A significant bit of evidence showing the trend of religious thought in Britain in war time is reported in the cables of September 26, which announce the formation of a British Council of Churches. Rev. William Temple, Archbishop of Canterbury, one of the most liberal Christian leaders in the world, in a sermon which officially inaugurated the council, said, "The difference between Catholic and Protestant is very slight, compared with the difference between Christian and non-Christian. Our differences remain. We shall not pretend that they are already resolved into unity or into harmony, but we take our stand on the common faith of Christendom." This union for Christian action will set the Christian cause forward, beyond the tragedy of a world at strife, and trust that out of night and death shall rise the dawn of ampler life; rejoice, whatever anguish rend your heart, that God has given you for a priceless dower, to live in these great times and have your part in Freedom's crowning hour; that you may tell your sons who see the light High in the heavens—their heritage to take—"I saw the powers of Darkness put to flight, I saw the Morning break."

—By Sir Owen Seaman, quoted by local Lions Club Bulletin.

**Items of Interest**

Ayer.—Herbert Randolph Ayer, son of James C. and Hannah Randolph Ayer, was born in New Market, N. J., April 2, 1864, and died in Plainfield, N. J., December 17, 1942.

In early manhood he was a member of the Plainfield Seventh Day Baptist Church. After his marriage he resided at Point Pleasant, N. J., and was a member of the First Baptist Church. His wife died in 1929. He was an engineer on the Central Railroad of N. J., being retired twelve years ago. Before his death he had taken steps to become a member of the Pacataway Seventh Day Baptist Church.

Funeral services were conducted, on his request, by Rev. Herbert C. Van Horn, Interim Reeder, at the Hillside Cemetery.

Cook.—Allen Butt, son of Edward B. and Arabella H. Cook, was born April 4, 1924, at Woodstown, N. J., and died December 27, 1942.

He was baptized on September 24, 1933, in the Jersey Baptist Church, by Rev. Herbert C. Van Horn, and received into the Marlboro Seventh Day Baptist Church on September 17, 1933.

He enlisted in the navy and was made Petty Officer, 3rd Class. He had received one stripe and was in line for Gunner's Mate School on his return to camp. But he was accidentally killed during his vacation.

Funeral services were conducted by his pastor, Rev. H. L. Cottrell, assisted by Rev. H. G. Wilkins, of the First Presbyterian Church of Bridgeton, N. J. Burial was made in the "Marlboro cemetery.

Pieters.—Herman, born December 4, 1858, at Groningen, Holland, died December 20, 1942, at Hornell, N. Y. (See obituary account of Deacon Pieters elsewhere in this issue.)

Thayer.—Mrs. Ida Warner Thayer, daughter of William and Angeline Williams Warner, was born at Higginsville, N. Y., April 7, 1858, and died December 8, 1942, at the home of her daughter, Mrs. William J. Vieron.

On April 20, 1886, she was married to Arthur A. Thayer, who died eighteen years ago. She was a public school teacher, and taught in the Sabbath school of the verona Seventh Day Baptist Church for many years. She joined July 24, 1875, and of which she was a deaconess when she died.

Surviving are two daughters, Mrs. William J. Vieron of Stacy Basin and Mrs. James Woodcock of Rome; a son, Walter Thayer of Stacy Basin; four grandchildren; and two great-grandchildren.

The funeral service was conducted by her pastor, Rev. Herbert C. Van Horn, and burial was at the Verona Mills cemetery.

H. L. P.

“A woman stands a better chance of catching a man if she keeps her trap shut.”

Ye that have faith to look with fearless eyes Beyond the tragedy of a world at strife, And trust that out of night and death shall rise The dawn of ampler life; Rejoice, whatever anguish rend your heart That God has given you for a priceless dower, To live in these great times and have your part In Freedom's crowning hour; That you may tell your sons who see the light High in the heavens—their heritage to take—"I saw the powers of Darkness put to flight, I saw the Morning break."

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All glory and honor to our chaplains. Well may we be proud of them who have left home and peaceful lives to minister among fighting men in distant and dangerous places. We would not detract one iota from the honor and credit which they deserve. But equally should we honor our parish ministers, and parish ministers of every denomination in the thousands of communities throughout our land. "Without banners, unheralded and unsung, these loyal soldiers of Christ labor on the home front, to maintain those freedoms and democracies of democracy and to make real those high ideals of religion for which our soldiers and sailors fight."

SAVE THE CHILDREN

That the home is all-important during these perilous days, and for the world of the future if civilization is to be saved, has long been recognized by wise leaders recently by two trans-Atlantic trips of a sundial, according to a recent message from the Save the Children Fund of London.

An American, while visiting England years ago, saw a sundial on a lawn in Hertfordshire. He bought it and brought it to the U.S. for study. He never had with leaders and others of Christian art and architecture from the Greek alphabet and is the first letter of "X." It is the twenty-fifth letter of the Greek word, "Christ." Naturally it very early came into use as an abbreviation. Its similarity to the cross gave it added meaning and it has been much used in the symbolism of Christian art and architecture from very early times. It is quite prominent in the pattern of the ceiling of the Plainfield Seventh Day Baptist church. The first two letters of the word "Christ," "XP" (Chi, Rho), are often used together in Christian art.

THOU SHALT NOT STEAL

Stealing is stealthy and it varies in many ways. It’s an act, a behavior in whatever form it may take. There are some forms of it that seem to some of us worse than others, the stealing of great artwork worked without authorization for instance, or the theft of a church carpet or pulpit Bible.

A thief recently broke into a Lutheran church, it is reported in a western paper, and stole a small bank in which Sunday school pennies had been deposited. The bank itself

in forty or more children evacuated from concentrated metropolitan areas.

Around the edge of the dial are these words: "The dear things of Home have eternal life."

—from a release.

THE "X" IN "XMAS"

No doubt many people wonder how the letter "X" ever came to stand for "Christ" and not "(Xmas)." It is the first letter of "Xmas." What has the symbol for an unknown quantity to do with Christ? The explanation is quite simple.

This letter "X" is not an English letter and it has no reference to an unknown quantity. It is the twenty-second letter of the Greek alphabet and is the first letter of the Greek word, "Christ." Naturally it very early came into use as an abbreviation. Its similarity to the cross gave it added meaning and it has been much used in the symbolism of Christian art and architecture from very early times. It is quite prominent in the pattern of the ceiling of the Plainfield Seventh Day Baptist church. The first two letters of the word "Christ," "XP" (Chi, Rho), are often used together in Christian art.

Emerson H. Lalonde in the Christian Leader writes understandably and appreciatively of the Christian minister’s added burdens in time of war. He serves his country without banner, face, nor name—his high special notice or praise. His task is to serve men and women as a Christian.

Some of his "boys" are flying over Africa, or fighting in the southern Pacific, or training in the camps. He thinks of them and their loyalty. How fine it would be to be serving them as chaplain! But there are scores of jobs for which the young minister else has time and energy or skill to do but the minister so stays at home and carries on. A class of young boys loses their teacher to the flying service. The minister takes the class, or he takes over the Boy Scout leadership, accepts responsibility for their teaching, to the flying service. The minister takes the class, or he takes over the Boy Scout leadership, accepts responsibility for their teaching, to the flying service. The minister takes the class, or he takes over the Boy Scout leadership, accepts responsibility for their teaching, to the flying service.

Impressed with the spirit of the British after the war started, he returned the sundial to its original location as an enduring expression of his conviction that the home must be preserved.

And this particular home is being preserved in a latter sense. It is now one of the Save the Children Federation’s nursery homes, sheltering, caring for, and instilling the basic principles of normal home life
I. The Sabbath Recorder

THE SABBATH Recorder

One of the chief reasons that the Church seems to be the establishment of God is the fact that it has given up the belief in the sacredness of any particular time. To say that all time is sacred does not take the place of a sacred day which is God's representative in time. The Church must have a Sabbath. It will be the Sabbath or no Sabbath.

It is not said that in the beginning of human history God sanctified the Sabbath. It says that "he sanctified it." "It" was the seventh day of the week. Talk about a seventh part of time leads into all sorts of confusion and nonsense and is the short-cut to Sabbathism. With theChurch but on the defensive, there would be no bulwark for spiritual living like a return to the Sabbath.

Think what this would mean to the individual, the family, the Church, the nation, and the world if the seventh day of every week were given to God.

Do not say that this will not and cannot be done, for anything that ought to be done can be done, and God is not in the habit of letting things fall apart.

H. C. V. H.

SABBATH SCHOOL LESSON

FOR JANUARY 30, 1943

Jesus the Bread of Life. Scripture—John 6, Chapter 6.

Golden Text—John 6: 35.

MISSIONS

Rev. William L. Burdick, D.D., Asheroy, R. L.

Concerns should be addressed to Rev. William L. Burdick, Secretary, Asheroy, R. L. 323,000 copies will be drawn to the order of Karl G. Stillmon, Wastervelt, R. L.

EVANGELISM PERMEATING EVERYTHING

The Wise Man said, "He that winneth souls is wise. It is evident that Christ intended that the Church and all his followers should be promoters of evangelism. This stands out plainly when we call to mind what evangelism means.

The word evangelism means good news or the bearing of good news, if we go back to the root idea of the word; but we can go even more definite. The common idea of evangelism is the leading of men to accept Christ as their Savior, Friend, and Guide. This thought is expressed in many different ways, but it is the prominent one, if not the only one, in the minds of most people in the use of the term. It is an important factor as well as the first factor in the beginning of the work that is important. Birth is important, and we do well to observe birthdays because they are the beginning of human life; in like manner the very attitudes which come into play at the beginning are important. Men need God; they must perish without him; there is no escape; they need him more than all things else in the universe. Multi-

November 30, 1943

THE SABBATH Recorder

who have a full appreciation of what these colleges mean to the Church, and the world, will also interest themselves in some plan for tiding them through this unprecedented emergency. If one of our own church colleges should be seriously damaged by a tornado or disastrous fire, the friends would rally to her support generously, as they have always done. We are driven by circumstances too close that we may understand the present situation, it is clear that we may be facing something quite as bad or even worse. These are days when the whole church will do well to rally to the support of her colleges, and when the nation should also be concerned for their welfare.—Hugh A. Kelsey, Pres. Sterling College.

If history teaches anything, it is that no nation is great and no nation is strong unless its people are imbued with a faith. It also shows that no nation can be permanently great or permanently strong unless that faith is a righteous faith that is compatible with the welfare and the dignity of others. Untried during this war we regain that kind of war we regain that kind of victory which ultimate destroys that which it attacks.—John Foster Dulles, in Life Magazine.

According to the United States Department of the Interior, there is an estimated population in this country of 3,526,000 white-tailed deer, 134,000 black bear, 71,000 mule deer, 609,000 Columbian black-tailed deer, 207,700 elk, and 176,000 prong-horned antelopes, and of black bear, 106,900. —Dumb Animals.

MILITARIZING THE MIND

(The statement was prepared by the general secretary of the Committee of the Church of the Nazarene, the chief of the oil division of the National Board of Education, the general secretary of the National Board of Education as members of the Central, made in that capacity, and their respective colleagues and agents, as they see fit.)

Educators in schools and colleges are cooperating in large measure with the government to win the war. This is as it should be. They are all out for the defense of the American way of life and of the freedoms this nation means to the church as to the world.

But great concern is manifested lest, through the establishment of "Military Corps" in high schools and otherwise, the American mind be militarized in favor of a type of life which we are sending our boys to Europe and Asia to destroy.

It is one thing to fight a war forced on us in defense of principles we believe to be right. It is quite another to organize our lives in such a way to develop in our own nation the very attitudes which we claim are out to destroy in other peoples.

It appears that both the army and the navy are unwilling to militarize the schools. Are educators willing to have their schools militarized? Or are educators willing that the schools be militarized primarily for the purpose of ensuring that the nation at war has enough of the Especially certain colleges and universities? Can individuals claim to be educators if they have lost the educational vision?

Raymond Gram Swing, in his radio talk, recently admitted that the first duty is to win the war, but with equal force contended that we had no need for the war, that we were fighting to have their schools militarized? Or are educators willing that the schools be militarized primarily for the purpose of ensuring that the nation at war has enough of the Especially certain colleges and universities? Can individuals claim to be educators if they have lost the educational vision?

Educators have a moral responsibility to guard courageously the educational program.

It has been understood that these secretaries would transmit the statement. This statement was prepared by the general secretary of the Committee of the Church of the Nazarene, the chief of the oil division of the National Board of Education, the general secretary of the National Board of Education as members of the Central, made in that capacity, and their respective colleagues and agents, as they see fit.)

The Gates of Hell

By Rev. John J. Shaw

Jesus did not say that the Church would conquer the world, but he did say that the world would not conquer the Church. Many believe that the Church will not save the world. I think these good people are wrong.

Jesus did not say that the Church would conquer the world, but he did say that the world would not conquer the Church. Many believe that the Church will not save the world. I think these good people are wrong.

Just now the world has the initiative and it would be difficult not to be discouraged if we were to begin the work with any different work. But it is the prominent one, if not the only one, in the minds of most people in the use of the term. It is an important factor as well as the first factor in the beginning of the work that is important. Birth is important, and we do well to observe birthdays because they are the beginning of human life; in like manner the very attitudes which come into play at the beginning are important. Men need God; they must perish without him; there is no escape; they need him more than all things else in the universe. Multitudes of men know him not; they may have seen and may have heard of him, but they know not his love and his fatherhood. Therefore they must be brought to live at home. Paul says of the Father, "He is great hereafter. Men are estranged from truth and they must be brought into harmony with it. Men might better die a thousand deaths than live out of harmony with truth and out of fellowship with the Father. The first thing in evangelism is to help men to know God and his love, to get them to walk in fellowship with him and truth and righteousness; it is to save them from the consequences of unbelief. It is to co-operate in the best in life and to the hope of the best in all eternity.

The work of evangelism is only commenced when men are led to accept Christ as their Savior; there is still the greater part of the work, on extended instruction in the Christian life must be given, for many perish for lack of knowledge (Hosea 4: 6), and the soul of man was made to know more and more of truth, to know of the marvelous and wicked propensities and they must be helped to overcome them—this is the spirit and teaching of the Church of the Nazarene. The Church of the Nazarene is the bulwark in the minds of most people in the use of the term. It is an important factor as well as the first factor in the beginning of the work that is important. Birth is important, and we do well to observe birthdays because they are the beginning of human life; in like manner the very attitudes which come into play at the beginning are important. Men need God; they must perish without him; there is no escape; they need him more than all things else in the universe. Multitudes of men know him not; they may have seen and may have heard of him, but they know not his love and his fatherhood. Therefore they must be brought to live at home. Paul says of the Father, "He is great hereafter. Men are estranged from truth and they must be brought into harmony with it. Men might better die a thousand deaths than live out of harmony with truth and out of fellowship with the Father. The first thing in evangelism is to help men to know God and his love, to get them to walk in fellowship with him and truth and righteousness; it is to save them from the consequences of unbelief. It is to co-operate in the best in life and to the hope of the best in all eternity.

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and the special truth, the Sabbath truth, for which his hands and heart were burned. The work of all our boards and schools should center around evangelism and be permeated by it; otherwise they are not fulfilling their mission. It is our endeavors to help others that determine the worthiness of our efforts.

A. S. B.

1943

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MISSIONS

By Rev. E. B. Saunders

Brethren, under the multiplied and world-wide missionary movements of today, the Massachusetts Legislature incorporated the first Foreign Missions Society among the existing religious and publishing societies, but they are offering a church with no Sabbath. How can heathen Christ be anything to a man who feels these God have not the right! A.

A. S. B.

Thy tent shall be our home.

"What is this that I hear out of the deeps of the sea?" how much are we urged? If the work of our boards is the demand is not, do better; it is, be

W. L. B.

The Board of Directors of the Women's Society of the Seventh Day Baptist Denomination met in regular session at the home of Mrs. O. King Eternal, and the special truth, the Sabbath truth, for which his hands and heart were burned. The work of all our boards and schools should center around evangelism and be permeated by it; otherwise they are not fulfilling their mission. It is our endeavors to help others that determine the worthiness of our efforts.

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A. S. B.
The only argument presented by distillers against redistillation, she said, has been that it will reduce government revenue from liquor taxes.

"Considering that the consumption of alcoholic beverages, especially in wartime, is certain to reduce the working efficiency of our armed forces and create economic losses through lowered health standards, and leave its mark on the minds of the younger years to come," she declared, "such 'revenue' to the government is certainly too many times in its effects."

**THIS WORLD OF OURS**

The sixth annual (1943) series of weekly broadcasts by Leslie Bates Moss will be given by invitation of the Blue Network and its associated stations. During February, March, and April these talks will be presented each Friday at 1:30 p.m., Eastern War Time. They will originate in New York over station WJZ, and will be heard over thirty-five stations from coast to coast.

American soldiers and sailors are discovering new places placed and are making a world that will not only be safe but stimulating for future growth and improvement. What are some of the contributions in this direction which Christianity is making? Who are some of the people whose help we may count on in the dangerous but beckoning years ahead? What part can we play in helping to determine the direction in which the people of the whole world shall travel during the next century?

Some answers to these questions will be offered in this series of broadcasts. The treatment will be vigorous, forthright. The approach will be in the setting of the world program of the Christian Church.

**WHISKEY OR FOOD?**

Evanston, Ill., Jan. 15.—The equivalent of 5,000,000,000 pounds of food products could be saved by converting present whiskey stocks in warehouses were redistilled into commercial alcohol, the National Woman's Christian Temperance Union revealed today.

Present stores of 500,000,000 gallons of distilled liquor could yield more than 100,000,000 gallons of proof alcohol, the W.C.T.U. says. To produce this much in 1943, distilleries would have to use 5½ billion inches of glass and mastic that otherwise could go for food consumption.

"With the allied nations as well as millions in the United States facing severe undernourishment," said Mrs. Ada B. Wise Smith, national president, "government refusal to force the redistillation of whiskey is likely to bring hardship upon millions, just to enable the liquor traffic to survive the war."

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**YOUNG PEOPLE'S WORK**

*Victor W. Shoggh, Alfred, N. Y.*

**PENNY A WEEK**

(Reprinted from the July 11, 1844, Sabbath Recorder)

It is asserted that the Wesleyans in the Old World, notwithstanding their poverty, and the enormous church-rates which they pay in support of their staid establishment, do more for the cause of Missions than any other Christian sect on earth. Their great success in raising money depends mainly upon the penny-a-week system which is maintained among them. For this they are indebted to Mrs. E. C. S. Smith, who in practical knowledge of human nature so eminently qualified him for the work which he did. We wish the system might be adopted by all Christian churches, and we are sure that its working April the 12th would be most successful. In its early history, the church relied mainly on the poor for support and increase. To this class our Saviour preached, and from this class were his disciples mostly taken. The arrangements of the church ought to be such as to interest and encourage the poor. In what way could this be done better than by adopting such a plan to raise money for religious purposes that they could engage in the work of Providence has enabled to contribute more largely, should not feel themselves released from obligation to do more? Such practical knowledge of human nature is essential to the success of any enterprise that is thought for the four corners of the earth. All can give this, and if it be faithfully pursued, it must always do so.

Times have changed since the above was written. Money is more plentiful. Week by week systematic giving of some specified sum is thought for the four corners of the earth. All can give this, and if it be faithfully pursued, it must always do so.
Dear Mrs. Greene:

Today we are having an all-day meeting at the church so we thought we would write to you for the Children's Page in the Sabbath Recorder. To save gas and tires we can't have evening meetings, so we all brought our dinner and are having separate meetings this afternoon.

In the children's meeting we have been singing songs. We all like to sing and pick out the songs to sing. After we finish this letter we will play a game about people in the Bible. Each one tells about a character but not that character's name. Then the other children guess who it is.

There are only nine children here this afternoon. The oldest one is twelve and the youngest one is two years old. We will watch for this letter in the Recorder.

My name is Anne Trout. I am ten years old and in the fifth grade at Shiloh school.

Sincerely yours,

Mrs. Greene.

Shiloh, N. J.

Dear Mrs. Greene:

I like Mrs. Osborn's plan very much, for it gives school children a chance to write letters to their family. I have several letters from Shiloh children and also makes fine additions to my Recorder family. Don't you think I have a large family of children? A lady who was superintendent of a Junior Christian Endeavor society of forty members was asked how many children she had in her family and answered before she thought, "I have forty," which astonished her questioner very much.

I go, I think I got everything I wanted for Christmas and much more than I expected. And let me tell you something: I was over fifty when I received my first watch, so don't get discouraged if you have to wait a few years for yours. The best part about Christmas for us is that we live in a Christian land where the love of Christ rules at Christmas time.

Your sincere friend,

Anne Trout.

Ompopie’ll Fix It

(From Morning Meetings, by Alice E. Everett, Ardmore, Okla., a cousin of Pastor Greene.)

Wet, thin girls,

Two and a half years old,

In her dear grandfather

She had faith until she died.

She called him "Ompopie."

She said she would lap it;

She'd say when things broke,

"Mommy, Ompopie’ll fix it.""

Any instant hurt

Or bodily pain

A scratch on the knee

Or the prick of a pin;

Whatever might happen

She'd want someone to kiss it,

And then she'd say, "Mommy, Ompopie’ll fix it.""

The struggle for freedom, now raging throughout the world, turns our thoughts to our American heritage. The men who founded the United States sought freedom under God in the Western World and bequeathed freedom to their heirs as their most precious possession. At a very early time in the country's history liberty was granted to all religious groups to enter the national territory and to practice, and propagate their faith within and outside the nation.

In keeping with this doctrine of religious freedom, which is an inherent part of our American heritage, the Seventh-day Baptists, the holiest and most beautiful of the Christian denominations, are being persecuted in several parts of the world.

In the exercise of this freedom, and under the sole impulse of their religious faith, Protestant Christians from the United States have been emigrating to lands to which no religious freedom has been given practical expression to the implications of the Christian gospel. They have also co-operated with national governments to do what they can for the human welfare in all its phases. By such activities they created, as an undesigned but happy consequence, a reservoir of good will towards this country.

Sincerely yours,

Mr. and Mrs. Trout.

My name is Anne Trout. I am ten years old and in the fifth grade at Shiloh school. I go to church, Sabbath school, and Christian Endeavor and I like it very much. If we go three months straight we get a prize and if we miss one day we get a prize too. I take charge this week. I never before have written to you. Our teacher has enveloped every child today; then different children take them.

I had a very nice Christmas. I got everything I wanted but one thing that was a watch, but I cannot get them nowadays. Did you get everything you wanted? I hope so.

I go, I had better say good-bye now. I will write again. You write to me soon.

Sincerely yours,

Mizpah S. Greene.

READERS' OPINIONS

To the Press:

In regard to the new governor's proposal that public schools should hold sessions on the seventh day of the week, and your editorial on the same subject in this morning's issue, there is one consideration in particular that perhaps has not occurred to you.

Since attendance at school is compulsory for children of certain ages, the holding of school sessions on the seventh day of the week would be a direct denial of the right of religious minorities, which has been guaranteed to them by the Constitution and by the courts, to observe their Sabbath.

To guarantee religious freedom is one of the announced aims of this war. To secure the rights of minorities is another. To make the suggested change in our school system would be an inconsistency on the part of our government—the same kind of an inconsistency and so objectionable when practiced by others.

It would not be difficult to adduce other arguments against the proposed change, but this seems to be the fundamental one.

Yours faithfully,

J. W. Crofoot.

January 7, 1943.

Copy of letter to Utica (N. Y.)

Daily Press.
This may be equally affirmed of the work of Protestant Christians in the lands of Asia and Africa. Protestant missionaries and others are engaged in the work in all the lands which are our neighbors. Among the citizens of the United States who have contributed to the advance- ment in the sister republic of Hispanic America are names of men and women of Christian faith, the names of missionary, devoted their lives and talents to those lands. The memory of many of these is today revered in the countries which they served, while institutions which they founded continue to be popular centers of cultural influence and patterns of humanitarian action. It has been for these men and women and their successors, elements of supreme worth in the religious and cultural heritage of our country have been shared with Hispanic America, while innumerable links of understanding and mutual confidence have been forged between the Americas.

It is with deep concern, therefore, that we have witnessed an effort now publicly en- dorsed in the United States by the archbishops and bishops of a sister Christian communion which constitutes a religious minority of the American Protestant churches. We deplore the pretension of the Roman Catholic Church in a perspective which does violence both to historical truth and contemporary fact. We deplore the pretension of the Roman Catholic Church in a perspective which does violence both to historical truth and contemporary fact. We do so because we believe that the Roman Catholic Church is not only unfaithful to its own professed faith, but disloyal, when it comes to the rights of minorities in the United States by the Catholic Church should combine their influence, in order to clarify the American Protestant position now, and through the years to come, that we may work, not in acts of selfishness, nasty slams, and catty slurs. And lo! we find a flaming sword about the tree. And God sent Christ to open the Garden of Paradise. That is true friendship among all Christians, and the fruit on the Tree of Death is counterfeit.

1. Thou shalt not kill. Jesus taught us that this had to do with respect and love for human life. And God said, "thou shalt not covet". It is the act of disrespect for personality. One is started toward that end by insult and hate.

All of us desire friendship and brotherhood and love. Those fruits grow on the Tree of Life. But the Tree of Death seems to offer us those fruits along with a bit of spice. That is the reason why we love its existence. We love its existence in acts of selfishness, nasty slams, and catty slurs. And lo! we find a flaming sword about the tree. And God sent Christ to open the Garden of Paradise. That is true friendship among all Christians, and the fruit on the Tree of Death is counterfeit.

2. Thou shalt not commit adultery. Jesus taught us that this commandment deal with the finest things in the family, going back to the beginning, and the permanence of the home to the purity of the mind and heart. All the joys and intimacies of the home and family cannot be staked here. Those joys Tree of Death hangs a fruit which tempts us to enjoy the intimacies of lust without the responsi- bility of marriage. But, and just as important, the presence of some, who are ensnared by that same habit that others have given up, we find a flaming sword about the tree. And God sent Christ to open the Garden of Paradise. And it is the fruit on the Tree of Death which is counterfeit.

3. Thou shalt not steal. This command very obviously deals with the problem of wages and the permanence of the home. We love its existence. We love its existence in acts of selfishness, nasty slams, and catty slurs. And lo! we find a flaming sword about the tree. And God sent Christ to open the Garden of Paradise. That is true friendship among all Christians, and the fruit on the Tree of Death is counterfeit.
The Quarterly meeting of the Chicago South District Churches will be held with the Milton Church Friday evening and Sabbath day, January 29 and 30.

Robert Greene, Secretary-Treasurer.

Denominational "Hook-Up" Lost Creek, W. Va.

Meetings of the Commission were held in Lost Creek this past August. Members were entertained in the homes of the Lost Creek folks.

Rev. Alva L. Davis served the church during the summer months. With the advisory committee plans were made for all of the Sabbath school work for the remainder of the year. There were special services, such as a special service honoring old folks, a musical service, and included that in the home-coming. World Wide Communion, and installation of the new pastor on Sabbath Day, October 3. There were about one hundred people present for this service. Pastor Sutton in charge. Attendee was greatly appreciated by the people of the Lost Creek Church. This appreciation was expressed in the good attendance during these months.

Pastor and Mrs. Sutton found the personage and painted and pinned members of the church ready to welcome them and make them feel at home. "Open House" for church members and friends was conducted by Pastor and Mrs. Sutton Sabbath day and work done by Doctor Davis was greatly appreciated by the people of the Lost Creek Church. This appreciation was expressed in the good attendance during these months.

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Two members of the church have been taken by death, Mr. B. Lloyd Bond, December 19, and Mr. Edwin Bond was a charter member of the church.

Dr. Ian H. Bond was called into U. S. Service and is serving in a camp near Pittsburg. George Bond, son of Everett Bond, is in camp at Los Angeles, Calif. And Stanton Tillman is located in South. And the Lord will bless more than that! Try him.

---Pastor's news letter.

North Loop, Neb.

The annual church dinner was held on New Year's Day, with a fair number attending. All told, including "breakfast bread" together. In the afternoon the regular quarterly business meeting was held.

On December 26, the choir and Sabbath school presented a joint Christmas program, consisting of musical numbers and other appropriate exercises.

Riverside, Calif.

The problem of gas and tires has affected our attendance somewhat, but the loyalty of our people, even those at some distance, has been a source of great encouragement. We have had two baptismal services this fall and have a few more ready for baptism now. These have all been young people and children. Some children from outside our church group are attending with us, also. Then we have ordained Brother Denton Lee to the ministry, and the church group are attending with us, also. Then we have ordained Brother Denton Lee to the ministry, and the church group are attending with us, also.

Between Thanksgiving and Christmas a nation-wide appeal is being made by all denominations for additional support to the mission work of its churches. Many followers of Christ are most faithful and generous in the maintenance of his Church. Other members of Christ's church are supporting and visiting his Church without supporting his work as they ought. Many members of our Seventh Day Baptist churches have been asked to be the means of support of our churches. In these days we have members who are receiving much increased income. Not all of us, nor our members who are receiving much increased income. Not all of us, nor our members who are receiving much increased income.

Mr. Davis has served as deacon of the church for many years, also trustee, Sabbath school teacher, and in other offices, also acting as moderator of the church in the absence of the pastor. Mr. Davis has served as president of the Ladies' Aid, Sabbath school teacher, and wherever he was needed. Both have been in regular attendance at church and its various organizations.

---Correspondent.

Christchurch, New Zealand

A letter at hand from Brother Edward Barrar, a member of the Auckland Seventh Day Baptist Church, who has been laboring in mission work in Christchurch, brings information of good progress being made in that city. Barrar has rented, equipped with seats, organ, and other fittings for church services. The initial expense of about forty pounds sterling was all met and the chapel dedicated free of debt.

Regular services are held, some baptismal services have been performed, and it is hoped that sufficient progress has been made to justify application for recognition by our General Conference next summer.

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The announcement was made of the marriage of the songstress and pianist of the Auckland Church.

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THE SABBATH RECORDER

Washington, D. C.

The booklet—"Pro and Con"—is doing some nut-cracking here in Washington, D. C. I gave it to a first day Baptist, a visitor at our church. She went back to her church, the Metropolitan Baptist, and opened fire on them about the Sabbath and the doctrines we stand for. Last Sabbath she took communion... she is a warning, before leaving to be a Sabbath keeper with us. I need more of these tracts; I am not able to supply the demand for them by sincere seekers after the truth.

—from a letter by Pastor C. O. Mason.

MARRIAGES

Palmiter - Langworthy. — Randall Irving Palmiter of Altad, N. Y., and Lois L. Langworthy of Battle Creek, Mich., were united in marriage at the Battle Creek Seventh Day Baptist church on the evening of November 7, 1942, by Pastor G. D. Harter.


OBITUARY

Bond. — Edwin E. Bond was born at Roanoke, W. Va., October 1, 1849, and died at the home of his son Earl at Morgantown, W. Va., December 19, 1942. His father was Richard Bond and his mother was Lydia Davis Bond, a sister of Uncle Sammie Davis.

He was married to Virginia Schiefer November 25, 1872, remaining a member of the church of his birth until the time of his death. Funeral services were conducted by Rev. Arthur E. Becket, pastor of the Methodist Church in Morgantown and by Rev. Eldon Sutton. Burial was in the home cemetery near Roanoke. H. S. Bond.

Carlisle. — Albert B., son of Henry and Jane Carlisle, was born November 7, 1863, and died December 29, 1942.

He was married to Miss Lillian J. Hall on December 13, 1895. He was a man upright in character and strong in his belief of what is right. His favorite creed was "Love thy neighbor as thyself."

His wife: three daughters, Loisada, Henry, and Albert; two sisters, Mrs. Jennie Frasier, Mrs. Elizabeth Bennett; and one brother, Rev. Ralph Carlisle, remain to cherish his memory. Funeral services were conducted by Rev. H. L. Cotterell, and burial was held in the Shiloh, N. J., cemetery.

Hull. — Ronald Fay, infant son of Harold and Leona Chadsey Hull, was born February 25, 1942, in Edgerton, Wis., and passed away at Mercy Hospital in Janesville, December 9, 1942.

Funeral services were conducted by Pastor Carroll L. Hill. Burial was in Milton cemetery. C. L. H.

Landphere. — Mary Emma, daughter of Charles Lee and Jane Guthrie Brown, was born May 30, 1851, in Independence, N. Y., and passed away at her home in Milton, Wis., December 19, 1942.

On January 13, 1869, she became the bride of Albertus B. Landphere of Albion, Wis., who pre-deced her in death in 1910. To them were born two daughters, Mabel (Mrs. Edward Lee) of Indianapolis, Ind., and Lettie (Mrs. Louis Babcock) of Milton, both of whom survive. She is survived also by seven grandchildren, seven great-grandchildren, and one great-great-grandchild, three nieces, and one nephew. She was buried at Albion as a girl and has belonged to Albion, Hammond, La., and Milton Seventh Day Baptist churches.

Funeral services were conducted by Pastor Carroll L. Hill. Burial, was in Evergreen Cemetery at Albion.

C. C. L. H.

IF WE HAD OUR WAY

I would be beside the sea,
Or sailing in a boat
With all the things I've got to write—
WROTE.

I would be away from town
As far as I could get
With all the bills I've got to meet—
MET.

I would be out on a farm
Basking in the sun,
With all the things I've got to do—
DONE—Watchman-Examiner.

To which we would add:

I would have been a babbling brook
In some green and shady spot,
With all the things we've got to do—
FORGOT—Religious Telescope.