Maryton and burial was in the family cemetery. She attended the church until she was able to do so.

He is survived by his wife, his mother of Battle Creek, son, one sister, Bessie, Mrs. B. F. Johnson of Battle Creek, Mich. In February, 1930, Mr. Thomas moved to Milton, and in the employ of the Borden Company till ill health caused his retirement, May 5, 1943.

Funeral services were conducted by Pastor Carroll L. Hill. Internment was in Milton Cemetery.

ANNUAL MEETING
BOARD OF CHRISTIAN EDUCATION

The annual meeting of the members of the Seventh Day Baptist Board of Christian Education will be held on Sunday, October 10, 1943, at two o'clock in the afternoon in the Gothic, at Alfred, N. Y., for election of directors and such other business as may properly come before said meeting.

(Signed) David S. Clarke.

DENOMINATIONAL "HOOK-UP"

Albion, Wis.

For the first time in years Albion has had a Sabbath school picnic. Due to the gas shortage it was not held, as formerly, on the shores of old historic Lake Koshkonong, but on the beautiful campus. This is so central a place that no one had far to go and a crowd of seventy or more gathered under the beautiful old trees to enjoy the dinner and general good time.

During the summer we have been blessed with a resident pastor, Kenneth Van Horn, who has been very faithful, preached inspiring sermons, and been very helpful to the young. He had planned to leave for Alfred, however, he was called by telegram from the draft board to report at West Virginia September 6. Consequently he had to leave immediately, Sabbath, September 4, "Church Night," which was held in the church parlor that evening was to have been given to the girls of the college but no one was present excepting two of the faculty.

The Van Horns and their son, Chuck, lost several friends in the West this summer.

The Van Horns and Van Horns, and Mrs. Van Horn attended a sum of money was presented to them as a parting gift.

The Van Horns have been with us only a short time, but with their kindliness and faithful services they have endeared themselves to all, who are sorry to have them leave. However, we hope to have them return in the spring. We will have services in the afternoon and Rev. Carroll Hill of Milton will occupy the pulpit.

Pastor Van Horn returned from West Virginia Wednesday, and he and his family left for Alfred, N. Y., Monday. Correspondent.

THE SABBATH RECORDER

She was married to William Franklin Bond, May 16, 1895. The following children were born to this union, and surviving are: William Corwin Bond of Clarksburg, Harmon Booth Bond of Quiet Dell, Mrs. Anna Louise Ribble of Clarksburg, and Mrs. Mary Isabelle Calvert of Akron. Also surviving are six grandchildren, and four great-grandchildren.

Funeral services were conducted by Harley Sut- ton and burial was in the family cemetery.

She and her husband were married by Rev. L. S. Sweney who was a friend of the couple. Mrs. Bond was in the family cemetery.

He was a life member of the Southwestern Association, farewell services were conducted by Rev. C. V. Plain of Akron. Also surviving is his mother, Mrs. Ida C. — Harry Ellsworth Thomas, son of Ran ..

He was married to Edna B. Thomas at Albion, by Mr. Greene was apparently in the best of health until he was stricken with a heart attack on Sunday afternoon. He passed away on Monday afternoon.

Besides the daughter, she leaves to mourn her mother Greene, and Sarah Stillman Wilson.

Mr. Thomas moved to Milton where he was sl

The wind was wild and
to e eat to e

The wind may be

And the thunders

Must break at the last to

The night may be dark when the last hour comes

And the thunder of God may roll

The wind may be wild in the outer ways

To frighten the alien soul;

But I know that the stormiest sea

Must break at the last to

And I know in some distant harbor

I shall see the Lights of Home.

—Verona Church Bulletin, 1941.

Contents

Editorials—"Into the Breaking of Bread."—Religious Press Month.—Welcome Encouragement.—Items of Interest. 198-201

Let's Put on the "Precautions." 201-202

Evangelism.—Pastor Carroll Hill: Writing Regarding the Work in Jamaica. 202-203

Reports from Spirituals.—A Meeting that Means Much to the Work of Evangelism. 203-204

Young People's Work.—Christian Mission in the Armed Forces.—Things That Accompany Salvation.—Young People of Our Los Angeles Church.—Our Own People. 204-205

Children's Page.—Our Letter-Exchanges. 206-208

Our People.—Passed from Death to Life. 208-209

Our Older Ones.—Emblematic Work. 210-211

Obituary. 211-212

Lights of Home. 213-215
"IN THE BREAKING OF BREAD"

Unheralded, our Lord revealed himself to the village of Emmaus. And the manifestation of his presence, the vision of the Breaking of Bread, was opened, and they scattered. Many a congregation is forbidden to assemble. Lost to many has been the privilege of food and fellowship around the communion table at this World Communion season, 1943, when the stifling ring of steel that surrounded Europe and parts of China and southeast Asia today is rolled back, what message will the beleaguered Christians of those lands hear for us? For us! For Christian Churches, scorn, tragic sufferings. Deprived of food and body, broken that men may live? All who have need have it not been for some. For body and soul, they have still stood sturdily, that Christian faith might conquer. The harrowing and bitter dregs of defeat will not be their final draught. They will be the stalwarts of the faith of whom the breaking of bread was told. They have faith in the Gospel of our Lord. Many a church fellowship is broken and scattered. Many a congregation is forbidden by reason of war. But, as the little children cry out for physical sustenance, how shall we forget them as we take the bread which is the symbol of the Lord's body, broken that men may live? Can we not find a way in which this symbolic meal may give actual strength—even to those now forbidden to gather around his table in this act of worship?

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LETS PUT ON THE "PRESSURE"

Many of the major accomplishments of this world would have been brought under pressure. The pressure may have been that of "time" or of need . . . personal or social . . . or even the present may have been that of "expediency."

Our present production of war material is a pressure of time . . . time to arm and equip our allied armies before the forces of a "Hitler" or a "Tojo" get too firm a grasp on the world's majority.

The need of a serum to counteract against a spreading epidemic or fever puts a social pressure on the medical and scientific worlds.

Or we may become confronted, personally, with a family crisis which demands immediate attention.

Whenever any of these problems or emergencies arise, people draw instinctively on some inner source of energy, be it physical or mental, or perhaps spiritual, in order to combat the "enemy" or accomplish the task or meet the situation.

So, why should we, as a denominational group, look upon our financial situation as a "Hitler" or a "Tojo," a crisis which will make us bring pressure upon ourselves to accomplish the task?

Surely we must not be complacent over the losses in raising last year's Budget—thanks to a substantial increase in the success in the various branches of our work. This is not saying it is wrong to be thankful over the better showing, but the pressure must be applied personally.

The Committee to Promote the Financial Program may point out and make suggestions, but the pressure must be applied personally. It is up to us to help to spur ourselves to meet the crisis.

Committee.

Do not think of your faults, still less of others; look for what is good and strong; and try to imitate it. Your faults will drop off, like dead leaves, when their times come.

Ruskin.

MISIIONS.

Rev. William L. Burdick, D.D., Asst. Secretary, B. I.

Correspondence should be addressed to Rev. William L. Burdick, Asst. Secretary, The S. B. R. A. Checks and money orders should be drawn to the order of Karl G. Stillman, Western, B. I.

HIGH AND HOLY AIM

Everyone has some supreme object in life, something the fair meeting of his desires and de

ires more than anything else. It may be something worth while, or it may be of no value. It may be something helpful, or it may be something ruinous. Usually men attain that for which they strive. They may not get as much as they should, or achieve as much as they desire. There are many to whom, whether worthy or ignoble.

We pass this way only once, and we should see to it that our aims are high and holy. This is not saying it is wrong to attain a lesser good; but we should not allow the second best to take the first place in our hearts and in our endeavors. For instance, many of the temporal pleasures, joys, and pleasures are hoped for and desirable if they are not the given first place.

To noble and develop Christian character in the image of Christ should be the aim of all. The ideal world of which we read in the Higher Life books live for self alone is unholy. We must reach out to help others, as did Christ. We should endeavor to lead them to become like Christ, and help them to the joys and comforts of life which the Father provided for his children. And this is a right and a noble ambition. One does not have a high and holy aim unless he is endeavoring to carry the gospel and its glorious privileges to others—to his neighbors and to all who need this help. Everyone will come some day to a final reckoning. Then he will wish that he had discharged the highest and the best for himself and for others. Now is the time to do this, or in other words, now is the time to promote Christian missions and to build noble temples of character.

W. L. B.

A MEETING THAT MEANS MUCH TO THE WORK OF EVANGELISM

There are many meetings in the interest of evangelism. One of the most interesting and helpful which the writer has attended was the meeting of the Administrative Committee of the Department of Evangelism.
of the Federal Council of Churches, held in New York, the sixteenth of this month. Although he has been responsible for Christian work in the eastern part of the United States were present, and among them Chief of Army Chaplains, Col. W. L. Bader, who was there.

Rev. Jesse M. Bader is the executive secretary of the department, and to him the promotion of the work in the United States owes much. "Dan" Poling, of Christian En- deavor fame, said recently that Doctor Bader was doing more for evangelism than anybody else in the United States.

Professor E. G. Homrighausen, the new chairman of the department, opened the session by reading the fourteenth verse of Second Corinthians. Often, listening to Scripture reading is painful because of blunders or the pretense in which the reader was, and it was not so that morning. Some of us, at least, could seem to hear Paul speaking to the Corinthian Church and to us as Doctor Homrighausen read the passage. The prayer was short and equally impressive.

The importance of the meeting will be seen by the subjects considered some of which as follows: Christian Ashrams, Retreats for Chaplains, A Christian Mission among Negroes in the Tennessee Relocation Centers, Week-end Missions on Campuses, Preaching Missions in Army Camps and Naval Bases, Plans for the Church in the Day the Hostility Ceases, World Wide Communion, Visitatin Evangelism, and The 1944 Week of Prayer.

Pastor Crichlow writes regarding the work in Jamaica:

(Excerpts from a letter.)

Rev. W. L. Bader, Cuba, N. Y.

Ashaway, R. I., U. S. A.

Dear Brother Burdick:

Your letters of July 13 and August 4 came safely to hand.

I visited Luna on July 18, at the end of an evangelistic campaign they held in that church, to help them with a missionary program which they were having on that afternoon. I was sick in bed with a heavy cold, but I got up and went to Luna, for I have not been able to visit that church often in the last two years. A good program was had and they succeeded in raising some eight pounds, several more were given, which some slight expenses were deducted, was given by the Luna Church to our Missionary to Jamaica.

I came back home from Luna and got back in on the road to Thornton, about two miles from Thornton, but it is Brother Charles Robinson and the brethren from Brookland who are working there. There are some ten brethren there, and the morning I visited these were out, as well as other visitors; so the people really enjoyed it as it was done. I then returned to Thornton to administer communion and to preach on Sunday afternoon. That evening a little missionary program was got together and these brethren sent some twelve shillings to the Missionary Fund.

The past week-end I went by train to visit the brethren at Bowensville, a little church, and his family. I was to perform a marriage on last Sunday morning, so the excitement of that was in the air. Sabbath morning we had our Sabbath School, after which I brought them the message of the morning. We had a kind of picnic lunch in the home, all who came to service partaking. In the afternoon we had another little service, I again speaking to them, after which we had a vespers service to end the Sabbath week. That found here, for the first time since my term in Jamaica, a group of Sabbath keepers who did not know "Day Is Dying," I Independent, with no church, and since they had never heard it before. We spent a good time on Sabbath afternoon on the hymn, I teaching them and they learning. I think I did fairly well. Sunday morning I performed the wedding ceremony between Brother Smith's daughter and her fiancé, and this was a big event in the life of the family and many of the people of the city attended.

I then returned to Thornton (St. Thomas) Church the week-end of August 6 to 9. Sister Ella Anderson is the leader of that church and she had a large family and I spent some time visiting with them for the last ten months. The brethren of that church were glad to have me with them for the first time in several weeks, and we had a good time together. It rained much of the time I was there and I got a good taste of our Jamaica country life, but I am well pleased that for the period I have been in Jamaica. It rained pretty hard on Sabbath morning, so it was not until 10 o'clock in the morning before able to walk the mile to the church booth. Once there, we had Sabbath school and I afterwards preached. We left church somewhere after three o'clock and were not able to return because of rain which came again. We had a little service to close the Sabbath school, and after which Sister Ella Anderson has a large family and they certainly work hard trying to make both ends start to meet.
ANNUAL MEETING
BOARD OF CHRISTIAN EDUCATION

The annual meeting of the members of the Seventh Day Baptist Board of Christian Education will be held on Sunday, October 10, 1943, at 3:00 p.m., at the American Tabernacle in the middle of September, when he is planning to go to Jackson Center for a few weeks.

Mrs. Oris Studer, chairman.

Mrs. Otta Swiger read the report of the Committee to Promote the Spiritual Life of Seventh Day Baptists in Service. The report was accepted and placed on file.

Your committee to promote the spiritual welfare of our men and women in service of our country, would report that splendid co-operation has been given the committee in this work.

After much time spent in careful study and in correspondence, the committee prepared a letter that was sent to the key worker of the various groups. In the denominational bulletin follow the following:

The annual reports of the various officers were approved.

The suggestion made by the committee of sending the booklets, "Guide to Christian Living," was received favorably, and fifteen dollars was donated to the committee to use for this project. The most outstanding suggestion given in the replies to the questionnaire was the thought of personal contact with our people by letter writing and by sending birthday and greeting cards. In this the committee offered some helpful suggestions for the encouragement of our youth in service; also, the committee sent a questionnaire to the leaders of the groups asking if they were doing for their service men and women.

Excerpts containing helpful suggestions gathered from replies to this letter and questionnaire are in the Recorder of March 16, 1943.

Mrs. Otta Swiger, treasurer.

Miss Lotta Bond made a report of progress for the Goals Committee; her report was accepted.

Mrs. Okev W. Davis gave a verbal report for the Literacy and Literature Committee.

Mrs. Ross Seager read the report of the Christian Culture Committee. Her report was accepted and placed on file.

The Christian Culture Committee has been largely correlated with that of the Peace Committee. It has been on the alert for spiritual reading. "Inside, Latin America," by John Gunther, and the Problems of Lasting Peace," by Hoover and Gibson, have been studied. A review of each appeared in the Sabbath Recorder. Discussions of the books were studied and recommended various booklets as guides to study of the United Nations' Guide, "The Thousand Millions," and the "Talking Leaf." The latter has been sent to the home of the First Church at Coudersport, Pa. The committee has tried to encourage the reading of the Bible, which was never so much needed as now. The booklet, "How to Use the Bible in Latin America," has been studied and excerpts of it have appeared on the Woman's Page of the "Recorder." The committee has sent to the Recorder upon request the following pamphlets: "How to Use the Bible," "Where to Look in the Bible," "To Read in the Bible," and "The Reading Record" (copy of the Prayer of St. Francis of Assisi: Copies of all of these may be had by a nominal sum by writing to Mrs. R. F. Seager, Salem, W. Va. The "Upper Room" has been recommended for Bible study and meditation, and as a guide to family worship. The need for the Recorder in every home has been emphasized.

Miss Lotta Bond read the report of the Committee to Study a Just and Durable Peace. Her report was accepted and placed on file.

The Committee to Study a Just and Durable Peace has been reading current magazines, bulletins, and pamphlets. They have been working with the things written by the Foreign Missions Conference. The reports of Rev. L. O. Greene. Her report was accepted and placed on file.

The Ways and Means Committee would submit the following:

The committee had a meeting September 9, when plans for future work for our promoter were considered.

It was necessary to move Mr. Greene's canned goods from the house on Main Street to a house on Oak Street. This work was done by members of the committee.

So that Mr. Greene might get more gas to carry on our work, it was decided that he should be recognized as a "Missionary Pastor" rather than "Evangelist."

Mr. Greene spent the first half of July with the Sunday School Missionary Church. Since that time, he has been with the Hebrom Church at Coudersport, Pa.

A committee met Thursday; the following officers were elected: Mrs. Oris Studer, chairman; Mrs. J. W. Hiebeler, secretary; and Mrs. Okey W. Davis, treasurer.

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YOUNG PEOPLE'S WORK
James E. Holland, Editor
1.008. D. Bridgeport, N. Y.
Please send all material and suggestions to the above address.
CHRISTIAN MORALE IN THE ARMED FORCES

(1992 is a part of a paper read at Southwestern Association of Young People, Atlantic, Va., August 1944, written by Ned Skaggs, Assistant Editor.)

It is a privilege to write a few words for our young people at association. For you who are interested a little better idea of the Christian morale in the armed forces.

The army, navy, marines, and coast guard are all working together to do one job. Since the navy was my choice, most of my viewpoints will be from experiences I have found while in this branch of the service. Does this mean I will lose touch with men in the services. Some who had never attended church regularly before became interested and later found God.

The armed forces are working on a split-second basis of twenty-four hours a day for twenty days a week. Only arm is do a job—each man to do his own job and do it well. The armed forces time out for Sunday service. Only arm is powerless. That is being proved across the waters today. Wherever there is a camp there is a chapel and a chaplain. In the navy, after leaving boot camp we go to church only if we wish to. It's so easy to say, "Oh, I'll go next week. I'm too tired." We can find in the next week when the mood might be. We are at war. The American people must pray for their sons, as well as anyone else.

The most important duty of a chaplain is not to preach a sermon, but to help answer "what's the matter?" One must always keep his Christian morale high. He must never be of guard. The minute a man is off guard the enemy will strike. In this case the enemy is our worst foe, the devil.

The most important duty of a chaplain is not to preach a sermon, but to help answer all the trying questions that come up in the personal lives of service men. The chaplain is there always willing to listen and do all he can to help men in any way possible. Through this source Christianity is brought closer to a man than a sermon. It's only natural, who are older, it may give a little better idea of the Christian morale in the armed forces.

Since I enlisted in the navy, I've not talked to men from every state in the Union but from every continent. They all say the same thing, "What a beautiful country America is — and America is free!" You wouldn't know we have ever thought of war. A boy from China said to me particularly, "You've saved my life twice. I'm thanking God that we are Americans.

Perhaps I have painted a very dark picture for you. War will always paint a very dark picture. Let's not let these pictures stay dark. I've told you all the good things done for the Christian morale of the armed forces. A man in the armed forces can always find peace and assurance if he will let himself find it. Any man can. it's up to him. If he will help a service man it is very much appreciated. He may not tell you so, but in his heart he will appreciate it.

Continue to do your job and we will do ours, and soon our job will be done. Your loved ones will be home again. It's let's work to have Christianity everywhere in the world. Without God's help and guidance we are nothing. With Christianity, God's help, and guidance, we are everything.

YOUNG PEOPLE AT OUR LOS ANGELES CHURCH

The Los Angeles Seventh Day Baptist Church has been very fortunate this summer in having a fine, interesting group of young people. We have been holding two after-noon services a month for young people and we have had charge of one church service a month.

We have suffered the loss of one of our most faithful members, who joined the WAVES, Miss Minnie B. Hayes, a former resident of Nortonville, Kan., left for the University of Iowa, Cedar Rapids, Iowa. We are seriously admired her teaching courses. We have suffered the loss of one of our most faithful members, who joined the WAVES, Miss Minnie B. Hayes, a former resident of Nortonville, Kan., left for the University of Iowa, Cedar Rapids, Iowa. We are seriously admired her teaching courses. We have suffered the loss of one of our most faithful members, who joined the WAVES, Miss Minnie B. Hayes, a former resident of Nortonville, Kan., left for the University of Iowa, Cedar Rapids, Iowa. We are seriously admired her teaching courses. We have suffered the loss of one of our most faithful members, who joined the WAVES, Miss Minnie B. Hayes, a former resident of Nortonville, Kan., left for the University of Iowa, Cedar Rapids, Iowa. We are seriously admired her teaching courses. We have suffered the loss of one of our most faithful members, who joined the WAVES, Miss Minnie B. Hayes, a former resident of Nortonville, Kan., left for the University of Iowa, Cedar Rapids, Iowa. We are seriously admired her teaching courses.
THE SABBATH RECORDER

CHILDREN'S PAGE

Mrs. Walter L. Greene, Andover, N. Y.

OUR LETTER EXCHANGE

Dear Mrs. Greene:

I have never written to you before. I am eight years old and am in the third grade. I go to the Roosevelt School, which is seven houses from our house.

My daddy's name is Luen C. Lippincott. My grandfather Lippincott's name was Rev. Darwin. You know my grandfather, W. H. Crandall, at Walworth.

I have three half brothers in the service; one is in the navy and two are in the army. I have two half sisters. My half sister, Thelma, Pierce, is a winner of Letter a Month Club.

My Sabbath school is in Milton, but I do not go very often. I must close now.

Sincerely,

Della Fern Lippincott.

1408 S. Third St.,
Janesville, Wis.

Dear Della:

Welcome to our fine band of Recorder children. I was so glad to receive your good letter and glad you have mentioned so many members of your family. Your mother no doubt has told you that I have known her ever since she was a little girl and your grandfather and grandmother Crandall ever since my girlhood in Walworth and Chicago.

I have just heard about a happy dog across the street and wondering why he was standing in one place and looking so expectantly down the street. I have discovered why. He has just been joined by a boy and girl, who came down the Presbyterian church steps, and he is frisking along beside them as a happy little dog as you could wish to see. He is a well-behaved dog, for he didn't try to go into the church although he was a rough-cut little dog, too, and can do quite a number of cute tricks. I am sorry you are so far from your Sabbath school, for I'm pretty sure you enjoy going when you can. Perhaps you can go more often when we are allowed more gasoline and more tires.

I hope, now that you have written your first letter, you will write often.

Your true friend,

Mispah S. Greene.

TRY THIS WITH YOUR JUNIORS

Encourage the juniors to visit the older members of the community who are shut-ins. Taking flowers, or fruit, or singing hymns will add a lot of sunshine to those who are physically unable to be out with others.

SABBATH SCHOOL LESSON

FOR OCTOBER 9, 1945

Reverence to Scripture. Exod. 20: 3-7; Matthew 4: 10, 6; 9; John 4: 23, 24.

"Peace and justice are promoted, not through warships, but through friendships."

Helen A. Parks.

A Woodland Wedding

(Concluded)

The flower girls, Bouncing Bet and Black-eyed Susan, scattered Gill-over-the-ground and Wild Oats along the couple's Primrose path following the ceremony. Little Herb Robert bore the ring upon a cushion filled with Milkweed down. The ushers were Ragged Robin, Wake Robin Boy, Jack Wild Fox, and a Mix of Marigolds. They were attired in Monkshoods, Moccasins, and Foxgloves, and wore boutonnieres of Bachelor Buttons.

The bride's traveling costume was fashioned from Cloth of Heather mixture, with a wrap of Hudsonia trimmed with Lambkill. The groom's necktie was a gossamer Crinkle Root and a corsage of Rue. She was noticed shedding copious Job's Tears during the ceremony.

Following the ceremony a reception and collation was given at the Golden Club. Refreshments consisted of Butter-and-egg sandwiches, salad of Wild Lettuce, Wild Leeks, Jerusalem Artichokes, Skunk Cabbage, and Pickerel Weed. Then there followed Ground Nuts, Wild Peas, Buckwheat cakes, Joe-pye, Milkweed, Chicory, Labrador, Chilean Speedwell, Dutchman's Pipe, and a fine collection of Arrowheads.

As the sun's Golden Glow faded and Night Shade approached, the happy couple were given a final Speedwell at which time the Phlox assembled, all wished them Everlasting good luck and a future of Bitter Sweet happiness, containing no Loose-strife.

The bride is the daughter of St. John's-wort hospital at Clintonia, while the groom attended Cornell University and is employed at American Telephone Company.

The honeymoon will be spent at Yanow. Their future address is rue Anemone, Rush City.

OUR PULPIT

"PASSED FROM DEATH TO LIFE"

By Rev. Lester G. Osborn

"Verily, verily, I say unto you. When you see that, listen closely, for what follows is very important. One of these "double-headers," as a fellow minister of mine calls them. In John 5: 24 our Lord says, "Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life".

"He that heareth my word." What was it? What did Jesus say that we should listen to? It is a message about God: His Kingdom, His ways, His dealings with us. It is a message of full assurance that--what?—that--what he says. And what does he say? The first reported preaching of Jesus Christ was, "Repent ye, and believe the gospel." Repent! The common word used for "repent" in the New Testament means "change your mind." Let us see what we have to change our minds about.

Change your mind about yourself. You think you are a pretty fine person, and that is enough. You are just an unimportant individual. You agree with them! But listen, "There is none righteous, no not one . . . all have sinned and come short of the glory of God." That is God's opinion of you. In his sight you are a sinner. You say you love your neighbor as yourself, but how many of the other commandments have you broken? This one is only secondary. The "first and greatest commandment" is, "Thou shalt love the Lord thy God with all thy heart, and with all thy mind, and with all thy soul, and with all thy strength." Can you say that you have not broken that commandment? Honestly, now, do you love God with your whole heart? And with all your strength? And with all your mind? Can you say you have broken the first and greatest commandment? That makes you a sinner, the child of sin, and "in the likeness of sinneith, it shall die." You must change your mind about yourself.

Then you must change your mind about sin. Sin is not a vice and crime. It is "coming short of the glory of God." Murder, adultery, stealing, idolatry--these are sins, of course. But they go deeper than the overt act. Sin is the transgression of the
That standard was exemplified to satisfy him. Failure to live up to that standard is the violation of the sixth commandment. It sets up a standard of conduct for mankind.

In cold blood, but you have hatred in your heart. No, you never killed anyone! Sin! Yes, you must repent—change your mind about sin and yourself!

changing.

must believe and accept what he sent his Son for.

The wages of sin is death—but he came to collect those wages for us. "The soul that sinneth, it shall die"—but he came to pay that penalty for us. He "bore our sins in his body on the tree."

We must believe that it is not his will "that any should perish, but that all should come to repentance" (Acts 14:7). We should believe in God, not an unreasonable tyrant, demanding too much—not that he is vindictive and revengeful, but one who "so loved the world that he gave his only begotten Son" (Jn. 3:16). That is, he "commendeth his love toward us in that while we were yet sinners, Christ died for the ungodly" (Rom. 5:8). But since sin has to be punished, he sent Christ Jesus to die on Calvary and pay that debt.

Since sin has been punished, he sent Christ Jesus to die on Calvary and pay that debt. "That he believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God." He that believeth on the Son hath life, but he that believeth not the Son shall not receive life, but the wrath of God abideth on him. "He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation." No, for our sins have been judged and the penalty paid.

"But is passed from death unto life." The person outside of the Lord Jesus is "dead in trespasses and sins." When a person outside of Christ dies, he dead he cannot respond to his environment; he does not, cannot respond to his loved ones. A person outside of Christ cannot respond to God, who is the source of life; cannot fellowship with him, which is the purpose for which man was originally created. He needs life. And that is just what God has for him! "And you hath he quickened," is what Paul says of those born-again Ephesians. Reborn from the dead! Passed from death to life!

Perhaps we should look for a moment at the eternal penalty of the seventh commandment. Eternal death is this spiritual death of which we have been speaking, carried on over the grave to the hereafter. Turn with me to Revelation 20:14, "And death and hell (Hades) were cast into the lake of fire. This is the second death." Then listen to Revelation 21:8, and see the company there. "He that overcometh will abstain from sin, and receive the life of God, from which you are alienated by sin."

What is the real purpose in sending Jesus. That is, believe in him. "He that believeth on him is not condemned, but he is condemned already, because he hath not believed in the name of the only begotten Son of God." He that believeth not the Son shall not receive life, but the wrath of God abideth on him. "He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation." No, for our sins have been judged and the penalty paid.

The decision determines not only destiny, but the life too. It is said that when Aaron Burr, that man who traitorously sold his country, was in Yale University, there was an evangelistic service over the students, and the call was given for all who were interested and anxious about their soul's welfare and wished to find Christ. Said to go to the back of the room. Burr started down the aisle. As he passed some companions sitting in the end of a seat, one nudged the other and said sneeringly, loud enough for all to hear, "Burr, that man who sold his country, is going to the back of the room and going to accept Jesus!" Burr said, "Look at Aaron Burr, going to the inquiry room!" Burr hesitated and turned, remarking, "Oh, I was just for a moment and went back to his seat. What a difference if he had gone on!

Have you heard the words of Jesus? Have you heard the words of Jesus as he said, "Whosoever was born again, that is born of water and of the Spirit." Have you received Jesus as your personal Savior, and been passed from death to life? In the life of everyone who is saved there has been a definite hearing of his words, a repentance, and a decision to accept him, resulting in which he is born again, that is, born of water and of the Spirit. Then he is ready to live a new life, a change of heart. If you have not made this decision, you may be too late.

"AN OPEN DOORWAY" By A. J. Williams

For many years I have had a hope to see a Seventh Day Baptist colony established in Texas, near Edna, the seat of Jackson County. A new highway is being completed between Edna and Yoakum. Midway between these two towns (about twenty-two miles) is a fine body of sandy, prairie land, some eighty feet above sea level, with a drainage of eight or ten miles. A fine artesian vein of water has been found in an oil test two and a half miles above Morales, near this land.
Cotton makes one half to three quarters bale per acre on the eastern side of the strip, while there is good timber on the southern part. Other fine crops can be raised such as corn, rice, vegetables, and all kinds of fruits including some citrus. Two crops of some kinds can be raised each year. Climate is comfortable and healthful. This section has been called by some "The California of the South." Prices range from $15 to $30 per acre—title good.

I may not live to see such a fine colony fully developed, but it could be a splendid success. Write me for further information at 616 E. Berta Street, Tyler, Tex.

Why stay in the cold North when there is opportunity in such a land as this? Why not seek to evangelize this section and build up a strong Seventh Day Baptist community?

DENOMINATIONAL "HOOK-UP"
Verona, N. Y.

On September 4, our monthly all-day service was held in the church. Pastor Polan gave us a good sermon from the text, "Learn to Do Well." Isaiah 1: 17. Following Sabbath school, dinner was served in the dining room. In the afternoon, a short church meeting was called and three of the organized classes held their meetings.

The Loyal Temperance Legion, of which Mrs. Genevieve Stone is leader, held their regular monthly meeting.

We are all very thankful that Seaman George Davis' life was spared, as he was in the wreck of the Congressional Limited of the Pennsylvania Railroad, at Philadelphia, Pennsylvania, September 9. He was here on a short leave before being transferred to California, where he will do mail work.

The Young People's Social Club was entertained at the home of Mr. and Mrs. Geo. W. Stone, Canastota, on the evening of September 11. The program consisted of musical numbers by Jean Stone, Louise Hyde, Robert Sholtz, and Pastor and Mrs. Polan; readings by Leora Sholtz and Duane Davis; jokes by Alden Vierow. Olin Davis gave his graduation satisfactory by request, and George Davis, S2C, gave a talk on Navy V-mail.

We have been pleased to have the Fatato family of Schenectady attend our service for a few Sabbaths. One Sabbath they furnished a fine violin solo and a vocal duet.

The Youth Council of the town of Verona met in the Presbyterian church last Monday evening. The next meeting will be held at our church.

Staff Sergeant Allison Smith, who was inducted into the army April 25, 1941, has been stationed at Fort Bragg, N. C. He has received an honorable discharge, to come home to manage the farm of his father, the late Stuart Smith.

Correspondent.

OBITUARY
Burick. — Rose Pettibone Johnson Burick, daughter of Daniel and Mary Burick Pettibone, was born April 13, 1860, and died at her home in Alfred, N. Y., August 23, 1943. She was a member of the First Alfred Seventh Day Baptist Church, joining by letter from the Hartville Church in November, 1913. Surviving are her husband, Clark Burick, a son, William Johnson of Alfred Station, two grand-children, one great-granddaughter, and several nieces and nephews.

At her request, the farewell services were conducted by pastor, Rev. E. T. Harris. Interment was in Alfred Rural Cemetery.

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