The Sabbath Recorder

Vol. 133

PLAINFIELD, N. J., JULY 27, 1942

No. 4

OBITUARY

Crandall, Abraham Lincoln Crandall was born in Fulton Co., Ill., November 10, 1866 and died at his home in Farina, Ill., June 17, 1942.

When a boy eleven years old he was baptized and became a member of the Seventh Day Baptist Church of Farina, and has served the church as Sabbath school teacher, church trustee, and as deacon, being called to the latter office July 18, 1914. When he offered his resignation as trustee of the church (because of failing health) he was, by vote of the church, made trustee emeritus as a reward for faithful service.

November 2, 1892, he was united in marriage with Ida L. Hoops, and to this union two boys were born, Leroy and Raymond. Raymond died when he was ten years of age, and the wife and mother on February 8, 1929. February 12, 1930, he was joined in marriage with Mrs. Ella Buntin, who has in his declining years faithfully and tenderly cared for him.

Funeral services were conducted by the pastor, Rev. C. L. Hill, and burial was made in the Farina Cemetery.

McDaniel.—John Wesley, eldest son of Charles H. and Sarah Bradbury McDaniel, was born October 30, 1867, in Virginia, and passed away May 31, 1942, at his home near Edinburg, Tex.

He was surveyor of Cherry County, Neb., six years, before coming to Edinburg in 1935. Brother McDaniel attended the services of the Seventh Day Baptist church, showing considerable interest in Bible study.

He is survived by his wife, five brothers, four sisters, nine half-brothers and sisters, and five stepbrothers and sisters.

Farewell services were conducted by Rev. A. H. Cummings of the Nazarene Church, assisted by Rev. Angeline P. Allen of the Seventh Day Baptist Church. Burial was made at Haltom Park, Edinburg.

Severance.—Rev. Rolla J., April 17, 1870—June 24, 1942. (Extended notice elsewhere in this issue.)

Willis.—Ethel Edna Davis was born in Jackson Center, Ohio, June 26, 1873, and died at her home in Battle Creek, Mich., June 28, 1942.

She spent her girlhood days in Jackson Center, and in 1895 was united to Ed Willis of Middle Island, W. Va. This union was blessed with eight children, four of whom survive the mother—Marjorie, Adrian, Roger, and Virginia. One sister, Mrs. Charles Sutton, and one brother, O. W. Davis, also remain.

In early life she united with the Seventh Day Baptist Church, and remained faithful until her death.

Farewell services were held on June 29, in charge of Pastor G. D. Hargis. Interment in Memorial Park cemetery.

G. D. H.

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A PRAYER FOR THE TIMES

BY GEORGIA HARKNESS

O God our Father, it is good to know that when fear and disaster encompass us, thou art strong and loving and secure. These are evil days; deliver us from evil. But to know that thou art near, that thou wilt not leave us in the dark, that nothing can defeat thee—this is deliverance.

It comforts me to know that thou knowest our frame, thou rememberest that we are dust. When I am sick or weary thou dost understand, and dost not exact of me more than I can do. When I am lonely, thou art waiting to come into my presence. When I am tempted, thy firm voice speaks in warning.

When I sin, and fall into moods and ways of doing that are unworthy of thee, thou dost in thine infinite mercy forgive, Do with me as thou wilt; through Jesus Christ our Lord. Amen.

—In Christian Advocate.
The Sabbah Recorder

Editorials

The Sabbah Recorder

The articles clipped from a recent number of the United Presbyterian are worth pasting in your scrap book for further studying.

Doctor Maddy, who was in Honolulu at the time of the attack on Pearl Harbor, has given a vivid account of his own experiences. He says that four hundred were buried at one time. On the day it was reported that the Japanese pilot was the name of a New Jersey corporation. The number of American-made ships and planes which have been destroyed is startling. America has earned what she is getting. She sold these tos to Japan to be used against China.

In 1937, Americans smoked 162,500,000,000 cigarettes. Sheen had a monopoly over 75,000,000 on this amount. The president of the Lucky Strike company received a salary of $80,976. He is in favor of cigarette smoking.

The inhuman nature of cigarettes is unquestioned. Nicotine excites the heart. In the course of twenty-four hours the smoker's heart may have suffered 30,000 extra beats. An expectant mother passes on to her unborn babe, and later through the milk which nourishes it this poison. The heart-rate of her unborn child is raised from five to ten beats per minute. The investigations made upon white rats show the appalling injury to unborn children. This injury continues in later life. Charles F. Emerson stated that his class-mates, in Dartmouth College, who used tobacco averaged 49{1/2} years at death, the non-smokers 59 years and four months. Prof. Ray, University of Johns Hopkins, studied 6,813 American men. He found that a man who at the age of 55 goes on a job, out of a hundred live 60 years, while the non-smoker has 66 chances. These are but a small sample of the testimony of scientists and physicians on this subject.

As yet the government has done nothing to solve the domestic labor problem in which two men are now employed to do the work of one. For example, the average of tomatoes arrives in the suburbs of New York. A union rule compels the farmer to sign a card, he must sign a union card but he is helpless because only members of the union are entitled to this product. When a motor vehicle bringing fresh reaches the city limit the driver is shoved aside and a fresh driver is placed at the wheel. Even the original driver knows the streets perfectly. The extra driver comes close, snatches the line, drivers and officers of the several services.

The items clipped from a recent number of the United Presbyterian are worth pasting in your scrap book for further studying.
LETTERS FROM MISSIONARIES IN CHINA

Very recently two letters from China have come to hand. Though they are not the latest news, they give some information we have been in search of for some time. The one is from Mrs. Thorngate from Dr. Harley D. Bond. The other is a synopsis of letters addressed by Mrs. Throngate to Treasurer Stillman. Mrs. Thorngate has kindly shared the information received with the rest of us. They are given below.

W. L. B.

Mr. Karl G. Stillman, Weston, R. L. U. S. A.
Dear Mr. Stillman:

Your last letter was received on October 14 and it is expected that a missionary board will carry out the decision as to what course of action to follow.

One of the letters is from Dr. Grace I. Crandall to Treasurer Stillman. The other is a synopsis of letters addressed by Mrs. Thorngate from Dr. Harley D. Bond. The latter service was conducted by Mr. Hylbert, of the Baptist Mission, who has been attending to the needs of the West and our mission group for many years.

This service was attended by American friends, and was helped by some of the Japanese. The two schools had been combined with Chang Toong Ming (where I am working) as principal. The two schools were full of children.

The two schools being combined does not in any way lessen the need for an American woman teacher. It is reported that a number of Chinese are interested in the service and love. Then there was cremation, and the urn will be placed in a niche at the Bubbling Well Chapel, to be taken home later on.

The two schools being combined does not in any way lessen the need for an American woman teacher. It is reported that a number of Chinese are interested in the service and love. Then there was cremation, and the urn will be placed in a niche at the Bubbling Well Chapel, to be taken home later on.

Sincerely yours,

Grace I. Crandall.

Mrs. Stillman.

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DAILY MEDITATIONS

Sabbath, August 8

"I have fought the good fight, I have finished my course, I have kept the faith." 2 Timothy 4:7

Scripture—Psalm 1.

To Christians today as to Paul, these words represent the highest tribute to a worth-while life. To live to the best of our ability, to feel we have accomplished the task that was ours on earth, and never to have wavered in our faith of God's guidance—these aims should be the goal of every individual. In the knowledge of a job well done, we find the dividing line of a life worth living.

Prayer—May we live each day as though it were a lifetime, and strive to live each life to its fullest. Teach us to recognize the true elements of a good life, and guide us that we may not fail. Amen.

SABBATH SCHOOL LESSON

For August 8, 1942

Abraham's Intercessory Prayer. Scripture—Genesis, Chapter 18.

Golden Text—James: 5: 16

WOMAN'S WORK

Mrs. Oaky W. Davis, Salem, W. Va.

ANNUAL REPORT OF BATTLE CREEK LADIES' Aid

The Ladies' Aid of Battle Creek hold regular monthly meetings at the homes of the members. A "pot luck" dinner is enjoyed at noon, followed by the business meeting. The average attendance this year has been twenty. Three members, Mrs. Lloyd Lukens, Mrs. Albert Kriemler, and Mrs. Ernest Babcock, had perfect attendance.

A memorial service is held at the January meeting for deceased members of the previous year. This year Mrs. Eaton conducted the memorial in memory of Mrs. Zella Rogers Kirtley. Recently we lost another beloved member, Mrs. Ed Willis. Both of these ladies had acted as president of the Ladies' Aid and had made themselves helpful in many ways. Two lives so full of beauty, cheer-

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W. L. B.

Wednesday, August 5

"Let us draw near with a true heart in full assurance of faith, to the throne of grace, that we may receive the mercy of God, and find grace to help in time of need." Hebrews 4:14,16

Prayer—O keep my soul, and deliver me: let not my soul be taken away for I put my trust in thee." Psalm 25: 1, 20

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FULNESS, AND PATIENCE SHOULD EVER INSPIRE US TO GREATER SERVICE FOR THE MASTER. WE HAVE LOST ONE MEMBER, MRS. ARCHIE MOULTON, BY DEATH; THE FAMILY MOVED INTO THE HILLS OF CONNECTICUT. SEVEN NEW MEMBERS HAVE BEEN ADDED TO OUR ROLL.

WE HAVE GIVEN MUCH OF OUR TIME TO RED CROSS WORK THIS FALL, AS WE HAVE DONE DURING OUR REGULAR MEETINGS, THE REST ON THURSDAYS, THAT BEING OUR DAY AT THE RED CROSS SEWING ROOM. WORK HAS ALSO BEEN DONE FOR THE CHARITABLE UNION. AS USUAL, WE CONTRIBUTED TWELVE DOZEN COOKIES FOR THE VETERANS' HOSPITAL ON MOTHER'S DAY. SIXTY-ONE QUARTS OF CANNED FRUIT AND VEGETABLES WERE TAKEN TO THE STATE COMMONWEALTH FOR BOYS LAST FALL.


THERE HAS BEEN AN UNUSUAL NUMBER OF SPECIAL PROJECTS THIS YEAR. A SPECIAL GIFT OF $14 WAS GIVEN TO DOCTOR PALMBORG FOR CHINA; $10 TO THE REV. MR. BERRY FOR THE WORK IN BRITISH GUIANA; $5.25 TO BUY A STONE FOR THE LUNA CHURCH IN JAMAICA, THE MONEY FOR THE LAST TWO BEING VOTED FROM OUR TITHING.

WE HAVE ALSO HELPED WITH THE WORK IN ADRIAN. TWO QUILTS WERE MADE FOR AND SENT TO THE YOUTH HOSTEL AT BOULDER.

WE ARE GLAD TO DO OUR SHARE FOR SPECIAL DEFENSE PROJECTS, SUCH AS PACKING TRAVEL KITS FOR THE SOLDIERS, AND MAKING COOKIES FOR THE U. S. O. C. CENTER. OUR LADIES HAVE MADE ABOUT EIGHTY-TWO DOZEN COOKIES FOR THIS LAST.

A RUMMAGE SALE, CHRISTMAS SALE, MAGAZINE SUBSCRIPTIONS, HOLIDAY PARTY PLATES, AND OTHER PROJECTS HAVE BEEN CARRIED OUT TO RAISE MONEY, BUT BY FAR THE GREATEST SOURCE OF FINANCE HAS BEEN OUR CHICKEN PIE SUPPERS WHICH HAVE MADE A TOTAL OF $14.00. THIS MONEY WAS PAID TO THE CHURCH BUILDING FUND. WE SENT $75 TO THE WOMEN'S BOARD TOWARDS THE SUPPORT OF THE FIELD WORKER.

OUR TITLE FOR THE YEAR WAS $99.77, OF WHICH $84.37 WAS SENT TO THE DENOMINATIONAL BUDGET.

The Pattern of Nazism As It Has Been Woven Over the Years in Europe

We are glad to have means of raising money to carry on the Lord's work. But much more important are those things which are done in the Lord's name but cannot be measured in dollars and cents. Our flower committee and relief committee have done splendid work along this line. Sprays have been sent from those who are sick and bereaved have been cheered by calls and by flowers.

THE NAZI PATTERN

By Rev. Wm. C. Kernan

There are some facts about the ferocious Nazi attack upon the helpless people of Europe which everyone should be made to consider, because together they form a pattern and constitute a warning to every Christian who loves freedom and wants to preserve it.

One million Jews have been murdered in Europe, five hundred thousand murdered or expelled from Germany. There were only six hundred thousand Jews in all of Germany before 1933. Uninformed and morally calous pro-Nazi people, who believed the propaganda telling them to crush the Jews, thought that the Nazi hatred which destroyed the Jews would protect everyone else.

But, now let these people ask themselves: Whom have the Nazis protected and where are the people who praise them for the greater freedom? One looks in vain everywhere in Nazi Europe for the answer to this question, for the very simple reason that what the Jews lost, the rest of Europe is suffering too. There is not a Pole or a Czech, a Hollander or a Norwegian, a Greek or a Serb who does not know that every liberty his people ever had and every right they ever possessed has been taken from them by this unchristian social system called Nazism.

This is the pattern of Nazism as it has been woven over the years in Europe. Given the assumptions underlying the Nazi creed it was an inevitable pattern because, for the Nazis, man has no inalienable rights while the State assumes, it has the authority to destroy individual freedom on the theory that it is divine. It must, consequently, protect itself against everyone's assertion of his own rights lest at any time some one should arise to chalenge the State's authority. This it has done with a brutal disregard of human life un matched anywhere or at any time in all the history of man.

There is a warning here for Christians to the effect that we who would remain free ourselves must protect the members of every class, and every race, and every creed against the attack of embittered and bigoted and hateful men. Our liberty was not easily won, can be eventually lost unless we value it sufficiently to defend it on the principle that liberty can never be safe or genuine until all men enjoy it.

New York City,
July 6, 1942.

Mrs. Nettie Crandall,
Secretary.

LETTER-A-MONTH CLUB

Dear Young People:

A little over a year ago, a few of us young people in Milton started a "Letter-A-Month Club." This club was to get young people to correspond with other people their own age in our denomination and in that way become better acquainted and have a better fellowship.

There was a grand response to the idea, and about twenty young men and women sent their names, ages, and addresses for exchange. However, we believe there are still others who might like to write to others of their own age and denomination. It would be a wonderful thing if we could also get the names and addresses of our young men in the service. Possibly this could be printed in the Sabbath Recorder on the Young People's Page.

We are wondering how many are still corresponding with the person whose name they received, or if they never did write, and how many have met. We know there are some who have.

If anyone would care to send his or her name, age, and address to us, we will try to give that person a "pen pal." We would also appreciate any information about your correspondence or any comments on the "Letter-A-Month Club." These cards or letters may be mailed to Letter-A-Month Club, c/o Thelma Pierce, Milton, Wis.

THE CHURCH

"We believe that the Church of God is the whole company of redeemed people gathered by the Holy Spirit into one body, of which Christ is the head; and that the local church is a community of Christ's followers organized for fellowship and service, practicing and proclaiming common confessions."

(S. D. B. Beliefs.)

About one month ago an article appeared on this page describing an Alfred Christian Endeavor meeting. The subject was, "The Church." Questions were asked of those attending the meeting and of you who read that article. Answers from you readers were few and far between, but here are the promised results from our first questionnaire.

Question One: The Church—What Is It?

The answers to this question are not all alike. They fall into three general classifications. Allow me to ask you to read this summary think of your own answer to this question.

The first group took the word church to mean the buildings in which they met in each village. This group said the same thing in many ways: "The church is a place which is reserved for the worship of God."

The second group thought of the church as a local body. "The church is a body of people who have declared their intentions to serve God through Christ." "The church is a group of people united in loyalty, fellowship, and faith."

The third group thought of the church Universal. "The church is the body of Christ, that is, all those who believe in him as Savior." 

Question Two: The Church—What Does It Do for Me?

Most of the answers to this question emphasized three ways in which the church serves—fellowship, worship, and service. One answer is so complete that I cannot help but quote it in full.
"It gives me fellowship in spiritual things. It gives me help in all my relationships—with the physical world, others, God, and my own conscience. It is the group of people with whom I find opportunity to express my religious feelings and thoughts. It has given me ideals, has supported those people who hold high, done them, therefore, it has given me external and internal powers to fol-

waiting to bestow fellowship and care upon

own conscience. It is the group of

thoughts stand out:

"It's

That is a real expression of faith. It is a

ments are mentioned, but primary in the

yea in printing of tracts, in publications, salaries of missionaries, and other definite Seventh-day Baptist work.

In fact, that this item of our Budget is in the

preferred account means that our missionaries' salaries and other more worthy Christian obligations can be taken care of.

Thanking you for your co-operation, we

Sincerely yours,

Members of the Shiloh S.D.B. Church.

(Signed) Mrs. Daniel W. Davis,

Church Clerk.

FROM THE SHILOH CHURCH

Dear Sir:

The Shiloh Church sends a request that the following resolution be printed in the Sabbath Recorder prior to its publication.

The members of the Shiloh Seventh Day Baptist Church go on record as opposing the Federal Council's activities in regard to the following items:

The Council is too modernistic and does not stand only for Bible authority and we Seventh Day Baptists do not feel we should be a member to such a group.

The Council's tendencies appear to be undemocratic. The Council does not function democratically, speaking without consulting the constituent bodies; for example, sanctioning the sending of a representative to the Communist organizations.

There seems to be proof that certain members of the Council have no desire to follow our own ideas of Communism by being members of the Communist organizations.

We believe the money could be used more wisely in printing of tracts, in publications, salaries of missionaries, and other definite Seventh-day Baptist work.

In fact, that this item of our Budget is in the preferred account means that our dues must be paid even before our missionaries' salaries and other more worthy Christian obligations can be taken care of.

Thanking you for your co-operation, we

Sincerely yours,

Members of the Shiloh S.D.B. Church.

(Signed) Mrs. Daniel W. Davis,

Church Clerk.

CHILDREN'S PAGE

Mrs. Walter L. Greene, Anderson, N. Y.

OUR LETTER EXCHANGE

Dear Mrs. Greene:

I have been thinking about writing to you for a long time, but never got to it. I am nine and a half and soon will be in the fifth grade.

My grandmother is living with us now. Her name is Mrs. L. D. Seager. I am going to write you a story now, so here it starts:

It was Anna Lee's Fault

Once there was a little girl named Anna Lee. One day when she was out painting, she decided she would paint her cart. So she asked her mother if she could paint it, but her mother said no, because it was damp and the paint would not dry.

"It's not how much you have but how much you enjoy that makes happiness."
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A BIBLE STUDY

The Church in a World at War

The Delaware Conference declared: "We believe it is the purpose of God to create a world-wide community in Jesus Christ, transcending nation, race, and class." God's agency for achieving that purpose is the Church, which is a spiritual entity, universal and indivisible, not party to war, but holds a unique position to heal the wounds of the world and bind it together in a true and durable peace.

The task of building the kingdom of God is no easier than to establish Soviet Russia or Nazi Germany, but it is less as strong a devotion as those enterprises demand. In time of war the Church is in particular danger of having its strength sapped by the desire of having its high purpose. Four things the Church and its members must do unceasingly:

   For the kingdom. Thy kingdom come, thy will be done. Mat. 6: 10.
   For strength to serve. For the kingdom. Mat. 6: 33.

   To the whole world. Acts 1: 8.
   In love for all men. 1 John 3: 13-18.

   Be steadfast, always at work. 1 Cor. 15: 58.

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OUR PULPIT

THE CHURCH AND THE SPIRIT OF PENITENCE
By Rev. Everett T. Harris .

(Given at the First Albert Church July 4, 1942)


The National Study Conference on the Churches and a Just and Durable Peace stated certain guiding principles toward attaining that goal.

Primary among those principles was stated the necessity for a spirit of penitence to be in the hearts and spirit of all church-going Christians. They said: "We believe that the sickness and suffering which afflict our present society are proof of our guilt and indifference to, as All share in responsibility for the present evils. There is none who does not need for its conversion a few tears of penitence. Such attitudes will lead, as they always have led, to renewed conflict."

It is in regard to this matter of a spirit of penitence in our country and in the minds of the nations and of losing sight of its high purpose. Four things the Church and its members must do unceasingly:

   For the kingdom. Thy kingdom come, thy will be done. Mat. 6: 10.
   For strength to serve. For the kingdom. Mat. 6: 33.

   To the whole world. Acts 1: 8.
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CERTAINLY SEE THAT IT IS A PROSPERITY BUILT UPON SHIFTING SAND—the manufacture of the weapons of war. He would certainly call for a spirit of humility in the heart of every man that partook in any way in the preparation for war.

And is such a spirit of penitence or humility evident today among these people that are making the preparations? I think and I think that such a spirit would result in increased giving to the work of the church—missions, etc., but there is no noticeable increase among the members at least.

We are forced to conclude that there is no noticeable spirit of penitence.

Some people are not yet convinced that we have any reason for penitence. Recently one of our good church people remarked that those responsible for the war could be brought to justice, and it was America's ordained privilege to do that. But it was pointed out to her that America has a share in the responsibility. I am causing the international situation which brought on this war, and now the question is: Who is going to bring America to penitence and justice?

In the light of Micah's experience, do we realize what this means for our country? Unless the spirit exists among church people, do we ever expect to reach the nation as a whole?

And so the question is pertinent, wherein did our beloved country come to this state? For what should we be penitent? Does it mean me? Would we be penitent? Does it mean me? What would we be penitent for? What would we do if we were penitent? It is not just that we are penitent, but rather that we purpose these things, now that we are in it, as a sign that we are penitent. I hope that this is true. I hope that a realization of it is dawning. Do we have the will and the courage to be humble enough to make the signs可以看出 our responsibility in helping to build a world program that will last for all people. I hope that this feeling will burn so deeply into us all that we will not swing back to isolationism and selfish nationalism when the war is over.

Such a spirit of penitence will take no glory in the victory in the prosecution of this war. It will keep us humble in the time of victory.

The story is told of a Chinese woman watching from the house top with some Americans as the Japanese, and Chinese planes were fighting. A Japanese plane crashed the Americans cheered as though they were at a football game. The Chinese woman only covered her face and wept and murmured, "He was a young man, like my boy."

Chiang Kai-shek is praying daily for the Japanese—those poor, deluded pawns of the militarist machine. We of America can learn much from our Christian brethren in China these days.

And shall the Church go along cheering the fight on the other side, that they may fight the better? Or if she goes along at all, will it not be because she will not be left out of any part of men's lives, and she will go along in a spirit of penitence and humility?

In an editorial in the Hornell Evening Bulletin, last Sabbath, the account of the showings that were given is repeated, the editor commented, "Now we may hate the Germans, they are a people that must be exterminated and not permitted to live among decent people."

This is what we have feared would come. This is a leaf out of Hitler's book. This spirit must not be permitted to gain control of our people, and the Church has a tremendous responsibility in this. We are not foreign to the American mind as it is to the English mind. It is unnecessary and it is most unwise for the Church to wait and do nothing when it gets started. The Church can have no part in a campaign of hatred. Is not the injustice, the suffering, the terror, the death, when given: "And what doth the Lord require of thee but to do justly, to love mercy, and to walk humbly with thy God?" This is a very personal injunction for a tremendous social problem. Will you give heed to it in your own thinking, praying, and living?

O God of earth and altar,

Redeem the答题 cry.

Our earthly rulers falter,

The swords of scorn divide;

Take not thy thunder from us,

But take away our pride.

The priest and prince and thrall;

Build all our lives together.

Smite us and save us all;

In thee and exaltation.

Let all the gifts be wealth;

Lift up a living nation.

A single sword to them.

G. K. Chesterton.

DENOMINATIONAL "HOOK-UP"

Norrisville, Kan.

It was suggested at a recent meeting of our Ladies' Missionary Society of the Norrisville Church to watch the Transactions and the "Denominational "Hook-up," reading of the activities of other churches, it might be well to send summary, in part, of our past year's doings.

Meetings have been held mostly at the homes of members and light refreshments served, and at Christmas the ladies decided to dispense with the refreshments.

Ten-cent tea has been held, where each hostess brought tea, sugar, and a gift of money to a member moving to a distant home.

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A traveling basket added a substantial sum to our treasury.

Our sunshine committee has taken in $6.75, and fifteen persons have been remembered with fruit and ice cream, and a goodly number with cards.

Money has been expended for redecorating the parsonage and for a couch.

Our annual bazaar and food sale was held in December.

A box of bedding was sent for the Lee Hill Young People's Camp at Boulder, Colo.

Money was raised to pay for cleaning the church ceiling, and our Denominational Budget has been promptly met.

Many things have been done, almost too small to mention, but even small things are important in the Lord's work and we feel our efforts have not been in vain.

Myra Maris, Secretary.

Dodge Center, Minn.

Since we sent the last news we have had rain and then more rain, so much it has bothered farmers a great deal about their farm work and damaged some crops, but now things have snapped out of it and are growing fine.

Our Sabbath school voted to paint the parsonage and pay for the paint with the money they earned from the tomato project they put on last year. Lester Green was put in charge of the paint job, and they made three painting picnics. Everybody came and brought picnic lunch and we have the third coat al ready on the back. We are happy to have them with us, and they are going to be very helpful in our church.

Pastor and Mrs. Thorngate and their daughter Mary were the only ones from here to attend the semi-annual meeting at New Alison in Jaly. We hope to entertain the meeting in October.

Milton Junction, Wis.

Quarterly church night and business meeting of the Milton Junction Seventh Day Baptists was held at the church Sunday night, July 5. A bountiful "pot luck" supper was enjoyed by about sixty people, after which Moderator Carl B. Gray called the business session to order. The treasurer's report showed the best quarter in many years. Delegates to the Northwestern Association at Battle Creek, Mich., and the General Conference at Salem, W. Va., were provided for. Both gatherings will be in August.

After the business meeting, Prof. L. C. Shad introduced Prof. Fay B. Coon who, after a few introductory remarks regarding pleasant memories of his early days in the Milton Junction Church, showed beautiful colored slides of scenes about southern Wisconsin. This is one way to "See America First," and your own state first of all.

—Milton Junction Telephone.

OBITUARY

Hurley.—We laid Mrs. May Hurley, wife of Pastor Loyal Hurley, to rest Friday, July 10, 1942. May Van Horn was born at Garwin, Iowa, in 1885. She came of Seventh Day Baptist stock, and in her youth became a member of the Garwin church.

Besides her husband, she leaves two daughters, two sisters, and three brothers.

May and Loyal were united in marriage thirty years ago. They both had part of their education at Milton College, Wis. Brother Hurley was called as pastor to the Riverside Church nine years ago, where both of them have been very active in church and religious community work. Mrs. Hurley was a great sufferer for many months before her passing, which was peaceful and expressed herself as ready to lie down to rest.

Funeral services were conducted by Rev. E. S. Ballenger.

REV. LESLIE O. GREENE
Pastor Albion (Wis.) Seventh Day Baptist Church
Promoter of Evangelism elect
(See Woman's Work.)