Anderson. — Gustaf Emil Anderson, son of August and Hedwig Lindberg Anderson, was born October 23, 1869, in Grena, Sweden, and died in Mercy Hospital, Janesville, Wis., February 10, 1943.

He emigrated to America as a young man and found work in and near Milton. Wis., where his home has been since then. He was married June 17, 1928, to Miss Martha Brown, daughter of Robert W. Brown. He leaves a wife, a sister, three brothers, one brother in Chicago, and one in Sweden.

Funeral services were held in the Milton Seventh Day Baptist church, in charge of Edwin Ben Share and Carroll Clark, and were conducted by Rev. E. H. Bottoms, assisted by Rev. Loran Hawver, pastor of the First Hopkinton Baptist church. R. H. Burdock officiated.

Burial was in the Oak Grove Cemetery. R. H. C. Barber. — Ellen Budlong, wife of Charles H. Barber, deceased, died February 21, 1943, at the home of her son, Charles H. Barber, in Whitman, Mass.

She lived in Ashaway and was a member of the First Seventh Day Baptist Church of Hopkinton until about two years ago when she moved to Mystic, Conn., and transferred her membership to the Seventh Day Baptist Church of Waterford. She is survived by her husband, and by a niece, Mrs. Benjamin C. Gavitt, of Charleston, R. I.

Funeral services were held February 23 at the Ashaway parish house. Rev. Ralph H. Coon, pastor of the First Hopkinton church, officiated.

Burial was in the Oak Grove Cemetery. R. H. C. Welch. — Newell Talbot Welch died December 5, 1942, in Leonardville, N. Y. He was born in the town of Edmeston, N. Y., on November 13, 1883, son of Lewis and the late Belinda Talbot Welch.

He was a loyal member of the West Edmeston Seventh Day Baptist Church. On June 30, 1920, he was married to Maud Dresser, of West Edmeston.

He is survived by his wife, father, two sisters, Miss Mae Vine Welch at Boston, Clara Adams of Unadilla, and one brother, Murray of Albany.

Funeral services were conducted by his pastor, Rev. E. H. Botta, assisted by Rev. Clark Clifton, pastor of West Edmeston. Interment was in the West Edmeston cemetery.

Williams. — Arlouine L. Williams was born in the town of Watson, Lewis County, N. Y., June 4, 1878, and died in Adams Center, January 15, 1943.

She was the daughter of Joseph and Nancy (King) Williams, and a member of the Adams Center Seventh Day Baptist Church since 1894. A graduate of the Oswego Normal School, she taught in local schools for some years. She is survived by a sister, Miss Bertha Williams of Adams Center, and by several nephews and nieces.

Funeral services were conducted in the home and burial was in the local cemetery. Harry Paul Burdock officiated.

WANTED — LEADERS!

The problem of adequate leadership, in the local church has never been more acute than today. With many young men already in the armed forces and others being steadily called into their country's service, with men and women serving the national cause in industries essential to the war effort, and still others engaged in civilian defense activities which require large amounts of time, the situation becomes complicated for the church, which now more than ever requires wise and constructive leadership for the various phases of its ministry. Some leaders are trying loyally to carry a double load, but others have found it necessary to relinquish their church responsibilities.

The church must carry on with sacrificial devotion through those who are still in position to give time and talent to the leadership of its official bodies and organized activities. It is a glorious thing to see a secrated company of Christians giving their lives and property, old and young, for the church. It is a challenge to service on the part of those who have thus far been on the sidelines and those who have not yet realized how much they can do for their Lord.

The Church of Jesus Christ can do and will do the work. It is a glorious thing to see a secrated company of Christians giving their lives and property, old and young, for the church. It is a challenge to service on the part of those who have thus far been on the sidelines and those who have not yet realized how much they can do for their Lord.

We welcome these days of testing, because through them God will raise up new leaders and reveal the stuff of which we are made. Let no one permit indifference, discouragement, and fear to prevent him from counting himself in. No one is out of the race until the goal is reached. God does business with every soul daily, on the basis of time, talents, and material possessions.

The present urgent need of the church is a challenge to faith and to a complete dedication of life, as expressed in the words of the prophet, "Here am I, send me!"
"MORALE THROUGH FAITH"

William Penn is credited with saying, "Men must be governed by God or they will be ruled by tyrants.

We must learn voluntary self-discipline if we are to remain a democracy. In other words, democracy to succeed in a free-...
THE SABBATH RECORDER

The meditations are based on the Scriptures of Mark, presenting the redemptive love of God as manifested in the Way, the Truth, and the Life of Jesus Christ, our Savior.

Doctor Atkins urges that we need to stress "repentance, forgiveness, love, service, sacrifice, and death—the gospel message." Thoughtful Christian people well understand this. It is the hope that the booklet will stimulate a deeper interest and loyalty and contribute to a larger fellowship that shall not be exhausted by the Lenten season.

Ask your pastor to secure a copy of the booklet can be secured.

GENERAL CONFERENCE 1943

By Rev. Hurley S. Warren, President Retiring

In keeping with President Roosevelt's request that civilians refrain from week-end travel as much as possible, the Commission of the General Conference at its midyear meeting approved the tentative plans of opening Conference on Thursday and closing on Tuesday evening. There was a feeling, however, even in the West, that if at all possible we ought to hold to the customary time for Conference, that is, opening on Thursday and closing on Sunday evening. Nevertheless, since the midyear Commission meeting, reports from different parts of the conference show that the head of travel is on weekends (Friday through Monday).

Therefore, it would seem that it not only is our patriotic privilege to comply with President Roosevelt's request, but also it would mean less crowded traveling.

The Commission did vote after careful consideration of the need for a permanent committee and after careful reading and searching of the literature previously issued by the board; namely, tracts, books, leaflets, etc., such as were found in print and out of print, reaching back almost a four hundred years. Prizes were given for the best article in the enterprises and the most original work approved without a dissenting vote, and the committee was instructed to carry its recommendations into effect.

This brief, yet extended editorial comment upon it, was published in the Sabbath Recorder of January 20, 1941. In addition to its initial preparation, each of these twelve leaflets, of about 1,100 words each, underwent careful reading and searching criticism by the assembled members of the committee. All were rewritten to some extent, and some wholly so, to meet the unanimous approval of the committee. No pains were spared to make the content adequate and the manner of expression as telling and as attractive as possible. This process of revision and approval was a great task.

As a result, all seven of these leaflets have been printed, and copy for the other five is now in the hands of the printer. The entire series will be more fully described in a subsequent article.

This task accomplished, the committee turned its attention to the publication of evangelistic tracts. The need of such tracts, written in terms of telling appeal, and presented in attractive, modern dress, has long been recognized; and the committee recommends, thereto, to the board at an early date.

The committee also has under consideration some new distinctly Sabbath literature. This, again, is a task of no mean proportion, and will require careful and prayerful deliberation by the committee. To be borne in mind, is another of countless instances of an old tale retold, a task which will require all the skill of the writer's pen and of the printer's art.

The report of the committee on January 17, 1941, in the Faith and Life, and the very writing and the publication of what may fairly be called "A Biographical History of Seventh Day Baptists," embodying a series of biographies of outstanding Seventh Day Baptists, from the beginning of the first known Seventh Day Baptist Church in England (1617) (the Mill Yard Church in London), down to the present day, but including no living subjects. This task, necessarily a long one, is well begun.
THE SABBATH RECORDER

178

REV. WILLIAM L. BURDICK, D.D., ASHEROY, R. I.

Correspondence should be addressed to Rev. William L. Burdick, Secretary, Asheroy, R. I.

THE POWER OF THE CHURCH

Very few people realize the power of the Christian Church, and perhaps no one does. It is not an unknown thing for men to speak and write as though the Church is of no account. This is because they are either ignorant or vicious or both.

The Christian Church has been the last but not the least of the communities which did not. In the home community and similar statisticians, there is a statistician who has more than once borne testimony of the power of the Church that has not been founded by either an intensely religious or vicious man, but by a man who worked through it. It is more than human, and shows the red of death which is unseen.

There is another thing that men are liable to overlook and that is that Christ is in the Church, and it has divine power, has marched forward, and increased through the centuries in spite of the fact that all the powers of evil have worked against it.

The Master works through his disciples and is calling upon his faithful Church and its work throughout all the world.

W. L. B.

CHRISTIAN WORK IN CHINA

(From a survey of missions during 1942 by the International Review of Missions.)

Everything suggests that the Chinese Christian leaders in Occupied China have had during the past year an exceedingly difficult path to tread. One of them writes: "I have decided to stay on with my work here for a little while longer... I have chosen to do so only after long prayer and deliberation, for I know what it means. Please understand that I need their prayers more than anything else these days." There is no doubt that the fundamental attitudes of the Chinese Christians remain unchanged, though the future may well show that the Chinese churches in rejecting certain aspects of the Japanese policy will not necessarily have to return to the status quo, especially in regard to denominational division and foreign control in church affairs.

The opportunities afforded the Christian forces in Free China are immense, and in spite of difficulties of the most staggering character, the churches have shown remarkable courage and initiative. The Church of Christ in China early in 1942 formed a provisional committee at Chengtu to carry on its work. A small monthly paper was issued to the Chinese Christians, and very soon it has increased in circulation and is being raised in number. The station at Chengtu has six hundred students, and perhaps no one does.

STRENGTH FOR THE JOURNEY

He helps me keep my footing on the heights.

Habakkuk 3: 17-19 (Mofton).

Has religion any real and practical value?

Many openly deny that it has. And many more bear silent testimony in their lives to their lack of faith by their indifference to religion.

Just now it is painfully easy to question the goodness of the reality of God. If there is a God who has all power and is all love, why doesn't he do something decisive to save the world from its misery and helplessness?

"What is the use of religion and faith? See how the gods have afflicted me."

Some 2,500 years ago a man with the uncouth name of Habakkuk wrote a little book. In his day the accepted belief was that it was paid to be religious because God would perhaps be believed in him and served him faithfully. That they seek the Lord shall not want any good thing. To question that was to be a heretic, an unbeliever.

But this man looked about him and saw clear evidence that religion was wrong in that theory. It just wasn't so. He knew that people were the chosen people, the Lord's own. No one-hundred-per-cent American was going to prove that. Yet they were terribly afflicted. Ruthless armies had swept over their little country, leaving devastation in their wake. And here and there, fields were stripped of grain and olives and all foods, and the people appealed to the Hunger Committee for repair. It reminded them of the present-day story of Norway, Belgium, Holland, Greece, and other small countries. Why was this? Was faith in God foolish? Was religion useless?

He set himself to think it through. He had a vision of the truth. In spite of all that had come, rather than give up, he could do this great thing for him: "The Lord our strength; he helps me keep my footing on the heights."—Taken from A Lenten Journey.

DENOMINATIONAL BUDGET

Statement of Treasurer, February 28, 1943

Receipts

<table>
<thead>
<tr>
<th>Month</th>
<th>Total for 8 Months</th>
<th>February</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>132.30</td>
<td></td>
</tr>
<tr>
<td>Aduna</td>
<td>55.50</td>
<td></td>
</tr>
<tr>
<td>Alfred, First</td>
<td>139.15</td>
<td>1,155.95</td>
</tr>
<tr>
<td>Alfred, Second</td>
<td>10.00</td>
<td></td>
</tr>
<tr>
<td>Associations and Conference</td>
<td>162.80</td>
<td></td>
</tr>
<tr>
<td>Berlin</td>
<td>143.20</td>
<td>1,280.00</td>
</tr>
<tr>
<td>Philadelphia</td>
<td>74.40</td>
<td></td>
</tr>
<tr>
<td>Brookfield, First</td>
<td>26.25</td>
<td>102.50</td>
</tr>
<tr>
<td>Brookfield, Second</td>
<td>117.00</td>
<td>117.00</td>
</tr>
<tr>
<td>Chicago</td>
<td>14.00</td>
<td>79.00</td>
</tr>
<tr>
<td>Dayton Beach</td>
<td>21.32</td>
<td></td>
</tr>
<tr>
<td>Denver</td>
<td>15.80</td>
<td>119.25</td>
</tr>
<tr>
<td>De Ruyter</td>
<td>38.00</td>
<td>38.00</td>
</tr>
<tr>
<td>Dods Center</td>
<td>31.28</td>
<td></td>
</tr>
<tr>
<td>Farina</td>
<td>6.00</td>
<td>43.00</td>
</tr>
<tr>
<td>Farina</td>
<td>15.00</td>
<td>184.00</td>
</tr>
</tbody>
</table>
A WITNESS UNTO ALL NATIONS

Leader: Let all the nations be gathered together and let the people be assembled. For God hath called thee in righteousness. O come and worship the Lord for he is good, for his loving kindness endureth forever.

Buddhist (enters): I heard a call to worship. I am a Buddhist, but my soul is unsatisfied. Can such as I come to worship the Lord of whom you speak?

Leader: O sing a new song unto the Lord. Make a joyful noise upon the rock of our salvation.

Buddhist: How can I sing unto your God whom I know not?

Leader: The Lord is great and greatly to be praised. In his hands are the deep places of the earth; the strength of the hills is his also. The sea is his and he made it, and his hands formed the dry land.

Buddhist: Would that this were the Lord whom I have long been searching. Make a joyful noise unto the rock of our salvation. Let us kneel before the Lord our Maker.

Mohammedan (enters): Who sounded a call to worship? Can a Mohammedan know not before your Lord and find the answer to the question which is great and greatly to be praised?

Mohammedan: It is strange but wonderful to me that this Lord would hear our prayers.

American Youth (enters): I heard the call to worship and my heart has answered the call. To others Have you also come to pray?

Buddhist: We have been waiting for you to show us the way to pray unto your Lord. I should have mentioned that no hostess is to be until she appears on the day of the society, and sociability is to be with, not for the sake of enjoyment. The slip becomes her "Pal," and at some time before the fall meeting she is to call on her "Pal" and be served tea or light refreshments by her from whatever she happens to have in the house. The caller pays the hostess twenty-five cents for the refreshments, but if she should like to take a friend with her, each pays a quarter. During the summer each member calls on her "Pal," if she is hostess of the society, but if not, so much the more fun. Guests may only attend the Pal Party after paying a quarter. All these quarters net a tidy sum for the society, and sociability is to be with, not for the sake of enjoyment.
MAJOR GENERAL HELD ON A DRUNK DRIVING CHARGE!

San Diego, Calif.—Major General Holland M. Smith, sixty-one years of age, commanding general of the fleet marine force of the San Diego, N.C., on 500 bail, Friday, February 5, after detention on a hit-run drunk driving charge. General Smith, who was an officer of the interstate police area, was booked by motorcycle officer Fred Kelly, on the hit-run drunk driving charge of having struck Alvin J. Wilder, a navy machinist, breaking his leg, and sideswiping Casa Rosa of this city, whose car was damaged.

It is over from a temperance home, wrote to his mother recently, "If there is a chance of voting for prohibition, please see that all our family do so. I am keeping up with my testimony for and defense of the Sabbath. To those other students I have shown every week the Sabbath Recorder. On November 11, 1943, I at first hesitated to display. My forebodings were correct. As soon as these friends read the article in question, considerable of my work towards convincing them of the Sabbath truth was undone. They reasoned, and justly, that if the Seventh Day Baptist church, which supposedly represents the feelings of the whole denomination, prints an article which displays a lack of the truth in the second commandment, the Sabbath truth must be weak indeed. Issues of the Sabbath Recorder are sent to people who are not in sympathy with a group acting to forward Christ's way than by a lone individual. Could it be that our Sabbath truth is so weak and unimportant that we need fear "contamination" of people of other ideas on the subject? The most fertile ground for the planting of the seeds of Sabbath keeping is in the minds of the people who have just been stimulated to active thinking by a good sermon. While my experience is as great as that of the other author of the article in question it has been my observation that my most effective testimony to the Sabbath is over a dinner table. I do not understand why an individual's power to witness for the Sabbath should be weakened by affiliation with Sunday-keeping denominations. I don't understand why an individual's power to witness for the Sabbath should be weakened by affiliation with Sunday-keeping denominations. I don't understand why an individual's power to witness for the Sabbath should be weakened by affiliation with Sunday-keeping denominations.

SABBATH SCHOOL LESSON
FOR MARCH 27, 1943

THE SABBATH RECORDER

JAPANESE-AMERICANS TODAY

Galen M. Fisher, now secretary of the Committee on National Security and Fair Play, describes the work of a colony of Japanese-Americans in Wasatch County, Utah. Within three months, "they had transformed the bare fields into a thriving truck garden. Their industry and friendliness, their cash payments for goods, their generous readiness to work overtime to meet the labor shortage on surrounding farms soon disarmed the suspicion of their neighbors. This accomplishment, says Mr. Fisher, was due to Fred L. Wada, an American-born Christian Japanese. He agitated about a year ago that although Japanese-Americans were not allowed to make munitions they could raise food. Therefore, he got together a group of Japansons, farmed unused farm land, and "try to break all records at raising crops."

He learned that farmers in certain sections of Utah needed farm labor, and was able to persuade both the authorities and the people of the community to permit such a group to settle there. In the original colony, there were forty-five strong mature men, thirty married women, twenty single women, and thirty-five children. Most of the men were farmers, came from Japan, and had farming stock and to contribute a stated amount for general expenses.

The first harvest was so good that the entire field was paid for out of earnings, and a net profit of $6,000 was "divided equally among all the workers. Mr. Wada had agreed to provide money to permit the colonists and trustworthy Japanese citizens from a relocation center to work on such jobs as 'sorting scrap and reclaiming by-product metals from mine tailings."

—Information Service.

OUR PULPIT

THE SABBATH A SUPREME TEST OF RELIGIOUS LOYALTY

By Rev. L. A. Wing


"Then said the Lord unto Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather a certain rate every day, that I may prove them, whether they will walk in my law, or no." (Verse 4.)

"And Moses said, Eat that to day; for to day is a sabbath unto the Lord; to day ye shall not find it in the field." (Verse 25.)

In view of the entire content of this chapter there is no room for doubt: as to the special test of general obedience, "That they may prove them, whether they will walk in my law, or no." (Verse 4.)

Too many at the present time are oblivious to the question, "How long refuse ye to keep my law?"

Seeking could more perfectly express the fact that is expressed in the fourth commandment—the Sabbath binds the two relations that to God and one to the moral arch of the decalogue, as expressed in a discourse by Doctor Sockman:

"We have on one side of the arch the commandments that safeguard the rights of God, and on the other, those safeguarding the rights of man. And the transition one at the top is the fourth commandment, "thou shalt keep it holy."

My conviction is that it is the keystone which holds both sides of the arch. Hence its immutability, as expressed through Moses (Exodus 31: 16): "Wherefore the children of Israel shall keep the sabbath, to observe the sabbath throughout their generations for a perpetual covenant.

Whatever may have been Israel's relationship to the Sabbath, the teachers of the law have been their adversary. Our duty is not to deride their wrongs, but to deliver their lives were to be conformed to God's rule of human conduct; hence the basic value of the test. We are considering the applicability of the commandments from Sinai; and at the base of the mountain they pledged themselves to do all that the Lord had spoken. Exhorting: "And all the people answered together, and said, All that the Lord hath spoken we will do."
The SABBATH RECORDER

DENOMINATIONAL "HOOK-UP"

Albion, Wis.

Although personal revolution is not heard from very often, it is still quite active. Since Pastor Greene left us last summer several ministers have occupied the pulpit and we have the assurance of a testing time. God will have a tried people, a symbol of apostasy, and it is almost completely submerged at present nearly complete ascendancy as a high day.

It is early morning, and prosperity corroded their consciences, and the Sabbath again gave way to business mania. "How long refuse ye to keep my law?"

Their perverseness still persisted in spite of rebuke and retribution as revealed in connection with the restoration to their own land under Nehemiah (Nehemiah 13:15, 16), and the test was applied again. Prosperity corroded their consciences, and the Sabbath again gave way to business mania. "How long refuse ye to keep my law?"

Gradually following this new Sabbath emphasis, there arose an enemy from another quarter — over-emphasis. This phase led from transgression to perversion through Rabbinical restrictions, against which our Lord brought to bear his teaching and example summed up in, "The sabbath was made for man, and not man for the sabbath."

As thus interpreted, it stood in the practice of the early Christians until the symbol of apostasy, Sunday observance—dis-similar in time and purpose—had gained nearly complete ascendancy as a high day. It is almost completely submerged at present by secularism, having no inherent authority. It is early morning, and the Lord brought to bear his teaching and example summed up in, "The sabbath was made for man, and not man for the sabbath."

At our annual dinner with most of our people in attendance the pastor received for this year the call to serve the church as pastor. Reports of the work for the year were read which showed the organization to be in good financial condition, a condition that speaks well for the spiritual.

Our Ladies Aid have been active with their major financial project being the serving of dinners twice each month. At these pot luck dinners, all members of the church who attend eat without cost, but a large number of the attending guests still pay the meals they eat. I say, pay for; but if the usual restaurant prices were charged, many who attend would be prohibited at the cost.

However, the public has received by the ladies for such services last year. Aside from these meals, a large number of quilts have been finished and other work accomplished.

The pastor was absent the last Sabbath in January because of an invitation from the committee of the quarterly meeting which was held this year at Milton. We, however, the public has received by the ladies for such services last year. Aside from these meals, a large number of quilts have been finished and other work accomplished.

Our Ladies Aid have been active with their major financial project being the serving of dinners twice each month. At these pot luck dinners, all members of the church who attend eat without cost, but a large number of the attending guests still pay the meals they eat. I say, pay for; but if the usual restaurant prices were charged, many who attend would be prohibited at the cost.

Mrs. Clarence Lawton is now our Sabbath school superintendent. Correspondent.

Farina, Ill.

The Seventh Day Baptist Church at Farina carries on much as in former years with attendance generally good though not the best. As it has received an impulse that there might be a total of fourteen enlisted from this church. The flag was purchased by the C. E. Society and presented by them to the church.

The regular Christmas festivities were enjoyed which included a gift exchange at a C. E. social, the Philaeans gift exchange which was held at the parsonage, the church

social with the gift exchange eliminated this year, and the "White Christmas Gift" church service at which those in attendance were asked to come forward and present their gifts to those who could not afford them. More than $48 were sent to Greece for the underfed children of that country. In addition to this gift frequency it was listened to by the pastor and help and has been asked for the sufferers of China and the European war theater.

All these calls have been liberally responded to and at present we are working on the plan recently inaugurated by our denomination entitled, United Christian Relief, eight cards having been forwarded.

At our annual dinner with most of our people in attendance the pastor received for this year the call to serve the church as pastor. Reports of the work for the year were read which showed the organization to be in good financial condition, a condition that speaks well for the spiritual.

Our Ladies Aid have been active with their major financial project being the serving of dinners twice each month. At these pot luck dinners, all members of the church who attend eat without cost, but a large number of the attending guests still pay the meals they eat. I say, pay for; but if the usual restaurant prices were charged, many who attend would be prohibited at the cost. However, the public has received by the ladies for such services last year. Aside from these meals, a large number of quilts have been finished and other work accomplished.

The pastor was absent the last Sabbath in January because of an invitation from the committee of the quarterly meeting which was held this year at Milton. However, the public has received by the ladies for such services last year. Aside from these meals, a large number of quilts have been finished and other work accomplished.

Our Ladies Aid have been active with their major financial project being the serving of dinners twice each month. At these pot luck dinners, all members of the church who attend eat without cost, but a large number of the attending guests still pay the meals they eat. I say, pay for; but if the usual restaurant prices were charged, many who attend would be prohibited at the cost. However, the public has received by the ladies for such services last year. Aside from these meals, a large number of quilts have been finished and other work accomplished.

The pastor was absent the last Sabbath in January because of an invitation from the committee of the quarterly meeting which was held this year at Milton. However, the public has received by the ladies for such services last year. Aside from these meals, a large number of quilts have been finished and other work accomplished.

The pastor was absent the last Sabbath in January because of an invitation from the committee of the quarterly meeting which was held this year at Milton. However, the public has received by the ladies for such services last year. Aside from these meals, a large number of quilts have been finished and other work accomplished.

The pastor was absent the last Sabbath in January because of an invitation from the committee of the quarterly meeting which was held this year at Milton. However, the public has received by the ladies for such services last year. Aside from these meals, a large number of quilts have been finished and other work accomplished.

The pastor was absent the last Sabbath in January because of an invitation from the committee of the quarterly meeting which was held this year at Milton. However, the public has received by the ladies for such services last year. Aside from these meals, a large number of quilts have been finished and other work accomplished.
God they braved the perils of the deep in order that they might find a place where they could worship him according to the dictates of their own conscience. Faith, yes, the faith that impels.

But let us leave the many incidents of the past and consider those of today. I feel that the present need for impelled faith is greater than ever before. In this war-torn world the need for an All Wise God is unquestionable. When the oppressors have been conquered I believe that we shall have a bigger battle to fight than we have ever fought, that against hatred. How human it is to feel that no punishment is too great to be meted out to the enemy. But Jesus said, "Love your enemies, bless them that curse you, do good to them that hate you, and pray for them that despitefully use you and persecute you." This may be a hard thing to do, but unless the new world is based on faith in God rather than faith in man I fear that we shall fail. I believe that the solution of the whole problem will be "The Faith That Impels," and trust in the One who has said, "I will instruct thee and teach thee in the way in which thou shalt go." By so doing we shall have lasting peace, harmony, and justice for the whole world.

Evans, Ill., March 8.—More than three hundred thousand experienced farm workers—one-third of the nation's estimated shortage—will be growing grapes for wine this summer unless public demand forces their transfer to essential farm work. This was revealed today by the National Woman's Christian Temperance Union, in a report to its members. "According to the Wine Advisory Board," said Mrs. Eda B. Wise Smith, national president, "in normal years 350,000 persons are employed during the growing season in vineyards. With disregard for the nation's welfare, the wine makers continue to drain work for our own people and our allies. It is time that an indignant public demand a stop to this waste."

In addition to these farm workers, the Wine Advisory Board reports, there are 150,000 persons employed in wineries, distribution firms and wine supply industries.

OBITUARY

Coleman.—John Henry, son of Luther G. and Margaret Mosher Coleman, was born in An-dover, N. Y., March 2, 1915, and died of pneumonia in Long Beach, Calif., February 10, 1943, where he had been engaged in installing steam turbines in navy boats.

He was a young man of fine, sterling character. He is survived by his father and mother, one brother and three sisters, and many friends and relatives who mourn his untimely passing.

Funeral services were held at the home of his parents in Andover, February 25, 1943, conducted by Rev. Walter L. Greene. Internment in Valley Brook Cemetery, Andover.

Crandel.—Sarah Ellen, daughter of Lewis and Harriet Bayne Crandel, was born near Osceola, Ill., April 18, 1862, and departed this life at St. Anthony's Hospital, Effingham, Ill., February 13, 1943.

She was united in marriage with Myron Burdick at Parina, Ill., in 1881, and four children were born to the union; Forrest, Russel, Cleo, and Rochelle. Her husband died October 2, 1918, and Cleo died during a 1918 epidemic in 1918. February 12, 1930, she was joined in marriage with Lincoln Grandall of Parina, and since that date her home was in Parina. She was baptized September 18, 1897, and joined the Seventh Day Baptist Church at Parina, continuing her membership until her death.

She is survived by two daughters and one son; also one stepson, LeRoy Crandel, ten grandchil-dren, three sisters, and many close relatives and friends.

Funeral services were conducted by her pastor, Rev. C. L. Hill, and burial was made in the Parina cemetery.

THE SABBATH RECORDER

MOODY AND THE CATHOLICS

Moody was broadminded. In a "char-acter sketch" in the Atlantic Monthly a writer said that Moody was on the best of terms with the Catholics of Northfield. He gave the largest subscription toward building their new church, and later gave them an organ. He said: "If they are Roman Catholics it is better that they should be good ones than bad. It is surely better to have a Catholic Church than none; and for as the organ, if they are to have music in the church, it is better to have good music. Besides, they are my own townspeople, if I am ever to be of the best use to them surely I must help them now." Later, when Moody planned to put up a building on the seminary grounds, he found that the Catholics had hauled enough stone for the foundation without so much as asking his permission.

Church Management.

Jerome Spent Thirty-four Years on His Great Translation of the Bible

(By Courtesy of the American Bible Society)

CONTENTS

Editorials.—Women.—National Family Week.—Bible Sound Film.—Items of Interest .................................................. 122
Committee on Denominational Literature .................................... 152
Missions.—Holding Fast.—Influence.—The Outlook in Missions .......................................................... 152-156
General Conference 1943 .......................................................... 160-165
On the Air ........................................................................... 165
Women's Work.—Women's Work.—March.—The Women's Board.—History—Women's Auxiliary Society of New York City.—From the Societies.—Project of Faith .......................................................... 190-201
Young People's Work.—Trip to Snow Dragon Mountain ............. 201
Children's Pages.—Let Me See Your Hands .............................. 202
The Sabbath ................................................................. 203
Our Pedigree.—A Sermon for Boys and Girls.—A Clean Heart — Denominational "Hook-up" .................................................. 204

THE SABBATH RECORDER

Vol. 134

.PLAINFIELD, N. J., MARCH 22, 1943

No. 12