December 20, when 250 were present to worship through the singing of the “Messiah.” During the year we have received nineteen new members into our fellowship. Nine joined by baptism. Death has taken eight of our members...

Our women have been busy this year, as usual. Monthly meetings of the society are held. Nine new members have been added. Three members have been lost by death.

Besides the usual chicken pot-pie dinners and suppers on Memorial Day and on Labor Day, money has been raised by a bazaar, by a visit to the West Side Funeral Home, and by serving the County C. E. banquet. Money has been sent to the Missionary Board, to Gurley, Ala., with clothing, and used for floral sprays, fruit, and flowers. One hundred dollars has been sent to the Women’s Board for the salary of the missionary evangelist, and $217 sent to the treasurer of the Denominational Budget.

Material was purchased and baptismal robes made. A new sink, with water piped, has been placed in the church kitchen. Windows and blinds in the church have been cleaned. Floors at the parsonage have been refinished, the kitchen painted and papered, and an electric range installed there...

Our young people have been active this year. In January, they re-organized with new officers. In February, the fifteenth birthday of the society was celebrated with a special meeting at which former members were honored guests. It was very fitting that the annual banquet of the Cumberland Union, and $217 sent to the treasurer of the Denominational Budget.

Material was purchased and baptismal robes made. A new sink, with water piped, has been placed in the church kitchen. Windows and blinds in the church have been cleaned. Floors at the parsonage have been refinished, the kitchen painted and papered, and an electric range installed there...

Our young people have been active this year. In January, they re-organized with new officers. In February, the fifteenth birthday of the society was celebrated with a special meeting at which former members were honored guests. It was very fitting that the annual banquet of the Cumberland Union, and $217 sent to the treasurer of the Denominational Budget.

Material was purchased and baptismal robes made. A new sink, with water piped, has been placed in the church kitchen. Windows and blinds in the church have been cleaned. Floors at the parsonage have been refinished, the kitchen painted and papered, and an electric range installed there...

Our young people have been active this year. In January, they re-organized with new officers. In February, the fifteenth birthday of the society was celebrated with a special meeting at which former members were honored guests. It was very fitting that the annual banquet of the Cumberland Union, and $217 sent to the treasurer of the Denominational Budget.
The Sabbath Recorder
A Seventh Day Baptist Weekly Published by the American Baptist Tract Society, Plainfield, N. J.

HERBERT C. VAN HORN, D.D., Editor
L. H. NORTH, Manager of the Publishing House

CONTRIBUTING EDITORS

William L. Burdick, D.D. Mrs. Okey W. Davis
Mrs. Walter L. Greene Victor Boggess

For Year .................................. $25.00
Six Months ................................ $12.50
For three years ................................ $30.00

PERCENTAGE OF SUBSCRIPTIONS

Percentage of Subscriptions accepted by postal authorities is 50 per year additional.

Subscriptions will be discontinued at date of expiration when so requested.

PUBLISHED EVERY SATURDAY

Entered as second-class matter at Plainfield, N. J.

Vol. 132, No. 8
Established in 1844
Whole No. 4,569

EDITORS

IMPORTANCE OF EVANGELISM

Evangelism is the process of making known the good news of life and its possibilities that Jesus brought to light by his coming, his teaching, his sacrifice, and his resurrection.

That process may take on various forms and use different methods. At the beginning of it all is the fact of mankind's personal worth in God's sight and of his lost condition because of sin. It is found later to be worth and worth had been obscured by filth and corruping power of sin. It is this that taketh away the sin of the whole world.

The Baptist pointed out that men without a hope are redeemed, that saving work is done and the old fires are bought with a price.

It is easy to forget all this, or to think we need not concern ourselves with the matter, hearts afire with the love of Christ, folk who are alive to the need and are vocal in proclaiming, "Christ receiveth sinful men," and invite the unsaved to his salvation.

OBSERVATIONS BY THE CORRESPONDING SECRETARY

At Columbus, Miss., the family of Cecil Wharton was visited and the hospitality of the Baptist Church of that town extended to the Tract Secretary and Miss very cordially.

It is easy to forget all this, or to think we need not concern ourselves with the matter, hearts afire with the love of Christ, folk who are alive to the need and are vocal in proclaiming, "Christ receiveth sinful men," and invite the unsaved to his salvation.

The Hammond Church was constituted in 1889. Its history of the last three years has been a helpful one. The late Rev. George W. Lewis, we understand, was its first pastor. People have been influenced to come here for the help of the sinners of the year around.

The church was cheered by the recent visit of Secretary William L. Burdick of the Missions Department of the American Baptist Tract Society. His speech was extended by a helpful one. The late Rev. George W. Lewis, we understand, was its first pastor. People have been influenced to come here for the help of the sinners of the year around.

The Hammond Church was constituted in 1889. Its history of the last three years has been a helpful one. The late Rev. George W. Lewis, we understand, was its first pastor. People have been influenced to come here for the help of the sinners of the year around.

The Hammond Church was constituted in 1889. Its history of the last three years has been a helpful one. The late Rev. George W. Lewis, we understand, was its first pastor. People have been influenced to come here for the help of the sinners of the year around.

The Hammond Church was constituted in 1889. Its history of the last three years has been a helpful one. The late Rev. George W. Lewis, we understand, was its first pastor. People have been influenced to come here for the help of the sinners of the year around.

The Hammond Church was constituted in 1889. Its history of the last three years has been a helpful one. The late Rev. George W. Lewis, we understand, was its first pastor. People have been influenced to come here for the help of the sinners of the year around.
So far as the Missionary Board has been able to learn, no one has received any letters from our missionaries in Shanghai in the last two months. A report was received from Dr. Palzmurb, in Los Angeles, stated that she had received a letter from Shanghai recently, but that it was written October 10th, and was well before the last received by the board.

As has been stated, neither the Department of State nor the missionary boards are able to send funds direct, but the Department of State through the Swiss government, a neutral power, is working on the problem of making available the funds needed by missionaries in occupied China.

W. L. B.

HOLDING FORTH THE WORD OF LIFE

By Rev. Lester G. Osborn

1942! A year ago the “Bulletin Extra” made its first appearance. We expect to come to you quarterly this year, bringing you news of our church—letting you know of our deacons to “shine as lights in the world, holding forth the Word of Life.” In John we read, “In the beginning was the Word, and the Word was with God, and the Word was God. . . . In him was life, and the life was the light of men.” Jesus said, “I am the light of the world.”

The Word of Life, which we are holding forth, is the gospel, the good news that the Eternal Word, Jesus Christ, is the Son of God, died on Calvary bearing our sins, and rose again, and is now in glory, and will come again to judge the quick and the dead. The command is to “Go ye into all the world and preach the gospel.”

Our Lord’s parting message, just before he ascended back to his place at the right hand of God, was, “Go preach the good news to all the world and prophesy to every creature.” Go ye—ye! Not “Go missionaries” only. Not alone, “Go preach the gospel.” But, “Go ye!” When Christ said these words he was talking to all his followers. Go ye—go! We have the David of titles to the church that follows Christ. It is our job as Christians—the job of your church—to carry this message. There is no command to sinners. “Come ye out of all the unrighteousness and hear the gospel preached.” The command is to Christians. It is “Go and tell the gospel to them. Our duty is not to bring people to church, but to take Christ to them. Everything else is brought to people—salesmen, advertising agencies, all sorts of means are used to bring things to us.

W. L. B.

THE LATEST NEWS FROM SHANGHAI

From information received by the Southern Baptist Foreign Mission boards through the Foreign Missions Conference, we learn that the missionaries in Shanghai are “all right,” and “schools there as usual.” The cablegram giving this information came from Wuchow, Free China, and was dated February 9. The fact that the schools in Shanghai are open, is an indication that missionary- ers are living in their own homes and are allowed a certain amount of freedom.

W. L. B.

BIBLES GIVEN:

The Board of Trustees of the American Sabbath Tract Society met in regular session in the Seventh Day Baptist Building, Plainfield, New Jersey, on Saturday, November 29th, with Rev. C. Bassett presiding, and the following members present: Laver C. Bassett, Deputy Secretary, F. F. Randolph, Dr. Thorngate, Frederic J. Baker, J. Leland Skaggs, Mrs. William M. Stillman, Franklin A. Langworthy, George R. Cran dall, Treval R. Sutton, Albert N. Rogers, and L. Harrison North, manager of the publishing house.

The treasurer attended the yearly meeting of the churches of New Jersey and eastern New York at New York, November 14, 15, preaching the sermon on Sabbath morning, and one at the Sabbath-day meeting.

He attended the executive committee meeting of the Federal Council of the Churches of Christ in America, New York City, November 18; the meeting of the Advisory Council of the American Bible Society as guest, December 2; a meeting of the Department of International Missions, December 3; the meeting of the Board of Directors, December 4; and the Study Conference on Closer Relationship of General Interdenominational AGENCIES at Atlantic City, December 9.

Our boys are in the army, and we expect to see them again. There is anxiety and sorrow and suffering in the offing for many. How can they face it without Christ?

Let us resolve that during 1942 we will really live up to our slogan—"Holding Forth the Word of Life!"—Taken from the Shiloh Extension.

TREASURER’S STATEMENT OF CONDITION as at December 31, 1941

The Society Owes:

In checking accounts:
Westerly, R. I. ........................................ $1,322.10
Industrial Church ........................................ 140.46

In savings accounts:
Permanenf Trust Co. ...................................... $3,731.15
Exchandshor & Co., Cleveland, O. .................... 678.58

Investments—bonds, and mortgages ................... 9,082.29

Real estate: in China .................................. $3,829.86
In Kingwood ........................................ 5,000.00
In Bath, Jamaica ....................................... 128.00
In Warren, Iowa ......................................... 2,000.00

In Minneapolis, and Portland .......................... 2,000.00

Total .................................................. $16,884.18

Excess of assets over amounts owed ................. $147,384.18

The Society Owes:

In checking accounts:
The Washington Trust Co. .............................. $6,200.00
The First National Bank ................................ 500.00

In savings accounts:
Flemming ............................................. 1,015.97
Jennie Casswell ......................................... 1,000.00
Other .................................................. 2,378.00

Total .................................................. $13,500.00

Excess of assets over amounts owed ................. $147,384.18

TREASURER'S REPORT

Funds: Principal Amounts:
Church Funds .......................................... $4,579.83
Debt Reduction Fund .................................. 8,594.66

Other Principal Amounts:
A. P. Potter Memorial Fund ............................ 5,372.85
A. E. Woodmansee Memorial Fund .................... 1,015.97
A. L. Potter Memorial Fund ............................ 941.24
F. P. Rashbaum Memorial Fund ......................... 66.13

Other Principal Amounts:
Ministerial Education Fund ............................ 707.64
Ministerial Retirement Fund ......................... 301.34
Rev. H. E. Davis China Fund ........................... 174.85

Funds: Unpaid income:
Pensions, Permanenf Trust Co. ......................... $219.20
Amanda M. Burdick ........................................ 46.70

Gifts for special purposes:
Church Funds .......................................... 854.41
Total .................................................. 1,067.70

Total .................................................. $1,067.70

TREASURER'S REPORT

Funds: Principal Amounts:
Church Funds .......................................... $4,579.83
Debt Reduction Fund .................................. 8,594.66

Treasurer's Report
activity, and just before Christmas a letter was mailed to all men whose names and addresses we have. The wish and understanding of men makes this work difficult and uncertain. Several letters have been returned.

As L.S.K. letter has been prepared, and probably will have been mailed with the aid of Mr. Sutton before this report reaches the Press.

The secretary with Mrs. Van Horn leaves for the work among the churches, other groups and individuals who require traveling by automobile, enrolling travel of 1,500 miles or more, and require absence from the office of at least eight weeks. Travel by auto, however, will enable the secretary to have valuable help in the mission at little additional expense.

The quarterly report of Treasurer J. Le- land Skaggs was read and received as follows:

For the quarter ending December 31, 1941.

To balance on hand, October 1, 1941.

General Fund $586.72

Denominational Building Fund 1.61

Debt Retirement Account 3 mo. 35.89

Maintenance Fund 156.15

Denominational Building 1.00

To cash received since as follows:

GENERAL FUND

Contributions: Individuals and churches $75.32

General contributions 110.20

Income from invested funds: Tract Society 2,611.00

Through S.F.F. 8,770.67

Receipts from Sabbath Recorder 543.37

Receipt from发行er of American Sabbath Recorder

General printing and distribution of literature 69.41

Sale of literature 85.00

West 6th St. (gold) 55.73

Account expenses on property 207 W. 6th St. (gold) 271.36

General Fund: Account 3 mos. taxes 45.00

Income from real estate 523.43

207 W. 6th St. 345.00

5,132.22

MAINTENANCE FUND

Rent from publishing house $300.00

Income from D. R. Endowment Fund 353.35

PERMANENT FUND

Account principal of mortgage: Davis $2,000.00

Account principal of mortgage: Illinois 200.00

Account principal of mortgage: Iowa 50.00

Account principal of mortgage: Minnesota 200.00

Account principal of mortgage: Missouri 107.50

Account principal of mortgage: Schweighardt 100.00

Account principal of mortgage: Tripp 50.00

Mortgage paid in full—Thorp $1,200.00

Purchased a property at 207 W. 6th St., F. A. Himmel, 1,000.00

4,707.50

$10,974.44

The Sabbath Recorder

It was voted that the proper officers be authorized to sign the necessary order upon God's property to make payment of the estate of Lucy M. Knapp for the payment from funds due this board from that estate of the amount of $83,33 in part payment of the funeral expenses of Clarence W. Knapp.

Upon the recommendation of the Investment Committee and the treasurer we voted that $68,43 be paid out of the expenses incurred by Arthur Carlson in clearing the title to the Forrestell property, to be paid by the Tract Society and the proper officers be authorized to execute the necessary papers to that end.

The Committee on Distribution of Literature reported the following report through its secretary, Trevah R. Sutton:

The Committee on Distribution of Literature recommends that the Tract of the Month Club be continued and that the committee be authorized to secure tracts from outside sources without cost to the board if advisable or necessary.

The report including recommendations was adopted.

The recommendations of the Committee on Denominational Literature concerning the Sabbath Recorder as adopted by this board at its August, 1941, meeting were read and discussed at length.

It was voted that when a change is contemplated in the editorial chair of the Board of Trustees without the editor of the Sabbath Recorder be a committee to function as indicated in these recommendations.

It was voted that the salary of the corresponding secretary of the American Sabbath Tract Society be increased at the rate of one hundred fifty dollars per annum for the nineteen months of the present budget period.

It was voted that we express to E. F. Randolph the sympathy and love of the members of this board, in the loss which has come to him in the death of his wife.

It was voted that when we adjourn we adjourn to meet on the second Sunday in March. (Omitting the February meeting.)

The man minutes were read and approved.

Lavern C. Bassett,

President,

Courtland V. Davis,

Recorder Secretary.

WORSHIP PROGRAM

Scripture—Matthew 3: 12-12.

Song—Standing on the Promises.

God's promises: Do we accept them and make them our own? If not, why not?

The Bible proclaims the promises and the wonderful blessings we receive if we accept them as ours and do our part.

Don't we have enough faith, or trust in God?

It has been said that faith is believing God can do a thing, and "trust" in believing God will do it.

I wish we would select a promise now, do your part, and see what a wonderful blessing comes to you.

Let us follow a path of discipleship for Christ but with Christ.

So many promises are in John 14: 1-14, Romans 8: 28, Psalm 37, Ephesians 5: 2-3, 1 Peter 5: 7. These are only a few.

The first of the new year a great many of us make resolutions and after a short time break all of them. Would it not be better to make one resolution and keep it?

So with God's promises; let us select one, which will be of help to us, and work with God. When that is accomplished another one build up a storehouse of blessings.

Among the curiosities of the Bank of Eng- land may be seen some ashes, the remains of some bank notes that were burned in the great fire of Chicago. After the fire they were found and carefully brought to the bank. After applying chemical tests, the numbers and value were ascertained, and the Bank of England paid the money to the owners. If a human promise can be worth so much, how much more is the promise of God?

"God hath not promised skies ever blue, 
Skies ever blue, 
But he has promised ours to find 
Our needs fulfilled in every kind."

"God hath not promised peace without sorrow,
Peace without sorrow, 
But he has promised ours to wear
The twin crowns of life's adversity.

"God hath not promised strength above all strength,
Strength above all strength,
But he has promised ours to lean
On his Serbia, undying love."

WOMAN'S WORK

Mrs. Okey W. Davis, Sallum, W. Va.
The cross was regarded as a disgraceful but worthy fate for even little children and the soldiers who assembled that cross realize that it would prove the door of salvation to millions of the lost, who through endless ages would sing its praise.

Yet it was not the wood, but from him who hung there, that redemption sprang. Behold a wonder, though Christ was, yet on that cross was heaped all the sin of the world including yours and mine.

Prayer—

"Jesus, keep me near the cross; There a precious fountain Free to all—a healing stream, Flows from Calvary’s mountain."

Monday, March 2

Read Hebrew 9: 16

"So Christ was once offered to bear the sins of many; and unto them that look for him shall be appear the second time without sin unto salvation."


As he hung there on the cross he carried the sins of the whole world, but when he shall appear again, he will be without sin, that is, he will not be carrying your sin and mine, but he will be bringing something else—something glorious—our salvation. Yes, we experience that salvation now through him, but in time, in Christ, we will see the cross in all its completeness. Now, though saved, we often make mistakes and come short of the glory of God, but then he will give us complete salvation from all sin— completeness of salvation that we take away which would seek to spoil our experience.

All this is accomplished through his death on the cross. No wonder the Lord said, "All the world cannot forget the cross of Calvary."

Prayer—Lord, we have waited long for thy coming. We shall be glad and rejoice when thou shalt appear."

Tuesday, March 3

Read 1 Peter 2: 18-15.

"Who his own body of sins in his own body on the tree."

1 Peter 2: 24.

There is no load so heavy to carry as the burden of a guilty conscience. We all who are Christians know this. We have spoken unkindly, perhaps, to someone. We feel terribly about it, we toss all night under the weight of that sin, waiting for the morning light when we may seek forgiveness of the one we have injured. One sin can make life a burden.

But Jesus bore all the sins of the whole world. Those sins were so enormous, so black, that God the Father turned away from the sight, and Jesus himself felt that his Father forsaken him. He bore our heavy load of sin that we might have his righteousness. What a glorious exchange!

Prayer—

"Surely the wrath of man shall praise thee, Psalm 76: 10.

The cross of Jesus was only the product of the workings of the wrath of man. They worked out their wrath upon him when they demanded his crucifixion. Our text says, "The wrath of man shall praise thee." And I ask you, hasn’t the wrath that was poured out that day upon our blessed Lord been praising God ever since?

Because of that cross, you and I may wear a glorious crown. Because he died there, you and I shall have eternal life. Yes, that cross—formed and placed by the wrath of man—has brought praise to God ever since, and will ever be the theme of our song.

Prayer—

"When I survey the wondrous cross On which the Prince of glory died, My richest gain I count but loss, And pour contempt on all my pride."

Wednesday, March 4

Read Mark 15: 1-5

"Surely the wrath of man shall praise thee." Psalm 76: 10.

The cross of Jesus was only the product of the workings of the wrath of man. They worked out their wrath upon him when they demanded his crucifixion. Our text says, "The wrath of man shall praise thee." And I ask you, hasn’t the wrath that was poured out that day upon our blessed Lord been praising God ever since?

Because of that cross, you and I may wear a glorious crown. Because he died there, you and I shall have eternal life. Yes, that cross—formed and placed by the wrath of man—has brought praise to God ever since, and will ever be the theme of our song.

Prayer—

"When I survey the wondrous cross On which the Prince of glory died, My richest gain I count but loss, And pour contempt on all my pride."

Thursday, March 5

"And, having made peace through the blood of his cross. Colossians 1: 20.

Sinful man was condemned to die, for the wages of sin is death. But here was a man—a man who was without sin; he did not need to die. He died not for his own sin, for he had committed none. Therefore he, and alone, could give his life for the debt of another. He, the Son of God, took off the crown he had earned. And so and as the Father looked down on that bloody cross and saw his sinless Son dying there, not for himself, but for me, he was satisfied. He said the cross of Christ should answer for my sin. Peace was made there between God and every unsung lender who is willing to pay the debt of a sinner."

"This Christ on the cross peace was made, My debt by his death was all paid. Now other debtors may be free For peace, the gift of God’s love."

Friday, March 6

Read Romans 6: 1-11.

"And I, if I be lifted up from the earth, will draw all men unto me." John 12: 32.

When the scribes and Pharisees had succeeded in condemning Jesus to death, they rejoiced within themselves, for they believed that now they were rid of him and his teachings forever.

But alas, how their plans were frustrated! The very thing that they had done to rid themselves and all the world of his holy influence, is why he is in the world today. The great means by which the world would be drawn to him more than ever.

Only a few folks saw him hanging there on Calvary that day, but all the world has seen him ever since with his blood pouring out in behalf of every sin-sick soul, and many more folks still look to him—the Lamb who was slain.

Prayer—Dear Lord, we are thankful that thou hast lifted up that day, for we have been drawn to thee.

Sabbath, March 7

Read Revelation 5: 9-14.

"Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honor, and glory, and blessing." Revelation 5: 11-12.

He was hated and ridiculed as he hung there on Calvary’s cross that day, but a day is coming when he shall receive grateful and heartfelt praise from thousands who have been saved through the blood of his cross. We will all feel that we owe him for every thing that we enjoy in that glorious land and we shall want to take off our crowns and lay them at his feet—for he is worthy of all honor, glory, and blessing.

Let the words of an old hymn be our prayer:

"In millions of glory and endless delight I'll ever adore thee in heaven so bright. And sing with the glories crown my brow, If ever I loved thee, my Jesus, 'tis now."

SABBATH SCHOOL LESSON FOR MARCH 7, 1942


One impulse from a vital word May teach you more of man, Of moral evil and of good, Than all the sages can.
AMBER

(A talk given to the Alfred Intermediate Sabbath School by Mrs. George Thorngate)

I am very fond of amber. It is not a precious stone; in fact, it is not a stone at all but the fossilized resin of ancient trees. These trees often hung over the water and the bits of resin were tossed for ages by the waves and flung up onto the shore—a hard, clear, beautifully glowing stone as though with inward fire.

The peddlers on the mountain in China, when we were at Mokanshan in summer, soon learned of my enthusiasm. One summer I admired an old Buddhist prayer string of amber beads among the bazaar, and as I stood on the porch by a peddling peddler, but I had no intention of indulging my desire for them. During the summer the old fellow would turn up at intervals to present a dish of appetizers and haggle the price. I recall looking up from the supper table once to see him outside the window, swinging them cunningly so they caught and held the last rays of the sun. The family, laughed, and everyone, including the peddler, knew that when the chairman carried me swirling down the mountain I would have the amber—and in the end pay more than it was worth!

One of the interesting things about amber is that it owes its lovability to its imperfections. The resin as it exuded from the tree was not about to flow right as bark and tiny insects in its way. These extraneous things caused planes through the amber which really reflect the light brilliantly. Amber articles we get in this country are usually made from amber which has been melted (I am told) and poured into clear transparent containers, losing much of its brilliance, and its money value. Amber is light and warm. Rub it against your sleeve and it will pick up bits of paper with the electricity it generates.

Why do I take you in my Sabbath school to the primary department? Because the way amber has absorbed imperfections and made of them something lovely, has a lesson for us. When you were children in the primary department and I was a neighbor, you were taught that God is love, and you felt with childish faith that God would never let anything bad happen to you. You were taught that God only loves us in terms of flowers and butterflies, sunshine and friends. Now you are intermediates, and some day you will find out, if you haven’t already, that God’s world contains not only love and beauty, but suffering and injustice. For every loving and beautiful thing there is a fine and beautiful, glowing amber which reflect the light brilliantly.

The rays of the sun. The amber which reflect the light brilliantly. The tree was obliged to flow about bits of paper with the electricity it generates.

AMBER

One of the interesting things about amber is that it owes its lovability to its imperfections. The resin as it exuded from the tree was not about to flow right as bark and tiny insects in its way. These extraneous things caused planes through the amber which really reflect the light brilliantly. Amber articles we get in this country are usually made from amber which has been melted (I am told) and poured into clear transparent containers, losing much of its brilliance, and its money value. Amber is light and warm. Rub it against your sleeve and it will pick up bits of paper with the electricity it generates.

Why do I take you in my Sabbath school to the primary department? Because the way amber has absorbed imperfections and made of them something lovely, has a lesson for us. When you were children in the primary department and I was a neighbor, you were taught that God is love, and you felt with childish faith that God would never let anything bad happen to you. You were taught that God only loves us in terms of flowers and butterflies, sunshine and friends. Now you are intermediates, and some day you will find out, if you haven’t already, that God’s world contains not only love and beauty, but suffering and injustice. For every loving and beautiful thing there is a fine and beautiful, glowing amber which reflect the light brilliantly.

The rays of the sun. The amber which reflect the light brilliantly. The tree was obliged to flow about bits of paper with the electricity it generates.

One day as she was going home she ran into the fairy—the woman who was the old peddler. The fairy asked her why she was so unhappy. When she told the fairy, the fairy gave the woman some stuff and told her to put a little on her nose when she went to bed and in the morning her nose would be short.

When she went to bed she put a little of the stuff on her nose. In a little while she got up to see if her nose was short. It wasn’t. She then made her a clay nose.

The bridal couple were married. They came back the next day to get their baggage and went on by car to Milton, Wis. Mr. and Mrs. Jeffrey, Mr. Lou, Sally, and Horace of Denver, Colo., attended the wedding. Mary Lou, who attended school at Alfred, N. Y., was bridesmaid.

I had a very merry Christmas and I am sure you did, too. Sincerely,

Marian Coon.

Dear Mrs. Greene:

You and I attend quite a number of weddings at the parsonage, do we not? But of course, that is not a concern of our family, as you or I are members of our own family, as your sister, or as when our daughter Eleanor was married six years ago last June, I wish for Doris and Edward happy everything.

We had a surprise wedding a few weeks ago, when our door bell rang at eleven p.m., and Pastor Greene and I both sound asleep. When the hour strikes, the wedding is over. When the door bell rang, I hastily dressed and went to the door to hear a pleasant voice asking, “Is Pastor Greene in and would he come to a wedding?” He answered, “I am here—bed. I’ll ask him.” After some delay, as you can imagine, the wedding ceremony was performed and we sped them on their way, re-marking as we again put out the lights, “I wish people who so came to get married would make an earlier start.” The bridal couple were strangers to us, but the young
man's sister and brother-in-law who stood up with them were good friends of ours.

Yes, like you, I, C. Bond, and Mrs. Christ-

mas. Your sincere friend,

Mizpah S. Greene.

Mrs. Greene:

The other night the siren blew. We didn't know whether it was an air raid signal or a fire.

It turned out to be a fire. I hope the war will be over soon, so we will not have to worry about air raids.

It snowed quite a few days ago. My sister and I went sleigh riding in our yard. Friday night it snowed again, and it is pretty! It was twenty degrees below zero last night, and it cold today.

I am in the fourth grade and I like school very much.

I have had a very wonderful Christmas and New Year's Day. I especially enjoyed reading a letter from my friends in the Recorders. I hope they will write often so I can read them.

Sincerely yours,

Ashaway, R. L.

January 30, 1942.

Dear Ruthie:

Will answer next week.

Sincerely your friend,

Mizpah S. Greene.

SEVENTH DAY BAPTIST BOARD OF CHRISTIAN EDUCATION

Minutes of Meeting Held Sunday, January 11, 1942

The quarterly meeting of the Board of Di-

rectors of the Seventh Day Baptist Board of Christian Education was called to order by the president, E. D. Van Horn, in the Gothic, at 2:10 p.m.

Prayer was offered by B. R. Crandall.

A. E. Whitford was appointed secretary pro temo.

Fifteen members of the board were present for the meeting.


The treasurer, L. R. Polan, read the quar-

terly report of the finances of the board.

Voted that the report be received and placed on file.

The bill for $48 from the Recorder Press for printing the board's share of the Year Book was presented by the treasurer. It was voted to authorize the printing of this bill and to apportion both this bill and the cost of printing the annual report ($46.22) to the board based on the number of pages used by each group.

A report of the Committee on Theological Training and Higher Education was pre-

sented by its chairman, A. J. C. Bond. The report is as follows:

The committee held one meeting, at the home of the chairman, and with all members present.

Certain suggestions were presented to the board and referred by the board to this committee for further consideration.

The first recommendation was that the "Board of Christian Education make provision at the annual conference for an exhibit of pictures, catalogs, leaflets, etc., of the three colleges and the School of Theology." Plans were discussed for looking toward such an exhibit at the conference at Salem next August.

The second suggestion was that a descriptive leaflet representing the work of the three colleges be prepared and sent to the General Council.

It was decided that as a first step in this matter the colleges be consulted, and that they present the reference to material to be included, size of leaflet, and cost and how the expense should be met.

Respectfully submitted,

Abva J. C. Bond, Chairman.

Edgar D. Sutton, Secretary.

Voted to receive the report and to approve the plans and policies of the committee.

E. F. Randolph, chairman of the Commit-

tee on Young People's Work, submitted the following report of progress:

The work of publishing the "Beacon" continues under the guidance of Alton Wheeler and Frances Polan. We propose to begin a complete study of the problem of publishing a young people's paper, in view of discovering what the merits and weaknesses of our paper are; how it compares in its size and volume to the paper in the field; what the policies and standards for the paper should be; and how we can improve the paper to fulfill the expectations of the editors and staff of the "Beacon" who have done so excellent a job of publishing.

Plans for summer youth camps and for young people's summer work are progressing.

Your committee plans to make a study of the Methodist Youth Caravan plan for sending youth-ad
teen workers to summer work.

We hope to have some definite plans in this field to offer our board as a possible youth project.

Respectfully submitted,

Elmo F. Randolph, Chairman.

Voted that the report be received and the plans outlined be approved.

THE SABBATH RECORDER

The corresponding secretary, Dora K. De-

gen, reported on correspondence carried on during the quarter. In particular, a letter from the corresponding secretary of the General Conference, was read.

The letter reported the recent action of the Commission, submitting the Board of Christian Education be requested to push the sales of the book, "Seventh Day Baptist Beliefs," through the annual meeting and individual study." It was voted that the committees of the board be asked to encour-

age the use of this book, "Seventh Day Bap-

tist Beliefs," throughout the denomination.

Voted that the corresponding secretary be authorized to procure necessary stationery for the use of the board.

The question of attendance at the meeting of the International Sunday School Education and the International Lesson Com-

mittee in Chicago, about February 11, was discussed.

Voted that the advisability of sending representatives to these meetings be referred to the president and the chairman of the four standing committees of the board, with power to act.

Voted that we express our approval of the program of the Christian Education Advance as promoted by the International Com-

mittee of Religious Education, and that we urge our people to cooperate with regional meet-

ings for promoting this work.

These minutes were read and approved.

A. E. Whitford, Secretary pro tempore.

MONEY IN THE BIBLE


"If there is one subject about which the Bible is plain in its teaching, it is the subject of money. When we turn to the highest authority of all, we find that Jesus teaches a higher view of money than he did about hell; he talked more about money than he did about prayer, Scripture reading, or Sunday School attendance. In fact, Jesus said more about the sin of getting preference over giving, and the sin of getting filthy rich than he did about any other single subject. Jesus knew the danger; Jesus knew what a perilous thing money was. Nearly one chapter of the teaching of Jesus deals with the danger of withholding God's share. Jesus knew that this was the one thing needful, that the root of all evil was, basic, the root of all evil."

The Finance Committee.
A COMMUNION MEDITATION

The Passion of God
By Victor W. Skaggs

"Oh that there were such a heart in them, that they would fear me, and keep all my commandments always." (Deuteronomy 5: 29.)

One day, several years ago, a little six-year-old girl went riding with her father. In the village where they lived there came a small village. It was a poor village. The people lived in dirty hovels, and there were no places for the children to play except in the muddy streets. The little girl turned to her father and whispered in his ear, "When I grow up, I am going to live in a big house right next door to poor people, and the children can play in my yard." When the little girl grew up, she did live in a big house in a very poor part of the neighborhood. Both the men and women worked while the children played in the yard.

At the age of six, the little girl, who lived in dirty hovels, and there were no places for the children to play except in the muddy streets. The little girl turned to her father and whispered in his ear, "When I grow up, I am going to live in a big house right next door to poor people, and the children can play in my yard." When the little girl grew up, she did live in a big house in a very poor part of the neighborhood. Both the men and women worked while the children played in the yard.

The Passion of God
By Victor W. Skaggs

"Oh that there were such a heart in them, that they would fear me, and keep all my commandments always." (Deuteronomy 5: 29.)

One day, several years ago, a little six-year-old girl went riding with her father. In the village where they lived there came a small village. It was a poor village. The people lived in dirty hovels, and there were no places for the children to play except in the muddy streets. The little girl turned to her father and whispered in his ear, "When I grow up, I am going to live in a big house right next door to poor people, and the children can play in my yard." When the little girl grew up, she did live in a big house in a very poor part of the neighborhood. Both the men and women worked while the children played in the yard.

The Passion of God
By Victor W. Skaggs

"Oh that there were such a heart in them, that they would fear me, and keep all my commandments always." (Deuteronomy 5: 29.)

One day, several years ago, a little six-year-old girl went riding with her father. In the village where they lived there came a small village. It was a poor village. The people lived in dirty hovels, and there were no places for the children to play except in the muddy streets. The little girl turned to her father and whispered in his ear, "When I grow up, I am going to live in a big house right next door to poor people, and the children can play in my yard." When the little girl grew up, she did live in a big house in a very poor part of the neighborhood. Both the men and women worked while the children played in the yard.

The Passion of God
By Victor W. Skaggs

"Oh that there were such a heart in them, that they would fear me, and keep all my commandments always." (Deuteronomy 5: 29.)

One day, several years ago, a little six-year-old girl went riding with her father. In the village where they lived there came a small village. It was a poor village. The people lived in dirty hovels, and there were no places for the children to play except in the muddy streets. The little girl turned to her father and whispered in his ear, "When I grow up, I am going to live in a big house right next door to poor people, and the children can play in my yard." When the little girl grew up, she did live in a big house in a very poor part of the neighborhood. Both the men and women worked while the children played in the yard.

The Passion of God
By Victor W. Skaggs

"Oh that there were such a heart in them, that they would fear me, and keep all my commandments always." (Deuteronomy 5: 29.)

One day, several years ago, a little six-year-old girl went riding with her father. In the village where they lived there came a small village. It was a poor village. The people lived in dirty hovels, and there were no places for the children to play except in the muddy streets. The little girl turned to her father and whispered in his ear, "When I grow up, I am going to live in a big house right next door to poor people, and the children can play in my yard." When the little girl grew up, she did live in a big house in a very poor part of the neighborhood. Both the men and women worked while the children played in the yard.
On July 14, 1928, she was married to Harry S. Davis. In February, 1929, they moved to San Antonio, Tex., where she lived until her death. She is survived by her husband, Harry S. Davis; a son-in-law and her daughter, Mr. and Mrs. John Stein; and a brother, Oakford Ayars.

The funeral services, conducted by Rev. Herbert L. Gourley, were held at the same location and interment was made in the Overlook Cemetery in Bridgeton, N. H. L. C. Lawrence. — Alice Clare Stillman was born November 19, 1887, at Albion, Wis., and died at the Leila Home, in Battle Creek, Mich., from injuries suffered in an accidental injury. She spent her early life and received her education in Albion. She was married to Giles Frank Lawrence September 24, 1908, and they moved to Battle Creek in 1909. For thirty years she has been employed by the Battle Creek Food Company as production manager, factory cost accountant, and held other important offices. She gave her life to her Lord in early girlhood and was an active and valued member of the Battle Creek Seventh Day Baptist Church. She is survived by her husband, her mother, three brothers, five sisters, thirteen nieces and nephews, and many friends. Memorial service was held in the 'Hebble Funeral Chapel on January 15, 1942, in charge of Pastors Holston and Hargis. Burial in Albion, Wis. G. D. H. Mawson. — Minnie Mawson, daughter of the late Mr. and Mrs. Mawson, was born at Farina, Ill., June 7, 1870, and passed away December 18, 1941. When she was about ten years of age she, with her parents, moved to Kansas. Early in life she accepted Christ and united with the Nortonville Seventh Day Baptist Church and remained a member until the time of her death.

Miss Mawson is survived by one sister, Mrs. Addie Babcock of Nortonville, and several cousins. Funeral services were conducted by her pastor, Rev. Verney A. Wilson, at the Nortonville Seventh Day Baptist Church, December 20, after which interment was made in the Nortonville cemetery. V. A. W.

Maurer. — Rev. Henry B. Maurer died at his home in Cranford, N. J., on November 28, 1941, at the age of 82 years. He was born in New York, but had made his home in Cranford since his retirement from public life in 1930. He was a graduate of Coldge University and Bloomfield Theological Seminary, and did graduate work in New York University. He was ordained a Baptist minister, but left it after five years to enter law investigation for the State of New York. Subsequently, he was actively engaged in promoting mosquito extermination on Long Island.

In the late 1880's, Mr. Maurer became much interested in the Sabbath and visited rather widely among Seventh Day Baptists. He read a paper before the Baptist Ministers' Association of New York entitled, "Baptist Consistency on the Sabbath," which was subsequently published in tract form by the American Sabbath Tract Society, with an introduction by Rev. E. T. Huxus, a Baptist divine of wide repute. Several thousand copies of the tract were distributed by the Tract Society. The Tract Society also published another tract of his entitled "Easter Observance."

Potter. — Nonia (Warfield) Potter was born in Andover, N. Y., September 26, 1867, and died in Andover, January 29, 1942, after a long illness. She was married to William J. Potter of Independence, N. Y., December 12, 1886, and came to live in Independence where they resided until a few years ago, when they came to live on the Andover-Greenwood road to be near their daughter. She united with the Independence Seventh Day Baptist Church, April 9, 1887, and remained a member and active in its work and its society as health permitted. She is survived by her husband, one daughter, Mrs. Ola Pease of Andover; and a grandson and many relatives and friends. Farewell services were held at the late home, conducted by her pastor, Rev. Walter L. Greene, February 1, 1942. Interment in Hillside Cemetery, Andover.

W. L. G.

OUR DEBT TO FLANDERS FIELDS

(1891-1892)

A. W.

Our debt is not small. But it every Sunday when we sing, "They shall not sleep, unless we grasp that torch before In light goes out. For, lo, it falls To us, to lift that flame on high And it rises on to victory!

We must be true to those who died To keep the tyrants from our shores With light undimmed, that flaming torch Must go to those who follow us Till Freedom reigns o'er all, the world. Then they will sleep. Then they can sleep, Who lie so low Must go to those who follow us. Who lie so low And of the world's cold frown. Beneath the world's cold frown, With hope and with hope we'll never sleep. Unless we grasp that torch before In light goes out. For, lo, it falls To us, to lift that flame on high And we sleep. Then they will sleep, Then they can sleep, Who lie so low Must go to those who follow us.

Emerson W. Ayars, M. D.

(1891-1892)

(1891-1892)

We must be true to those who died To keep the tyrants from our shores With light undimmed, that flaming torch Must go to those who follow us Till Freedom reigns over all, the land. Then they will sleep. Then they can sleep, Who lie so low "in Flanders Fields."" 

It takes a lifetime to build up a good reputation; it may be lost in a moment. — Euripides.

Contents

Editorials. — "Beginning at Jerusalem." — Observations by the Corresponding Editors. 122

The Sabbath Recorder.

The Churches and World Peace. 120

Mission.—"Can It Be Train From the Press 135

Daily Meditations. 136

Women's Work.—From the Christian Culture Committee. 137

Young People's Work.—A Prayer for World Justice and Peace—Loyalty to Christ and Country. 137

The Coming——From the "Sabbath Recorder". 138

Our Faiths—Our Letter Exchanges. 139

Our Faiths—Our Letter Exchanges. 140

CONTRIBUTION. 140

Marriage. 144