A Hymn of Thanksgiving

"Out of his Treasures."—Psalm 135: 7

Thou who art Lord of the wind and rain, Lord of the east and western skies, And of the hilltop and the plain And of the stars that sink and rise, Give us to know that all of these Blessings that blend in all of these— Have them and hold them over-long, Out of thy wondrous treasuries.

—Wilbur D. Nesbit.

Vol. 135
PLAINFIELD, N. J., NOVEMBER 22, 1943
No. 21

THE SABBATH RECORDER

THE SABBATH RECORDER

a brother, Ira Burdick of Lombard, Ill.; a sister, Mrs. William Jones of Andover, N. Y., and three nieces.

Funeral services were held at the church, conducted by her pastor, Rev. E. T. Harris. Interment was in the Alfred Rural Cemetery.

Burdick, J. C., son of Willett and Mary L. Burdick, was born in the town of Wirt, N. Y., October 26, 1871, and passed away October 21, 1943. He was baptized and joined the First Friendship Seventh Day Baptist Church March 7, 1882. He is survived by his wife, Mrs. Jennie Wheadon Burdick; his son, Gayle Burdick, and family; and many friends who mourn his passing.

Funeral services in the home and in the First Friendship Seventh Day Baptist church were conducted by Pastor Alton L. Wheeler. Interment was in the Wirt Cemetery.

David Davis was born in Shiloh, N. Y., January 7, 1880, and departed this life in Los Angeles General Hospital, September 30, 1943.

He was united in marriage to Lena Whitford, June 27, 1900; to them were born seven children. He united with the Shiloh Seventh Day Baptist Church in his youth and was also later a member of churches of like faith in Fairina, Ill.; Gentry, Ark.; and Burlington, Wis. His home the past two and a half years had been in Tujunga, Calif., where his wife and youngest daughter, Mrs. Wm. J. O'Brien, reside.

Mr. Davis had been an invalid for many years, but bore his affliction uncomplainingly.

Emma L. Bracey, daughter of Lucius and Electa Brown Bracey, was born at Berlin, W. Va., April 8, 1864. She passed away October 4, 1943, at the home of her daughter, Mrs. Lloyd Lakes, in Battle Creek, Mich.

When she was quite young, her father died. Her mother then married a Mr. Larkin. Soon after, this marriage the family moved to Brookfield, Mo. In 1809, the family, with the early settlers were coming to North Loup, the Larkin family came. Mrs. Greene attended the second service held in his community by Seventh Day Baptists. She with her folk continued attending these services. At an early age she united with the church and has remained a faithful member ever since. In 1917, when she went to Battle Creek, she moved her membership to that church.

On March 2, 1883, she was married to Herbert J. Greene. To them were born five children: Mrs. T. W. Greene, deceased; Rev. L. O. Greene, our pastor; Mrs. A. W. Vacek of Wheeling, W. Va.; Mrs. Harry Van Horn of Santa Cruz, Calif.; Rachel, deceased seven years; and Mrs. Lloyd Lukens of Battle Creek, Mich., with whom Mrs. Greene has made her home since the passing of her husband, January 12, 1927. Besides her three living children there remain fourteen grandchildren and nine great-grandchildren.

Mrs. Greene was of a retiring nature, but always attended church services, and took part in the work of the church and other activities. She leaves many friends, both in Nebraska and in Michigan.

Services were held in the North Loup church that she attended for so many years, and she was laid to rest by the side of her husband. Thus another of the pioneers of the North Loup Church has passed to her reward. Services were conducted by the pastor of the church.

Jones, Robert G., son of Richard P. and Harriet Stratton Jones, was born October 5, 1877, at Marlboro, N. J., and died of his birthday, October 5, 1943.

He attended the Boutwood School as a boy. Later, he was graduated from the South Jersey Institute in Bridgeton, N. J., in 1900; he was graduated from Alfred University. After his graduation from Alfred, he took a short agricultural course in Rutgers University.

On November 22, 1905, he was married to Edna Randolph. They took Samuel Sproul into their home when he was about four years old, after which their son and only child, Robert, was born.

He was baptized on February 15, 1897, and joined the Marlboro Seventh Day Baptist Church. He and William R. Lawrence were ordained as deacons of the Marlboro Seventh Day Baptist Church on June 14, 1931. He thus followed in the footsteps of his father, who was deacon of the church for a good many years.

The funeral services, conducted by his pastor, Rev. Herbert A. Cornwell, were held from the Brooks Funeral Home in Bridgeton, N. J., October 8. Interment was made in the Marlboro cemetery. He leaves a wife, one son, and Samuel Sproul, who seems just like a son, and many friends and relatives to mourn his passing.

Character and faithful service will ever be remembered. H. L. C.
A FINAL WORD

With this issue of the Recorder my editorial work comes to a close. It has been a delightful experience, and if what I have written has been helpful, then I am doubly repaid. I have tried to bring into this work two attitudes which I practiced throughout my ministry, and which have come to be a part of my philosophy of life: to put my best thought into whatever I do, and to do it on time. My best is not too good. But my manuscripts have been placed in the office the same day and hour each week.

I wish to express my appreciation to the Recorder for the kind assistance given me; to the ministers who furnished the sermons, all those who have remembered us in their prayers. "God bless us every one." A. L. D.

THANKSGIVING

Thanksgiving Day is distinctively an American holiday, and is for all our people. The Christians have their Christ-mas, Easter, and other church festivals. The Jews their Feast of Tabernacles, their Passover, the Mohammedans their Ramadan; the Chinese their own peculiar feast days. But Thanksgiving Day is for all—all, of whatever faith, or race, or creed may be in their own way call upon God; or give praise to Jesus, or Moses, or Buddha, or Mohammed. Possibly not since the days of World War II it has been harder to give thanks to God.

Thousands will be cynical about it; other thousands will be bitter at the suggestion. With millions of our boys in training camps, scattered on a score of battle fields, and tens of thousands dying on foreign soil—what is there to be thankful for? Can we "in all things give thanks"? Not for all things, but in all things give thanks. Can we look up to the starry heavens, and with the Psalmist say, "Bless the Lord, O my soul"? I believe we can. If we believe that God is more bountiful than the storms about us, then, paradoxically as it may seem, we may look forward hopefully and give thanks.

First, then, we should thank God for America, thank him that our America began as a nation under God's guidance. Not all the founding fathers were saints, but the great majority of them were men of sturdy Christian faith. In their homes, they reared their families in the fear and admonition of the Lord. In legislation halls they sought to embody the laws, patterned after Sinai with its protection, and Olivet with its mercy. They envisaged an America where God would have Christian instruction, youth a sheltering place of protection, and the whole land dotted with places of worship.

Yes, we should thank God for our America—for the liberty to think for ourselves, and freedom to worship God according to the dictates of our own conscience. In this land of the free there is no racial or creedal test. We are Americans, all. Those who acknowledge allegiance to no other flag, should be returned to their own native land.

Thanksgiving Day has become specifically a family day. There will be vacant places at the table this year which cannot, or will not, be filled. Perhaps, the two of you are among those who started years ago. Perhaps, it may be only one sitting alone. But remember, memory wants to be your servitor. By it you can conjure up the voices and faces that you have loved long since and lost awhile. By it you can surround your festal board with the loved and lost; with the fruit of the vine and the bread of the table, and teachers who taught you. It will bring back the children understood the principles of religion.

Near the close of the seventeenth century the New England Primer appeared. It was the most important book in the elementary schools for more than a century. It contained much Bible material. It continued to be the most widely used book in America until the publication of the American Spelling Book by Noah Webster. Ten thousand copies of this spelling book were distributed in Illinois alone. Webster's Blue Back Speller sold 122 million copies, and ten million copies were sold during the following year. It was far more of the Bible and religious instruction. Then came Bullion's Grammar which was printed in every state in the union. This was followed by the Appleton Readers. These exalted religion, and were full of high moral standards. The Fourth Reader in the series contained the fifth and sixth chapters of Matthew in full.

Many of the older folks will remember the McGuffey Textbooks—the prince of readers. From 1836 to 1920, 122 million copies were sold, "the greatest sale," it was said, of any book in the United States. Ten thousand copies of this spelling book were distributed in Illinois alone. Webster's Blue Back Speller sold 122 million copies, and ten million copies were sold during the following year. It was far more of the Bible and religious instruction. Then came Bullion's Grammar which was printed in every state in the union. This was followed by the Appleton Readers. These exalted religion, and were full of high moral standards. The Fourth Reader in the series contained the fifth and sixth chapters of Matthew in full.
THE SABBATH RECORDER

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MISCELLANEOUS

Correspondence should be addressed to Rev. William L. Burdick, D.D., Ashaway, R. I.

Checks and money orders should be drawn to the order of Karl G. Stillman, Westerly, R. I.

THE SOLVER OF OUR PROBLEMS

The pathway of man and human institutions is strewn with perplexing problems. We do not travel far before we come to a place where there are several roads ahead of us, leading to different destinations. Often the night is dark and we wonder which road we should take.

The good Father has not left us without a guide to show us the path to life. He has promised to help us solve the problem. He has promised to extend to us as individuals, families, and nations, the Holy Spirit, if we will accept him, and the Holy Spirit gives us the Bible.

In other words, the Bible, under the guidance of the Holy Spirit, is the solver of our problems. In it one will find a portion for every occasion and circumstance, and following it, whatever our state in life may be, the soul can say all is well. It shows how to make a home of the type of the heavenly home. It is the Magna Carta of the Church, and will give victory to every church if conducted according to its (the Bible's) directions. It has much to say regarding international relations and gives us light to guide us.

An editorial in the New York Herald Tribune set this forth recently in a forceful way. It said in part:

"In these stern days men and women of every set and order have forgotten the great Biblical stories. We do not think of them, nor of the lessons they teach. We accept them as facts, but forget the symbolism. We think of them as horse stories, but we have never found in the New Testament the slightest intimation that the writers of the New Testament had ever heard of such tales as the story of the man in the girdle of sand."

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not be too strongly emphasized in the evangelistic program of any church or the personal life of any individual. This is not merely theoretical and visionary, it is practical. God's Word says so.

GOOD JUDGMENT
By E. Marvin Juhl

"Teach me good judgment and knowledge; for I have believed thy commandments." Psalm 119: 66

We achieve good judgment by exercise. In 2 Peter 1: 4 it is stated that lust causes the corruption that is in the world. It therefore follows that if we have a clear understanding of the motives of life, and also the lusts that lead to corruption, we will then be prepared to begin the exercise of good judgment.

After all, our characteristics differ only in the degree or extent to which we follow our instincts, emotions, cravings, and desires unchecked by reasoning, reflection, and the exercise of good judgment.

We have their acquired reasoning power, judgment, and the insight of the world. This is the beginning or root of sin. We achieve our constructive imagination. Men and women use this faculty to inform us. It is also because of the contradictions in our lives and our acquired reasoning power that we exercise our judgment.

We have to make the natural and the spiritual life; and we have abundant spiritual life. The Bible offers an endless variety of facts and circumstances to be given as a basis for the exercise of judgment and conscience on every subject to be given consideration.

This "difference" is mentioned in the Bible as "growing in grace." It is when this growth has attained a point of perfection that we are able to exercise the joy of God as mentioned in Philippians 2: 2: " Fulfil ye my joy, that ye be like minded, having the same love, being of one accord, of one mind."

The difference in men and women in every case may thus be traced to the difference in their judgment, and also because of the world's conditions automatically leads to anxiety, all cases where balanced thinking fails to guide the will power. This is what the Bible terms "born under sin." 1 Peter 1: 23.

Mankind has yet to learn that one of the primary purposes of worshipping God through the system of preaching, teaching, and writing is from gaining a foothold on the human mind. Through this system of worship, God is able to inform us. "They shall keep him in fear, whose mind is stayed on thee: because he trusteth in thee." Isaiah 26: 3.

Des Moines, Iowa.

"A difficulty should always be interpreted as an invitation."
WOMAN'S WORK
Mrs. Okey W. Davis, Salem, W. Va.

WOi%SH PROGRAM
Keeping Our Equilibrium
In these days of turmoil and distress, we are more and more conscious of our habits and in our minds we feel the necessity for hurry and at the same time realize that we should do this or that which is often left undone because of the speed with which we move and live. All of these circumstances tend to unbalance our thinking and our habits and throw us into a whirl of confusion, uncertainty and insecurity. One of the best ways to help us "hold on" is for us to think more of others and less of ourselves.

The following prayer in honor of the men in Service is read each Sunday morning at the beginning of the eleven o'clock worship service at St. Paul's Methodist church in Parkersburg, W. Va.

The prayer, which was written by Dr. Roy McCuskey, the pastor, has been and is being used by chaplains in the camps both in this country and on far-flung battle fronts, according to word received by Doctor McCuskey. This prayer is offered here in the hopes that it may play a part in helping us to "hold on."

Let us pray:

We humbly bow our heads in thy presence, O God and reveal to our hearts in thee in behalf of our own beloved friends and brethren who stand good and true in the midst of difficulties. Help us in our homes and churches, and our very lives. God grant them courage in danger, endurance in distress, and faith in the midst of doubt. May the ministrations of Christ leave them of loneliness, deliver them from temptation, purify their motives from Continental and hatred, and in the event of death, brighten their way to heaven.

Keep us faithful to thee and to thee, and make us useful to thee, God, for us; in the name of Christ our Lord. Amen.

Another way by which comfort, peace, and solace may be brought to weary and disheartened soldiers is through the reading of beautiful poetry. A few suggestions that come to mind are:

Build thee more stately mansions, O my soul, As the swift seasons roll!

Leave thy low-vaulted past!

Let each new豪e shine nobler than the last,

Shut thee from heaven with a dome more vast,

Till thou at length art free,

Leaving thine old shell by life's unresting sea!

—From Holmes' "The Chambered Nautilus."

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So live, that when thy summons comes to join The innumerable caravan which moves To that mysterious realm, where each shall take His chamber in the silent halls of sleep,

Thou go not, like the quarry slave at night,

Soone'er his work is done, but, sustained and soothed By an unfaltering trust, approach thy couch About him, and lies down to pleasant dreams.

—From Coleridge's "Rime of the Ancient Mariner."

Poems such as these serve as guides to calm us and to cause us to stop and think how little of that we do in these days!

"Keep a Pane of Glass," which the Federal Council of the Churches of Christ in America has sent out to schools to communicate promptly with your order to communicate promptly with your

CHURCHES CO-OPERATE IN CLOTHING PROGRAM FOR LIBERATED PEOPLES

The active co-operation of churches of all denominations in collecting discarded clothing for those who are in need of them has been sought by the Salvage Division of the War Production Board and the Federal Council of the Churches of Christ in America, as indicated in the reports of the over 250 agencies that have been cooperating in this effort.

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If you need some for any purpose, let us know.

The goals recommended by this board this year are almost the same as last year. They are as follows:

1. Give more to the United Budget than last year and otherwise encourage its support.

2. Promote interest in the Sabbath Recorder through increased subscriptions.

3. Emphasize tithing or other form of personal giving, and encourage personal giving through thank offerings or other methods.

4. Give more prominence to the special project of evangelism sponsored by the women of the denomination.

5. Encourage Seventh Day Baptist women to ally themselves definitely with temperance movements.

6. Promote the co-operate plan in work with isolated Sabbath keepers.

7. Make the best use possible of the Mission Study Book.

8. Use the Worship Programs on the Woman's Page of the Recorder in society meetings.

9. Promote the Bible as our guide in the way of life, urge that reading and study of the Bible be an large in your personal and family devotions.

10. Make the 12th Psalm our Psalm for this year, referring to it as much as you can, especially in the use of the prayer of St. Francis of Assisi. Use often in group meetings.

11. Build for the future by enlisting teen-age girls and young married women in the work of your society.

12. Promote the observation of the World Day of Prayer either in your church or community.

13. Avail yourselves of every opportunity to study a just and durable peace.

We hope that you will find these goals helpful.

The editor of the Woman's Page of the Recorder, Mrs. Okey W. Davis, Salem, W. Va., is very anxious to have reports or inter-est from workers from your society. Will you please send her at least one this year? Please send in the history of your society too, if you have not already done so. Just one more "please." We would like the name and address of your key worker and your secretary for this coming year, if you would not send them with your annual report. We need them in order to communicate promptly with your society.

May the coming year be pleasant and filled with service.

In behalf of the Directors of the Woman's Society

Sincerely,
Lotta M. Bond,
Corresponding Secretary.

L. C. Van C. Creek, W. Va.,
October 3, 1943.
2. The campaign will be conducted intensively during the month of November 12 to December 4 inclusive.

3. It has been suggested to all local "salvage committees" (of which there are 16,000 in the country) that they invite local churches of all denominations to provide space in which there is no such committee a local salvage committee. The purpose of this work, corporately and individually, is to receive the clothing and sort it in accordance with which it will be given.

4. The local church should work out its plan in co-operation with the local "salvage committees" which have been appointed on a community basis by the War Production Board. In communities in which there is no such committee a co-operating church should get in touch with the salvage committee.

5. Up to 10 per cent of all clothing collected in any community may be distributed in that community under plans approved by the local salvage committee. The purpose of this provision is to make it possible for churches to compete with local community needs. The 10 per cent of clothing which remains will be picked up from the churches by duly designated dry cleaners, who will be responsible for cleaning the clothing and shipping it to the Defense Supplies Corporation, a government subsidiary.

6. Rags collected may be retained by the church which is serving as a collecting agent and be sold to the local dry cleaners, thus obtained may either be used by the church for its own purposes or sold to the local salvage committee, taking agreed upon by the church and the local salvage committee.

Each local church is urged to designate one of its organizations—such as women's society or men's club—to be responsible for its part in the campaign.

—Federal Council of Churches.

REPORT OF THE MEMBER OF THE ADVISORY COUNCIL OF THE AMERICAN BIBLE SOCIETY

The American Bible Society has taken on additional responsibilities in the postwar world situation. At its last meeting it was agreed to have a three-fold program. (1) It tries to carry on its regular work of printing, distributing, and publishing Bibles and other Scripture readings and the morning prayer. (It costs $3.75 each Sabbath for the program. If the Lord directs you, you may send a love offering for the program.

Would you send Young Day Baptist young people like to help me? If so, write a letter to the young people of Columbus, telling them the blessings you receive by honoring God's Sabbath and working in his service. Please pray for the work here, that in the near future many will be honoring the Sabbath here.

As the young people are today, our nation will be in the future. Sincerely,

Mrs. Cecil Wharton.

Box 132,

Columbus, Miss.

"KNOW YOUR BIBLE" TEST

1. Name 5 Old Testament books not in- cluding the Psalms.

2. Name 5 New Testament books not in- cluding the first four.

3. Name 10 plagues of Egypt.

4. Name 3 miracles of Christ.

5. Repeat, word for word, any Bible verse containing more than eight words.

6. Arrange in chronological order—(a) Paul, (b) Moses, (c) Adam, (d) Christ, (e) David, (f) Noah, (g) Abraham, (h) Peter, (i) Shadrach, (j) Subby.

7. Fill in the blanks:

NAME ______

AGES ______

SCHOOL ______

DATE ______

1. (Excerpts from a personal letter)

I love to work with young people and hope some day to have a group of young people here to work with, but just now I am the only Seventh Day Baptist in our town.

In March, the Lord directed me to start a program over our radio station here to get people interested in this. I have been on the air each Sabbath since the thirteenth of March, except two when I was sick. I have had four programs. One Osborne's transcriptions, which the people enjoyed very much. For the others I have read different articles from the Recorder—love, petitions, and the like. (It costs $3.75 each Sabbath for the program. If the Lord directs you, you may send a love offering for the program.)

Would you send Seventh Day Baptist young people like to help me? If so, write a letter to the young people of Columbus, telling them the blessings you receive by honoring God's Sabbath and working in his service. Please pray for the work here, that in the near future many will be honoring the Sabbath here.

As the young people are today, our nation will be in the future.
influential things

Psalm 20:17; (e)

The way the Triune God ministers to us:

Almost anyone can laugh, but can you see the smile on his dear face

Throughout the endless path obscure and dim;

I'm glad you are going to Sabbath school and Christian Endeavor and learning to love Jesus, your very best friend. Next time I come to Shiloh I hope I can see you as well as other Shiloh boys and girls.

By Rev. Loyal F. Hurley

The Holy Spirit to make us certain.

“Sacrificial things in history are the influential things today.”

SABBATH SCHOOL LESSON

For September 4, 1943


For the word passeth on as seed, and it is gone; and the place thereof shall know it no more.

For as the heaven is high above the earth, so is my knowledge above your knowledge and your eyes.

The Lord executeth righteousness and judgment, and the earth is full of the knowledge of the Lord as the waters cover the sea.

The Book of Psalms contains the cream of devotional literature. What need sover of the soul seems there—Fear, despair, hope; confession, trust, worship; petition, faith, praise—all the emotions of man's soul find there a vehicle for clearest expression. But among these one hundred fifty Psalms there is one supreme song of praise, the one hundred third! Let us read it.

Bless the Lord, O my soul; and all that is within me, bless his holy name.

When I knew you, I kept your words not once; but I declared and showed your counsels to the unlearned, and declared to every one that spake to me your truth and your justice.

But he who shirks or slights his task, he will not always chide: neither will he keep his anger for ever.

The Book of Psalms contains the cream of devotional literature. What need sover of the soul seems there—Fear, despair, hope; confession, trust, worship; petition, faith, praise—all the emotions of man's soul find there a vehicle for clearest expression. But among these one hundred fifty Psalms there is one supreme song of praise, the one hundred third! Let us read it.

The Holy Spirit to make us certain.

"A sacrificial things in history are the influential things today."
It is easy to confuse a smug sense of satisfaction with a thankful heart. But only as "all that is within me" is yielded to God can "all that is within me" praise God. Maybe we need to be cleansed and cleansed before we can truly praise. "Bless the Lord, O my soul; and all that is within me, bless his holy name!"

Riverside, Calif.

DENOMINATIONAL "HOOK-UP"

New York City, N. Y.

Ede F. Randolph was a welcome visitor at last Sabbath's service, having come from his position as the AXIS nations hate the Allies. The minister has been serving as chairman of the division of the Community War Chest in Yonkers. (Christian Science Sentinel.)

Albion, Wis.

The people of Albion have been remodeling the church basement. They have moved the furnace so as to have better heating facilities; now it is much pleasanter and the room above is better heated.

The quarterly meeting of the southern Wisconsin farms and home country, which is held at the churches of the community, was held and the young people had their reunion. They had a covered dish dinner served in the church parlors, the Nellie Chaffee sang a solo; the choirs sang an anthem; and Mrs. E. T. Babcock. A large orchestra and a big audience.

Immediately following the Sabbath school, a covered dish dinner was served in the church parlors, the Nellie Chaffee Society being in charge. A happy time was spent in fellowship. Short talks were made by Mr. Greene, Mr. Cruzan, and Mr. Davis.

In the after-service the ordination service took place. The program:

2. Statement of the Call of the Church, Mrs. R. C. Babcock.
4. Charge to the Church, Pastor E. Williams.
5. Charge to the Candidates, Deacon O. Davis; Miss E. T. Babcock.
6. A song, "Bless the Lord, O my soul; and all that is within me, bless his holy name!"
7. Benediction, Rev. Mr. Cruzan.

In the evening the sermon was brought by Rev. R. B. Van Horn. As a special feature, the number of a duet was sung by Mrs. W. G. Johnson and Dell Barber.

The decorations of bouquets and plants on the platform and at the tables were beautiful. Rev. H. C. Van Horn found it impossible to come, on his route to New Jersey.

Several of our boys have been home on furlough since our church news was last sent in.

—Scotia Register.

New Auburn, Wis.
Loofbourrow of Tallahassee, Fla., was home for a few days, the third week in August.
Capt. Philip Loofbourrow of Tallahassee, Fla., was home for three days the last week in September.
October 3, Corp. Donald Loofbourrow, of Fort Monmouth, N. J., came home on a six-day furlough.
Corp. Dale Churchward arrived home October 6, and returned to San Francisco three weeks later. Dale has been in the South Pacific for eighteen months.
October 2, our church celebrated World Wide Communion with an appropriate service, both in the morning and the afternoon. There was a good attendance at both meetings. Dinner was served on the church lawn, and the social time together, along with the splendid meetings, made it an outstanding Sabbath day. Those who attended from away were: Mrs. Edna Dangerfield of Cornell, Wis.; Mrs. Nettie Coon, Milton, Wis.; B. F. Mattison, Chipewa Falls, Wis.; Ralph Wide, Loofboro, Rockford, III.; and much to our surprise Rev. and Mrs. Wayne R. Rood, who arrived the night before from the East. Mr. Rood assisted in the morning service, favored us with a solo, and at the afternoon meeting gave us a talk on the duties of a chaplain.
Mr. Rood left Sabbath night for Camp McCoy, Wis., where he began his work as chaplain.
The northern Wisconsin and Minnesota churches held their semi-annual meetings at Dodge Center, Minn., October 22-24. Those from our church who attended were: Rev. and Mrs. Neal D. Mills and daughter Miriam, Corp. Dale Churchward, Rowena and Clara Loofboro, Alton Churchward, who now now works in St. Paul, Minn., also attended part of the meetings. All the services were well attended and proved inspirational and helpful. Beautiful fall weather added to the beauty of the meetings. The presence of men, women, and young people all summer and fall and have been busy sewing. Many articles were sold as soon as completed. Our society has paid five dollars a month toward the pastor's salary since April. We voted to buy two copies of "China Letters," and place one in the Chetek Library, and one in the Bloomer Library.
The new year is not far off. Perhaps our church, with the aid of its earnest pastor, could do as its New Year's resolution the words of Paul the apostle: "But one thing I do, forgetting the things which are behind, and stretching forward to the things which are before, I press on toward the goal unto the prize of the high calling of God in Christ Jesus." — Correspondent.

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Russell A. Churchward, F.C.3/c, of Norfolk, Va., was home for a few days, the third week in August.

THE GADARENE'S SOLILOQUY

By Rev. S. S. Powell

Jesus came from Galilee,
Came from far and came to me.
I, erewhile in Gadara born,
Saw him, saw the Savior's form.
Knew that he had come to me.

First he stilled the blowing storm,
Then he stilled my storm for me—
Sent me forth from morn to morn,
Bade me tell his love for me.
Tell that Jesus came to me.

Forth I go to blaze abroad,
Praising now the Lord my God,
Speaking of my Savior's love,
Grate he gives me from above.
Grace to tell he set me free.

Chained was I in Legion's power,
Dark the day, the evening hour.
Storms and tempests round me surged,
Smote within my fury urged.
Jesus spake his peace to me.

Peace now broods o'er all the deep,
Peace will o'er my spirit keep
Ceaseless vigil, endless calm,
Keeping me from needless harm;
Jesus spake and set me free.

RECORER WANT ADVERTISEMENTS

For Sale, Help Wanted, and advertisements of a like nature, must be run in this column at one cent per word for each insertion, minimum charge 5c.

MAGAZINE subscriptions and renewals sold on over 3,000 publications. A card or letter will bring you prices on any you desire. Your orders will be greatly appreciated. Paul W. Campbell, 500 Olive St., Ham mond, La. 11-22-34

WANTED—Man, woman, or couple for winter or longer term to care for three cows and to do additional work only if desired. Accommodations and good wages. Write whether hourly or weekly wages are desired, or any other proposition. Mrs. Mabel D. Main, Pomona, Pomona County, Fla. 11-8-34

Japanese Exchange Ship, Teia Maru, Arriving at Port of Marmugoa, Portuguese India

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