Obituary:

Exodus 20: 13

selections. After the supper, the business meeting was held in the parlors. 

The junior choir of the church sang two evening at the parish house with over one

were introduced.

The quarterly meeting and supper of the

were brought them, and many beautiful flowers of presented by friends and neighbors helped to express satisfaction and joy because of their long life.

Many gifts were brought and, many

The quarterly meeting and supper of the Seventh Day Baptist Church where they have been members for many years. Mr. Randolph has served as deacon for thirty-nine years, and throughout his long business and activities has been known as a keeper of the Sabbath day.

Two children were born to them: Dale at home, and Emily, Mrs. Bud Davis of Jerseyville, Ill. There are two grandchildren—Frances and Deanna Davis. C. L. H.

Alfred, N. Y.

The quarterly meeting and supper of the Seventh Day Baptist Church was held Sunday evening at the parish house with over one hundred in attendance. During the supper, twenty students of the college and seminar were introduced.

A candle lighting service was held with thirty-one in service being honored. The junior choir of the church sang two selections. After the supper, the business meeting was held in the parlors. 


SABBATH SCHOOL LESSON FOR NOVEMBER 6, 1943


RESOLUTIONS OF RESPECT

Whereas our heavenly Father has taken our beloved sister, Fannie E. D. Burdick, to her reward, we mourn a beloved sister gone. Her life was an example of Christian fortitude, faith, and trust in God. In health she was an untiring worker for her church.

When health was gone her interest was always with us.

Resolved, That these words of appreciation be placed upon our minutes and copies sent to her two sons and the Sabbath Recorder. 

Ladies' Aid of the Richburg S. D. B. Church,

Mrs. E. F. Bowles, Secretary.

MARRIAGES

Davis - Procheck. — James A. Davis, son of Orton and Mary L. Procheck of Dover, Col., and Miss Ruby Procheck, Toledo, Ohio, were united in marriage, September 4, 1943, in the Evangelical and Reformed church, Toledo, by Rev. E. Kent Childers.

Carpenter. — Herbert Floyd Carpenter, Jr., son of Mr. and Mrs. H. Floyd Carpenter, of Ashville, N. Y., was born in Ashville, October 6, 1926, and was killed in an accident near his home October 5, 1943.

He was graduated from Chautauqua Central High School last June, and since that time has been associated with his father on the farm.

He is survived by his parents and his sister, Mrs. Harold Wellman, all of Ashville, and a host of friends who mourn his passing.

Funeral services were held in the home and in the Blockville Methodist church, conducted by Rev. A. J. C. Bond and Rev. Alton L. Wheeler.

Committal was at the Blockville cemetery.

A. L. W.

Rockwell. — In Westerly, R. I., September 5, 1943, Mrs. M. Carrie (Kenyon) Rockwell, aged 78 years.

Mrs. Rockwell was born in Ashaway, R. I., January 27, 1865, and was the daughter of Lyman and Irene B. (Ennis) Kenyon. Her husband, John S. Rockwell, died three years ago. She was a loyal member of the Pawcatuck Seventh Day Baptist Church, but was unable by physical infirmities to attend the services and enter into the activities of the church. She was a kind and cheerful disposition. She leaves to mourn their loss a daughter, Mrs. John H. Schofield, and two grandchildren, besides nieces and nephews.

Funeral services were held at her late home, 146 Beach Street, on Tuesday afternoon, and interment was in River Bend Cemetery. Her pastor, Rev. Harold R. Grindall, officiated.

H. R. C.

THE SABBATH RECORDER

THESE THINGS BELONG

By the Lady with the Pencil

Yesterday, fine possessions seemed very important; today, in their stead, I covet for my children the more lasting qualities of courage, the sense of right and wrong, the desire to be clean and strong, the will to be kind, the heart to sympathize, the mind to understand, and an ever deepening responsibility for making a better world out of this troubled one. Yesterday, I was concerned over the size and the location and the furnishings of a house; today, I pray for wisdom to make a better home. Some things of lesser importance can wait, but these things belong.—Christian Advocate.
THE ADVENTURE OF LIFE

Abraham is one of the colossal characters of history. There are other names that have come down to us from those distant days, but Abraham's name stands out from among them as the sun stands out in a star-filled sky. He lived in idolatrous times. There came to him a voice that said, 'Abraham, leave thy country, leave thy father's house, and go into a strange land.' Others may have dreamed of venturing forth into regions beyond, but Abraham did not merely dream or talk. The passion for adventure was that of the Pilgrim Fathers. It captures the imagination. Like Abraham, turning forth in the face of sneers and ridicule, we may have dreamed of adventures, whether on business or for publication, should be addressed to the Sabbath Recorder, Plainfield, N. J.

Youth does not care especially for safe propositions. It is hazard that calls it. Bore-

II. The Importance of the Family

With the Greeks and the Romans the family was in the background and the state first. With the Hebrews the family was first, and the clan, tribe, nation were but the extension of the family. Man's influence depended upon the respect which his family inspired. Marriage was for the purpose of a family, and childlessness was a calamity.

The father presided at the family altar. The Passover lamb had to be eaten within the family. "Where thou sittest at thy father's table, let no man put asunder." Youth does not care especially for safe propositions. It is hazard that calls it. Bore-
is in the Christ who is more masterful than the storm.

A. L. D.

ITEMS OF INTEREST

Recognition of Haym Salomon

A group of citizens in the city of Los Angeles is now engaged in an enthusiastic campaign to erect a statue to Haym Salomon, by Robert Paley, well known Los Angeles sculptor, in one of the city's foremost parks. This monument will be a persistent reminder of the unconquerable faith that Haym Salomon, American, had in his country.

Haym Salomon was born inLisa, Poland, in 1740, and came to New York in 1772, and entered into the brokerage business. He pledged his personal fortune to the Bank of the United States, but the government failed; paid the salaries of James Madison and Thomas Jefferson, and paid most of the expenses of our foreign ambassadors; gave generously to members of the Continental Congress. He trusted his government, and wanted no interest. He failed to collect an accounting which his secretary prepared and had the government approval, because he would not sign his name or write on the government "of that week, January 6, 1785, he died. His death contributed point of a large section of country.

Jerome, the county seat of Jerome County, is a clean, busy, little city of a couple of thousand people, the center market and distribution of a large section of country. A few miles to the north and west begins a sagebrush tract where grazing privileges are a loyal Baptist.

C. C. Greene—rents property under irri-

gation in this direction and "grazes" a small herd of cattle on the state domain. He has a son in the U. S. Service, a married son and family on the farm next to him, and a mar-

ried daughter with four children, red-headed boys, living in Buhl. These folks are loyal Seventh Day Baptists.

Six miles from Jerome in the opposite direction lives a Bishop of the Church of the Plymouth Green on an eighty-acre farm of their own. In this family are, besides father and mother, the son in the military service, and a daughter in the state normal, and a son at home working as a civilian on the farm as any of the boys, the three older children and the two little girls are loyal Christian Seventh Day Baptists.

It was to encourage such that the writer came to Jerome, to be joined a few days later by Brother Leslie. Despite the fact that we were assuming too much to say that in this purpose we have been successful. However, in the hope of holding a series of evangelistic meetings we have had no little disappointment. Bean threshing, "spud picking," beet harvesting, and the like have been at their height, with all the daylight hours occupied in the fields. It therefore appeared at the very first appointed meeting, on Friday night, that it would be imprac-
ticable to try to hold services through the week. Even Sunday service offered little encouragement to continue. Meetings could not begin till nine to nine-thirty in the evening.

Added to this, there appeared to be a con-
certed agreement to boycott these Seventh Day Baptist services. The few outsiders who did come expressed deep appreciation of sermons and services. The people of the community proved to be affiliated with some sort of church. Our own folks are the only ones with any kind of Sabbath-keeping ideal. Sunday people work as much that day as any, but they are in the service. These folks are loyal Seventh Day Baptists are looked upon with prejudice.

Loyal Sabbath keeping is a good testimony and is bound to have a good influence. As the writer goes on into Oregon, Mr. Green's will remain another week-end and conduct a Friday night cottage meeting at Elmer Green's, a Sabbath school and worship service in the Dee Greene's home, and probably a closing service Sunday night in the former place. These lines are written October 20, at Boise, the state capital, while waiting for a much belated train for Portland. Calls have been made here on the Hills, Maxsons, and Hurleys.

Herbert C. Van Horn.
A FAR-SIGHTED, COMPREHENSIVE, CHRISTIAN PROGRAM NEEDED

A while ago a young man who had worked much on the farm was speaking of the methods of one of his employers, and said that this farmer would start something, work at it a few hours, or sometimes only a few minutes, and then turn to something else. Thus the farmer himself and many of their associates are running their lives as some of the individuals in every land, the church and religious organizations must constantly check up their programs to see if they are adapted to present conditions.

If there is to be a far-sighted, comprehensive Christian program for the activities of a life or an organization, certain things are necessary. First, no effort should be spared in getting all the facts, past and present. There is a temptation to take into account only the things that prove our case of a program, and to keep back other facts, even if known. This is partisanship and in the long run can only work ruin. Future plans should be built in the light of all the facts, not a part of them. This may mean much arduous labor, but it is absolutely necessary. To build a program for a life or a denomination without knowing all the facts and taking all of them into consideration is to build on a false basis. Lyman Abbott once wrote that a half-truth is the worst kind of a lie; and to know only a part of the facts regarding a situation to be met, is a most dangerous mistake. When Charles E. Hughes was secretary of state, he sent a letter to all American consuls urging them to be accurate, and told them that many of their reports were useless because care had not been used in getting all the facts. Church and denominational plans have often failed for the same reason. Churches, denominations, boards, and commissions cannot succeed unless they take pains to gather all the facts, weigh them, and formulate their policies in the light of the whole field.

Disprogrammatic plans to be successful must be based on the conditions in every field and with a vision reaching far into the future, but more is needed. There must be the illumination of the Holy Spirit. We may gather all the facts, we may think broadly, we may search the future; but unless the light of the Holy Spirit is given, our far

The sermon was relayed to other facts, including the facts that...
Christ, the beacon light of all history, accepted the responsibility of the salvation of all who would look to him in faith. He passed the responsibility of spreading this news to his disciples, and they through the centuries have passed that responsibility to us. We have the torch—the knowledge of Jesus Christ—accept the responsibility of sharing this light? Hebrews 12: 1 suggests that those Old Testament prophets may even be watching us today; therefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us.” "Am I my brother’s keeper?” In the words of the Apostle John “We ought not to lay down our life for the brethren.” (1 John 3: 16.)

We have a responsibility. The work in Shiloh is not done until the last soul has been won to Christ. If the world is to be made better, each one of us must do his part. Few Christians in the world are aware of the Sabbath truth. Is that fact a reflection of the lack of realization that we have neglected our responsibility in promoting it? How many of us really take the responsibility of Sabbath promotion seriously? Do you feel a burden for a revival that will compel us to tell the lost of Jesus Christ? We have a responsibility to pray, both that God will provide the strength to face our responsibilities and our eyes to new service for his help? God never gave us a responsibility without the promise that he would be with us. There is only one organized women’s society in this association. Many women of the other Seventh Day Baptist churches on the coast and among the lone Sabbath keepers of the West are interested in at least part of the activities carried on by the women of the denomination, under the leadership of the Board of Directors of the Women’s Society. The Dorcas Society of the Riverside Church would report regular meetings have been held twice a month at the church or in homes. One meeting was for business and work, the other for program and mission study.

Only twenty-three ladies were able to be active members this year. The two groups, with half the members in each, also had their own meetings and work. One group made and sold thirty aprons.

Sewing for the British War Relief and for the Red Cross was our chief work; twenty-two baby comforts were made; also one hundred two pairs of slippers for hospitalized service men; and fifty pillows for service men who are near by in the theater during week-end stay in town.

The goals’ key worker reports that an earnest effort was made by most of the directors of the fourteen goals to accomplish the aims for which they were adopted. Our key worker is Mrs. Ethel Davis, 4683 Penrose St.

The twenty-seventh Psalm was memorized and repeated in unison as a part of the devotion.

Members attended the World Day of Prayer held in one of the city churches.

The young men were invited to be a special group, to better enlist their interest in our own and in denominational work.

The causes of temperament and of a just and durable peace have been of particular interest, and one of our members is president of the Riverside W.C.T.U.

The financial report is as follows:

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<th></th>
<th>Amount</th>
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<tr>
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<tr>
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<tr>
<td>Promotion expense</td>
<td>85.00</td>
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<td>Church building debt</td>
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Our slogan for the year was Philippians 3: 13b:14: "But this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus.”

Respectfully submitted,
Polly Hurley, Secretary.

4751 Park Ave.
Riverside, Calif.

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WOMEN’S WORK


THE WOMEN’S SOCIETY OF THE PACIFIC COAST ASSOCIATION

July, 1942, to July, 1943

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YOUNG PEOPLE’S WORK

Jenette B. Dickinson, Editor
Salem, Va. Bridgeport, Conn.

Please send all material and suggestions to the above address.

A BIRD’S EYE VIEW OF SACRED HISTORY

From the Creation to the Beginning of the Monarchy (Genesis to First Samuel II.)

By Rev. L. G. Osborn, Shiloh, N. J.

GENESIS—THE BOOK OF BEGINNINGS

Part I

Primaeval History—Chapters 1-11

Built around four events: Creation; Fall; Deluge; Nations.

This section is an introduction to the whole Bible. Genesis in its first chapter is a "prologue" to the Bible.

Part II

Patriarchal History—Chapters 12-50

Built around four characters: Abraham; Isaac; Jacob; Joseph.

This section records the beginning of the chosen family, and their early history.

[Darrell is a member of the North Loop Church, and his address is Darrell Barber, P.O. Box 32, U.S.N., S.C. AMM Field, A.A.S., Pensacola, Florida. We’d like the opinion of others on this and other subjects.]
THE SABBATH RECORDER

OUR OWN POETS

The Flag

By Thelma Gardner

"Of what use is the flag if no one knows its story?"

"Of what use is the flag if it is only a piece of cloth?
"Of course they all say it is a symbol of freedom.
"We must keep it flyin'.
"But I don't see why.
"That because of its colors our good men must die.
"Indignant,
"It's what happens to it.
"For our freedom.
"Equality.
"Liberty.
"That which those lands
"Who's
"For the day when once more they'll be free.
"To the things we have now, and hold dear to us.
"Oh,
"A sign that means freedom.
"Freedom from fear.
"The sight of the fact that
"To write what we want. And never to lose
"Enjoy all of nature, hill, flowers, and trees.
"When trials overtake us.
"We all make the climb
"Our
"We watch through long hours to smooth out the
"We share in all triumphs.
"And when death we see,
"The original thirteen in red and white bar.
"That
"You'll
"the road to success; or a fall it
"For you
"That's
"The road to success; or a fall it
"....
"A small bit of thought, and
"Colors could stand for this land of the free?
"Think of the meanings.
"For you
"What better three
"for purity. What better three
"shed to bring fruit to the
"is
"uso. It means character.
"One
"is
"we are.
"And the most
"of these words:

"Jesus paid it all,
"All to Him I owe.
"Sin had left a crimson stain,
"He washed it white as snow.

I wonder, have you confessed your sin
"and trusted Christ wholly for salvation?

—Contributed by Allen Bond, Salem.

TRY THIS WITH YOUR JUNIORS

Juniors like to see charts grow with bright colors. Purchase a package of brightly colored alphabet stickers and place them alongside of the members' names when an objective is accomplished. For example, use the letter "B" for perfect attendance, "P" for bringing Bibles, "V" for bringing visitors, "M" for new members, etc.—Geo.

"Man is capable of being the most cruel, and the most kind."

"If by the enlargement of my life I let in human sorrow, I also let in divine consolation."

Thelma's home is in Alfred, N. Y., her birthday is on June 13, and she is a member of the Seventh Day Baptist Church and choir at Alfred. While she is a student at Alfred-Almond Central School, Thelma enrolled in the college entrance course, was secretary of the senior class, a member of the choral, orchestra, press club, dramatic club, career club, and library club. She was graduated in 1943, as salutatorian. Her main interests and hobbies are reading, swimming, hiking, and roller skating. Thelma is making definite progress towards a nurse's career.

NO NEW LETTERS

SOME THOUGHTS ON SALVATION

We probably all know the familiar song, with these words:

We must keep it

That because of its colors our good men must die,

Indignant,

It's

What happens to it?

For our freedom.

Equality.

Liberty.

That which those lands

Who's

For the day when once more they'll be free.

To the things we have now, and hold dear to us.

Oh,

A sign that means freedom.

Freedom from fear.

The sight of the fact that

To write what we want. And never to lose

Enjoy all of nature, hill, flowers, and trees.

When trials overtake us.

We all make the climb

Our

We watch through long hours to smooth out the

We share in all triumphs.

And when death we see,

The original thirteen in red and white bar.

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CHRIST AS THE CENTER OF OUR INTERCESSION

(Preached at Lebanonville, N. Y., before a joint meeting of the three churches of the town of Greendale, September 18, 1943.)

The tentative program for the Conference, which was to have been held this week, contained ten sermons on different subjects, all on the general theme of Christ as the Center. President Warren asked me to preach Sabbath night on the subject, "Christ as the Center," and that subject seems to be an appropriate one for this joint service on the "Conference Sabbath." The word "intercession" is often used in a rather loose sense as meaning petition, but strictly it means the act of one who goes to another to intercede is to plead for another. If the man who intercedes is to plead for someone else, the person about intercessory prayer is likely to reply that while he knows nothing about it, it seems probable that prayers be made also for others. But intercessory prayer has always been looked upon as a specific vocation of the disciples of John the Baptist. As a whole, as well as of its individual members. It is hard to believe that prayer among all men change his mind. God can make him a better man, and God can influence the mind of another. He has just spent a night of torture. He had been subjected to the third degree as Roman soldiers knew how to give it. His back had been cruelly scourged, and his brow, too, was bleeding. His mental torture, too, must have been excruciating. All his friends had deserted him. At times it seemed that God himself had forsaken him. And yet he could say, "For he hath not despised nor rejected the poverty of the lowly; for he hath not hid his face from them that were in distress." Do you think that was easy? His teaching as well as his practice should be noted. He said to his disciples, "Do not pray therefore that he send forth the harvest, but rather pray for the workmen." One reason why God does not grant all our prayers we should have the wisdom of God.

Here's a little poem by J. H. Newman about prayer:

Two brothers freely cast their lot
With David's royal son,
The cost of conquest costing not
They deem the battle won.

Brothers in heart, they hope to gain
The battle won.

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American churches warning them that unless missions, it would be necessary to send one hundred thousand bayonets a generation later.

Some of us were very glad that Wendell Willmott and Dr. Rosa Zebecce:

Two brothers freely cast their lot
With David's royal son.

The cost of conquest costing not
They deem the battle won.
Peter was delivered from prison shortly after Herod had beheaded James, but can we imagine the differing fate of the two apostles was because people failed to pray for James? Paul in prison wrote, "I beseech you that ye strive continuously in your prayers for me." Let me repeat, if we knew why God does not grant all our prayers we 'd have to have the wisdom of God. But we know not the reasons. We know at least three of the conditions of granted prayer.

1. Intercession implies that we put ourselves at God's disposal for his gracious will towards those for whom we pray. It includes self-dedication. There is an old story of a family that had met with a disaster so that their fellow church members decided to hold a prayer meeting on the Sabbath. Just as those who were gathered for the meeting were expressing their surprise that one deacon had not come, that deacon's hired man arrived and said, "The deacon couldn't come himself, but he has sent his prayers. They are out in the wagon." It was, of course, a lot of provision for family. We must be ready to answer our own prayers in so far as we can.

2. Dedication is a forgiving spirit. We pray, "as we forgive our debtors," and we remember that in the same breath in which Jesus taught us that, he said, "If ye love me, keep my commandments. And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever." And as those who were gathered for the meeting thought of the importunate widow and the unjust judge, what they did not think of was the Lord's remembers, take ye no rest and give him no rest. The deacon couldn't come himself, but he has sent his prayers. They are out in the wagon." It was, of course, a lot of provision for family. We must be ready to answer our own prayers in so far as we can.

3. Dedication is forgiving. In the sixty-second chapter of Isaiah there is a remarkable prophecy of the way upon thy walls, O Jerusalem. They shall never hold their peace day nor night. Ye that are the Lord's rememberers, take ye no rest and give him no rest till he establish, and till he make Jerusalem a praise in the earth." The love which they think shall be heard for their much speaking, he also spoke the parable of the impatient widow and the unjust judge, and that of the friend who wanted to borrow loaves for his friend at midnight, thus giving the sign of his approval to persistent prayer. "Ye that are the Lord's rememberers, take ye no rest and give him no rest.

PACIFIC COAST ASSOCIATION

Seventh Day Baptists of southern California had another good time of worship and fellowship and are glad to tell that when they met at the Seventh Day Baptist church on 42nd St., Los Angeles. Owing to travel conditions it was not so large as it sometimes has been. We had only three delegates from out of the southern California area—Mrs. B. Friesen and wife, and Mrs. Friesen's sister. Altogether we were glad to have from various communities to enjoy the day together.

The theme for consideration was "The Power of God," based on the question in Genesis 18: 14, "Is anything too hard for the Lord?" They were assembled from the general theme: (1) Believing the Power, by B. B. Friesen; (2) Receiving the Power, by L. E. B. Hurley; (3) Sharing the Power, by E. S. Ballenger. Throughout the day there was an abundance of inspiring music planned by Mrs. B. Friesen. The Sunday dinner and the picnic lunch came an hour, largely of music, given by the young people of Los Angeles, under the leadership of Mr. Elythe Pearson. The day closed with a round table discussion led by B. B. Hurley, in which various ways were suggested to make the power of God more vital, strange lives and more available to others. The whole day blende together to challenge all present both to receive and to share the divine power which is our real life.

Ernest F. Hurley, Corresponding Secretary.

Denominational "Hook-Up"

Furina, III.

We regret the error appearing here did not arrive in time to go into the Recorder of last week. It is the picture of Mr. and Mrs.

The annual Sabbath school picnic was called off this year on account of gas shortage and the high price of gasoline.

A new roof has been put on the parsonage and the foundation repaired. Other repairs are underway, including new paper for the upstairs rooms, which the ladies have on hand.

We were grateful for the visits with those of our people who are privileged to be home on furlough during this year. Pastor and Mrs. Wilson's son Edward who is attending Camp Waldron, Farragut, Idaho. The boys in the service always have a place in the prayers of the congregation. The honor church service for the boys in the service will be held in the very near future.

We are indeed grateful to have Pastor and Mrs. Wilson here. He has faithfully and ably filled the pulpit every Sabbath during the time he has been stationed at Camp Waldron, Farragut, Idaho. The boys in the service always have a place in the prayers of the congregation. The honor church service for the boys in the service will be held in the very near future.

We pray for us here that we may keep God's banner flying, and seek first the kingdom of God. If we ever get to the point where she is again able to attend church.

Shiloh, N. J.

On September 30, about thirty members assembled in the Shiloh church dining room for a covered dish supper, which was the beginning of the annual fall planning for the church and community.

Pastor L. G. Osborn was in charge of the evening's program and opened the meeting with an engaging introduction. He called upon our chorister, Mrs. B. B. Sheppard, to lead the group in a few songs. Pastor Osborn followed this with a prayer.

It was of interest to those present to look back and note the advancements they had made in the past two years, which makes our first supper planning conference. Some of the noted advancements were: weekly radio

The whole day blende together to challenge all present both to receive and to share the divine power which is our real life.
programs ten months of the year, monthly devotional meetings at the County Home in Bridgetown, the Shiloh quarterly News Bulletin, the distribution of Testaments and tracts and the sending of Testaments to the boys in U. S. Service, an increase in church attendance, a new C.E. group organized, also a new Sabbath school intermediate group formed, the opening of a Building fund, and a more definite "Bible study and knowledge" among our members.

Pastor Osborn had arranged a program in five parts with the main topic, "Our Responsibility. These topics were briefly touched on by members. The following is a summary of them:

1. Our Responsibility to Our Church—by Mrs. David S. Davis.
   
   To bear the burdens of the church, to attend the services regularly, and to help in the work of the church. Our church is our home, and we should be proud to be a part of it.

2. Our Duty to Our Fellow Members—a general discussion by those present.
   
   We must stand back of our members in spiritual and everyday life—to take a personal interest in their welfare and health.

3. Our Responsibility to Our Community—a general discussion.
   
   We must make others interested in becoming members of the church. It is a good thing to be alert for opportunities to take a personal interest in the things that are happening around us.

4. Our Duty to the Unsaved—by Mr. Everett Dickinson.
   
   Mark 16: 15. First Jesus commands us to "Go ye into all the world and preach the gospel to every creature." When one soul is saved, others are touched—all to the glory of our Lord. Those who are not saved are lost. We ourselves cannot measure the value of a saved soul; it is not our question. If we are witnessing to the unsaved, we are fulfilling a command of our God.

5. Facing Our Responsibilities—by Harmon Dickinson. (This article appears in full elsewhere in this issue.)

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MARRIAGES

Maxson - Fargo. — At the Seventh Day Baptist church in Battle Creek, Michigan, October 20, 1943, Pvt. Earl Edwin Maxson and Miss Lena B. Fargo were united in marriage. Rev. Henry N. Jordan officiated. Their present address is Infantry Unit No. 1, Camp Roberts, Calif.

OBITUARY

Burch. — In Canaan, Conn., October 8, 1943, Mrs. Jane (Leonard) Burch, aged 67 years.

Mrs. Burch was born in Westerly, R. I., September 21, 1881, the daughter of Henry and Emma (Davis) Leonard. Early in life she was baptized and became a member of the Pawcatuck Seventh Day Baptist Church. Forty-three years ago she was united in marriage with Mr. Burch. Burch became business manager of the Recorder office. Her church membership was transferred by letter to the Seventh Day Baptist church at Plainfield, where it has remained until her death. She was a cheerful Christian.

Funeral services were held at the Avery Funeral Home, Westerly, R. I., on Tuesday afternoon, and interment was on the Leonard family lot in First Hopkinton Cemetery. Rev. Harold R. Grondahl, pastor of the Pawcatuck Seventh Day Baptist Church, officiated.

H. R. C.

RECORER WANT ADVERTISEMENTS

For Sale, Help Wanted, and advertisements of a like nature, will be run in this column at the rate of $2.00 per word for each insertion, minimum charge 50c.

Cash must accompany each advertisement.

THY NEIGHBOR — THYSELF
By Edith Lovejoy Pierce

When I glance in the mirror upon the wall
It's not my face I see,
But tear-starred eyes that have wept all night
Keep looking back at me.

Gaunt care has clawed in that younger face
Deep lines where they should not be.

When I raise my hands in prayer to God
It's not my hands I raise,
Nor mine the voice whose urgent tones,
Forgetting words of praise,
Cry only for bread, for daily bread,
In the empty war-torn days.

Do I lightly swing my bough to sweep,
Not mine the back that aches
In sudden weakness—no, nor mine
The sad nights' doleful wakes.
When I think of children in far-off lands,
It is not my heart that breaks.