years old for I am heartily sorry for what I have done.

I believe it was only the love of the sinless Christ that could have brought such consciousness of sin. Would that more of us adult Christians were living so close to the Master that in comparison with his life our sins loomed up before us as did that of the little girl. We are too prone to make excuses for ourselves.

The Master's Teachings

If our lives were lived on the plane of our Lord's teachings about righteousness and about the commandments, that example would in itself be one of the most powerful forces to bring sinners to repentance. The Lord would have us be as particular about sin in the church as a surgeon is about germs in the operating room. The effect is similar. Sin grows and spreads like infection in the body. Then, too, there are those who, like diphtheria carriers, do not show any outward signs of serious sin but nevertheless are spreading the disease wherever they go.

Present-Day Needs

If the much prayed for revival is to come, the nation and the individuals who make up the nation will have to be brought to repentance. If people are to repent they must see sin as it is. We need more preaching and teaching about sin. The Holy Spirit, we are told, will help us in the work. In fact, the first work of the Spirit as Jesus listed his offices is to convict or convince the world of sin.

We, surely should take as great pains to spread the truths of repentance and of God's grace as some do to convince people of the supposed value of cigarettes or alcoholic liquor.

What an encouragement it is to know that the power of Almighty God himself is available to us in this work. Also we need to remember that the connection with the Power is made through prayer. The Bible speaks of prayer again and again, as strife, so we see that in our praying, as well as in our witnessing, faith and works must go together.

"Lord, teach us to pray." "Let thy work appear unto thy servants, and thy glory unto their children. And let the beauty of the Lord be upon us: and establish thou the work of our hands upon us; yea establish thou it."

ALONE WITH JESUS

Alone with Jesus; leave me here, Without a wish, without a fear. My pulse is weak and faint my breath, But is he not the Lord of death? And if I live or if I die Tis all the same when he is nigh.

Alone with Jesus; ye who weep, And round my bed your vigil keep— My love was never half so strong. And yours—oh, I have prayed so long: But when had earthly friends the power To comfort in the dying hour?

Alone with Jesus; oh, how sweet In health to worship at his feet! But sweeter far when day by day We droop and pine and waste away, To feel his arms around us close, And in his bosom find repose.

Alone with Jesus; how secure! 'Midst all the wild and stormy surge! And do I fill him up my heart And taste and see his love so real, 'Tis not for any purpose but Tobia's nearer to his stil.

Alone with Jesus; what alarms! In the infant in its mother's arms? Before me death and judgment rise— Leam my head and close my eyes: There's taught me for to fear or do, I know that he will bear me through.

Alone with Jesus, earth grows dim; I fear my friends through him. Earth, space, all things below, above, Reveal to me in one life, one love, That One in whom all glories shine, All beauties meet—that One is mine.

(Written by Mrs. Annie R. Sprague, of Penobscot, Maine)

RECORDEr WAnt ADVERTISEMENTS

For Sale, Help Wanted, and advertisements of all nature, will be run in this column at one cent per word for each insertion, minimum charge 50c.

Cash must accompany remittance.

MAGAZINE subscriptions and renewals sold on over 5,000 publications. A card or letter will bring you prices as you desire. Your order will be promptly appreciated. Paul W. Campbell, 500 Olive St., Hammond, La.
of the need of purity in our own lives and motivations, as well as to the eternal God, who out of chaos brought order, and gave to humanity the principles of truth and righteousness, and pointed man to the path of happy usefulness. It is too bad that man has made such a mess of his opportunities.

We need, like Jacob of old, to hear God saying to us, "Before we part, let me bless you; and dwell there; and make there an altar unto God." (Genesis 35: 1.) The world has forgotten God, and has been worshiping at strange altars. It needs to get back into those places where God has made himself known in personal experiences, and "dwell there."

The few days in southern Wisconsin, with the family of my son and other relatives and friends, were pleasantly restful and relaxing. The work of the college is being carried under extreme difficulties, but courageously by teachers, board officials, and students. The school has lost some of its teachers to war work, and others are doing part-time industrial work and devoting only part time to classes. This means added labor to the teachers who remain. I heard no word of complaint or fault-finding anywhere. All honor and praise for these unsold men and women who help to make and maintain the traditions of Milton College. As of other war times, the male students are very few. We recall the experiences of World War I, and of the Spanish-American war days of the Civil War. We were encouraged by the action that a group of leading industrialists and business people of southern Wisconsin has taken in promoting the interests of Milton College. May the efforts of these people be as successful as they are to General Doolittle and his son Peter took me to Walworth, where I preached to a small but faithful group. We got his share of birds, too. The Walworth Church has had a noble history. It was constituted in 1845, and many of our strongest ministers have been its pastors, the latest of whom was Allen Bond. He was working on his college course at Salem, W. Va.

Walworth was the seat of Big Foot Academ, which ministered to educational ends before the establishment of the Wisconsin high-school system. From the church and school have come notable men and women in teaching and religious professions, industry and farming, and in the ministry. Of the ministry, two who come to mind are the late E. Randolph and Rev. Edward M. Holston.

The present church building is commodious and well cared for. The Sabbath school is mainly a place of religious and social intercourse. Certainly there is still a future for such a church—in a lonely village situated in one of the finest farming districts to be found in our corner of the state. Seventy Day Baptists need to get their feet in the soil. Who will lead the way back—to Walworth, Welton, Garwood, or Big Foot, and build these good church buildings and noble traditions?

In a former observation, I told of a church built and paid for by gold dust from its own foundations, and that "pay dirt" is to be
found on every street of the city. Is there not better "pay dirt" anywhere in these communities—that will pay better, if less spectacularly, than any of the glittering kind? Humanity that needs a Christ and a Sabbath. Let us have vision. With a zeal that excited Colonel Sherrill, is providing excitement in many places in Europe, the Near East, China, and elsewhere, faithful missionaries are risking their lives to keep the Book in circulation. The American Bible Society, acting in behalf of the mission churches in this essential program of both home and foreign missionary service, has promoted Universal Bible Societies and agencies as an occasion to pause to consider the responsibility of our country, which was born of the Bible, to see that through suitable translation, publication, and distribution, the Word of God is made available to all men and especially to those who, but for the missionary concern of the church, would not be able to possess the Bible. In the face of such obstacles as the rationing continuing, the manufacture of securing suitable binding material, the shortage of labor and transportation problems, the American Bible Society has not been discouraged. The largest in any year since 1931. There was no report from the Philippines, from Thailand, from Manchukuo, or Japan, in all of which countries, however, it is believed, some circulation continued. The society has rendered from the start of the war is over many of the nations of Europe and to prisoners of war. Half a million volumes have been distributed in Germany, Italy, and elsewhere in Europe for them by their churches and friends.

The eagerness of the Americans in many places in Europe, the Near East, China, and elsewhere to supply more than their local needs immediately the guns fell silent, was the Bible more than ever the need of the hour. The Chinese are themselves the chief sufferers in the famine of West China, but the missionaries are finding their work more exciting and carried the old miners of the West, we could "strike it rich" in the Lord, and build greater and better for him in these same places, than ever has been done.

THE CHURCH: "GOD'S FILLING STATION"

A man prominent in a chemical company once asked why he attended church. Replying he said, "I feel as though you had asked me why I take the trouble to drive my car to the filling station. We all need a spiritual filling station; it is necessary for me to go to church as a spiritual filling station."

Aply said, a man will not get far in an automobile unless he stops now and then at a filling station. Is this not the reason why so many never get anywhere in spiritual life? They do not go often or regularly enough to the spiritual filling station which is providentially provided in the form of a church, and thus they neglect refilling their spiritual tanks. Such neglect necessarily results in spiritual sluggishness and lack of progress.

So much of our time during the week is taken up with business, home cares, community interests, and recreations that our spiritual tanks are running low. In the Parable of the Virgins, the ones who failed to make preparations, were told by their neighbors, "Why so many never get anywhere in life? They do not go often or regularly to church, and thus they neglect refilling their suits in spiritual sluggishness and lack of progress."

When we let spiritual development. It is this neglect of church attendance that will supply your need today.

EXCERPTS FROM OTHER PAPERS

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THE SABBATH RECORDER

Universal Bible Sunday will be celebrated widely on Sunday, December 12. This year the society finds the world calling for the Scriptures with an eagerness possibly never equalled in history. Never likewise in recent years has the Bible more difficult to secure in many parts of the world.

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unlike our own. The society has published 250,000 copies of the Book of Isaiah to sell at a profit, and it has prepared for pastors sermonic suggestions and a suggested list of daily readings from Isaiah for the month of December. The theme for the whole celebration is "The Enduring Word."

MISSIONS


Correspondence should be addressed to Rev. William L. Burdick, Secretary, Ashaway, R. I.

EXPANDING THE WORK

A question which is always before churches, boards, and denominations is, "Shall there be two other alternatives possible in theory, namely, stand still or retrench? To stand still for any length of time is impossible from the nature of things in this world. All recognize this. Therefore in the work of church, missions, or denomination there is expansion or retrenchment—not standing still.

If the policy of any church or denomination is simply to keep things alive, great accomplishment can not be expected. It requires planning for great things and the most persistent and courageous endeavors to build up the church and advance missions in this selfish and sinful world.

The task is never hopeless if we plan wisely, make sacrificial efforts, and stand high on the work. Are we willing to expand our Redeemer's work? W. L. B.

GLEANINGS FROM JAMAICA LETTERS

From Rev. C. L. Smellie

It has been quite a while since I have said anything to you of the interest at Luna. Now, however, I must hand over the column. I have a long story to tell, but I will save that for another time. We have been at war since the last edition of the paper. The war has brought many changes in the lives of the people. We have had to face many difficulties, but we have overcome them with the help of our friends.

THE SABBATH RECORDER

Yesterday at the Waterford Church we ordained Pastor Walter Grant to the ministry. We were at the business from Friday afternoon, October 8, when the Ordination Council met to examine the brother. Finding him sound and well qualified, they unanimously ordained him that he be ordained. All present at the various services are agreed that they were very helpful in means of stimulating interest in our work.

Upon recommendation of the Executive Council, the Advisory Board at its meeting at Waterford, yesterday morning, voted to ask Brother Smellie to take charge of our work in this Island until another missionary comes from the United States, and Brother Smellie accepted. In reply to your joint letter to Smellie and myself we are preparing a letter to the Missionary Board.

October 11 and 18, 1943.

THE DAWNING DAY

By Rev. Trevah R. Sutton

(Written version of message given to yearly meeting at Waterford, Conn., October 9, 1943, submitted by request.)

Read Luke 23: 36-43

I imagine for a moment that your neighbor’s house is on fire. Knowing that asleep in that house are your neighbor, his wife, and his children, you would stand and watch the fire burn. Would you do that? Would you? No. If it were all possible for you to do something to save them would you do it. If the children you would at least try to get help from the experienced firemen.

Yet, are not we Christians doing that very thing? We stand by while the fires of sin burn all around us. We know from the teachings of the Bible that people are having the experience of meeting death by the Lord Jesus Christ. There are many who personally know who, not having accepted Christ, will meet death, with the fires of these lives of deep sin, while others, living good lives, are likewise lost because of their unbelief. Must they suffer condemnation in their loss of eternal life because of our trying to help them know and accept the Lord?

We constantly hear about the new day which will follow this war—of a dawning day with great advances in the science of medicine, transportation, communication, and in many other fields. Although we realize these advances will be greatly retarded by the handicap of staggering debts which must be paid, we also feel that a new day is dawning in the ministry.

What of the Church and the Christian in the new day? For us the new day is already here. The war has almost destroyed the last illusions of life for many people. We are beginning to realize that greater things exist than economics, politics, and material gain. We must seek first God’s kingdom. Many are now seeking spiritual realms ready to receive the gospel from those who, having had the experience, point out the way of Christ. Thank God for those chaplains who are proclaiming the evangelical message today. But what of us on the home front?

However, as the new day dawns we also see the fires of sin burn even higher. Immaterially, death and youth face death and disregard of sacred vows and ideals are on the increase. While some are turning to Christ, others are plunging into deeper sin. The opportunity for evangelism increases, both for reaching those who are ready and those who are blinded. The lies of skepticism and doubts have led many into false hopes as they continue to live in their sin. A good life is not a righteous life, for there is no sin. Eternal life comes only by receiving Christ, the only righteous One. The fires burn high while men, women, and youth face death.

Do we stand by in contented self-centered complacency?

In Luke 24: 48 we read, “Ye are witnesses of these things.” W. L. B.
Christians, let us arise before it is too late to help those who have been washed through the blood of our Lord Jesus Christ. Many of us today are lost in sin and will perish when death knocks at the door unless they repent and are washed by the blood of Christ. We are witnesses of these things. Are we going to remain in contention self-centered complacency?

WOMAN’S WORK
Mrs. Okey W. Davis, Salem, W. Va.

FROM THE AMERICAN BIBLE SOCIETY
China Wants Bibles as Well as Bombers!

In China there is widespread hunger for the Word of God. Printing plants have been bombed. Transportation systems have broken down. Many have no money to buy. Yet the American Bible Society carries on, keeping offices open even in bombed areas, often at great risk and acute discomfort. Scriptures are being sent to various sections of the country by every available means—by bearers, wheelbarrows, bicycles, rickshaws, ox-carts, trucks, buses, trains, junk, steamers, and planes.

Neither difficulty, peril, nor cost must stand in the way of the Word of God. The history of Christian work in China has the need—and the opportunity—been so great.

Some day, and if God wills, may it be soon, peace will come. Then for that world of tomorrow let the Bible with its life-saving message be taken to every home—in every land. For it is only through God’s Word that true peace for all mankind can and will be known throughout the world.

The American Bible Society is ready to act for you in the need at face of the tragedy, in supplying Bibles, New Testaments, or portions of the Scriptures wherever they are needed and in whatever language.

"We Cry Unto Thee for Help!"

Seventeen sick and wounded, and a crew of six, in an army transport plane crashed on a coral reef, the water waist high in the glum place. "Five days, in thirst, hunger, and pain, they waited for a rescue that might never come. On the fifth day the living men sent for help, with malaria and with wounds in his side and back, remembered it was Sunday. Church services were being held back home. There in the Lone Pacific, they too held service. "Oh, most powerful and glorious Lord God," they prayed, "we cry unto thee for help." But help did come. He may not be able to shoulder a gun. You may not have to share with your boys the terrible hardships of battle. But there is one thing you can do.

You can see to it that, through the American Bible Society, the Word of God is made available. Perhaps you are wondering whether they are, so that sometime, somewhere in the jungle or desert, those boys of yours—fac­ing the supreme test of their courage—may find comfort, strength, and perhaps deliverance.

"Thank God for Your Testament"

There will be a time when perhaps your soldier faces death. When that moment comes, he too will have the Bible to sustain his faith and courage. You have seen to that! But will you not do more? Will you not also see to it that the comfort of your boys is made available to all boys in the service, wherever they may be?

Just a dollar from you will provide New Testaments to six of our fighters. Why not send us your contribution now!

JOYFULLY RECEIVING
(Sing with John 1: 12)

"Joy to the world, the Lord is come!"

American Indians who accept Christ as their Saviour face a peculiar task. According to a quartet of seminary students who spent last summer working with the Navajo Indians. But with those who reject him (and few of us realize such heathenism exists right here in the United States), the glum countenance remains.

Joy comes when Jesus is received. Think of the joy that was Mary’s when she received the infant Jesus. No wonder she sang in anticipation of the event, "My soul doth magnify the Lord; and my spirit hath rejoiced in the habitation of the Lord. He hath regarded the lowliness of his handmaid; for, lo, from henceforth all generations shall call me blessed. For he that is powerful hath done great things for me; and holy is his name. And his mercy is on them that fear him throughout all generations."

In the light of the Christmas pageant, let us try to bring to the children the joy that was Mary’s when she received the infant Jesus.
visited to begin regular church attendance, and an invitation given for those who have not accepted this challenge at the Christmas season. The second week in December is not too early for the first Christ-mas carol sing.

Ethel David Dickinson.

NEWS!

At a special meeting of the Seventh Day Baptist Board of Christian Education, Inc., on Sunday, November 21, the directors accepted the favorable reply of Harley Sutton, pastor of Lost Creek Church, to become the executive secretary of the board. If plans work out as planned and as mutually agreed, Mr. Sutton will begin his full-time work with the board in June, 1944. This is the fulfillment of the hopes of the board to have a full-time executive secretary, which has been cherished since the Education Society, Sabbath School Board, and Young People’s Board consolidated. It remains to be seen what work will be organized by the secretary, and what support will be given by young people as well as full members of the denomination. The support of the Beacon in buying a new typewriter and a new mimeograph, plus other regular gifts for expenses, indicates the hope that young people will stand behind the new secretary in his financial needs and in his program.

Dr. Ethelton’s pastoral work has recommended him to the board for excellence in Christian education. Those who have been in camp with him, will commend him (and his wife) for excellence of spirit and method in Christian camping, and education. It is we who are youthful in years who will receive the benefits of the new secretary’s work; let us not receive the benefits without giving our interest to the goals and our financial aid toward his costs. We have stood by the young men and women, two by two, and we have stood by the young boys, two by two. We have stood by the young men and women, two by two, and we have stood by the young boys, two by two.

WHO’S WHO AMONG SEVENTH DAY BAPTIST YOUTH?

Ethel Davis Dickinson

Ethel was born on September 16, and attended Shiloh grammar school. She was a high school and Sabbath school activities and is a member of the Shiloh Seventh Day Baptist Church. She was graduated from Bridgeton High School in 1938, as valedictorian of her class of two hundred eighty students. She received her two-year secretarial certificate from Salem College and went with her husband, C. Harmon Dickinson, to Alfred School of Theology in January, 1942. Ethel took some courses in the seminary and some in the College of Liberal Arts and did secretarial work until they left Alfred the summer of 1943. She and her husband live at 855 Wynnewood Road, West Philadelphia, Pa. Harmon is attending Eastern Baptist Seminary and Ethel is doing secretarial work at the Presbyterian Publishing Company in Philadelphia. Her main interests are church work, homemaking, music, and reading.

SABBATH SCHOOL LESSON

FOR DECEMBER 16, 1943


OPEN LETTER

To the Commission of the Seventh Day Baptist General Conference.

Dear Brethren in Christ:

The present writer has carefully read and reread the report of the Commission as it appears in the Recorder of August 30. It is of much more interest that the Commission had to take the place of the General Conference. I wish to commend the president of Conference and the Commission for their efforts in this unusual situation. From the stimulating conclusion which occupies one fifth of the printed report it is apparent that there was a dependence upon prayer and a spirit of oneness felt. These things are fine, but they do not do in themselves all the work that was anticipated of them. In fact, you imply that you may have failed in some particulars: “Wherein we have failed, we implore his forgiveness.”

There is one disappointing thing about this report—its brevity. That, under ordinary circumstances, might be a very good fault. However, when all the annual business of Conference is compressed into one report, the denomination has a right to a fuller view and the report makes it in some respects misleading to some readers. I will cite one or two cases of action which were taken but which are not recorded in the report.

First, it is recorded that the Commission appointed Osborn, Maltby, Hummel, Crofoot, Hill, and Norwood as the committee to study the place of the Commission. This is the only committee of the Commission—nothing about the activities of it or provision for its continuance. The appointment was made immediately after Conference. Members of the committee did report to the Commission at its August meeting, and the correspondence is acknowledged of that body. Furthermore, provision was made for continuing the committee and for replacing any member who failed. This receives no mention of this in the report. These two cases of action which were taken up are of most vital interest to many of our people who are concerned about the future of our denomination.

The writer cares nothing at all for personal publicity. That would be very easy to get. He does care tremendously about principles and about a glorious future for our people. He is not one of the complacent people which we have stood for centuries. We cannot escape the impression that the Commission was merely an excuse for pleasing certain individuals like ourselves than it was about laying before our people the important principles for which we feel we must stand. This is a very unhealthy condition, which needs to be cured. Are our leaders guilty of a “peace at any price” policy which is that we have repudiated it and are giving our millions in men and money to achieve an honorable peace or defeat in striving for the right?

Leon M. Maltby.

“You are Mr. Brown’s business secretary.”

“No, his private secretary.”

“Is there a difference?”

“Oh, yes. A private secretary knows more and tells less.”
Dear Mrs. Greene:

I am just waiting for my supper. Gary is sick. He has a boil under his shin. My father is not home and we are waiting for him.

I just received two letters and one was from Mary Fay. I am not thinking of it and I do not want to look at it now, because my father just got here and I have no gravy.

Mrs. Ehre is our teacher at Junior and we all like her. Well, this is all.

Love,

North Loup, Neb.

Delores Cox

Dear Delores:

I hope you did not get too hungry to enjoy that good supper you were waiting for. I just heard over the radio a boy asking his mother for twelve bars of chocolate to take on a camping trip, saying that when an army flier had to make a forced landing in the jungle, he took twelve bars of chocolate out of his pocket and had a feast. I hope you had more than that for your supper.

It is said that all the armed forces had turkey for Thanksgiving dinner. Did you? We didn’t, but thought the chicken tasted just as good. We had a peaceful Thanksgiving day with our daughter and family. It was a lovely sunny day.

I am sorry Gary is suffering from a boil, for I know they are very painful. You have heard people say, have you not, when something was very sore, “It’s as sore as a boil”? I hope Gary will soon feel better.

Yours in Christian love,

Mispah S. Greene.

Dear Mrs. Greene:

I have not written to you for awhile and I guess it is time for me to write again.

I guess I will start out by telling you about a book that I have been learning the string of pearls. One girl started just last Sabbath day and said three. Two girls have said six and are learning more. Some of the pearls we have to memorize are: Romans 12, the Ten Commandments, 1 Corinthians 13, the Lord’s Prayer, the Shepherd Psalm, Psalms 1, 24, and 67.

Kent came home last week from the navy for nine days. This week-end he is coming home again for thirty-two hours. He looks very nice in his navy uniform. Also Loren and Helen June Osborn are coming home for Thanksgiving.

My Grandmother Muncy is visiting us, too, but will soon leave for Florida. It will be nice to have any two big brothers home at the same time.

Some of our juniors have the chicken pox now.

Your Junior friend,

Shiloh, N. J.

Marilyn L. Osborn.

Dear Marilyn:

I cannot answer your letter this week for lack of room, but I have this message for you and other Recorder children: If you have a Christmas story or Christmas message for the Christmas number of the Recorder, please send it to me before December 31.

Sincerely,

Mispah S. Greene.

Our pulpit

ARMISTICE DAY, 1943

By Chaplain Wayne R. Rood

Twenty-five years ago today the signatures were put to a piece of paper ending the first battle of a great World War. Today we are engaged in another battle of that great war, testing whether this nation or any nation can or cannot live in liberty and dedication to the proposition that all men are created equal, can long endure.

These words are reminiscent of those that President Lincoln used at Gettysburg during the Civil War. I have deliberately used these words to honor those who fought and died for the victory of 1918 that we have met here today.

It is to honor those who fought and died for the victory of 1918 that we have met here today. But simply to sing their praises will not be a fitting memorial to their heroism. Even those men themselves would not care to listen to a retelling of their own exploits. Today we are called upon to do more, more determined words to be said; there is another armistice to be signed, and this time, we are not noble enough, a peace to be secured, for it matters little who wins the war unless the spirit of Christ wins the peace. It is the gigantic task of the armed forces to smite the enemy until he is clearly beaten into submission. Whether they are now in combat, or whether they are sitting in their lines in preparation for battle, that is the goal of every man who wears the uniform of the United States. And the victory, if the civilians stand behind them with everything they have. But these men in uniform are leaving the peace to you—civilians in the government in Washington, the mayor of their own home town, their school teachers, their fathers and mothers and brothers and sisters at home. That is a grave responsibility, but in striving for its accomplishment you can do more to honor the fighting men of this generation, and those who have fought so nobly before, than any words of praise and appreciation will ever do. The world will little note, nor long remember what we say here, but it will never forget its debt to a civilian population which has secured a permanent peace.
There is a battle for ideals that is being fought within the ranks of our armed forces. That is precisely why civilian ministers, priests, and rabbis have put on army and navy uniforms, and have volunteered to join the fighting. It is our actual combat condition. Because

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There is one privilege that every G.I. may have, that every civilian minister may not have. He may speak to his troops from the pulpit, and they will listen. It is a privilege that to some extent is the privilege of speaking the truth. And that is why we must believe in the chaplains and why we must encourage them to speak. It is a privilege that is not based on principles of revenge and complete annihilation. Plans like that are based squarely upon religious principles.

To endorse anyone of them, nor to outline any of those plans: they have all been based on a principle of fairness and forgiveness to the enemy, because the enemy is a入opponent and that is a principle of religious revival. That, I think, is true. But a

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THE SABBATH RECORDER

May the flame that tempers the bright steel of your youth never die, but burn always so that when your work is done and your long day ended, you may still be like a watchman’s fire at the end of a lonely road—loved and cherished for your gracious glow by all good wayfarers who need light in their darkness and warmth for their comfort.

May you seek always and strive always in good faith and high courage, in this world where men grow so tired.

Keep your capacity for faith and belief, but let your judgment be that which you believe.

Keep your power to receive everything; only learn to select what your instinct tells you is right.

Keep your love of life, but throw away your fear of death. Life must be loved or it is lost; but it should never be loved too well.

Keep your delight in friendship; only learn to know your friends.

Keep your intolerance—only save it for what your heart tells you is bad.

Keep your heart hungry for new knowledge; keep your hatred of a lie; and keep your power to receive everything; only learn to select what your instinct tells you is right.

Keep your heart, hungry for new knowledge; keep your hatred of a lie; and keep your power to receive everything; only learn to select what your instinct tells you is right.

Alton, Wis.

DENOMINATIONAL "HOOK-UP"

Verona, N. Y.

We were pleased to have Rev. Leon Maltby of White Cloud, Mich., with us and deliver the sermon on the morning of November 6. He stopped over to spend the Sabbath on his way to Harvard University, where he is taking training for an army chaplain.

Our Ladies’ Society held their October meeting at the home of Mr. and Mrs. John Williams. Following the worship program, an auction sale was held, from which they realized over $20. The members of the society residing in Oneida sponsored a rummage and food sale last week, which netted $36.

The Young People’s Social Club held its November meeting in the church parlors. Following the musical and literary program, a very interesting candlelight service was held for our boys in the service. The tables were set in the shape of a large V with a candle for each young man in the war. A relative or friend was seated by each candle and when the name was called the one seated by his candle responded by reading extracts from letters written by him. A mixed quartet sang in closing, "The Hymn of Prayer for All in the Service," adapted by Mary T. Mason.

The father and son banquet was held in our church on the evening of November 20. There were about fifty present. Allison Smith presided and Floyd Sholtz was song leader. Rev. G. M. Butler, pastor of Calvary M. E. Church, Rome, was guest speaker, his subject was "The Boys Grow." Rev. Mr. Schrader, pastor of the Lutheran Church, gave a short talk and Alva Warner read an appropriate poem.

The union Thanksgiving service was held in the Lutheran church, Thursday evening, November 25. Pastor Polan delivered the sermon and the combined choirs from the two churches furnished the music.

Pastor Polan has been supplying the M. E. Church at Bartlet for several Sundays. The Youth Council met at the Lutheran church for their monthly meeting. There was a good attendance from our church. Alva Warner had charge of the song service.

Correspondent.

COMBINATION OFFER

Reedister Recorder, 1 Year $2.50
Protestant Voice, 1 Year $2.00
Total $4.50
Both papers for one year for only $3.50
(The Protestant Voice is an interdenominational weekly, eight page, eight-column religious newspaper.)

RECORcER WANT ADVERTISEMENTS

For Sale, Help Wanted, and advertisements of this nature, will be run in this column at one cent per word for each insertion, minimum charge 50c.
Cash must accompany each advertisement.

(1) Prophetic Times, 16 pages, 10c; (2) The Light, 9 pages, 5c; (3) Battle of Armageddon, 30c; (4) The Youth’s Advocate, 10c.

The Sabbath Recorder, 1 Year $2.50 Protestant Voice, 1 Year $2.00

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THE ENDURING WORD

UNIVERSAL BIBLE SUNDAY
DECEMBER 12, 1943
AMERICAN SOCIETY

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