THE SABBATH RECORDER

OBITUARY

Crandall — Mary S. Crandall, daughter of E. Rogers and N. Celestia (Burdick) Crandall of Little Falls, N. Y., was born Aug. 6, 1850, and died at her home of her daughter, June 16, 1942. She was united in marriage to Maxson A. Crandall, December 27, 1871, and came to dependence, N. Y. She is survived by three children: E. Rogers Crandall of Corning, N. Y.; Mrs. Celestia Clarke and Mrs. Grace Spicer of Independence; ten grandchildren and ten great-grandchildren.

In early life, she united with the First Geneese Seventh Day Baptist Church and after her marriage she joined the Independence Church, of which she has been a most faithful member.

Funeral services were conducted by her pastor, Rev. Walter L. Greene. Interment at Independence.

Barbur — Frances Nina, daughter of Harvey P. and Julia Ann Burdick Marble, was born in the town of De Ruyter, Oct. 7, 1922, and died May 3, 1942.

In early life she was baptized and joined the De Ruyter Seventh Day Baptist Church. Her whole quiet and useful life was spent in the same town.

For the past five years she has lived with her niece, Miss Anna Smith. She leaves one sister, Mrs. Emily Wells, and a large number of nephews, nieces, and other relatives and friends.

The funeral was conducted by Rev. Neil D. Mills. Burial was made in the Lincklaen Center cemetery.

Sanford — Frank L., son of Chester L. and Dorcas Sanford, was born at Dodge Center, Minn., October 6, 1868, and died at his home in Waooga, Minn., June 1942.

He leaves to mourn his passing, two sisters: Mrs. Jennie Hovda, Clear Lake, Wis., and Mrs. Clara Maxson of Saskatchewan, Canada; and a brother, Oscar L. of Dodge Center. Mr. Sanford lived alone in his home and was a lover of music, taking part in singing over the radio from Rochester, Minn.

Funeral services were held at the Riverside Cemetery, Dodge Center, Pastor Charles W. Thorn gate officiating.

Satterlee — Mrs. Rosetta Greenman Satterlee slipped quietly away in her sleep on June 17, 1942, at the age of ninety years. She was a life-long member of the Seventh Day Baptist Church of Paul, N. Y. She was born in Berlin, N. Y., March 12, 1852.

On May 18, 1884, she was married to Hampton Greene, who died on March 6, 1899. On August 27, 1906, she married Russel H. Satterlee, who died January 26, 1914.

She has been an invalid for the last three years, and yet she always saw the bright and cheerful side of life; she loved music and was a great admirer of Rowland Greenman.

The funeral service was conducted by Doctor Whitehouse and her pastor.

P. L. M.
"THE CASE FOR MINORITIES"

In democratic countries minorities achieve their greatest freedom. This has been one of the glories of our own country in spite of sporadic persecutions and injustices. We should look with concern on these lesser persecutions in our own country when we condemn the wholesale injustice and deaths which have marked the history of many countries.

The value and importance of minorities are stressed in a recent article in the Saturday Evening Post by Wendell L. Wilkie, who points out that our success as a nation is not due to our having built great cities, big factories, and developed vast farmlands in all areas, but because we have developed, and "have tolerated and learned to use our diversity.

His "Case for Minorities" shows how the fifteen million newcomers to our shores were assimilated and how much of our prosperity we owe from their coming. New blood, new experiences, and new ideas have brought their blessing. To quote:

Here was a vast assembly of minority groups which were the major factors in our nation. We have created a strong nation because these new arrivals did not have the distractions, under our form of government, of continually opposing and battling one another, but entered as partners into the general upbuilding and consolidation. The height of our civilization, it seems to me, has been achieved and great assembly line, our inceptions, or any of our great factitious development, but by the ability of peoples of foreign life and character and in many cases to live side by side here in the United States with mutual understanding, respect, and helpfulness.

"NO PLACE FOR HATE"

Jesus said, "But I say unto you, love your enemies." This seems like a hard thing to do, and one is sure it may be, naturally, impossible. Only by the grace and love of God and his cleansing Holy Spirit is this attitude of non-hate achieved.

There is some strong language in the Bible against hate being indulged. The writer of Proverbs in First John states that "Whosoever hateth his brother is a murderer," and "if a man sayeth he loveth God, and hateth his brother, he is a liar." Such language, however strong, is justifiably used where sin is concerned. Hatred for one's fellow is so sinful that it is the same thing as murdering him and lying about one's own belief in God.

Many will refuse to admit anything sinful in the attitude of hatred toward aliens, refugees, Jews, Japanese, Negroes, and "inferior peoples." But see how such hatred and bigotry have led to the development of pseudo-solutions which hold as "inferior" to themselves. Murder has resulted, and man's greatest inhumanity to man.

We agree with one of our writers who declares: "When Christians denounce hatred as a sin with the same seriousness and fervor that they now denounce theft and drunkenness, it will kill the world."

Certainly there is no place for hate in the Christian's life. When love does perfect work there will be found no room for hating.

SUPPORTING OUR OWN WORK

We are encouraged by our good friend, the Christian Advocate, to urge upon Seventh Day Baptists the need of loyalty in giving to the support of our own agencies, the best work we can do. Such language, however strong, is justifiably used where sin is concerned. Hatred for one's fellow is so sinful that it is the same thing as murdering him and lying about one's own belief in God.

There is still time before the end of the Conference year to meet our Budget in full. In doing so we will be manifesting our love and loyalty for Christ. Let Seventh Day Baptists give to their own work.

TRAVEL RATIONING

Too indiscriminately, we believe, has Joseph E. Eastman, director of defense transportation, limited conferences and conventions for their deferment for duration of the war. No doubt there are bowling tournaments, carnivals, and hiking conventions that could well be eliminated for a time without serious loss to anyone. But peace conferences, biennial meetings of such organizations as the Federated Council of the Churches of Christ in America, and denominational conferences and associations are essential to widening the front of our battle. If Christian churches have no desire, we are sure, to interfere with governmental problems, or to hamper transportation of men, equipment, and supplies by unnecessary travel by train or auto. They should not, however, be made "to prove that their assemblies are not effective in the present phase of the war effort, as some are rumored to have done already, to establish the importance of The Christian Church as a morale-builder, but it can hardly state its function merely in such terms.

The Christian Church, as perhaps rarely before, is needed at this world crisis not only to hold itself steady, but to help stabilize the thinking and acting of all people in the possible plane. Who then endures an undervaluation of the real place and worth of annual conferences and conventions.

In the light of our own great needs as a people and of the contributions we can best make to the war-torn world, we trust that the 1943 medical aid, $5.00, will be held, and that as many representative people as possible will attend to its business.

THE SABBATH RECORDER 19
MADE ALL THINGS TO ALL MEN

When Paul says, "I am long all things to all men," (Corinthians 9: 22) he does not mean that he was doing anything, committing any crime, to please men. He is saying that he changes his methods to meet the needs of those with whom he works, that he may bring them to Christ as many as possible.

The moral strength and knowledge. He adopts a plan which will be successful in reaching one person may be offensive to another.


MISSIONS

Correspondence should be addressed to Rev. William L. Burdick, Ashaway, R. I.

Checks and money orders should be drawn to the order of K. O. Stillman, Westervelt, R. I.

THE SABBATH RECORDER

The third question is, Why missions? Again the Bible and among many passages let us take two outstanding passages: John 3: 16 and 2 Timothy 1: 12. Why missions? The answer is, "For some Divine influence has made things different in our lives, because of the love of God we have found salvation in Jesus Christ. In the second place, because of this inner experience we want to tell it to others—our hearts burn with us. The one who has not had this experience, of course, cannot be much interested in missions. Then again, the Christian believes in missions, either because he is compromising too much with the world or because he has been brought up under such fine Christian influence that he has not realized the significance of his salvation as fully as the one who has lived in extreme wickedness. Yet this man will not, for the Christian brought up in the best of influence can sense his salvation as much as the most lost. This way of developing this realization is by doing personal work—by becoming vitally concerned with the soul welfare of someone lost in sin.

Therefore missions is the responsibility and opportunity of every Christian—it is your task and my task. We should not be content if we are saved, but also should desire to be a true disciple in following him and obeying his command, that other lost souls may be brought to him.

Missions is a personal responsibility. We must keep on giving our gifts, that others may go out into the world and we need also to do our part through personal influence wherever God places us.

DAILY MEDITATIONS

(Prepared by Rev. Zwiebel, Allentown, N. Y.)

Sunday, July 10

The heavens declare the glory of God; and the firmament sheweth his handwork. Psalms 19: 1.

Words are not able to describe the Christian's love of nature: the stars, the flowers, the hills, the oceans. The wonders of these manifestations create intense emotional activity.

MOVIE REEL STILL AVAILABLE

Last fall, announcement was made in the Missions Department that "Through the efforts of Mrs. George Thorngate, a movie reel of our schools in Shanghai is available. It has been prepared with the hope that churches would use them." Several churches have used them and have found them interesting and helpful. They are still available, and can be secured by addressing Secretary William L. Burdick, Ashaway, R. I. W. L. B.
22 THE SABBATH

Think of others. Do as you would be done by. These are the tried links in our golden chain.

Pray for personal peace and contentment.

Tuesday, July 21

For the kingdom of God is not meat and drink; but righteousness and peace and joy in the Holy Ghost. Romans 14: 17.

If at any time you wish to put your faith in force and personal power to gain your ends, read what Napoleon said: "Alexander, Caesar, Charlemagne, and I founded empires on force and they perished. Jesus of Nazareth, alone, a crucified Jew, founded his kingdom on love, and at this hour millions of men would die for his love.

Pray that our soldier boys will come back and again enjoy the kingdom of love.

Wednesday, July 22

He shall feed his flocks like a sheep. Isaiah 40: 11.

Jesus performs all the offices of a tender and faithful shepherd toward his people, carrying himself with great wisdom and compassion and concern for every one of them, according to their several capacities and infirmities. He feeds them by his word, spirit, grace, fullness, redemption, ordinances, and evidences.

Pray for those who are devoting their full time to Christian work.

SABBATH SCHOOL LESSON FOR JULY 25, 1942


THE SABBATH RECORDER

To thee, creation's Lord.

—Thos. R. Birks.

Pray for renewed interest in the Sabbath Recorder.

Monday, July 20

And having food and raiment, let us be therewith content. 1 Timothy 6: 8.

Keep your heart free from hate, your mind from worry. Live simply; expect little; drink; but righteousness, and peace, and joy in the Holy Ghost, Romans 14: 17.

If at any time you wish to put your faith in force and personal power to gain your ends, read what Napoleon said: "Alexander, Caesar, Charlemagne, and I founded empires on force and they perished. Jesus of Nazareth, alone, a crucified Jew, founded his kingdom on love, and at this hour millions of men would die for his love.

Pray that our soldier boys will come back and again enjoy the kingdom of love.

Wednesday, July 22

He shall feed his flocks like a sheep. Isaiah 40: 11.

Jesus performs all the offices of a tender and faithful shepherd toward his people, carrying himself with great wisdom and compassion and concern for every one of them, according to their several capacities and infirmities. He feeds them by his word, spirit, grace, fullness, redemption, ordinances, and evidences.

Pray for those who are devoting their full time to Christian work.

SABBATH SCHOOL LESSON FOR JULY 25, 1942


Pray for personal peace and contentment.

Tuesday, July 21

For the kingdom of God is not meat and drink; but righteousness and peace and joy in the Holy Ghost. Romans 14: 17.

If at any time you wish to put your faith in force and personal power to gain your ends, read what Napoleon said: "Alexander, Caesar, Charlemagne, and I founded empires on force and they perished. Jesus of Nazareth, alone, a crucified Jew, founded his kingdom on love, and at this hour millions of men would die for his love.

Pray that our soldier boys will come back and again enjoy the kingdom of love.

Wednesday, July 22

He shall feed his flocks like a sheep. Isaiah 40: 11.

Jesus performs all the offices of a tender and faithful shepherd toward his people, carrying himself with great wisdom and compassion and concern for every one of them, according to their several capacities and infirmities. He feeds them by his word, spirit, grace, fullness, redemption, ordinances, and evidences.

Pray for those who are devoting their full time to Christian work.

SABBATH SCHOOL LESSON FOR JULY 25, 1942


Pray for personal peace and contentment.

Tuesday, July 21

For the kingdom of God is not meat and drink; but righteousness and peace and joy in the Holy Ghost. Romans 14: 17.

If at any time you wish to put your faith in force and personal power to gain your ends, read what Napoleon said: "Alexander, Caesar, Charlemagne, and I founded empires on force and they perished. Jesus of Nazareth, alone, a crucified Jew, founded his kingdom on love, and at this hour millions of men would die for his love.

Pray that our soldier boys will come back and again enjoy the kingdom of love.

Wednesday, July 22

He shall feed his flocks like a sheep. Isaiah 40: 11.

Jesus performs all the offices of a tender and faithful shepherd toward his people, carrying himself with great wisdom and compassion and concern for every one of them, according to their several capacities and infirmities. He feeds them by his word, spirit, grace, fullness, redemption, ordinances, and evidences.

Pray for those who are devoting their full time to Christian work.

SABBATH SCHOOL LESSON FOR JULY 25, 1942


Pray for personal peace and contentment.

Tuesday, July 21

For the kingdom of God is not meat and drink; but righteousness and peace and joy in the Holy Ghost. Romans 14: 17.

If at any time you wish to put your faith in force and personal power to gain your ends, read what Napoleon said: "Alexander, Caesar, Charlemagne, and I founded empires on force and they perished. Jesus of Nazareth, alone, a crucified Jew, founded his kingdom on love, and at this hour millions of men would die for his love.

Pray that our soldier boys will come back and again enjoy the kingdom of love.

Wednesday, July 22

He shall feed his flocks like a sheep. Isaiah 40: 11.

Jesus performs all the offices of a tender and faithful shepherd toward his people, carrying himself with great wisdom and compassion and concern for every one of them, according to their several capacities and infirmities. He feeds them by his word, spirit, grace, fullness, redemption, ordinances, and evidences.

Pray for those who are devoting their full time to Christian work.

SABBATH SCHOOL LESSON FOR JULY 25, 1942


Pray for personal peace and contentment.

Tuesday, July 21

For the kingdom of God is not meat and drink; but righteousness and peace and joy in the Holy Ghost. Romans 14: 17.

If at any time you wish to put your faith in force and personal power to gain your ends, read what Napoleon said: "Alexander, Caesar, Charlemagne, and I founded empires on force and they perished. Jesus of Nazareth, alone, a crucified Jew, founded his kingdom on love, and at this hour millions of men would die for his love.

Pray that our soldier boys will come back and again enjoy the kingdom of love.

Wednesday, July 22

He shall feed his flocks like a sheep. Isaiah 40: 11.

Jesus performs all the offices of a tender and faithful shepherd toward his people, carrying himself with great wisdom and compassion and concern for every one of them, according to their several capacities and infirmities. He feeds them by his word, spirit, grace, fullness, redemption, ordinances, and evidences.

Pray for those who are devoting their full time to Christian work.

SABBATH SCHOOL LESSON FOR JULY 25, 1942


Pray for personal peace and contentment.

Tuesday, July 21

For the kingdom of God is not meat and drink; but righteousness and peace and joy in the Holy Ghost. Romans 14: 17.

If at any time you wish to put your faith in force and personal power to gain your ends, read what Napoleon said: "Alexander, Caesar, Charlemagne, and I founded empires on force and they perished. Jesus of Nazareth, alone, a crucified Jew, founded his kingdom on love, and at this hour millions of men would die for his love.

Pray that our soldier boys will come back and again enjoy the kingdom of love.

Wednesday, July 22

He shall feed his flocks like a sheep. Isaiah 40: 11.

Jesus performs all the offices of a tender and faithful shepherd toward his people, carrying himself with great wisdom and compassion and concern for every one of them, according to their several capacities and infirmities. He feeds them by his word, spirit, grace, fullness, redemption, ordinances, and evidences.

Pray for those who are devoting their full time to Christian work.

SABBATH SCHOOL LESSON FOR JULY 25, 1942

impossible by the nature of the constitute to be served. Baptists and Disciples, like Seventh Day Baptists, are not agreed upon a name but a few people in this state have a different name but a few people in this state have a different

Two hymns are set to the popular FIN- Lelia. One good new hymn will be another way of doing things. The lead minister and organist of a church in Plain- field, N. J., well known to our friends there. ("Men and Children Everywhere," Moment-锁定wood.

Editors of hymnals these days do well to include a few selections from thosm and forgotten past, and this book has works from the Genevan Psalter, from Praetorius, been sorely needing, in five new or nearly new hymns including Vachel Lindsay's im- aginative song about the "endless line of ploughman." There are four good hymns on the subject of the Christian home and a short section for travelers which appro- priately includes the verse now familiar to some of our men in the service. The leader of worship can find ample resources to satisfy the craving to sing unto the Lord's song.

The familiar, well-loved, and classic hymns are not left out. In fact the purist will prefer that some which are included had been left out. The book is a "Sabbath school book" if it were not so. On the whole the standard of selection is not as high as in the CHURCH HYMNAL (Appleton-Century) which I have recommended to some of our churches. It is better than the average, however, and will be very popular with the people of the churches.

Service music and responses are well supplied and services will be more beautiful than is true of many hymnals.

Our Savior and our Guide left many para- phrases of the coming of God's kingdom firmly fixed in the minds of those who knew him. This parable (Mark 12: 11-12) of the noble stewards of a vineyard shows the same intimacy with the problems of life of his people, and the same ability to make liv- ing truths out of the simple lessons we learn in our daily round. It is to me a parable which speaks to us of our relation to the work through Christ. It is in the interest of thinking over our place as stewards of the twentieth century world

of our twentieth century homes, our jobs, our farms, and our friendships — that I speak of this parable of Jesus.

Jesus is the only Son, and is constantly coming to us to ask the first fruits of our stewardship of God's creation — for Jesus was not killed by the ungrateful stewards with which he came to the fore of God's kingdom. His Father still sends his Son, who calls for our love and service in all our activities. The world has been given to us for stewardship as the earliest accounts in Gene- sis show, but God did not make man lord of all creation without seeing that the fruits of labor must be shared. He gave us the loving heart, the grateful mind, and the strong hand, knowing that some day these three would find their rightful place in the kingdom firmly erected.

Perhaps the biggest dream and the most important hope is that we might"see our place in a new earth, as stewards of the twentieth century world through Christ and the Church. It is in the interest of thinking over our place in the world and of our re- sponsibility as men to labor over a small garden row of peas or beets, or even to leave our row of vegetables and sweat over a row of zinnias. God certainly does not want the crops we plant and cultivate—the bumper crops of the first fruit of the spirit which Paul spoke—two kinds of love which Jesus put as the first fruits of the spirit—love that is all. Thou shalt love the Lord thy God with all thy heart, with all thy soul, and with all thy might. Jesus Christ, the Son of God whom the world has seen, lives as the servant in whose name God's all servants ask the first fruits of our stewardship when God has given us. No church, as we show it in our service, has ever been able to get the work through Christ. What can we expect the church to do? We expect the church to help us to realize the truth of the first fruits of the spirit when Christ came. To see the stars when it is dark enough.

Christ has caught in our parable of the ungrateful stewards all the personal elements of the history of mankind. All leaders of mankind come with some, the history which we can view our problems, and consider new moves. Charles Beard put the world's history in four short sentences which you probably know: "Who made the first fruits of the spirit? Who destroyed it? Who made the second fruits of the spirit when Paul spoke? The history of mankind could be summed up in these sentences which are the basis of our knowledge. All leaders of mankind come with a maker. All leaders of mankind come with a maker.

...
be so blackly sinned against as by his rejection on Christ. Each of us has every individual to help us judge our service to God. Even our generation, so engrossed in warfare, would not fail to reverence one who would live so perfectly among us in a sinful world. But Christ still seeks more complete allegiance to God's first two great commandments, which have been given to us by physical inheritance, and if we reverence Christ in our dealing with all men, he will cause us to render God's portion automatically.

The vineyard is ours to keep—tenant and landlord. Christ said God would give the vineyard out to others, and we in our native goodness have given it an opportunity to render a prosperous vineyard. Christ has brought us a long way from the use of gold to make images of the golden calf and of Baal. We have making the third column other two on the front page of the Recorder held at Fort Bragg. Eugene has written about the army chaplains and their work. His last letter said he enjoyed the service held out in the open by their chaplain on their last three-day hike. The chaplain always goes with the division.

—From a New York State mother.

The Sabbath Recorder:

Dear Editor:

In the Sabbath Recorder of May 18, I was interested to learn that the men in service, yet more interested to know that the Tact Society has been writing to them. I feel that this is one of the links which will help to hold them to the faith and the Sabbath we all love.

We have a boy in the service and I should like very much for him to be able to read the Christian Mission Held at Fort Bragg. Eugene has written about the army chaplains and their work. His last letter said he enjoyed the service held out in the open by their chaplain on their last three-day hike. The chaplain always goes with the division.

—From a New York State mother.

WORDS OF APPRECIATION

Dear Editor:

In the Sabbath Recorder of May 18, I was interested to learn that the men in service, yet more interested to know that the Tact Society has been writing to them. I feel that this is one of the links which will help to hold them to the faith and the Sabbath we all love.

We have a boy in the service and I should like very much for him to be able to read the Christian Mission Held at Fort Bragg. Eugene has written about the army chaplains and their work. His last letter said he enjoyed the service held out in the open by their chaplain on their last three-day hike. The chaplain always goes with the division.

—From a New York State mother.

The Sabbath Recorder:

One more name, Stanton K. Tillman, would have made the third column even with the other two on the front page of the Recorder (May 18).

I am enclosing pay for the Sabbath stamps (received in L.S.K. letter). Would order at once, but there is one who is not already keeping the Sabbath.

—From a West Virginia mother.

Dear Pastor (Corresponding Secretary):

Your letter came the other day and I have just found time to answer it. I enjoyed your letter very much. Since I have been in the service I have never had any mail this chaplain. I wish there were one. When I was home on my two furloughs I went to my Seventh Day Baptist church. I wonder if Polly Wog and Tad Pole lived there, close by, where I saw them every day for awhile. I cannot truly say I 'met' them, it was a bit of work to make the small stream and more brothers and sisters than I could count; I wondered at the hurry they seemed to be in, but I know any woman that I watched them every day when I went by, and they were always going up stream. After several days the answer to the question: "Where are they all going up?" seemed to dawn on me. There was that pretty green lake above them, with grass all around it, and they were grunting it; and instinct seemed to tell them the best thing for them to do was to swim up out of the muck and morasses down where
they had been; for certainly there was nothing to live in there. Of course I could see them and the pretty lake where they were going and the crowded place they had come from; but how did they know enough to go to that better place? They—less than a thousandth part as large as I, down in that drinking-thirsty crowd, hid my head hiding the lake: how did they know about it that way, it is the best guess I could make to explain it; for the same God made them and made me. And I had before.

I had before. I had before.

Talents like that could head up to better things as fast as they could make it, not turning aside to anything, even when they could not see all the beauty of that better place—true. But there is a tendency (and I have heard it from all sides) of finicking in Sabbath keeping among professed Sabbath keepers, both adult and young people, and I am especially urged by the Stranger, Mo., Bible Advocate, wondering whether you would care to print it whole or in part in the Sabbath Recorder.

In these days of "all out for war," to those who are not thoroughly grounded in the reason for Sabbath observance there is the temptation to take advantage of the high pay offered in defense work, even though this means desecrating the Sabbath.

Significant Letters

My dear Mr. Van Horn:

Another Recorder has arrived. I especially liked "Youth and the Sabbath," in the June twenty-second number.

There is a tendency (and I have heard it from all sides) of finicking in Sabbath keeping among professed Sabbath keepers, both adult and young people, and I am especially urged by the Stranger, Mo., Bible Advocate, wondering whether you would care to print it whole or in part in the Sabbath Recorder.

In these days of "all out for war," to those who are not thoroughly grounded in the reason for Sabbath observance there is the temptation to take advantage of the high pay offered in defense work, even though this means desecrating the Sabbath.

Significant Letters

My dear Mr. Van Horn:

Another Recorder has arrived. I especially liked "Youth and the Sabbath," in the June twenty-second number.

There is a tendency (and I have heard it from all sides) of finicking in Sabbath keeping among professed Sabbath keepers, both adult and young people, and I am especially urged by the Stranger, Mo., Bible Advocate, wondering whether you would care to print it whole or in part in the Sabbath Recorder.

In these days of "all out for war," to those who are not thoroughly grounded in the reason for Sabbath observance there is the temptation to take advantage of the high pay offered in defense work, even though this means desecrating the Sabbath.
Of Foreign Matters

Word has been received in this country of the death of John Foster Dulles, chairman of the Federal Council's Commission to Study the Bases of a Just and Durable Peace, and Dr. Walter W. Van Kirk, secretary of the Commission.

Mr. Dulles and Doctor Van Kirk were invited to visit England by the British Council of Churches. The Archbishop of Canterbury is chairman. While in London Mr. Dulles and Doctor Van Kirk will confer with British church leaders concerning matters of mutual interest in the area of post-war reconstruction. It is expected that the American churchmen will visit many of the principal cities of the British Isles for a series of conferences and personal interviews.

The British churches have set up a Commission of the Churches for International Friendship and Social Responsibility which parallels, in many respects, the Federal Council's Commission to Study the Bases of a Just and Durable Peace. The Archbishop of Canterbury, chairman of this Commission and Dr. Archie Craig of Scotland, is the secretary. It is under the auspices of this commission that the post-war planning being done by the churches in Great Britain is done.

It is expected that Mr. Dulles and Doctor Van Kirk will remain in England for about a month.

DR. O. B. WHITFORD

Otis Benjamin, second son of Abert and Ella Fairweather Whitford, was born in Leonardville, N. Y., October 19, 1874, and passed away at his home in Plainfield, N. J., June 20, 1942.

At an early age he joined the First Brookfield Seventh Day Baptist Church, Leonardville, N. Y., November 22, 1902, he united with the Plainfield Seventh Day Baptist Church of Christ. He has been an active member and loyal supporter of the church, serving in various offices and on many committees through the years. He has been a member of its Board of Trustees since April 1, 1934. He also has been a member of the Board of Trustees of the Sab- bath Tract Society since 1911, and a trustee of the Seventh Day Baptist Memorial Fund since October 12, 1941.

In 1901, he received the D.D.S. degree from the University of Buffalo. Doctor Whitford's first two years as a practicing dentist have been spent in Plainfield where he has become widely known.

Doctor Whitford took an active part in civic, church and business affairs, having served the interests of the city and community in many capacities. He was instru- mental in presenting representatives of professional people to establish themselves in honorable and successful careers. He was a charter member of the Plainfield Rotary Club, having served as its president, and held a perfect attendance recorder of twenty-one years. For many years Doctor Whitford was a church steward for the church, and at the time of his passing was a member of its Board of Directors.

The family of Doctor Whitford, in 1901, he was married to Miss Mabel Mae Crandall of Leonards- ville, N. Y. Besides his widow, there survive one son, Harold C. New York City; two daughters, the Misses Helen, Janet, and Mary, of Plainfield; one sister, Miss Lucy H. of Plainfield; three brothers, Ernest C. and Alvin D. of Plainfield, and Mrs. Anna Stoll, of Westerly, R. I.; other relatives and a wide circle of friends.

Memorial services were conducted June 23, 1942, by Dean Ahva J. C. Bond of Al- feld, N. Y., assisted by Pastor Hurley S. Warren. Interment was in Hillside Ceme- tery.

DENOMINATIONAL "HOOK-UP"

Alfred, N. Y.

Alton Wheeler, who has been in the School of Theology, has accepted the pastorate of the Nile and Richburg Seventh Day Baptist churches. Mr. Wheeler will go to Nile for the summer and live in the parsonage, while Mrs. Wheeler will continue her work in Rogers Machine Works for the present. Dur- ing the school year he will work at Shiloh the churches weekends, continuing his studies until January, when he will complete his course.—Albany Journal.

WESTERLY, R. I.

Mrs. W. Bradley Markolf, daughter of Rev. and Mrs. Harold R. Crandall, termi- nated her services yesterday as organist and choir director of the Seventh Day Baptist Church, as she is soon to move to Putnam, Conn., where her husband has been transferred by Montgomery-Ward Co. Mrs. Markolf has been director of music at the church for the past eight years. She is a graduate of Salem College, Salem, W. Va., and a graduate of music at Cornell Uni- versity.

At the church service yesterday the fol- lowing message was presented by Dr. Ed- win Whiford, chairman of the music com- mittee, and adopted by the congregation:

Whereas Mrs. Elizabeth Crandall Markolf has served our church, and congregation as choirmaster and organist for the period of eight years; and Whereas during that time Elizabeth has given devoted, cheerful, untiring, and generous effort to bring the choir to its present state of efficiency; and Whereas notice has been received by the church and the chairman of the music committee of the termination of her office by resignation, because of her removal to another city, becoming effective June 30; therefore be it Resolved, That the Pawcatuck Seventh Day Bap- tist Church and Society with deep regret accept said resignation; that we hereby voice our heartfelt appreciation of Mrs. Markolf's devoted service, her willing services to church, prayer meeting, and Sabbath School; and that we bespeak for her pleasant associations in her new home, active serv- ice for the Master, Godspeed, and good health.

—Westerly Sun (June 27).

SHILOH, N. J.

Shiloh—"Seven Campaign"

What is a "Seven Campaign"? It is simply an enlistment of the members of the church for an intensive emphasis on just such things as they should be doing all year round: attending services, inviting people to church, being friendly, getting acquainted with Bible, praying, singing with others, individually and in groups, and presenting the claims of Christ and the church to people in the community through visitations and special evangelistic messages at the regular services and in special meetings if thought advisable.

The campaign runs for seven weeks, climaxing in a week-end "Preaching Mission," or in a week or two of special meetings. In Shiloh one is continued on Sabbath with the reception of members. Baptism was held the evening before.

The "Shiloh blank" used at Shiloh contained the following "I wills," with a blank space in front of each for a check mark, so the member could sign one or all of them while attending seven services, to greet seven people at each, invite seven peo- ple to church during the campaign, write at least seven letters to nonresident members, read at least seven verses of Scripture daily and pray for a revival, make a list of seven unsaved for whose conversion definite prayer be to be made, make seven neighborly calls on people in the community, talk to at least seven individuals concerning claims of Christ and the church, and to or- ganize a prayer group of seven Christians to meet weekly. The words "at least" appeared before each "seven.

The idea came from the fact that we are Seventh Day Baptists, coupled with the idea that in Bible numerology "seven" is the number of completion. This campaign was "Let us go unto perfection" (Hebrews 6: 1).

Because of the results, both tangible and intangible, we would recommend this plan to other churches. And after the "seven weeks" are done, incorporate the pledges into a year-round program.

Pastor Osborn.

Irvington, N. J.

Recently the Irvington Seventh Day Bapt- ist Church visited the baptistmal pool of the Plainfield Church while Burial failure was un- buried with Christ in blessed baptism, one a young woman, the other an aged lady. Both are happy in the experience of the ples- sure to fellowship with Christ before the world and be- coming members of the Seventh Day Bap- tist Church.

The members of the church all regret the illness of the pastor's wife, Mrs. F. F. Stoll, whose cheery face is so much missed when absent; the service in the set- tle have been made possible by the strong arms of our brother, Elder Schmidt, carry- ing her up and down the flight of stairs to the cape.

The Woman's Club has been especially active during the year in raising funds for
the work of a field evangelist promoted by the Women's Board of the denomination.

The visits of Elder Van Horn, Editor of the Sabbath Recorder, are always appreciated, and his messages listened to carefully. Though German-speaking, the audience with an exception or two can understand all he says.

—Contributed.

Plainfield, N. J.

Again this year the Plainfield and Piscataway churches united in holding a Preaching Mission. It was held on May 15-17 at Plainfield, with Rev. Albert N. Rogers of the New York City Church giving the messages, and at New Market on May 22-24, with Rev. Lester G. Coon preaching. Splendid messages were brought by both visiting ministers. Members of the choirs of the two churches assisted with special music and hymn singing.

Sabbath Rally Day was observed May 30. The Rally Day program as given in the Sabbath Recorder supplement was the basis of our observance, with some alterations to fit our particular service.

We were happy to accommodate our mother church (Piscataway) by extending the use of our baptistry. On Sabbath eve, June 5, two young girls were baptized by Pastor Sutton. Also on Sabbath, June 13, the Irvington Church held a service of baptism in our church. The visit of Elder Whitford, son of Abert and Ella Edwards Whitford, passed away at his home in Plainfield, N. J., June 13, 1942. (A more extended obituary elsewhere in this issue.)

Whitford.—Otis Benjamin, son of Abert and Ella Edwards Whitford, passed away at his home in Plainfield, N. J., June 20, 1942. (A more extended obituary elsewhere in this issue.)

The strength of a country is the strength of its religious convictions.—Former President Calvin Coolidge. 

"A nation cannot sin and get away with it any more than an individual."

—Correspondent.