Buten - Buten. — George Washington Buten, born in Milton, Wis., October 8, 1859, son of Frederic C. and Baptehila Edwards Buten, died in his home in Milton Junction, March 9, 1943, a few hours after the death of his wife, Ada Brightman, born in Brookfield, N. Y., July 14, 1888. To them were born two children: Mr. and Mrs. Peter and Malinda L. Bryant Ball, of Topeka; two grandchildren, Dale E. Kaufman and Carol Davis of Milton, at Dell Rapids. He was married to Miss Nannie Amhler August 28, 1889, and to this union were born a son and a daughter, Edwin and Alma. He was ordained a deacon of the church and served in this capacity faithfully. Also he served in many other offices of the church and Sabbath school. He is survived by his wife, his sons Edwin of Westville, Kan.; Mrs. Fred M. Gray, and Anna Busen Maria, was born October 4, 1862, on a farm near Nortonville, Kan., and departed this life February 15, 1943, at home north of town near the place where he was born. On December 31, 1889, he was united in marriage to Miss Hannah E. Pog, and to this union were born a son and a daughter, Edwin and Alma. He was married to Miss Nannie Amhler August 28, 1889, and to this union were born a son and a daughter, Edwin and Alma. They are survived by the three daughters mentioned, five grandchildren, and one great-grandchild.

A double funeral service was conducted by Pastor John Pitts Randolph at Milton Junction.

Davis — Alice Mary Nelson, daughter of Nels and Caroline Nelson, was born in Dell Rapids, S. Dak., on December 3, 1875, and passed away at Memorial Hospital in Edgerton, Wis., on May 12, 1943. On April 17, 1895, she became the bride of Charles L. Davis, born in Dell Rapids, S. Dak. To them were born one daughter, Linda, Mrs. Wallace W. Coon of Walworth, Wis. They are survived by the three daughters mentioned, five grandchildren, and one great-grandchild.

Van Horn — William Lawson Van Horn, son of Smith and Mary Van Horn, was born in Welton, Iowa, February 14, 1862, and departed this life January 24, 1943, in Nortonville, Kan. He was married to Miss Nannie Amhler August 28, 1889, and to this union were born three children, one daughter and two sons. In 1876, he united with the Garwin, Iowa, Seventh Day Baptist Church, but in 1903, he moved his membership to the Nortonville Seventh Day Baptist Church where he remained a member until the time of his death. He was ordained a deacon of the church in 1940, which office he filled very faithfully, together with several other offices of the church. He leaves to mourn his passing his wife, and three children: Earl of Nortonville, Mrs. Edna Henry of Pratt, Kan., and Mrs. Hazel Kaufman of Topeka; two grandchildren, Dale E. Kaufman of the United States Army, and William C. Stallman of Angola, Ind.; also many other relatives and friends.

Funeral services were conducted by his pastor, Rev. Verney A. Wilson, February 19, and interment was in the Nortonville cemetery.

Edger — Carrie E. Ball, daughter of Charles O. P. and Malinda L. Bryant Ball, was born at Rockland, Mich., January 15, 1862, and died February 24, 1943, in Mercy Hospital, Janesville, Wis. When five years old she came with her widowed mother to Milton. On August 26, 1888, she married Joseph H. Granger of Darin, Wis. Mr. Granger died March 6, 1940. An infant son died in 1893. When a young woman she became a member of the old Free Will Baptist Church at Johnstown, Wis. She is survived by a step-son, Robert of Darien, and three nieces: Mrs. Walter Cockrell of Berlin, Wis., Mrs. Fred M. Gray, and Chester Herrington of Milton Junction.

Funeral services were conducted by Rev. John Pitts Randolph. Burial at Milton. J. F. R.

Marie — Jesse E. Marie, son of Rev. Isaac and Anna Marie Buten Marie, was born October 4, 1862, on a farm near Nortonville, Kan., and departed this life February 15, 1943, at home north of town near the place where he was born. On December 31, 1889, he was united in marriage to Miss Hannah E. Pog, and to this union were born a son and a daughter, Edwin and Alma. He was married to Miss Nannie Amhler August 28, 1889, and to this union were born a son and a daughter, Edwin and Alma. They are survived by the three daughters mentioned, five grandchildren, and one great-grandchild.

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V. A. W.

A PRAYER FOR A BROKEN WORLD

O God of peace, without whose spirit there can be no peace, move through our disordered world with power and lead all mankind together toward the things that make for peace. Open the blind eyes of all who seek to enrich themselves by conquest, that they may see a better way of friendliness and mutual existence. Be thou the strong support of all victims of the greed and cruelty of others. May no plain to all nations the way in which they can labor together for the world's health and the world's abundant life in the spirit of him who died to bring life to the whole world, and grant the whole world his peace. Amen.

— From the Moravian.
Every Sabbath ought to be a Rally Day for Sabbath-keeping people. A Jewish student to our country and the world would have been remained Sabbath of the decalogue. Is it not true of us as Sabbath-keeping Baptists? Going forth to proclaim the love, mercy, and loyalty.

So Swift society published a book by Dr. A. H. Lewis on of testimony from leading Protestant denomination, with special meetings during the week, and that the pastor prepare and deliver his message to his own church and the church. The Tract Society is gratified that so many in times past have whole-heartedly participated in this rally work.

A special Sabbath Rally number of the Recorder will be issued April 26, so that any helpful material may contain, or suggestions, will be available in good time for Rally Day.

The Jefferson Memorial

The new Jefferson Memorial in Washington, D. C., will be dedicated on April 13. This memorial, a replica of the one at Monticello, is one of the three outstanding monuments erected in lasting honor of America's great men: Washington, Lincoln, and Jefferson. To Thomas Jefferson we owe much of the fundamental and abiding principles of our government.

Four impressive panels mark its interior upon which are inscribed selections from Jefferson's speeches and writings. Of these, the three bear unmistakable witness to the indisputable fact that free, democratic government rests upon religion from which it cannot be separated without losing its essence and its life.

The Jefferson Memorial

One of the three selections is from the Declaration of Independence. We hold these truths to be self-evident; that all men are created equal; that they are endowed by their Creator with certain inalienable rights; that among these are life, liberty, and the pursuit of happiness. This is not the naturalistic doctrine of man according to which he is no more than an animal, but the Christian doctrine of man according to which he is created in the image and likeness of God with rights which must be guaranteed because it is by His grace that He has endowed a man with the life that is in his soul.

The second selection is with this statement: "God gave us life, gave us liberty. Can the liberties of a nation be secure when we have removed our most powerful protector, that these liberties are the gift of God? The answer, of course, is not. Liberty is life, and life is liberty. No man can claim it, nor can anyone insist that his liberty he removed. Power has physical power enough to deprive him of it. In a democracy we are all powerful and remain free so long as he has physical power enough to ward off all opposition. In the possession of his liberty. We say, on the contrary, that even the weakest should be secure in their liberty—and we can say this because of our conviction that liberty is something which the weakest share equally with the strongest, for the reason that both have it as a gift of God. To lose this conviction is to lose all that society has been built on, and to go against the will of God and the needs of men.

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Rev. William C. Kernan of New York City, speaking on "Jefferson, Democracy, and Religion," comments on selections engraved on the three panels of this memorial. Mr. Kernan reminds us that our denominations as well as our government are founded upon the life that is in his soul.
The Sabbath was made for man (Mark 2:27a)

By Rev. Earl Cruzan

Many, many people have said this passage to contend that the Sabbath which God made is no longer binding upon man. Which we have no record of Christ's changing it—man changed it without authority.

The Sabbath was made for man, and because it was made for man, man is expected to observe it in the manner God prescribes. This is very much like the game laws of our country. They are primarily made for man, and they are made by man. They give open seasons upon various kinds of game and fish. The season is limited to protect the supply of game and fish, but those in protecting the supply is that man might be able to continue to hunt and fish. It is for man's good. Without these open seasons man would have smaller game and fish. If man is not supposed to kill game outside of season. Everyone who takes game out of season, does so, knowing that if he is caught by a game warden he will have to pay the penalty.

The Sabbath is the day set aside by God from the beginning of the world as a day to be kept holy in rest and worship. God knew that man would not take the rest if left to himself—he would not keep one day holy; so God designated a day specially for that purpose. Should not man expect to pay the penalty if he does not keep the day which God has provided?

No individual can set the open seasons on game as he pleases. He can only do what he pleases if he has delegated the right to make the laws. So man who has no authority to act as himself, has no authority from the Bible for the Sabbath, a day of rest and worship.

A man may escape the watchful eye of the game wardens and break the law, but man cannot escape the watchful eye of God, and though he may seem to get by in this life, God will call him to account on the day of judgment.

The Sabbath was made for man, but man did not make the Sabbath. Any changes made by man is inferior and unacceptable in the sight of God.

MISSIONS


Correspondence should be addressed to Rev. William L. Burdick, Scituate, Ashbury, R. I.

AN ENCOURAGING REPORT

The United States News, for March 26, gives encouraging statements regarding the United States Army in an article entitled, "The Human Side of Our Army: What the U. S. Soldier Is Like." The article intimates that the army itself has been trying to find out, "What are the men who make up the army in the line of duty. How do they spend their spare time? What do they think about the army?" In answer to these questions is the following statement:

"Two years ago the army was divided into high school or college men. Half of the soldiers go to church (36 per cent). Two of every five listen to the radio when off duty. Half read books or magazines. They are studious and thoughtful, disposed to measure the snappiness of their superiors by the caliber of the officer who is wearing the uniform. To keep pace with their keen minds is a constant challenge for officers."

A few months past E. Stanley Jones, the great Christian worker, addressed the United Nations with this message: "What would Quakers do with a Methodist bishop? And what would a bishop do with Quakers?"

Furthermore, there is an advantage in having smaller groups. It gives a larger number the opportunity of bearing the burdens and rewards of service. It gives to each member a larger share of responsibility, and a larger amount of independence. The multiplicity of denominations makes it impossible to divide people into families and nations. Much of the good attained by people belonging to one family or one church is lost if the different denominations would have all believe as they do. The history of denominations indicates that some of those who are most severe in condemning the multiplicity of denominations make the greatest effort to have everyone practice and believe as they do. We are not so unlike the people who do not.

Admitting that the presence of so many different denominations in a country has its drawbacks, we must recognize that there are some denominations that have shown people to see alike regarding all questions. Paul and Peter did not. Beyond a doubt there is gain in having denominations in which people of different opinions can work satisfactorily. A few months past E. Stanley Jones said in public this problem asked, "What would Quakers do with a Methodist bishop? And what would a bishop do with Quakers?"

The following statement shows the attitude of one group regarding the relationships between denominations.

"Many of the greatest efforts for the advancement of Christianity have been made by members of different denominations in a country has been called "a bishop do with Quakers?"

Many of the drawbacks are not the result of this order of affairs, but because of the complete lack of one definite Christian Melissa one of the denominations. The families in a community can work together for the good of the community if they have one Melissa. The multiplicity of denominations can do the same. The multiplicity of denominations is not so great an evil as intolerance and the fighting spirit.

By working with other denominations, we do not necessarily approve all their beliefs and practices. We can take the position that they are Christians but mistaken in some ways have been suggested to overcome the so-called evil.
A PEACE THAT MUST BE DISTURBED

"Why are you gone to those strange people?" asked a friend of a veteran returned missionary. "Did they ask you to come? "No, they did not ask me." "Then why did you go?" The missionary said, "When I was a young man in college many years ago, in going to my room one night, I saw a bright light in a house as I passed. The wind had blown the curtain too close to the gas jet and it was in flames. But because this family had not invited me into their house, and I did not wish to disturb their peace, I passed on to my room." "You did no such thing," said the other. "You wasted no time in crying to them that their house was on fire." "Certainly," said the missionary, "and the people of the strange land did not invite me either, but I knew the great peace and joy that they would destroy if they would destroy the Spirit and the gospel too if they could. But do more than help to preserve the "American way of life." Help to establish a better way than any nation has ever known—Christ's way of life.

Keep fit for service by self-discipline and prayer, by unwavering faith in God and his Word. Persevere, or allow a sick call or airman in the armed forces surpas you in courage, in loyalty, in resourcefulness. Establish a relationship of love and service. Trust yourself. You will prove yourselves worthy of your Savior's call, your country's trust, and your people's love.

May God bless each one of you and fortify your life and labors into the very walls of his eternal kingdom.

TRACT BOARD MEETING

At the regular meeting of the Tract Board, on Thursday, March 3, 1943, the following report was submitted:

Corresponding Secretary Van Horn's report included these paragraphs:

Since our last meeting, November 8, the usual correspondence has been carried on, and included several letters from South America, New Zealand, the South Seas, and Africa. The distribution of literature in New Zealand and Africa concerns plans for a self-supporting missionary from Auckland, New Zealand, and South Africa. The work in South America, at last writing, was planning to sail soon, working on his work in Costa Rica.

Correspondence has brought two modest contributions for "additional field work." In this connection, mention should be made that we continue to receive "titles and offerings" from a good friend in Manchester, Ind., one who might be embarrassed to send the money, which, if sent, would be greatly appreciated.

Much of the correspondence carries requests for literature. We have been able to send literature to the following places: New Zealand, Australia, South Africa, and Brazil, through the agents. At Christmas, a printed letter on special holiday stock was sent to all our men in various fields of service. In spite of time and pains in revising advertising and general literature, something like a satisfactory mailing list, and a good many letters were distributed.

In January, a mimeographed letter was mailed under special postage to some 400 correspondents. It was printed at the request of several members who you may have mastered the techniques of homemaking, literature, and church administration, but unless you have the sword of the Spirit and wield it, you will lose your battle. Take the sword of the Spirit, wield it in God's Name, and lead others to learn the lessons of the knowledge in the light of the gospel and in the doing of his will is its peace.

Give all possible aid to our country and to those in need; not only for our country's sake, but also for the church's and the gospel's sake, for those who would destroy our nation would destroy the church and the gospel too if they could. But do more than help. . .

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things. Personal allegiance to Christ, brotherly attitude towards all men, and an effort to carry the light of his gospel to the world is that which the Father wants.

W. L. B.

A chaplain in New Orleans who asked for samples of our literature is pleased with it. The name was, "Theodorus," he writes, and says he could use five hundred copies of each for his men in the organization. The samples have been sent, and the chaplain has requested a "Seven Days Baptism as Distinguished from Seventh Days Baptists," a "Tract for Baptists," and a "Seventh Day Adventist" leaflet. Unfortunately, we have in stock but four hundred of the first, and four hundred of the second mentioned. it may be others can be substituted.

An urgent appeal comes from Columbus, Miss., for fifteen-minute worship service records for use over local radio, of which can be had free a week on a repeating schedule. The lady promoting our interests there is an earnest, capable woman, held in esteem and respect by her townspeople. The number of members is up to over one hundred.

The Committee on Denominational Literature submitted the following report which with its recommendations was approved:

Pursuant to your action by adopting the resolution presented to you on January 20, 1941, the committee at once set about the preparation of the requested reports, which were printed and sent to the denomination at large, with the result that a large percentage of the reports were returned.

After an extended general discussion as to content and manner of treatment, the various titles were then passed to the Tract Committee for a report on their usefulness as literature in their respective branches of denominational activity. The committee's report was favorable to the publication of both tracts. The report, setting forth, "We are and what we are," was adopted.

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Theatre Recorder

Seven of the leaves have been printed in editions of five to forty-five copies each. Most of them are in the hands of the printer with instructions for similar editions. We do not know just what actual exhibition of the solution of some minor problems of printer's style. We do not even know to what degree of satisfaction. Throughout the committee has had the cordial sympathy, helpful cooperation of the publishing house.

As this series neared completion the committee turned its attention to other possible needs, especially with a view to bettering, in mind the numerous calls that have recently been made for such literature, a part of which are well-nigh ready for the publishing house. A much larger number of manuscripts are now being held in safety for the duration of the war. The committee hopes that at least two or three more editions will be added to the list in the near future.

The committee has approved the recommendation of the board that the committee proceed as rapidly as possible. Work on the projected biographical history of the Western Conference is under way. The eighth section was solicited from some of our outstanding evangelists. It may be of interest to note here that the committee solicited from a Negro penwoman a dissection of love in the common clay. An Indian woman, when they feel apart; a Negro woman, when they feel together. "A miracle must be planted in the common sod, let's set forth in the report the prevailing style of the book in which they were first issued. Such manuscripts for the board approved, the committee will proceed as rapidly as possible.

It may be of interest to note here that the publishers of Doctor Conrad's book, The Impeding Force of Prophetic Truth, became bankrupt about the outbreak of the war, and but a few bound copies of five to forty-five copies each are in their stock. The unsold sheets had been sold as waste paper, and were not returned by the subscribers. A large number of these sheets were forwarded to our publishing house. Some of these were forwarded to various subscribers, the committee directly, or referred to others, has been held in safety for the duration of the war. The committee is open to desirable change and will cause these sheets to be added to the list in the near future. A few of the remaining copies have been held each year, one immediately following the annual session of the General Conference. Meetings at such times naturally reduce traveling expenses for some of the members of the board, though they are attended by certain inconveniences inherent in such a situation. The meetings are held in midwinter in the meeting room of this board, in Plainfield, N. J. The rule is for a meeting to be held at least once a month, unless the melancholy task is present, and no action is taken except by unanimous consent. The members of the committee are present, and the meeting is held at least twice a year. If this prayer service can only proceed $25. The committee has assumed responsibility for distribution of some hundreds of Seventh Day Baptist literature in Europe and America. If the board approves, the committee will be ready to distribute others as its judgment may dictate. Numerous libraries have been received but few are in the hands of the printers. A number of these libraries have been printed by Theological Seminary and of Harvey University have given valuable assistance, and both of the hands of the printer with title page.

The following recommendations of the committee on Distribution of Literature were adopted.


3. A thousand edition reprint of The Sabbath and Seventh Day Baptists, to cost not more than $85, for immediate use pending possible revisions.

4. Experimentation with recorded messages and worship services to arrange for the creation and circulation of these recordings at a cost to the society not exceeding $25.

Albert N. Rogers, Secretary pro tem.

The treasurer and other officers were authorized to complete transfer of property to Ashaway National Bank stock.

The report of the treasurer was presented by Mrs. William McKinnon and accepted.

The following recommendations of the committee on the sale of property at Welton, Iowa, 1860 West Front Street, Plainfield, N. J., and Montrose County, Colorado, and to accept changes in the face value of property be carried to the stockholders, in the form of bond at Alfred, N. Y., or immediately after the annual session of the General Conference. Meetings at such times naturally reduce traveling expenses for some of the members of the board, though they are attended by certain inconveniences inherent in such a situation. The meetings are held in midwinter in the meeting room of this board, in Plainfield, N. J. The rule is for a meeting to be held at least once a month, unless the melancholy task is present, and no action is taken except by unanimous consent. The members of the committee are present, and the meeting is held at least twice a year. If this prayer service can only proceed $25. The committee has assumed responsibility for distribution of some hundreds of Seventh Day Baptist literature in Europe and America. If the board approves, the committee will be ready to distribute others as its judgment may dictate. Numerous libraries have been received but few are in the hands of the printers. A number of these libraries have been printed by Theological Seminary and of Harvey University have given valuable assistance, and both of the hands of the printer with title page.

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Courtland V. Davis, Secretary.

WOMAN'S WORK

Mrs. Okay W. Davis, Salem, Va.

A MIRACLE

A miracle must be planted in the common sod and through the darkness grow to God.

Those who are called the World Day of Prayer Committee.

One miracle of love of the common heart, of love for the common clay, seeds of love in the common clay.

But a miracle must be planted in the common sod, let's set forth in the report the prevailing style of the book in which they were first issued. Such manuscripts for the board approved, the committee will proceed as rapidly as possible.

It may be of interest to note here that the publishers of Doctor Conrad's book, The Impeding Force of Prophetic Truth, became bankrupt about the outbreak of the war, and but a few bound copies of five to forty-five copies each are in their stock. The unsold sheets had been sold as waste paper, and were not returned by the subscribers. A large number of these sheets were forwarded to our publishing house. Some of these were forwarded to various subscribers, the committee directly, or referred to others, has been held in safety for the duration of the war. The committee is open to desirable change and will cause these sheets to be added to the list in the near future. A few of the remaining copies have been held each year, one immediately following the annual session of the General Conference. Meetings at such times naturally reduce traveling expenses for some of the members of the board, though they are attended by certain inconveniences inherent in such a situation. The meetings are held in midwinter in the meeting room of this board, in Plainfield, N. J. The rule is for a meeting to be held at least once a month, unless the melancholy task is present, and no action is taken except by unanimous consent. The members of the committee are present, and the meeting is held at least twice a year. If this prayer service can only proceed $25. The committee has assumed responsibility for distribution of some hundreds of Seventh Day Baptist literature in Europe and America. If the board approves, the committee will be ready to distribute others as its judgment may dictate. Numerous libraries have been received but few are in the hands of the printers. A number of these libraries have been printed by Theological Seminary and of Harvey University have given valuable assistance, and both of the hands of the printer with title page.

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It may be of interest to note here that the publishers of Doctor Conrad's book, The Impeding Force of Prophetic Truth, became bankrupt about the outbreak of the war, and but a few bound copies of five to forty-five copies each are in their stock. The unsold sheets had been sold as waste paper, and were not returned by the subscribers. A large number of these sheets were forwarded to our publishing house. Some of these were forwarded to various subscribers, the committee directly, or referred to others, has been held in safety for the duration of the war. The committee is open to desirable change and will cause these sheets to be added to the list in the near future. A few of the remaining copies have been held each year, one immediately following the annual session of the General Conference. Meetings at such times naturally reduce traveling expenses for some of the members of the board, though they are attended by certain inconveniences inherent in such a situation. The meetings are held in midwinter in the meeting room of this board, in Plainfield, N. J. The rule is for a meeting to be held at least once a month, unless the melancholy task is present, and no action is taken except by unanimous consent. The members of the committee are present, and the meeting is held at least twice a year. If this prayer service can only proceed $25. The committee has assumed responsibility for distribution of some hundreds of Seventh Day Baptist literature in Europe and America. If the board approves, the committee will be ready to distribute others as its judgment may dictate. Numerous libraries have been received but few are in the hands of the printers. A number of these libraries have been printed by Theological Seminary and of Harvey University have given valuable assistance, and both of the hands of the printer with title page.

The following recommendations of the committee on Distribution of Literature were adopted.

TRIP TO SNOW DRAGON MOUNTAIN

In Search of Rock Crystals

By Liu En-lan, Ph.D.

(Head of Geography Department, Goling College, China)

(Concluded)

In Search of Snow Dragon Mountain

We were then at the transitional belt between the forest belt and the grasslands above it. The ridges that separate the various valleys, such as Pu-chi Valley, Gan-chi Valley, and their tributaries are narrow, steep scarps, often broken by open grasslands in which were a number of granite outcrops. We could hardly manage feet and head at the same time.

We were planning to return to the Pu-hsi Valley after our journey to the Dragon Mountain and proved that the gods are not as malicious as people thought.

At 3 p.m., we arrived at Chiang-ho Cave, but there was still no realization that there was really nothing in what people said about the mysteries of the Snow Dragon Mountain.

We were very busy that evening, getting a day's provisions for the next day's climb. We took care of the cattle and some of them as large as one cubic inch in size. This broke the monotony of the rhododendron forests.

When we lost sight of one another and had to whistle or shout, we could hardly move and liable to fall. As all of us were seeking our own paths of safety, and also for our own treasures, the times we lost sight of one another and had to whistle or shout for signals to one another. We took no heed of their opinion and did what we wanted to do. The sky continued to be blue and the weather to be fine. The food we had¶ with us was very scanty. We were encouraged, so they started to shoot wild birds. After their shots, and still no snow began to fall, they realized that there was really nothing in what people said about the mysteries of the Snow Dragon Mountain.
THE SABBATH RECORDER

May the good Lord keep us humble, but may we be in evidence and on the job whenever his cause needs assistance and support which we can give, guided and strengthened by his grace.

C H I L D R E N ' S P A G E

Mrs. Walter L. Greeno, Anderson, N. T.

OUR LETTER EXCHANGE

Dear Mrs. Greene:

Yesterday, I went to Junior and I said the Shepherd Psalm and the Lord’s Prayer, so now I have two pearls on my string. I go to Junior every Sabbath. 

Yesterday I had lunch at the First Church of Cleveland, Ohio and my teacher was Miss Eleanor Scull. Yesterday we sang, “Happy Birthday” in Sabbath school to my little sister Virginia. She was four March fifth, I will be six March 31.

Your friend,
Christine Davis.

Bridgeton, N. J., R. 3

Dear Christine:

You certainly have made fine progress in Junior to learn the Shepherd Psalm and the Lord’s Prayer before your sixth birthday. Do you know, I must have been much older than that before I learned them. At that date you will some day be having pearls on your string.

Since you speak of little Virginia’s birthday song I’m making my letter short. I will write you letters from Editor Herbert Van Horn who also has something to say about birthdays. Thank you for your nice letter.

Your sincere friend,
Mirzap S. Greene.

Bridgeton, N. J., R. 3

THE SABBATH RECORDER

Dear Mrs. Greene:

I am writing just now because your material—just received—has my attention. I mention it here because I have been dealing with it the last thirty years. These excursions have been made in an attempt to make them full of material for you. I am going to write dealing with the place of Seventh Day Baptists in the Federal Council, all of which, no doubt, would be interesting to our people.

Dearest Mrs. Greene:

I am writing just now because your materials—just received—has my attention. I mention it here because I have been dealing with it the last thirty years. These excursions have been made in an attempt to make them full of material for you. I am going to write dealing with the place of Seventh Day Baptists in the Federal Council, all of which, no doubt, would be interesting to our people.

Mirzap S. Greene


Dear Mr. Van Horn:

I think your birthday greeting contest will keep the children happily busy for awhile. I guess to work out the puzzle I’ll keep my guesses “under my hat,” until you find the winning child. Thank you very much for your letter especially because you urge the children to write.

Sincerely yours,
Mizpah S. Greene.

Bridgeton, N. J., R. 3

Dear Mrs. Greene:

Mizpah S. Greene gave us envelopes at Junior to write to you, and this is the third letter I’ve started. I think I’ll get this one sent.

In Junior we got a “penny essay” contest and you go to the bus. My favorite subject is Social Studies.

I have started taking piano lessons, and one of my pieces this week is “The Little Kittens.” My cousin Lucille Maltby plays in the school orchestra at White Cloud.

This letter goes to you. I’ll close now.

One of your Sloh friends,
Nathalie Davis.

Bridgeton, N. J., R. 3
Please refer to the image for the text content of the page.
ing will be held Sabbath day, April 3. Cookies and candy were the refreshments. The meeting closed with the singing of the rally song and the benediction.

Correspondent.

Brookfield, N. Y.

Our annual church meeting and dinner were held at the parish house Sunday, February 7. Considering the weather and traveling conditions at that time, a goodly number were present. The social hour before and during the nice chicken-pie dinner was enjoyed by twenty-six.

The reports of the different officers and committees were interesting and the treasurer's report gratifying to all. Pastor Crofoot was given a unanimous call to be our pastor for another year. Our Sabbath school has filled one of the dime cards for the United Christian Relief, and some others are being filled by members of the church.

Our Woman's Missionary Society met for the monthly picnic luncheon February 4, at the home of Mrs. D. J. Frazar. Twelve were present.

On March 4, we met with Mrs. L. A. Wood at which time ten were present. At the business meeting it was voted to give $5 to the Red Cross drive.

The World Day of Prayer was observed at the home of our Methodist sister, Mrs. T. H. Crane, with Mrs. Crofoot as leader. The meeting was to have been held at our parish house, but on account of the fire which broke out there on Sabbath afternoon, March 13, we had to meet elsewhere. We expect the parish house to be repaired as soon as possible.

Correspondent.

Rev. H. L. Polan of Verona, Rev. N. D. Mills of DeRuyter, Rev. P. S. Burdick of Adams Center, and Rev. E. H. Bottoms of Leonardsville, together with their wives, were at the Seventh Day Baptist parsonage for picnic luncheon Tuesday. This gathering had the double purpose of affording an opportunity of discussing church problems with Pastor and Mrs. Crofoot and serving as a farewell to Mr. Humphrey and the Rev. E. D. Van DeRuyter of Evergreen, N. Y.

Funeral services were held in the home of Mr. and Mrs. Martin, who are leaving next week for a new field of work at New Auburn, Wis.

Brookfield Courier.

New Zealand

Work goes forward hopefully in the First Seventh Day Baptist Church of New Zealand, in spite of difficulties and disappointments.

We seem to have better attendance at our meetings lately (February 17) and with continued work and prayer we feel our little church will grow. In Christchurch (principal city of South Island) Brother Barrar has fitted up a room . . . on one of the main streets, and holds services every Sabbath; I believe he will soon be organizing another Seventh Day Baptist church.

The church's missionary project for Africa has been held up, temporarily at least, by the government's refusal of a passport, though Brother Russell is in good standing, beyond draft age. He continues to work in the home church until such a time as he will be able to get away.

Corresponding Secretary.

OBITUARY

Humphrey.—Maude Irene, daughter of Elba DeForrest and Alice Coon Crandall, was born on a farm near Albion February 26, 1909, and died at Memorial Hospital in Edgerton on March 14, 1943.

Most of her life was spent in or near Albion. In the year 1894, she was baptized and united with the Albion Seventh Day Baptist Church, where she remained a faithful member. On June 8, 1923, she was united in marriage with Ira D. Humphrey. In addition to her husband she is survived by her sister, Mrs. Irma Stagg of Albion; two nieces; two nephews; and two step-brothers, Elsworth Ayers of Two Harbors, Minn., and Elton Ayers of Green Village, N. Y.

Funeral services were held in the Albion Seventh Day Baptist church, conducted by Rev. Carroll L. Hill. Burial was in Evergreen Cemetery.

H. L. H.

Martin.—Mary Bennett, daughter of Sarah and Nathaniel Bennett, was born at Almond, N. Y., on May 25, 1876, and died at her home in Alfred, March 10, 1943.

She was baptized and united with the First Alfred Seventh Day Baptist Church, December 5, 1919. She was united in marriage to George Martin, January 10, 1892, and to this union were born a daughter, Mrs. Elizeria Reynolds of Albion, and three sons: Harold of Canisteo, Howard of Alfred, and Nelson of Dansville, N. Y. Also surviving are eight grandchildren and two great-grandchildren.

Funeral services were held in the home in Alfred with Rev. E. D. Van DeRuyter and Rev. E. T. Harris officiating. Burial was in Alfred Rural Cemetery.

E. H. T.

RECORಡER WANT ADVERTISEMENTS

For Sale, Help Wanted, and advertisements of a like nature, will be run in this column at one cent per word for each insertion, minimum charge $1.00.

Cash must accompany each advertisement.

WANTED—Working housekeeper in widow's home in town of Cohoes, N. Y. Address, name, age, experience and wages expected. Reply c/o housekeeper, care of Recorder.