A PRAYER

For Those Absent in Time of War

Our Father, bless all those who are absent from home in time of war. Especially do we pray for those in the armed forces, on land and sea, and in the air; for those in work camps and prison, in testimony against all war; for the multitude of military prisoners; for men, women, and children in evacuation and concentration camps throughout the world.

Protect all these from harm. Deliver them in temptation. Grant to them inmost peace, unwavering courage, and a buoyant hope. Bring them safe home in due time. And grant to thy world such victories of righteousness as will ensure a lasting peace.

Through Jesus Christ our Lord. Amen.

—James Myers.
Perhaps it's time to examine home conditions—time to check up on parents. Perhaps the trouble in no small degree is in prodigal parents.

For one thing, are parents themselves not in part responsible? Are boys and girls not entering the ministry? Are they not ambitious for their sons to be successful in material ways rather than to be in the pulpit, church, and service? Does the boy see elements of insincerity in the home, a something at variance with the prayers and professions?

Just what encouragement does the young girl get for higher living and service who sees her mother spending afternoons at bridge clubs, bringing home prizes, or grandmother pulling at cigarettes and sipping at cocktail parties?

A girl of thirteen, not long ago, wrote Mayor La Guardia a letter complaining that she and her brothers and sisters were often sent to bed hungry because the mother spent the money meant for food on bingo games. All power to this doughty mayor who has been waging war on bingo in clubs and churches— but shame on the kind of Christianity manifested in churches claiming the right to conduct such games! What can be expected of youth if parents spend their time and substance in such ways?

Is it not true that the most serious crimes in this country result from adult delinquency—most of the sex crimes, serious thefts are work of adults, not juveniles. It is shocking even to see church people indulge in such games as bingo for fun at church parties. What can be expected of youth if parents spend their time and substance on such ways?

We must not neglect youth nor lessen our common sense of the evil of delinquency. Almost all the sex crimes, serious thefts, big thefts are work of adults, not juveniles. Between parties? Does the boy see elements of insincerity in the home, a something at variance with the prayers and professions?

Young people are not explaining themselves to the ministry and churches.

UNSEEN GUEST

Did he sit beside you as you ate your comfortable breakfast—comfortable and sufficient in spite of coffee and sugar rationing? Did you think of that unseen one, hungry and emaciated, as you ate a plate of stew from leftover vegetables, feeling a bit rebellious? How he would have enjoyed the bits of meat, small as they were, the scraps of carrot and potato; or the "Aunt Jemima's" griddle cakes, sausage, or bacon. If his spirit sat by you as you ate, how thankful you might have been to do you anything about him?

We are doing a little. A remittance came the other day from a friend in Canada, the money given by the mother of a young girl in the recent Golden Rule Children's Home. Relief is going in many ways, and in the aggregate in no small quantities. Yet the need is so great. Never since the death of Christ has the world experienced such suffering as is found today in the war-torn areas. It has been pointed out—and we need to realize it again—that the "year of the crucifixion became also the year of the resurrection and the beginning of a new era in religion, culture, and civilization."

The question is asked: Will 1943 also become a year of resurrection, restoration, reconstruction, reconciliation, and the dawn of a new era of enduring peace?

The answer, we are assured, will be determined by the way Christians and others respond to the Golden Rule "follow me" steps which led to the cross and enter into the fellowship of suffering with millions of our kin and our fellow citizens, giving their lives as a sacrifice not only on battlefields, but in bomb-wrecked cities, refugee camps, and great empires of poverty, despair, and death.

In answer to "What can we do more?" we might make more real the presence of our most beloved Lord by giving our hands of some handy receptacle to be handed later— and not "too later"—to some agency for ministering such service.

It has been pointed out in their parish work find their problems adult rather than juvenile. Young people yield to constructive leadership more easily and readily than many of the adult congregation.

We must not neglect youth nor lessen our common sense of the evil of delinquency. Almost all the sex crimes, serious thefts, big thefts are work of adults, not juveniles. Between parties? Did you think of that unseen one, hungry and emaciated, as you ate a plate of stew from leftover vegetables, feeling a bit rebellious? How he would have enjoyed the bits of meat, small as they were, the scraps of carrot and potato; or the "Aunt Jemima's" griddle cakes, sausage, or bacon. If his spirit sat by you as you ate, how thankful you might have been to do you anything about him?
your mother would do for the needy if she had opportunity. In the memory of God and for the memory of other mothers who are in need.

Speaking of receptacles representing the unseen guest, a coin-a-meal globe, without charge, will be sent on request by the Golden Rule Foundation, at above address. Suggest for their use in saving lives of war service, one’s fellow citizens, and the fellow citizens, will be mailed with the globes. And let us remember it was Jesus Christ who said, “It is more blessed to give than to receive.”

LISTEN IN
“The Changeless Bible”

The place of the Bible in individual, home, and national life is receiving an emphasis it must have in Christian experience has more recently said that the two essential bases of the peace for which we are fighting are to be found in the Bible and in the history of our American democracy — which he described as the only form of government fully in harmony with the principles of the Scripture. Whatever the failure to live up to these principles, is beside the point and due to the effect of home life. There the chief child comes into contact with life and Almighty God. There he receives his primary education in religious and social principles. He must learn well those fundamental truths which will better equip him for his place in society. If this influence from the church religious influence are lacking at home, then the individual is confronted with the problem of learning these fundamental principles by experience or not at all. Costly years are to continue in our democratic way of life. Nothing exceeds in its vitalizing effect and in making such sacrifices can we rest assured that the forces of evil will not arise to overflow the bulwarks which we have raised against them. If one nation is to stand as strong in the future as she stands at the present time, we must each face our energy, our time, and our money. But, in addition, we have added responsibility not to forsake for a moment the maintenance of the integrity of the family, for there lies the strength of America. This is a full time job without reservation.

On the homefront we have a serious problem to face. This problem is the ever increasing amount of delinquency in our youth. The problem to be met and overcome. By providing a continuous good home environment unsullied by licentious privileges masquerading as “liberation” we may, perhaps, arrest the social justices of good home environment unsullied by licentious privileges masquerading as “liberation” we may, perhaps, arrest the trend of delinquency.

The religious influence which can be exercised in developing and maintaining our family relationships, this Trend can be met and overcome. By providing a continuous good home environment unsullied by licentious privileges masquerading as “liberation” we may, perhaps, arrest the social justices of good home environment unsullied by licentious privileges masquerading as “liberation” we may, perhaps, arrest the trend of delinquency.

In this united effort throughout the country of the International Council of Religious Education, the Family Life Bureau of National Catholic Welfare Conference, the Synagogue Council of America, the Federal Council of the Churches of Christ in America use the week. Women in the observance of National Family Week, these facts should be kept at the forefront of their attention.

Through the religious influence which can be exercised in developing and maintaining our family relationships, this Trend can be met and overcome. By providing a continuous good home environment unsullied by licentious privileges masquerading as “liberation” we may, perhaps, arrest the social justices of good home environment unsullied by licentious privileges masquerading as “liberation” we may, perhaps, arrest the trend of delinquency.

Religion in the home is necessary if we are to continue in our democratic way of life. We are united as never before in our condemnation of the Spartan theories inculcated into young boys by the Nazi they under Adolf Hitler. Hitler has attempted to destroy the home life and religion of the German people by removing their boys and girls from the home environment so great a need for working together through, our democratic way of life. Nothing exceeds in its vitalizing effect and in making such sacrifices can we rest assured that the forces of evil will not arise to overflow the bulwarks which we have raised against them. If one nation is to stand as strong in the future as she stands at the present time, we must each face our energy, our time, and our money. But, in addition, we have added responsibility not to forsake for a moment the maintenance of the integrity of the family, for there lies the strength of America. This is a full time job without reservation.

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The readers of the Sabbath Recorder will recall that Dr. Grace I. Crandall and her adopted daughter, Dr. Esther Pan, went to China in 1921 (Changsha, Kiangsi Province) two years past and have been working in a comparatively new section to which, as missionaries, they belonged to work thus far has been in connection with a mission already started. Though for months Dr. Crandall has been totally incapacitated, she is still working, and is well and contented.

INTENSITY IN MISSION WORK

The manner in which we undertake a task has much to do with the result attained. One of the marked necessities in any undertaking is earnestness. The gardener who plants and tends his garden in an indifferent way is not likely to succeed. The student who pursues his courses of study halfheartedly will not get much out of them. The Christian worker who regards his Master and Christian work is no ornament to the church. Earnestness is not all that is required for success, but it is a necessity.

When Christ in parables speaks about people with different talents, he gives a true representation of every generation. It is not that we are required to do more than others. Where much is given is much to do. Where less is given, less is expected. The situation demands intensity of purpose, intensity in preparation, intensity in keeping up the intensity in all efforts.

ANNUAL REPORT OF DR. ESTHER PAN

Report of the Medical Department of Lichuan Baptist Medical Mission

By Esther Pan, M.D.

During the past year the number of patients in the clinic has been nearly doubled. If we compare August, 1942, with August, 1942, the number is tripled. The main reason for this is the influx of refugees from Nanchang and nearby towns during the invasion by the Japanese. Most of these refugees came to Lichuan for medical help and treatment that they were unable to pay. They were greatly surprised at the cheapness of our medical service and at the absence of a registration fee. A year ago there were daily fifteen to twenty new refugee patients seen by the medical mission. Where previously, we had only a limited number of patients, we now have not only a large number of patients but also a large number of surgical cases.

Over five hundred free smallpox vaccinations were done last February. The well baby clinic of the Lichuan Baptist Mission has doubled since the establishment of that clinic five years ago. We are very gratified to have this new clinic of that period presented first, second, and third place in the state for the past year. However, the great number of patients was due to the influx of refugees rather than to the local population. In the coming year we expect to have about one hundred new patients who will be brought to the clinic by the refugees. We are now looking forward to the time when we can employ a midwife.

Dr. George Thorngate,

Treasurer, 
Seventh Day Baptist Missionary Society in China

Jan. 21, 1943

Goods purchased: 
Gasoline and motor oil 
Tools 
Miscellaneous 
Obligations paid: 
January Victory Loan 
China Relief, February 
Treasurer's expense 
Treasurer's allowance 
Interest earned on notes transferred to debt fund

Statement of receipts and disbursements for the month of January 1943

Cash on hand January 31, 1943 
$5,654.31

The total amount of the January Victory Loan is $5,654.31. It was paid to Doctor Crandall.

Receipts

Dr. Grace I. Crandall, Albuquerque, N. M. 
$25.00

Dr.poster for China Relief 
$1,000.00

Dr. Minnie B. Miller, Lewisburg, Pasa., for credit 
$25.00

Reta L. Crouch, Albuquerque 
$1,000.00

For China Relief 
$1,000.00

Karl G. Stillman, Treasurer, for credit 
$1,000.00

Total receipts 
$11,909.31

Disbursements

Dr. Grace I. Crandall, Albuquerque, N. M. 
$25.00

For credit 
$1,000.00

For credit 
$1,000.00

Total disbursements 
$3,055.00

Net balance 
$8,854.31
The SABBATH RECORDER

Dr. Rose W. Polmnsburg $30.00
Dr. George I. Campbell, pastor $33.33
Total $63.33
Cash on hand February 28, 1943 $3,203.43

REPORT FROM BOULDER

At the request of the Women’s Missionary Society of Boulder, I am sending this report of our work for the past year.

Our society is small, having only about twenty active members. A number of members are not able to take an active part in our work, and several lives of town can not get in to the regular program or work meetings.

Our membership is divided into three working groups to raise money to carry on our many projects. Thank offerings which are brought in November provide money for that month. In December we hold our annual bazaar and food sale. Our big project is raising $125 each year for the support of our local church budget. Helping with our Vacation Bible School is another task; this year more funds than usual will be needed as we are to have new helps to carry on the school. We help with the expenses of about seventy guests. Those serving were Mrs. Daniel Saunders, Mrs. Alice Davis.

Mrs. Mary Andrews, our president, has a group of the neighborhood children in once a week to sew rugs for rugs and to make scarfp books for the children’s work at the county hospital. They have made three good-sized rugs and many books, which the little ones take home when they recover.

When our girls make quilts and give showers for the brides to be. Sometimes the quilts are not ready for the wedding, but they are received in good time. The rather sad thing is that our girls marry and make their homes in other places. In less than three years eight have left us.

December 31, 1942, being the fiftieth anniversary of Deaconess and Mrs. E. M. Irish—our president, Mrs. D. M. Andrews, asked Mr. and Mrs. Lynn Burdick, Mr. and Mrs. Adrian Taylor, and Mr. and Mrs. Paul Hummel to act as a committee to plan a reception in their honor. A fine program was carried out. A male quartet composed of E. T. Davis, Roy Davis, Stanley Rasmussen, and William Saunders sang, “I Want to Go Down South One More.” This was followed by a musical number composed of E. T. Davis, Roy Davis, Stanley Rasmussen, and William Saunders, “I Want to Go Down South One More.”

One day a week we spend in quilting. We have built up quite a reputation for this and could have many more quilts to do, if we had more women who could give one day a week to quilting.

We have had more women who were given a day free to the church through the years in which they have been members. In behalf of the membership Mr. Hummel presented them with a beautiful floor lamp as a slight expression of our love.

At this point the refreshment committee took charge. From a beautifully appointed table with a lovely centerpiece of red roses, which were later given to the bride, we served coffee, cake, and ice cream served to about seventy guests. Those serving were Mrs. Myrle Saunders, sister-in-law of Mrs. Irish, Mrs. Myrle Saunders, and Mrs. Alice Davis.

After many congratulations and wishes for “Happy returns of the day,” we closed another very pleasant evening which so frequently occur in our little church group.

Correspondent.
PSALM Ninety-One
A Grandmother's Interpretation

My Dear Girl:
I have been doing a bit of studying that has been rather thrilling and I have not quite satisfied myself with the conclusion of it. It occurred to me that you might like to help me out with it. So I am going to tell you about it, and see what you think.

You know I have a way of my own of getting at a bit of study, especially when it is a matter that people get at the background that was in the mind of the writer. What had happened in his life that started him to write what finally evolved in a statement of universal interest to whoever had in mind when he wrote it. That will appeal to you more and more in your own study, as the years go by, and you yourself undergo the varied happenings of your life.

Now I am not claiming to have found what the author of the ninety-first Psalm had in mind when he wrote it. You who is familiar with his life will recognize something of what drew him to write it. But I often hear people say that they are very familiar with the personal pronouns in it. I like to get at what the author of the first Psalm had in mind when he wrote it. But often people say that they are very familiar with the personal pronouns in it. I like to get at what the author of the first Psalm had in mind when he wrote it.

The first thing that raised questions in my mind is the frequent change of the personal pronouns in it. It begins with a statement of universal interest to whoever believes what it says. But the very next verse has "Ah, my soul!" and the next verse says, "He shall deliver thee." When we come to verse 9 we find both "thou" and "my." An verses 14, 15, and 16 seem to be the words of God himself.

So this is what I like to picture to myself as I read it. Tell me what my notions seem like to you. I will call the leader of the group. This leader opens with a statement that covers the conclusions of a lifetime spent in precious dependence upon God. He has learned the "secret of dwelling" in close communion with God. Someone in the group hastens to confirm his words with authority. Do you see the italics the speaker uses as he says "my refuge and my fortress?" (What happened when he met "the fowler"?)

Verse 4. Is it a tender mother speaking next, and turning her look to the young child near by?

Verse 5. Is this a Red Cross nurse, braving the dangers of the jungle on her errand of mercy, and reaching up to One who will safeguard?

Verse 6. Perhaps this is a Christian physician who addresses the friends that he has found health-keeping even when he faced the pestilence.

Verse 7. The next word comes from a Christian soldier who has seen thousands fall at his side.

The first speaker, whose personal "my" comes after verse 7, goes west with the testimony. Then comes the very voice of God, who has had his own heart warmed by these testimonies of his faithful children. And the psalm closes with the promise to each who will "set their love upon him."

Read the psalm again with this in mind. Does it help?

Loving you dearly,

Granny.

HOMELY PHILOSOPHY


An enjoyable evening, and not unprofitable, may be had with Abner Jarvis, a modern college story, by W. T. Person. It is a backward semi-youngster from the South, who goes home to college and through his freshman year. His riding the Texas longhorn and encountry with the black-necked Jersey bull furnish some of the thrills.

"Son," says his father, as he starts out for "Aggie" school, "it don't matter how much you learn in there, you still ain't got if you don't learn something over an' above what's in books.

After, in his overalls, meets the jibes and sarcasm of his more sophisticated school fellows in a happy take-and-give manner, and profits by remembering another bit of his father's philosophy, "Polks are just folks, no matter where they are from ... no matter what they got on, silk or overalls."

His experience is entering various school sports, finding time for grueling, painstaking practice and effort in spite of having to spend long hours in the "Aggie" farm work to pay expenses show how seriously he took his father's advice. "A man's got all sides, an' he's got to turn 'em all towards people at some time or another, just like a goose is turned on a spit before a fire to get done. You've got to have a mixture of nature in us, and we can do many things—only some of us jest ain't had the chance. 

L' there'll be lots to do besides work, and you got to do it all well."

The author has his hero doing all "so well" that it appears a bit stilleted sometimes. In spite of this, however, one follows him through one humorous experience after another, of fish fries, possum hunts, fishing contests, and athletic victories, with an interest not awakened since the days of Tom Sawyer and Huckleberry Finn. "A fellow can't estimate that may be help'ing along someday—even a stray hound can be a blessing in disguise."

In these days when it is thought a book must be based upon accounts of drinking bouts, shooting scrapes, or sex appeal to get a reading, it is refreshing to read a story that is healthful and coming like the breath of apple blossoms in a fetid atmosphere.

The heart warms up to this awkward farm boy who goes to his classes in mended overalls, but with famously attitude and homely philosophy enable him to make an enviable place for himself in class, sports, and labor. He kindly, eager-to-help disposition wins approval, and one can quite agree with the discerning, unspoiled daughter of the dean, who has occasion to say to herself, "It's a sweet, clumsy you, bless your big heart, Abner Jarvis."

THE SABBATH RECORDER

THE SABBATH SCHOOL LESSON

FOR MAY 15, 1943

Peter and John Preach to Samaritans. Scripture Acts 8: 26-25.

Golden Text—John 4: 35.

EASTERN ASSOCIATION POSTPONED

At a meeting of the Executive Committee of the Eastern Association held at the Shiloh parsonage Sunday evening, April 18, it was voted to postpone the annual meeting of the association which was to have been held with the Shiloh Church in June, for one year. This decision was reached after careful consideration of the factors involved and after listening to the letters from the pastors of the churches in the association regarding the advisability of holding a meeting this year. People have been trying to get together, as they feel that any, if any, of their member churches could be attended, one pastor stating that all of the churches in the association were in the Atlantic seaboard area where shortages are most stringent.

It is with regret that the Executive Committee voted to postpone the meeting, because the members realize the value of the two-day conference with the sister churches. The committee gave careful thought to the proposition of a single meeting, that the two southern churches have a joint session at association time. The proposal was not accepted in view of the fact that the Marboro and Newberry churches did not have an annual communion service shortly after the date of the association.

Charles F. Harris, President, Mrs. Annabel Bowden, Corresponding Secretary.
Shiloh, N. J.

REV. FREDERIK F. STOLL

July 23, 1865 - April 28, 1943
Pastor Irvington, N. J.
Seventh Day Baptist Church

PASSED BY THE CENSOR

Dear Sir:
I wish to acknowledge receipt of the messages and letters sent to me from time to time by the Tract Society. I appreciate these very much and extend my sincere thanks to all concerned.

I have been in good health throughout my nearly one year of military service. All of this service has been in the general vicinity of Washington and Oregon. While the army service has not treated me too badly, I look
THE SABBATH RECORDER

forward to the time when it may be possible to resume a civilian status and occupation.

Sincerely yours,
Cpl. Lyle P. Langworthy.

Dear Mr. Van Horn:

I was glad to receive your letter of March 18. I find I have neglected writing you since I left the States on December 6th. I have been over here for the past year. I spent about seven months in Hawaiian service. Then I have been in the South Pacific on another island.

I found Hawaii quite interesting in many ways. I even had opportunity of attending a lean to in truly Hawaiian custom. It was not a public affair but a private family celebrating a wedding and a wedding anniversary. This was very pretty. The cards and my string are blue.

As we couldn't go to church today, I thought it a good time to write to you. I have been learning the Bible alphabet and last Sabbath I expect I shall learn the alphabet of places.

Last Sabbath, we had an all-day meeting at our church. Mrs. Polan, our minister's wife, had the children's meeting and she told us about the Bible alphabet and thought it would be nice for us to learn it. After the meeting, I asked her to send it to me, so she did.

We expect my Aunt Artheda Langworthy and Leland from Alfred to spend the Easter vacation with us. Russell visited us before he went to Ft. McClellan, Ala. We have school at eight o'clock now so the children can work in the afternoon. They get fifty cents an hour.

This is a long letter so I will close.

Your friend,
Jean Stone.

214 W. Hickory St.,
Canastota, N.Y.

Dear Jean:

I am pleased that some of my Recorder children are learning the Bible alphabet. It will help you to know the Bible by heart, which is very worth while. I am sure you will enjoy having your Aunt Artheda and Leland with you during Easter vacation. I wish you would scold Leland a little for me. He claims he is too old to write letters for the Recorder. I miss his letters for he used to write such interesting ones.

Artheda and Leland with you during Easter vacation will help you to absorb quite a bit of Bible knowledge and that is very worth while.

Our children are also learning the Bible alphabet. We have school at eight o'clock now so the children can work in the afternoon. They get fifty cents an hour.

This is a long letter so I will close.

Your friend,
Mizpah S. Greene.

I am sure the Shiloh Christian Endeavor was happy to welcome you as a member, and I am glad to say, "Welcome to you," as one of my cherished Recorder children. You certainly had to travel over quite a bit of country to reach your new home. Don't wonder you like it. I, too, am fond of New Jersey, especially Bridgeton and Shiloh. Some time I hope to see you there. Here I have used the word certainly again. Do you wonder that when I asked my little three year old granddaughter if she wanted some butter on her bread, she answered, "I certainly do?" Rather a large word for such a small girl, don't you think?

Thank you for your letter; I hope you'll write many more.

Your sincere friend,
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Dear Mrs. Greene:

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Your friend,
Mizpah S. Greene.

DEAR MR. GREENE:

I am one of the new members of the Christian Endeavor. Sabbath afternoon, I am in the sixth grade in school. My teacher's name is Mrs. Emma Dixon. I like you very, very much.

My home was in Tennessee. I moved up here about two months ago. I like it here all right. I am twelve years old. I have three pearls on my string. I think they are very pretty. The cards and my string are blue.

My father is thirty-seven and my mother is thirty-two. I have three brothers and three sisters. I will close for this time.

Your friend,
Lulu Holt.

Bridgeton, N. J.
Route 3.

Dear Lulu:

I am sure the Shiloh Christian Endeavor was happy to welcome you as a member, and I am glad to say, "Welcome to you," as one of my cherished Recorder children. You certainly had to travel over quite a bit of country to reach your new home. Don't wonder you like it. I, too, am fond of New Jersey, especially Bridgeton and Shiloh. Some time I hope to see you there. Here I have used the word certainly again. Do you wonder that when I asked my little three year old granddaughter if she wanted some butter on her bread, she answered, "I certainly do?" Rather a large word for such a small girl, don't you think?

Thank you for your letter; I hope you'll write many more.

Your sincere friend,
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DEAR MRS. GREENE:

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214 W. Hickory St.,
Canastota, N.Y.

Dear Jean:

I am pleased that some of my Recorder children are learning the Bible alphabet. It will help you to know the Bible by heart, which is very worth while. I am sure you will enjoy having your Aunt Artheda and Leland with you during Easter vacation. I wish you would scold Leland a little for me. He claims he is too old to write letters for the Recorder. I miss his letters for he used to write such interesting ones.

Artheda and Leland with you during Easter vacation will help you to absorb quite a bit of Bible knowledge and that is very worth while.

Our children are also learning the Bible alphabet. We have school at eight o'clock now so the children can work in the afternoon. They get fifty cents an hour.

This is a long letter so I will close.

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It is alone by faith in him who redeems from the curse of the law, that we can be a cause for us. Gal. 3: 13. Also 2 Cor. 5: 21. This, and this alone, constitutes Christianity, unique among all forms and phases of human thought.

To make his reasoning arresting, Paul assumed the false position—"Do I frustrate (defeat) the grace of God: for if righteousness came by the law, then Christ died for naught." Gal. 2: 21. But for what is expressed under the head of sowing and reaping, Gal. 6: 7, the seriousness of this question cannot be grasped. While commonly applied in a general way, the writer meant it in a more specific concept of completeness in restoration from the consequences of destructive errors accepted among men. There is no intimation that they had abandoned themselves to conscious wrong doing; they had become religiously fascinated by a more fleshly program of life.

We can but think of these victims of false teaching as faithful church attendants—baptizing belief in the Lord Jesus, faithfully to mission work—but while promising others the hope that each of these young people will hereafter be given credit for much of the loyal and active service of the Christian endeavor.

The following young people have recently made their profession of faith in Jesus Christ as their Savior: at the Rockville Church—Nancy Chandall, Clifton Woodmansee, Richard Donegan, and Charles Palmer. At the Second Hopkinton Church—Jennie and Georgiana James, Nelly Corey, Edwin (Jr.), Charlotte, and Dorothy Chapman. Plans are being made for baptism as weather and other conditions permit. A get-together, or open house, was held at the Rockville Sabbath school night when an informal discussion was conducted concerning "Whitened Fields."—The Sabbath Recorder.

Mr. Mills came to us as pastor seven years ago from the Caroline church, among them one whom we loved and shall miss. However, our loss is his gain and we feel that among us his being will follow them to their next field of labor. A daughter came to bless their home, little Marian, whose winning ways have endeared her to the hearts of all who come in contact with her.

Mr. and Mrs. Mills have worked faithfully with the young people of the church and should be given credit for much of the loyal and active service of the Christian endeavor.

Mrs. Hattie Darling and seven young people of the church accepted Christ as their Savior and received baptism the last Sabbath Pastors Mills was with us. The Lord's Day was filled up with the memory of the morning service. After the benediction the congregation joined in singing "God Be With You Till We Meet Again." Since Mr. Mills' departure we have been served by pastors of our community. Next Sabbath the C. E. Society have charge of the services.

To serve is to grow in grace.

Correspondent.

The Rockville, R. I. church membership class is being held for one with the Hopkinton Church, and Mr. and Mrs. Palmer. On January 8 to 17, Rev. Herbert C. Van Horn, editor of the Sabbath Recorder and corresponding secretary of the American Sabbath Tract Society, was a part of the pastor's Witnessing Mission program extending from Christmas to Easter. His work was both stimulating and encouraging. As a part of the pastor's Witnessing Mission program extending from Christmas to Easter. His work was both stimulating and encouraging.

Beginning at Rockville Friday evening, Mr. Van Horn spoke at a special community service which was called a Village Sing. His topic was, "The Walk With Christ." At the Sabbath morning worship he again spoke, using as his theme, "The Sabbath and Seventh Day Baptists—Today." Sabbath afternoon Mr. Van Horn met with the Sabbath day society and spoke from the theme, "Let Your Light Shine." A get-together, or open house, was held at the Rockville Sabbath school night when an informal discussion was conducted concerning "Whitened Fields."—The Sabbath Recorder.

Dear Friend:

The other day I received the enclosed letter from the "Glee Club and Quartet Association of Milton College," copies of which are being sent to all members of the Association.

When we were reading the letter I thought that the many persons will not receive a copy of the letter, would be pleased to see it in the Sabbath Recorder; so I asked "C. A. Members of the Glee Club," to fill the order for me, and to send it to the Recorder. With their consent I am sending my copy to you, and hope that you will find a place for it in the paper in the near future.

Willard D. Burdick.

Letter follows:

OLD-TIMER.

As you know, at the beginning of the school year there was a promising Glee Club of twenty-five members. But before the year was over there were only twelve left. (The difference can account for the name of the group.) What to do? Why, send out the call o'er the valley fields. So, many of the old-timers within a reasonable distance were asked to help. The concert date was set for March 30, but when Uncle Sam asked home some of the fellows to report for duty on March 29, the date was set forward to Sunday night, March 26. A rehearsal was held Thursday night, March 23.

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The audience was greater than our fondest hopes. Perhaps one may say about it, much will have to remain unsaid, for words just don’t carry that kind of freight. We missed a lot of you who are usually here for reunions, but there will be another reunion one of these times. You’ll be coming back again, and we’ll be seeing you.

And here’s a hand, my trusty friend, And ge’s a hand o’ thine. Cal Hill.

The official documents of American history... affirm and reaffirm that this is a religious nation.-U. S. Supreme Court Decision.