A traveling basket added a substantial sum to our treasury.

Our sunshine committee has taken in $6.76, and fifteen persons have been remembered with fruit and ice cream, and a goodly number with cards.

Money has been expended for redecorating the parsonage and for a couch.

Our annual bazaar and food sale was held in December.

A box of bedding was sent for the Lee Hill Young People's Camp at Boulder, Colo.

Money was raised to pay for cleaning the church ceiling, and our Denominational Budget has been promptly met.

Many things have been done, almost too small to mention, but even small things are important in the Lord's work and we feel our efforts have not been in vain.

Myra Maris, Secretary.

Dodge Center, Minn.

Since we sent the last news we have had rain and then more rain, so much it has bothered farmers a great deal about their farm work and damaged some crops, but now things have snapped out of it and are growing fine.

Our Sabbath school voted to paint the parsonage and pay for the paint with the money they earned from the tomato project they put on last year. Lester Green was put in charge of the paint job, and they made three painting picnics. Everybody came and brought picnic lunch and we have the third coat all on. It looks like a new parsonage, all nice and white, with the window sash, screens, and storm windows in black.

The A. D. Payne family motored to Boulder to attend the wedding of their son Don and Dean. On returning they held open house for Don and Dean, with fifty guests present.

Derwin Bird has enlisted in the Naval Air Corps, and last Sunday evening there was a party held for him at the Bird home. The yard was lighted with electric lights hung from the trees on the lawn. The guests played volley ball and croquet. They then retired to the house and with Derwin at the piano they all sang songs. Ice cream, cake, and cookies were served to thirty young people.

Pastor Thorgate's daughter, Margaret Clapper, who recently lost her husband, has moved her household goods here and has had the upstairs rooms on the farm finished off into a nice apartment, where she and her two sons and daughter are comfortably located. We are happy to have them with us, and they are going to be very helpful in our church.

Pastor and Mrs. Thorgate and their daughter Mary were the only ones from here to attend the semi-annual meeting at New Aurora in July. We hope to entertain the meeting in October.

Milton Junction, Wis.

Quarterly church night and business meeting of the Milton Junction Seventh Day Baptists was held at the church Sunday night, July 5. A bountiful "pot luck" supper was enjoyed by about sixty people, after which Moderator Carl B. Gray called the business session to order. The treasurer's report showed the best quarter in many years. Delegates to the Northwestern Association at Battle Creek, Mich., and the General Conference at Salem, W. Va., were provided for. Both gatherings will be in August.

After the business meeting, Prof. L. C. Shad introduced Prof. Fay B. Coon who, after a few introductory remarks regarding pleasant memories of his early days in the Milton Junction Church, showed beautiful colored slides of scenes about southern Wisconsin. This is one way to "See America First," and your own state first of all.

—Milton Junction Telephone.

THE SABBATH RECORDER

OBITUARY

Hurley.—We said Mrs. May Hurley, wife of Pastor Loyal Hurley, to rest Friday, July 10, 1942. May Van Horn was born at Garsiwill, Iowa, in 1885. She came of Seventh Day Baptist stock, and in her youth became a member of the Garsiwill church.

Besides her husband, she leaves two daughters, three granddaughters, and three brothers.

Rev. E. S. Ballenger.

REV. LESLIE O. GREENE

Pastor Allison (Wis.) Seventh Day Baptist Church

Promoter of Evangelism elect

(See Woman's Work.)
SABBATH Recorder Co-operation Appreciated

Our desire is to be of real assistance to men from Seventh Day Baptist and other Sabbath-keeping homes, who are in the war service. We would be happy to send the Recorder on its weekly visit to every such man in the service. Some parents and friends are anxious that their sons shall be thus encouraged. But one of our problems, perhaps the most difficult, is to time these visits week by week. The best solution of this problem, in our judgment, is to time these visits week by week, and to have a record of the men of your faith here in our post.

I know of several of your men in the service who are members of your denomination, and they are rendering a good account of themselves in the armed service of our country. I have been writing forward to the co-operation of your paper.

William P. D. Powe, Captain, Post Chaplain.

Camp Livingston, La.

Dear Doctor Van Horn:

We are glad to receive copies of the weekly issue of your religious paper, the "Sabbath Recorder," and distribute them accordingly among the men of your faith here in our post.

You and your staff are to be commended for your efforts in behalf of promoting the moral and spiritual welfare of the men in service, and we conscience the cooperation in this way during these dark and eventful days through which our great nation is passing.

Sincerely yours,

William P. D. Powe, Captain,
Post Chaplain.

Camp Blanding, Fla.

Dear Dr. Van Horn:

This is to acknowledge receipt of your letter of June 18, and to add that we have just recently been assigned to this post as camp chaplain, and would deeply appreciate the cooperation of all religious groups. I have not as yet received the copy of the magazine, but I am very happy to place it wherever we think it might be of the greatest value and to help you in any way that we can.

We are glad to see that operations are gathered together in the men of your faith. Sincere thanks to any who are cooperating in helping our men in the service.

Sincerely yours,

Frank D. Scott,
Chaplain, Major.

I am sure that you will be delighted to read their denominational periodical.

Faithfully yours,

Albert E. MacPhie,
U. S. Army.

From Fort Custer, Mich.

Dear Doctor Van Horn:

We will be glad to receive copies of the weekly issue of your religious paper, the "Sabbath Recorder," and distribute them accordingly among the men of your faith here in our post.

I want you to know of several of your men in the service who are members of your denomination, and they are rendering a good account of themselves in the armed service of our country. The best solution of this problem, in our judgment, is to time these visits week by week, and to have a record of the men of your faith here in our post.

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"SABBATH RECORDER CO-OPERATION APPRECIATED"

"SABBATH Recorder Co-operation Appreciated"
The Genesis, This falls on December 13. According to the day" policy of our own churches observance to the occasion on the Sabbath "Watch before, December 12. Bible to Timothy, the thirteenth verse of the from the First Epistle of the leading denominations. The packet Sunday worship service, a five thousand word cation in the Princeton Theological Seminary. does not receive this packet, let him write the American Bible Society, Bible Our the materials asked. and think I am really going to get well. glad Esther is well. Much love. Mrs. Hutchins by Dr. Charles E. Stewart, 1942, and was transcribed and released to Mrs. Hutchins by Dr. Charles E. Stewart, 461 E. Main St., Ventura, Cal. operating the official listening post for the Republic of China. Mrs. Hutchins very thoughtfully and kindly has released it to the Sabbath Recorder. Editor.

GENERAL CONFERENCE AT SALEM AUGUST 18-23

The Salem Church is extending to all Seventy-two radio stations in attendance on the coming session of the General Conference, August 18 to 23, 1942. All who can come will receive a most cordial welcome. If any would like to have information as to routes of travel by train, bus, or auto, such information is invited to write the Clarence Rogers, Salem, chairman of Transportation Committee.

All who are planning to attend Conferences are requested immediately to send names to Rose P. Seager, Salem, indicating whether you will travel by auto or by public conveyance, and young people and children should indicate age group. When you arrive in Salem come to the College Administration Building for registration and lodging arrangements.

Conference delegates may obtain meals, according to preference, at the college cafeteria and at restaurants.

Salem is located on U. S. Highway 50, fourteen miles west of Clarksburg, on the main line of the B. & O. Railroad, Washing- ton to St. Louis and good railway and bus service is regular schedule past the college grounds.

Again we extend to all a most cordial invitation to come to Conference.

James L. Skaggs, Pastor of the Salem Church.

NORTHWESTERN ASSOCIATION POSTPONE

Because so far neither can attend, the executive committee has decided to postpone the association for 1942. (Signed) G. D. Hargis.

Battle Creek, Mich., July 21, 1942.

SABBATH SCHOOL LESSON

Preface


THE SABBATH RECORDER

REV. WILLIAM L. BURDICK, D.D., ASHBURY, R. I.

Correspondence should be addressed to Rev. William L. Burdick, Secretary, Ashbury, R. I.

This is to the order of Karl O. Stilling, Wesley, R. I.

MISSIONS


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THE SABBATH RECORDER


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This is to the order of Karl O. Stilling, Wesley, R. I.

The American Bible Society has decided to place the emphasis on the matter of more and better Bible reading. The theme adopted is "Watch Your Scripture Reading," adapted from the First Epistle of Paul the Apostle to Timothy, the thirteenth verse of the fourth chapter. As in former years, a packet of material will be sent early in the fall to the pastors of the leading denominations. The packet will contain, along with an attractive poster, and a sample responsive reading slip to be offered in quantities for Universal Sunday worship service, a five thousand word brochure, which also has been entitled "Watch Your Scripture Reading." The brochure will be written by Dr. Elmer George Hogeboom, Professor of Christian Education in the Princeton Theological Seminary. Programs over nation-wide hookups as well as hundreds of local radio stations will give observance to this event.

In the furtherance of this program the Bible Society has for the first time in its one-hundred-year history decided to place the emphasis on the matter of more and better Bible reading. The theme adopted is "Watch Your Scripture Reading," adapted from the First Epistle of Paul the Apostle to Timothy, the thirteenth verse of the fourth chapter. As in former years, a packet of material will be sent early in the fall to the pastors of the leading denominations. The packet will contain, along with an attractive poster, and a sample responsive reading slip to be offered in quantities for Universal Sunday worship service, a five thousand word brochure, which also has been entitled "Watch Your Scripture Reading." The brochure will be written by Dr. Elmer George Hogeboom, Professor of Christian Education in the Princeton Theological Seminary. Programs over nation-wide hookups as well as hundreds of local radio stations will give observance to this event.

If, in the early fall, any of our pastors does not receive this packet, let him write the American Bible Society, Bible House, 461 E. Main St., Ventura, Cal. operating the official listening post for the Republic of China. Mrs. Hutchins very thoughtfully and kindly has released it to the Sabbath Recorder. Editor.

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Again we extend to all a most cordial invitation to come to Conference.

James L. Skaggs, Pastor of the Salem Church.

RADIOGRAM FROM DR. GRACE I. CRANDALL

To Mrs. G. L. Hutchins, North Loup, Neb. Fighting was near us, but we shall not be afraid for the Lord will make both better and think I am really going to get well. Your December seventh letter came. So glad Esther is well. Much love. Grace Crandall.

The message was transmitted by the Chinese National Broadcasting Station XGOY of Chungking, China, on July 18, 1942, and was transcribed and released to Mrs. Hutchins by Dr. Charles E. Stewart.
be stirred to the very depths of their souls only when it is recognized in their lives. Anyone can see the terrible conditions of things in the world at large these days. It is only as one from such a need of each life, “all has been covered and short of the glory of God.” The man of the world will say, “Surely people who are not Christians can be shown by anyone who is willing to be himself. They will be brought to see that the Bible is right in its teachings concerning eternal life. Even if the sin cannot be seen on the surface, there are undercurrents of evil tendencies in all lives. These are like the ocean currents beneath the surface. They are likely to carry a ship to destruction if it is not anchored to a solid rock.

We need to place more emphasis on the Bible in its message as it was made for sin. “He that believeth not (on him) is condemned.” John 3:18. There is still a need for certain type of hell-fire teaching. The need when it is forcefully brought to men’s attention is surely great enough to stir their hearts to depths of feeling and their wills to great decisions.

2. Calvary. The cross was the climax of the manifestation of the divine love which was shown all through the life of Christ. Why was it necessary to lower even to a child by some such illustration as that found in the legend of an ancient king. This king commanded his son’s eyes put out. One of the first offenders to be brought before the king was the son. The king commanded his son to the throne. The king could not set aside the punishment, as it would be little the sin and thus encourage its commission. The more he ordered the son to the throne the more terrible the sin and the son’s own eyes and one of his son’s eyes put out. Our God bore not half but all of the punishment for our sins. Only in this way could he demonstrate the awful seriousness of sin and at the same time show his infinite love to us. It is only as one receives this which can be used with younger children.

When one has been led to see what God has done about sin, it is easy to show him that God would be looked upon if he forced his gift of life through Christ upon him. So as with any other gift he must accept it, receive it, and believe that it is his. This shows that the New Testament is full of clear statements of this truth.

3. Resurrection. The fact that Christ arose is given a very important place in Paul’s message. This would be brought home to us if he forced this gift of life through Christ upon him. The message of the cleansing of the cross if there were no assurance that the one cleansed would still have not have some seeds of life in humanity to keep him from going back into the former state of sin. Thank God, we can tell the needy soul that Jesus is alive and will live in him after cleansing him. (John 10:28.) Paul uses most of the fifty-eight verses of the fifteenth chapter of First Corinthians to show that Christ’s resurrection is the assurance we have of our own eternal life. Men need to be told that the age of miracles is not passed and that the power of God is still able to produce the abundant life. They need to be told that victory over sin and death has been won for them.

4. Scripture. No one wants to take his faith and eternal life on the word of any so of another man. How important it is that we have divine authority back of the message we bring forth. Scripture is and was the power that is given to us. Paul mentions twice in the passage we are using for our outline. Most people would think that the message is presented will accept the authority of the Bible. Even if they claim to reject its authority it is still true that “the Word of God is quick and powerful and living and sharper than any two edged sword.” We should always use the Scripture and follow the instruction of Peter when he said, “Be ready always to give an answer to every man that asketh you a reason for the hope that is in you.” We must quote the Bible as though we knew and believe it and be ready to defend its authority and inspiration whenever it is questioned.

This message could be rewritten, taking all of its Scripture foundation from John’s writings, and again in reference only to the Synoptic Gospels. It all though the Bible. This simple gospel has brought joy to many a heart.

Paul Kamonori, the Dwight L. Moody of Japan, has a three-hour sermon that he preaches over and over. It has three parts. They are God, sin, and salvation. When we teach the last two parts salvation includes both the cleansing power of the cross and the keeping power proved by the resurrection, we see that his own experience of the New Testament is full of clear statements of this truth. He doubtless uses the Bible all of the way through. His first point is God, as it would need to be in Japan. Here in America we can usually assume that God is taken for granted. However if people questioned his existence, either the wonders of the starry heavens or the mysteries of life could prove beyond a doubt that there is a God.

This evangel or gospel is in itself supernatural, for it has ever produced miraculous changes in men’s lives. It is always the same old story, still it ever has the freshness of a new discovery. The free gift of eternal life never changes, yet it can be explained in an endless number of ways making it clear to any soul in any circumstance. Let us ever press forward in presenting this message. All of the power of God is back of us and we are assured that the Holy Spirit will be working in and through us as we proclaim “that Christ died for our sins according to the scriptures—and that he rose again the third day according to the scriptures.”

TRACT BOARD MEETING
The meeting of the Board of Trustees of the American Sabbath Tract Society in regular session on the 15th day of July at the Baptist Building, Plainfield, N. J., on Sunday, July 12, at 2 p.m., with Lavern C. Bassett presiding, and the following members present: Lavern C. Bassett, Herbert C. Van Horn, C. Van Horn, Mrs. William M. Stillman, Aas F Randolph, Mrs. Frank E. Lobaugh, and L. Harrison North, of the publishing house. The board was led in prayer by Rev. Treval R. Sutton.

The secretary read the minutes of the last meeting.

The following report was received and ordered filed:

Report of the Corresponding Secretary
The usual routine office work has been looked after, including more than seventy letters written to people in every state, and also accompanied by tracts and other literature. A mimeographed letter was prepared and mailed to seventeen army post chaplains relative to sending the Sabbath Tract, No. 7, entitled "Sabbath Days," to their respective camps.

The New Testament is full of clear statements of this truth. The man of the world will say, “Surely people who are not Christians can be shown by anyone who is willing to be himself. They will be brought to see that the Bible is right in its teachings concerning eternal life. Even if the sin cannot be seen on the surface, there are undercurrents of evil tendencies in all lives. These are like the ocean currents beneath the surface. They are likely to carry a ship to destruction if it is not anchored to a solid rock.

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### THE SABBATH RECORDER

**Income from invested funds:**
- **John C. Dilts, collector:** 2nd quarter 1942 printshop taxes...
- **Additional amount received from estate:** Files of denominational literature...

**Treasurer’s expense:**
- **Recording secretary:** Typing and mimeographing...
- **Account 3 months taxes:**...
- **Auditing reports:**...
- **Premium fee of special agent:**...
- **Reserve supplies:**...
- **Prescott Place:**...
- **Schweighardt:**...
- **Mone:**...

**Letters concerning Sabbath Rally:**...

**Sabbath Rally Supplements:**...

**Auditing reports:**...

**Premium fee of special agent:**...

**Reserve supplies:**...

### MAINTENANCE FUND

- **Rent from publishing house:** $300.00
- **Income from D. B. Endowment Fund:** $47.52

### PERMANENT FUND

- **Additional amount received from estate:**
  - **L. J. Williams:** $319.67
  - **Davion:** $500.00
  - **Humfield:** $200.00
  - **Lutesaux:** $300.00
  - **Mone:** $200.00
  - **Schweighardt:** $200.00
- **T. E. Hummel:** $4,494.65

### MAINTENANCE FUND

- **Rent from publishing house:** $300.00

### GENERAL FUND

- **Sabbath Promotion work—salary of “Sabbath Recorder”:** $22.50
- **Expenses of “Helping Hand”:** $712.58
- **Expenses of the Sabbath Question:** $121.98
- **Letters to cost of publishing Sabbath Rally:** $36.65
- **Sabbath Rally:** $75.00
- **Sabbath Rally Supplements:** $4.80
- **Typing and monographing:** $10.75
- **Office supplies:**...

### COMMITTEE REPORTS

- **The Committee to Consider the Missionary-Sabbath-Evangelism in Florida met on March 8, 1942, with Secretary Van Horn as host. They voted to continue the report and include it in the next year’s report for the society and the General Conference.**

### MEETING OF BOARD OF DIRECTORS

The Board of Directors of the Women’s Society of the Seventh Day Baptist Denomination met in regular session under the presidency of Mrs. G. H. Trainor, at her residence, 107 West 11th Street, Daytona Beach, Florida, on the 26th day of January, 1942. The following were present: Mrs. L. J. Skaggs, Mrs. S. O. Bond, Mrs. Edward Davis, Mrs. Olive Davis, Mrs. Ross Seager, Mrs. O. B. Bond, Miss Lotta Bond, and Miss Gretta Randolph. Mrs. J. L. Skaggs presided.

The Reverend D. W. Baker, Mississauga, Ontario, Canada, was welcomed as a member of the Board of Directors.

Mrs. S. O. Bond read the treasurer’s monthly report showing a balance of $1,207.37. The report was accepted and incorporated as a part of our report to the society and the General Conference.

The treasurer’s annual report was presented by Mrs. S. O. Bond, auditor, and adopted as a part of the board’s report to the society and the General Conference.

An introduction to the annual statement to the General Conference and the annual report of the corresponding secretary of the society were presented by Secretary Van Horn and by vote adopted and incorporated as a part of our report to the society and statement to the General Conference.

Mrs. Frank E. Lough was welcomed as a member of the Board of Directors.

The Auditing Committee reported through its chairman, Irving A. Hunting, to the effect that J. W. Hiebler, auditor, had audited the treasurer’s books of the society. The report was adopted by the present body, with the hope that the Missionary Board may find itself able to assume part or all of the responsibility of promoting this work by the end of the current year. Notice was also given that the report would be submitted to the General Conference on December 31, 1942.

Repeatably submitted,

Albert N. Rogers, Chairman,
Asa F. Randolph,
Herbert C. Van Horn,
Committee.

A memorial to Dr. Otis B. Whitford, prepared by Herbert C. Van Horn, was presented to the board as a recommendation that the tract be adopted and included as a part of the board’s report to the society, as well as incorporated in the General Conference.

It was voted that the request of Frederik J. Bakker to be relieved of membership on the board be referred to the Nominating Committee for its action.

The report of the Board of Directors was adopted.

**Your committee appointed at the March 8, 1942, meeting of the Board of Directors for the purpose of promoting Missionary-Sabbath-Evangelism in Florida hereby urge Secretary Van Horn, and are hereewith recommended that:**

- **That the board use its fund designated as "Annual Field Work." The amount not to exceed $100 for the Daytona Beach Seventh Day Baptist Church, was read by Mrs. Wm. M. Stillman, and was adopted and incorporated as a part of our report to the society and statement to the General Conference.

A letter from William Duke, Jr., Wellsville, N. Y., relative to a bequest of Charlotte Williams, Scio, N. Y., in the amount of $600 to the American Sabbath Tract Society, was read by Mrs. William M. Stillman.

It was voted that the attorney, William Duke, Jr., be requested to handle this matter for the American Sabbath Tract Society.
THE SABBATH RECORDER

It was also voted that the treasurer pay the traveling expenses of Doctor Black when the bill is presented.

These minutes were read and approved.

THE SABBATH RECORDER

From the correspondence carried on with Rev. L. O. Greene, your committee may now report that Mr. Greene has decided to undertake the work, and therefore he accepted the call of the Board of Directors of the Church to become the promoter of evangelism. It is with satisfaction, gratitude, and high hope that we look forward to his taking up the work soon.

Respectfully,

Mrs. J. L. Skaggs,
Chairman.

July 26, 1942.

Mrs. J. L. Skaggs read the report of the Peace Literature Committee. This report was accepted and placed on file.

To the Board of Directors:
Your committee to list material and to interest the women in the study of peace would report as follows:

The material which may be termed the "Peace Packet" recommended in the Recorder of May 11, has been furnished to five societies as ordered.

The Commission to Study the Organization of Peace has been available what is termed, "A Study Kit," at twenty-five cents. This kit includes the Peace Packet and others with new material as it becomes available. This kit will be on the literature table at Conference for consideration.

To those key workers who may obtain a copy of the Reader’s Digest of "Peace," recommended in our "Peace Packet" and "War," I say, "It is beautiful because it fuses harmony and beauty,”" she asks.

The plans for Conference remain as originally reported.

Tuesday afternoon—2 o’clock, discussion of annual report is concluded. Special attention is given to reports of the Ways and Means and the Goals Committee.

Wednesday morning—8:30-9:00 o’clock, Peace Committee.

Thursday morning—8:30-9:00 o’clock, Christian Culture Committee.

Respectfully submitted, Mr. O. B. Bond reports the text received from the Board of Directors for a Peace Packet ordered by them.

Respectfully,

Mrs. J. L. Skaggs,
Chairman.

July 26, 1942.

Mrs. Edward Davis read the report of the Ways and Means Committee. The report was accepted and placed on file.

To the Board of Directors:
Your Ways and Means Committee has held one meeting since June 28, to consider the correspondence and to discuss the work to be done.

A letter in Adrian Mission has been received from Rev. E. M. Holston, who is the "father of the mission." In passing through Adrian recently, the chairman of this committee was able to visit Mrs. Lekoy Barnes of the mission and to discuss the needs and progress of the work there.

From the correspondence carried on with Rev. L. O. Greene, your committee may now report that Mr. Greene has decided to undertake the work, and therefore he accepted the call of the Board of Directors of the Church to become the promoter of evangelism. It is with satisfaction, gratitude, and high hope that we look forward to his taking up the work soon.

Respectfully,

Mrs. J. L. Skaggs,
Chairman.

July 26, 1942.

Young People’s Work

Victor W. Skaggs, Editor. N. Y.

BRINGER OF BEAUTY (?)

There is an ancient record of the scholar, Nicodemus of Padua, who has contributed notable research into the lives of the early dwellers in his "Annals of Bakuli," the scholar relates the story of Dishface and Mamek, which illuminates the follies of our own day.

For there are those in our present day who grow lyrical in their offerings at the noise of swishing rushes, and others with new material as it becomes available. Because it creates new architecture, such as the geometrics of combat planes. Because it brings a rebirth of national enthusiasm, rising often to lyrical grandeur. And because it rejuvenates the body, softened during days of peace.

Dishface, the historian writes, lived in the forest of Bakuli in ways of peace. He hunted the beasts and his healthy heart in the grassee, and the years were rich with contentment.

One morning Dishface, busy with his grass nets at the riverside, looked up suddenly at the noise of swishing rushes and saw Mamek walking toward him. Mamek lived in a cave a day’s journey up the river, and the two had not met for many moons. Dishface made a gesture of friendship, but Mamek kept his hands behind his back.

"What brings you to my hill?" asked Dishface.

"I bring beauty," said Mamek. "I have been much worried about you, my friend. It has come to my ears that you have now lived here for many years in comfort and peace. "That is true," said Dishface happily. "The god of beauty, the beauty of my hunting, and my peace. Life is a true thing in this forest of Bakuli." Mamek shook his head somberly. "These are the things of comfort only. You do not know that your beauty and your peace will not live long enough to thank me for it. This ingratitude wounds me."

Mamek then climbed the hill and came to the cave where the man of Dishface and the two young sons were basking happily in the sunlight. They looked up at him with great kindliness, but Mamek regarded them with sorrow.

"You know not," said Mamek, "that races perish in peace? I love you dearly, friends, and I am not afraid of you, for I know that Dishface is not living on the grass.

"Know you not," said Mamek, "that races perish in peace? I love you dearly, friends, and I am not afraid of you, for I know that Dishface is not living on the grasses.

"No," said Dishface. "I am the home of Bakuli."

It is a pity that Dishface did not understand the beauty. A cloud of bakuli is not enough for Dishface, but Dishface brings a cry of enthusiasm at the sight of Mamek’s own day. For there are many who grow lyrical in their offerings at the noise of swishing rushes, and others with new material as it becomes available. Because it creates new architecture, such as the geometrics of combat planes. Because it brings a rebirth of national enthusiasm, rising often to lyrical grandeur. And because it rejuvenates the body, softened during days of peace.

With these comforting words, Mamek ef fected the rejuvenation of Dishface by bringing down the sun in his sun and making Dishface the sun. For there are many who grow lyrical in their offerings at the noise of swishing rushes, and others with new material as it becomes available. Because it creates new architecture, such as the geometrics of combat planes. Because it brings a rebirth of national enthusiasm, rising often to lyrical grandeur. And because it rejuvenates the body, softened during days of peace.

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Then the woman of Dishface, and the two children, seeing the club, were frightened; though by the grace of God the club was not used, the woman even let out a shriek of fear.

These signs of disaffection moved Mamek deeply, and he sighed. Then sorrowfully, and yet with a certain enthusiasm, amounting to a strong desire, he turned towards the door and watched to see what Bobby would do. He stood thoughtfully at the cross looking little Italian boy. He looked at the beautiful red apple he held in his hand. He had expected to enjoy it himself at recess. But he thought Tony needed it more than he did. So he went up to him, laid the apple on the desk, put his precious apple into Tony's dirty little hand, saying cheerfully, "Here's a nice apple for you. Don't you love it?"

Tony was surprised. He looked at Bobby and smiled all over. He didn't look like the same boy. "Apple, apple," he said and began to eat it hungrily. How surprised Bobby was!

When recess was over the two little boys came in hand in hand, the best of friends. "He didn't mean to be nasty," thought Bobby, "but he was afraid and can't speak very good English. We are friends now. All the boys are going to be his friends and help him all they can," said Bobby, and Tony laughed happily, the fierce look all gone from his eyes.

The next day his hands and face were as clean as his mouth. Bobby's home told him that a little story of the kindness of President Lincoln.

One day the principal of the school came into my room with a new little boy. He was a little Italian boy and his name was Tony. And oh, what a cross looking, scowling little boy he was. He slammed his books on his desk and looked so savage that the other children were afraid to try to make friends with him. At recess he stood off by himself, looking crosser than ever.

Bobby, who was a friendly little fellow, tapped on Tony's desk and asked him to play with him but was told in a fierce little voice, "You let me alone or I'll punch you!"

With red cheeks and flashing eyes Bobby came dashing into the schoolroom, crying, "I just hate that new boy, Tony."

"Oh no, Bobby, you don't hate him," I said to "Rembrandt" over here. Perhaps he is afraid of so many strange boys and girls. See if you can think of something kind you can do for him."

"Well," said Bobby, "maybe I don't hate him, but I do hate his ugly actions. I'll try to be kind to him if he'll let me." And he smiled sweetly at me.

"I smiled at him and said, "I'm sure you'll find a way to make friends with him if you try hard enough."

Then he stopped, and shouted to himself, "Yes, I'll do it." Then sorrowfully, and yet an idealist must not shirk his part of the story.

One Sabbath of the Drought. These he stuffed into the belts of the breeches which Dishface had prepared against the possibility of the kind child is the loving child who has a lifelong application, though it tells us something of the story. One Sabbath of the Drought. These he stuffed into the belts of the breeches which Dishface had prepared against the possibility of a strenuous vocation, yet an idealist must not shirk his part of the story.

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afterward came to mean one who had to suffer and die to be a witness. Life is full of contrasts. It seems that we can have keen, poignant experiences only as we taste the palpitating pain of the one that heights the other. At least life is, as we are constituted, not otherwise conceivable. This is the kind of world that persecutes those who go against the grain. But this is a truism of which examples could be multiplied. Great lives are martyrs. And in the common walks of life we know we get nothing for nothing. But spiritual, and the subordination of all to God.

The outward show and makes his own mortal soul with bits of glittering metal, the them all of life. And aestheticism to overdo them and make

(logue, the perverted Maket and Preserver of all. ’

again, and your heart shall rejoice, and your joy no one taketh away from you.” Paul

"Rejoice, ye pure in heart, Rejoice, give thanks and sing; Your festal banner wave on high, The cross of Christ your King.

"With all the angel choirs, With all the saints on earth, Praise the Redeemer, joy and bliss, True rapture, noblest worth!

"Yes, on through life’s long path, Still chanting as ye go; From morn to night and day, In gladness and in love.

"Then on, ye pure in heart, Rejoice, give thanks and sing; Your festal banner wave on high, The cross of Christ your King.”

"I will see you again, and your heart shall rejoice, and your joy no one take away from you.” Amen.

The Christian Joy Is a Joy That Cannot Be Taken Away From Us

Every joy that man can give, man can take away. But thejoy that our Savior gives, no one can take away from us. “The world passeth away, and the lust thereof, but he that doeth the will of God abideth forever.” The joy that Jesus gives does not rest upon the world. Jesus tells us, “As the world giveth, give I not unto you.”

The apostles were cast out of the synagogue, driven from home, imprisoned, tormented, beaten, slain, but they did not lose their joy. They were cast into the seas, and counted worthy to suffer for their faith. “In all things we are more than conquerors through him that loved us. There was that which abundantly compensated them for the sake of him whom they served—for all the pain and sorrow they were called upon to bear. Weeping may tarry for the night, but joy shall come in the morning.”

The joys of this world will soon pass. Nerves grow irresponsible, sensations lose their thrill, life is soon found flat, stale, unprofitable. The Faust in Goethe’s drama found it quite old and dull. Hamlet saw the world as a sterile promontory. But you never heard this from the followers of our Christ. They have found his service a spring of never-ending joys; they are always marvelling at the depth, the richness, and the网约车.

No, we shall not exhaust God, and it is with him that we are connected in Jesus Christ. The joy founded on him is necessarily deep and firm, infinitely satisfying, forever new, and abiding. Yes, the world passes. The busy cities shall one day be still, as others have been in the past. The ships of Tarshiah shall set sail out of the harbors, not to return. Prophecies shall fail, tongues shall cease, and knowledge shall vanish away. But the joy of Jesus, the joy of his faithful followers shall survive all change. It rests upon God and is eternal with him. No man can take it away. It abideth forever.

Well may the Christian sing that grand old hymn:

"Your heart shall rejoice, and your joy no one take away from you.”

Christian Joy Is the Heart

Many a philosophy, whether ostensibly Christian or frankly pagan, has set joy as the goal of living. Joy, in truth, is a by-product of a higher thing. To say that the quest joy is only to expand the word; for joy means what is desirable. The most pathetic of all human experiences is that of the most sublime gifts, physical and spiritual, and the subordination of all to God, the Maket and Preserver of all.

Paul has enumerated for us, a dreary catalogue, the perverted things that do not be the Lord first. The man who would feed an immortal soul with bits of glittering metal, the man who would find the whole of life in letting the physical appetites have their unbridled way, the man of pride who makes outward show and makes his own will all God; these are not joy. They are the other’s. Some are good in themselves but abused; some are radically bad; many are simply frivolous, empty, unworthy of any depth of life. Surely we cannot be satisfied with any such joys. They are manifestly inadequate. No joy can be counted worthy which does not have in view the whole of life and which does not have reference to man’s highest estate and the will of the Creator for him.

What constituted that joy as Jesus explained it? “I will see you again, and your heart shall rejoice, and your joy no one taketh away from you.” But you never heard this from the followers of our Christ. They have found his service a spring of never-ending joys; they are always marvelling at the depth, the richness, and the

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"I will see you again, and your heart shall rejoice, and your joy no one take away from you.” Amen.

DE RUYTER, N. Y.

We had a good three-weeks’ Vacation, attendance sixty-five. I enjoyed working with a junior class of twenty. I wrote a short play, directed its production, and took a motion picture of it.... We raised about a hundred dollars in the community and paid a supervisor and one teacher ten dollars a week each. We had a trained supervisor, a student at Keuka College. We secured several reels of motion pictures. Especially good was a three-reel picture on alcoholexicism. "Drink is a gradual poison to the body.”

Through the Grange... and W.C.T.U. we have been stirring up some interest in sending letters and petitions to congressmen and senators urging them to work for the abolition of the liquor traffic and the closing of the training camps and hard liquor and "hard" women in the areas around the camps. Wish something might be done through the Recorder perhaps.

I have questionnaires and Form 47 and have returned them to the Draft Board. They put me in Class IV-D. I have appealed to, be put into IV-E where I belong as a c.o. I do not want to be exempt from military service on ground of being a minister. I haven’t yet known of a c.o. who was classed in IV-E as the law provides until he appealed and made considerable fight for it. I guess I am no exception.

I hope there will be a good attendance at Conference. If people can’t go by car, there are the railroads. They are not as crowded as the roads were, and the fare is less than it was in past years. I believe that religion deserves priority consideration of better avenues than liquor and baseball, etc. We can’t put religion on the shelf for the duration and expect to find it there at a more convenient time when the war is over. It is a challenge to the churches to create a public opinion that will be intelligent and united in its demand for a just and durable settlement. Will that task be completed in time?

Neal D. Mills.

VERONA, N. Y.


In the evening our church night supper was served in the church parlor. A patriotic program was carried out; the color scheme of red, white, and blue was in evidence through the use of flags and floral decorations. Everyone present was requested to wear patriotic colors. Miss Agnes Smith presided as toastmaster and Mrs. Howard Nadeau led group singing. Talks on various patriotic subjects were given. Rev. and Mrs. T. J. Van Horn,
MARRIAGES

Dalond - Shaw. - Mr. Robert Dalond of Milton, Wis., and Miss Dorothy Shaw of Milton were united in marriage at the Milton Seventh Day Baptist church on June 4, 1942, Rev. Carroll L. Hill officiating. Since their marriage the groom has been called into the service of his country and is at Barracks C - Area 444, Fort Sheridan, Ill., and the bride is at work in Chicago, 618 Waveland Ave.

Johnson - Nelson. - Miss Virgie Nelson of Sharon, Wis., and Mr. Milton Johnson of Milltown, Wis., were united in marriage at the home of the bride on June 6, 1942, Rev. Carroll L. Hill officiating. The new home is in Milltown, Wis.

Langworthy - Welch. - At the First Brookfield church, Leonardsville, N. Y., on July 4, 1942, Miss Wilma A. Welch and Robert S. Langworthy were united in marriage at the close of a Sabbath morning service. Rev. E. H. Bottoms, pastor, officiated.

Loomer - Polan. - Miss Maurine Polan of Milton and Mr. Allison Loomer of Chatham, New Brunswick, Canada, were united in marriage at the Milton Seventh Day Baptist church on June 2, 1942, Rev. Carroll L. Hill officiating. The new home is in Chatham, New Brunswick, Canada.

Payne - Rood. - Donald Payne of Claremont, Minn., and Deane Rood of Boulder, Colo., were united in marriage at the Boulder Seventh Day Baptist church on June 14, 1942, at four o'clock by Rev. Earl Cruzan, pastor of the bride. The will make their home at Claremont, Minn.